



HOLY FAMILY

CATHOLIC CHURCH

Our eyes are fixed on the LORD, pleading for his mercy. – Psalm 123:2

Mission Statement: Stirred by the Holy Spirit, the mission of Holy Family Parish is to evangelize our community with the transforming power of Christ through love and compassion for God and neighbor.

Pastor

REV. KYLE J. SANDERS
ksanders@arch-no.org

Sacramental emergency: 985-237-0972

Office

985-839-4040
Monday-Thursday: 8 am - 4:30 pm
Friday: 8 am-1 pm

Location / Mailing Address

1220 14th Ave, Franklinton, LA 70438

Website

www.holyfamilyfranklinton.org

Parish Email

holyfamilyfranklinton@arch-no.org

Mass Schedule

Saturday Vigil: 5 pm
Sunday: 8:30 am, 11 am, 3 pm (español)
Tues/Wed: 5 pm
Thurs/Fri/first Sat: 9 am

Confessions

Saturday 3:30-4:30 pm
and by appointment (call the office)

Eucharistic Adoration

First Friday of each month,
9:30 am-4:30 pm

Marriages

Contact Fr Kyle at least six months
prior to anticipated date.

Baptisms

Contact Fr Kyle: 985-839-4040

Charitable Outreach

Friends of St Francis: 985-201-5882

Religious Education

Renée Herbert: 985-630-1121

Youth Ministry

Fr Kyle: 985-839-4040

Bulletin Deadline

Tuesday, noon.

**Father of all nations and ages,
we recall the day when our country
claimed its place among the family of
nations.**

**For what has been achieved,
we give You thanks.**

**For the work that still remains,
we ask Your help.**

**And as You have called us from many
peoples to be one nation,
grant that, under Your providence,
our country may share Your blessings
with all the peoples of the earth.**

**We ask this in the name of Jesus, our
Lord, through the intercession of Mary,
our patron. Amen.**



From Our Pastor:

THE TABLE OF THE BODY OF CHRIST

Reflections on *DIES DOMINI*: Apostolic Letter
of Pope St John Paul II On Keeping the Lord's Day Holy

"The table of the word leads naturally to the table of the Eucharistic Bread and prepares the community to live its many aspects, which in the Sunday Eucharist assume an especially solemn character. As the whole community gathers to celebrate 'the Lord's Day,' the Eucharist appears more clearly than on other days as the great 'thanksgiving' > see p 2 >

**IF YOUR KIDS WILL ATTEND, PLEASE REGISTER ASAP.
A HEADCOUNT HELPS US WITH ORDERING MATERIALS!**



VBS 2021!



JULY 12-16

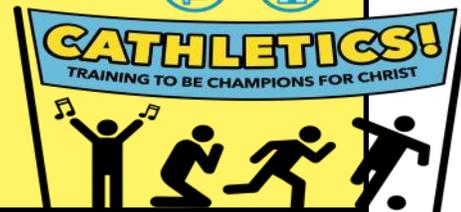
9 AM - NOON EACH DAY

AGES: ENTERING KDG - ENTERING 6TH

BRING (DON'T WEAR) A BLACK T-SHIRT

ADULT and TEEN VOLUNTEERS NEEDED!

CONTACT RENÉE, 985-630-1121



From Our Pastor, continued

in which the Spirit-filled Church turns to the Father, becoming one with Christ and speaking in the name of all humanity. The rhythm of the week prompts us to gather up in grateful memory the events of the days which have just passed, to review them in the light of God and to thank him for his countless gifts, glorifying him 'through Christ, with Christ and in Christ, in the unity of the Holy Spirit.' The Christian community thus comes to a renewed awareness of the fact that all things were created through Christ (cf. Colossians 1:16; John 1:3), and that in Christ, who came in the form of a slave to take on and redeem our human condition, all things have been restored (cf. Ephesians 1:10), in order to be handed over to God the Father, from whom all things come to be and draw their life. Then, giving assent to the Eucharistic doxology with their 'Amen,' the People of God look in faith and hope towards the eschatological end, when Christ 'will deliver the kingdom to God the Father...so that God may be everything to everyone' (1 Corinthians 15:24,28)" (DD, 42).

In the celebration of the Eucharistic sacrifice all time is redeemed. We look over the week past and give thanks to God for all that we received. We dwell in the glorious present as we lift up our hearts and our voices in praise of the Almighty through the prayer of Christ. And instead of there being infinite possible futures we cannot control, we look forward in hope that as "we proclaim your death, O Lord, and profess your resurrection, you will come again," in the fullness of time at the end of days.

"This 'ascending' movement is inherent in every Eucharistic celebration and makes it a joyous event, overflowing with gratitude and hope. But it emerges particularly at Sunday Mass because of its special link with the commemoration of the Resurrection. By contrast, this 'Eucharistic' rejoicing which 'lifts up our hearts' is the fruit of God's 'descending' movement towards us, which remains forever etched in the essential sacrificial element of the Eucharist, the supreme expression and celebration of the mystery of the *kenosis*, the descent by which Christ 'humbled himself, and became obedient unto death, even death on a Cross' (Philippians 2:8).

"The Mass in fact *truly makes present the sacrifice of the Cross*. Under the species of bread and wine, upon which has been invoked the outpouring of the Spirit who works with absolutely unique power in the words of consecration, Christ offers himself to the Father in the same act of sacrifice by which he offered himself on the Cross. 'In this divine sacrifice which is accomplished in the Mass, the same Christ who offered himself once and for all in a bloody manner on the altar of the Cross is contained and is offered in an unbloody manner.'¹ To his sacrifice Christ unites the sacrifice of the Church: 'In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of the faithful, their praise, sufferings, prayer and work, are united with those of Christ and with his total offering, and so acquire a new value.'² The truth that the whole community shares in Christ's sacrifice is especially evident in the Sunday gathering, which makes it possible to bring to the altar the week that has passed, with all its human burdens" (DD, 43).

Coffee Social!
next Sunday
9:45 am

ATTENTION, TEENS!!!



SAFARI QUEST, HAMMOND
WEDNESDAY, JULY 14, 6 PM
TALK TO FR KYLE ASAP

Over the course of the week we encounter difficulty and joy, temptation and divine intimacy in prayer. Each of those things forms us and shapes us, the routine and the unexpected. In the sacrifice of the Sunday Mass as it recalls Christ's salvific act and represents it and we bask in the rays of the glory of the Resurrection, all of those experiences during the week are brought into Christ's offering. They are purified and divinized; the sweet become sweeter and the bitter less so.

¹ Ecumenical Council of Trent, *Session XXII, Doctrine and Canons on the Most Holy Sacrifice of the Mass*, II: DS 1743; cf. *Catechism of the Catholic Church*, 1366.

² *Catechism of the Catholic Church*, 1368.

Fr. Kyle

MISSION:



When the teacher asked, "What is a saint?" one second grader's mind raced to the stained glass windows adorning his parish church. He shot his hand into the air and waved it about with excitement. When called on, he eagerly proclaimed, "*Saints are the people the light shines through!*"

As is often the case with children, he had said so much more than he realized. His thoughts were limited to pictures of people rendered in colored glass. But, in truth, didn't his words say something deeply correct about saints — that all of them have in common the light of Christ shining through them, brilliantly, beautifully, in dazzling display.

Like stained glass windows, no two saints are alike. Even though it's the very same light shining through, each one transmits the light somewhat differently — this one with more blue, that one more red, another more gold.

Another parallel between saints and stained glass: notice what happens when there's no light: the window is no longer beautiful, it's pitch black, indistinguishable from all the other unlit windows. In fact, it's not even useful as a window since it doesn't let light in and it blocks any view out. With the light — breathtaking and transformative. Without the light — adding nothing.

Maybe you've never thought of yourself as a saint in the making, or as anything like stained glass. *But you are!* God created you to beautifully, uniquely be a portal for His light to touch and transform lives. Through the sacraments and your lived faith, the bright light of Christ already dwells in your heart. Pray that you might be a completely open, transparent window for the light to shine through to others.

Then, watch what He does! 



It's an unfortunate but familiar story — a young adult arrives on a college campus a practicing Catholic and graduates a "former" Catholic. The NewmanConnect app helps Catholic students connect, chat with friends and campus ministers, sign up for social events, and grow their faith. The app is free and is rated 5/5 stars, Encourage your college student, or soon-to-be student, to download the NewmanConnect app from the App Store or Google Play today.



All parishioners are invited... to our Annual Retreat Day, Wed 9/15, 9 am-3 pm. The beautiful St Joseph Abbey Retreat Center and grounds are reserved for Holy Family. Organized by our Altar & Rosary Society, the day will consist of two conferences, Mass, Confession, and private prayer time. A hot lunch is included. \$43 (check to St Joseph Abbey) holds your spot; sign up deadline is 9/1. Questions? Call **our office (not the Abbey), 839-4040.**




Supper & Substance

SATURDAY EVENING, AUGUST 7
SOUTHERN CHARM, FOLSOM

Couples are invited to a fun- and faith-filled date night celebrating and enriching their marriage. The "Supper" is a delicious, romantic meal. The "Substance" is a presentation by a carefully chosen couple who share the joys and struggles of living out their sacrament. The purpose of this part of the evening is to gain insight into matrimony and to encourage couples to deeper intimacy. Mark your calendar now ... More details forthcoming!

Please pray for:

Thea Andras; Paul Boudreaux; Jim Bradle; Donna Bruney; Royce 'Brother' Bruney; Beverly Carriles; Keith Chaisson; Johnson Chouest; Flo Clemons; Carol d'Aquin; Andrew Darbonne; Heidi David; Paula Davis; Vicki Esquivel; Bill Ferrante; Frank Genusa; W.H.; Katie Herbert; Alexis Landry; Grady Laurant; Henry, Tina Lirette; Christy Lorio; Jean Lugo; Mitrik Family; Motta Family; Marie Oswald; Mickey Power; Roy Richard; Caleb Rizan; Jeff, Pam Shirley; Nick Tullier; John, Carolyn Watson; Stephanie Weeks.

Names stay on the list for three months. To add someone, call 839-4040 or email holyfamilyfranklinton@arch-no.org.

This week's Scripture readings

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|---|--|
| <u>Mon 7/5</u> Ordinary Time Weekday | Genesis 28:10-22 Psalm 91:1-4,14-15 Matthew 9:18-26 |
| <u>Tues 7/6</u> Maria Goretti Virgin, Martyr | Genesis 32:23-33 Psalm 17:1-3,6-8,15 Matthew 9:32-38 |
| <u>Wed 7/7</u> Ordinary Time Weekday | Genesis 41:55-57; 42:5-7,17-24 Psalm 33:2-3,10-11,18-19 Matthew 10:1-7 |
| <u>Thurs 7/8</u> Ordinary Time Weekday | Genesis 44:18-29; 45:1-5 Psalm 33:2-3,10-11,18-19 Matthew 10:7-15 |
| <u>Fri 7/9</u> Augustine Zhao Rong, et al., Martyrs | Genesis 46:1-7,28-30 Psalm 37:3-4,18-19,27-28,39-40 Matthew 10:16-23 |
| <u>Sat 7/10</u> Ordinary Time Weekday | Genesis 49:29-32; 50:15-26 Psalm 105:1-7 Matthew 10:24-33 |
| <u>Sun 7/11</u> 15th Sunday in Ordinary Time | Amos 7:12-15 Psalm 85:9-14 Ephesians 1:3-14 Mark 6:7-13 |

The Sanctuary Lamp burns constantly to proclaim the Real Presence of Jesus in the tabernacle.

It also burns July 4-10 in memory of deceased members of the Georgusis Family by request of Jean and Frank Lugo



Mass Intentions

| | | |
|-----|---------|--|
| 7/3 | 9 am | †Michael Glenn |
| 7/3 | 5 pm | Elliott Family †Robert Estave, Jr. †Mary J. Henson †Shirley LeBlanc †Hester Williams Young |
| 7/4 | 8:30 am | †Richard Baudouin †Carolyn Combel †Michael Henderson †Allen J. Lee †Reuben & Bertha Pitcher Stephanie Weeks |
| 7/4 | 11 am | Our Parishioners |
| 7/4 | 3 pm | Aidan Ibarra |
| 7/6 | 5 pm | †Genevieve Zeringue |
| 7/7 | 5 pm | †Gloria Murray |
| 7/8 | 9 am | †Michael Henderson |
| 7/9 | 9 am | †June Georgusis |

Upcoming events

- 7/4 Bible Study 9:45 am
- 7/5 Church office closed
- 7/7 CYO 6 pm
- 7/8 Friends of St Francis 9:30 am
- 7/8 Knights of Columbus 7 pm
- 7/9 Rosary 8:30 am
- 7/10 Confessions 3:30-4:30 pm
- 7/11 Coffee Social 9:45 am
- 7/12-16 Vacation Bible School 9-12 each day
- 7/12 Altar & Rosary Society 6 pm
- 7/14 CYO Laser Tag 6 pm

The current month's calendar is always downloadable at www.holyfamilyfranklinton.org/parish-calendar, dated the 1st of the month. Printed copies are on the bookshelf in church and in the office.



Holy Family collected a total of \$784.57 in the 2021 Rice Bowl giving campaign. Thank you for your great kindness!

Stewardship Report

| | |
|--------------------------------|-------------|
| Regular Collection | \$ 2,715.00 |
| Building Fund | \$ 175.00 |
| Thank you for your generosity. | |