



# HOLY FAMILY

## CATHOLIC CHURCH

*"Be like servants awaiting their master's return..." ~Luke 12:36*

**Mission Statement:** Stirred by the Holy Spirit, the mission of Holy Family Parish is to evangelize our community with the transforming power of Christ through love and compassion for God and neighbor.

### **Pastor**

REV. KYLE J. SANDERS  
ksanders@arch-no.org

**Sacramental emergency:** 985-237-0972

### **Office**

985-839-4040  
Monday-Thursday: 8 am - 4:30 pm  
Friday: 8 am-1 pm

### **Location / Mailing Address**

1220 14th Ave  
Franklinton, LA 70438

### **Website**

www.holyfamilyfranklinton.org

### **Parish Email**

holyfamilyfranklinton@arch-no.org

### **Mass Schedule**

Saturday Vigil: 5 pm  
Sunday: 8:30 am, 11 am, 3 pm (español)  
Tues/Wed: 5 pm  
Thurs/Fri/first Sat: 9 am

### **Confessions**

Saturday 3:30-4:30 pm  
and by appointment: 985-839-4040

### **Eucharistic Adoration**

First Friday of each month,  
9:30 am-4:30 pm

### **Marriages**

Contact Fr Kyle at least six months  
prior to anticipated date.

### **Baptisms**

Contact Fr Kyle: 985-839-4040

### **Charitable Outreach**

Friends of St Francis: 985-201-5882

### **Religious Education**

Renée Herbert: 985-630-1121

### **Youth Ministry**

Fr Kyle: 985-839-4040

### **Bulletin Deadline**

Tuesday, noon.

### **From Our Pastor:**

## **JESUS CHRIST—THE INCARNATE LOVE OF GOD (4)**

### **Part 20 of Reflections on Pope Benedict XVI's Encyclical *DEUS CARITAS EST (GOD IS LOVE)***

Pope Benedict wrote last week that, "A Eucharist which does not pass over into the concrete practice of love is intrinsically fragmented. Conversely, as we shall have to consider in greater detail below, the 'commandment' of love is only possible because it is more than a requirement. Love can be 'commanded' because it has first been given" (*DCE*, 14.) This commandment finds itself 'lived out' in the parables Jesus shared. "This principle is the starting-point for understanding the great parables of Jesus" (*DCE*, 15).

We see that especially in the parable of the rich man and Lazarus and the parable of the Good Samaritan. "The rich man (cf. Luke 16:19-31) begs from his place of torment that his brothers be informed about what happens to those who simply ignore the poor man in need. Jesus takes up this cry for help as a warning to help us return to the right path. The parable of the Good Samaritan (cf. Luke 10:25-37) offers two particularly important clarifications. Until that time, the concept of 'neighbor' was understood as referring essentially to one's countrymen and to foreigners who had settled in the land of Israel; in other words, to the closely-knit community of a single country or people" (*DCE*, 15). It's hard for us to imagine this because of what Christ did to change the way we understand 'neighbor,' but it is also a continual temptation to remain in this narrow scope of 'neighbor,' to treat it like it corresponds to those in 'my tribe.' What I mean by 'my tribe' is those who think like me, talk like

> see p 2 >



## **Got any egg cartons?**

We're now collecting them for the Help Center Food Bank.

Please bring them to the office before 4 pm. **Thanks!**



### **The Friends of St Francis,**

Holy Family's outreach to the poor in our immediate area, meets this Thurs 8/11, at 10:30 am (after the Holy Hour.

New members are always welcome!

### **Of Louisiana's 64 civil parishes...**

Washington Parish is among the 8 with the worst drug overdose death rate. This is not *per capita*; it's an absolute count, ranking us squarely on a par with the large urban centers. This is one of the reasons why Holy Family has partnered with

### **A New Vision Recovery Ministries,**

which seeks to help addicts in Washington Parish seeking freedom from chemical addiction. They work with the 22<sup>nd</sup> Judicial



Drug Court of Franklinton to help addicts with spiritual, emotional, and material support. Holy Family has committed to a monthly donation of \$250 to aid in bringing about a fuller life in Washington Parish. If you wish to make your own donation, please make a check to **Holy Family**; write **New Vision** in the memo.

### **From Our Pastor, continued**

me, look like me.

"This limit is now abolished. Anyone who needs me, and whom I can help, is my neighbor. The concept of "neighbor" is now universalized, yet it remains concrete. Despite being extended to all mankind, it is not reduced to a generic, abstract and undemanding expression of love, but calls for my own practical commitment here and now" (DCE, 15.) We know this to be the case. The Church calls us to love in this universal, catholic way, and she shows us how through her vast charitable activity throughout the centuries until now. The Church established the first public hospitals. She still feeds millions of poor throughout the world. You find the Church in her missionaries--lay, religious, and ordained--on the forefront of development in the poorest countries. "The Church has the duty to interpret ever anew this relationship between near and far with regard to the actual daily life of her members" (DCE, 15). Not only does she act, she also guides through her magisterium. Listen to the words of Pope Francis from the First World Day for the Poor: "If we truly wish to encounter Christ, we have to touch his body in the suffering bodies of the poor, as a response to the sacramental communion bestowed in the Eucharist. The Body of Christ, broken in the sacred liturgy, can be seen, through charity and sharing, in the faces and persons of the most vulnerable of our brothers and sisters. Saint John Chrysostom's admonition remains ever timely: 'If you want to honor the body of Christ, do not scorn it when it is naked; do not honor the Eucharistic Christ with silk vestments, and then, leaving the church, neglect the other Christ suffering from cold and nakedness.'" This call to see our neighbor as Christ is as constant as it is hard.

"Lastly, we should especially mention the great parable of the Last Judgment (cf. Matthew 25:31-46), in which love becomes the criterion for the definitive decision about a human life's worth or lack thereof. Jesus identifies himself with those in need, with the hungry, the thirsty, the stranger, the naked, the sick and those in prison. 'As you did it to one of the least of these my brethren, you did it to me' (Matthew 25:40). Love of God and love of neighbor have become one: in the least of the brethren we find Jesus himself, and in Jesus we find God" (DCE, 15).



**Did you know that Holy Family has a Holy Hour every week?**

**Thursdays, 9:30 -10:30 am. No signup needed.**

**Come and just be with your Best Friend.**

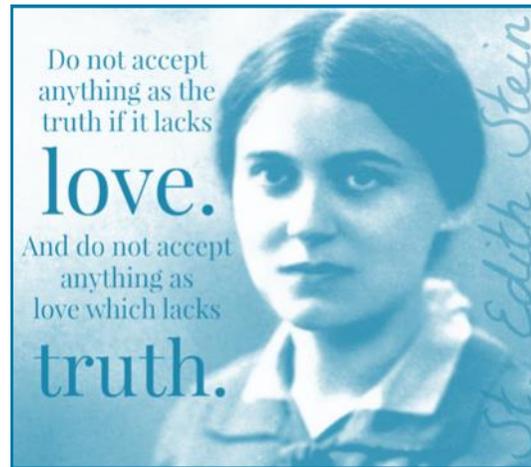
## EXCITING CHANGES COMING IN RELIGIOUS EDUCATION!

- ★ a Parent Meeting will be held in the hall, Wed 8/17 at 6 pm. Fr Kyle and Renée Herbert, our religious education coordinator, will give a presentation on Holy Family's new Family Faith Formation program
- ★ registration for the 2022-2023 will also take place at that time
- ★ questions? Renée: 985-630-1121



### Saint Teresa Benedicta of the Cross (Edith Stein) feast day August 9

A brilliant philosopher who stopped believing in God when she was 14, Edith Stein was so captivated by reading the autobiography of St Teresa of Avila that she began a spiritual journey that led to her baptism into the Catholic Church in 1922. Twelve years later she followed in the footsteps of St Teresa by becoming a Carmelite, taking the name Sister Teresa Benedicta of the Cross.



Born into a prominent Jewish family in Breslau, Germany (now Wroclaw, Poland) Edith abandoned Judaism in her teens. As a student at the University of Göttingen, she became fascinated by phenomenology (an approach to philosophy). Excelling as a protégé of Edmund Husserl, a leading phenomenologist, Edith earned a doctorate in philosophy in 1916. She continued as a university teacher until 1922, when she moved to a Dominican school in Speyer; her faculty appointment at the Educational Institute of Munich ended under pressure from the Nazis.

After living for four years in the Cologne Carmel, Sister Teresa Benedicta moved to the Carmelite monastery in Echt, Netherlands, in 1938. The Nazis were on the march, though; in 1940 they invaded and occupied that country. In retaliation for being denounced by the Dutch bishops, the Nazis arrested all Dutch Jews who had become Christians. Teresa Benedicta and her sister Rosa, also a Catholic, died in a gas chamber in Auschwitz on August 9, 1942.

Pope John Paul II beatified Teresa Benedicta of the Cross in 1987 and canonized her 12 years later.

Our new inquiry group begins later this month, so it's not too soon to be mindful/prayerful about a friend or family member who might be searching for a deeper relationship with God in the Catholic Faith. Pray, and ask the Lord to show you someone who would be so blessed by your invitation to consider this.

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### Healing After Loss to Overdose or Suicide

**HALOS** is a Christian support group for family and friends grieving a loved one lost to overdose or suicide.

Led by Deacon Chris Schneider, the group supports one another by sharing conversations and nurturing one another through spiritual guidance. Our mission is to transform grieving into a journey of healing. Join us on the second Monday of every month, 7 pm, at St Margaret Mary, Slidell. To learn more, call Donna, 985-201-2143.

Altar & Rosary  
Society  
meets  
this Tuesday  
8/9, 10 am.  
New members  
always welcome!



next meeting  
of **HALOS**:  
Mon 8/8, 7 pm

no need to miss Mass just because you're traveling ... visit: [masstimes.org](http://masstimes.org)



**Please pray for:**

Anna Didier  
Linda Boos  
Jim Bradle  
Jase Cannon  
Beverly Carriles  
Johnson Chouest  
Flo Clemons  
Conley Family  
Carol d'Aquin  
Heidi David  
Paula Davis  
Forbes Family  
Frank Gennusa  
Special Intention (WH)  
Keith Jambon  
Lynn Kass  
Silas Ladner  
Larry Lambremont  
Grady Laurant  
Dan and Dana LeBlanc  
Delaina LeBlanc  
Henry and Tina Lirette  
Christy Lorio  
Jean Lugo  
Melissa Mitrik  
Marie Oswald  
Pergola Family  
Linda Plaisance  
Bill Power  
Mickey Power  
Judy Rabuffo  
Roy Richard  
Katie Rose  
Lea Ann Stovall  
Diana Tanner  
Alison Teal  
Sister Suellen Tennyson  
Bryk Turnage  
Special Intention (H)

*Names stay on the list for three months. To add or retain someone, email [holyfamilyfranklinton@arch-no.org](mailto:holyfamilyfranklinton@arch-no.org), or call 985-839-4040.*

**This week's Scripture readings**

**Mon 8/8**

*Dominic - Priest*

Ezekiel 1:2-5,24-28  
Psalm 148:1-2,11-14  
Matthew 17:22-27

**Tues 8/9**

*Teresa Benedicta of the Cross  
Virgin, Martyr*

Ezekiel 2:8-3:4  
Psalm 119:14,24,72,103,111,131  
Matthew 18:1-5,10,12-14

**Wed 8/10**

*Lawrence - Deacon, Martyr*

2 Corinthians 9:6-10  
Psalm 112:1-2,5-9  
John 12:24-26

**Thurs 8/11**

*Clare of Assisi  
Virgin, Religious Founder*

Ezekiel 12:1-12  
Psalm 78:56-62  
Matthew 18:21-19:1

**Fri 8/12**

*Jane Frances de Chantal  
Religious Founder*

Ezekiel 16:1-15,59-63  
Isaiah 12:2-6  
Matthew 19:3-12

**Sat 8/13**

*Pontian - Pope, Martyr  
Hippolytus - Priest, Martyr*

Ezekiel 18:1-13,30-32  
Psalm 51:12-15,18-19  
Matthew 19:13-15

**Sun 8/14**

*20th Sunday in Ordinary Time*

Jeremiah 38:4-6,8-10  
Psalm 40:2-4,18  
Hebrews 12:1-4  
Luke 12:49-53

The Sanctuary Lamp burns constantly to proclaim the Real Presence of Jesus in the tabernacle.

This week it also burns in memory of

**Jerry Cancienne**

by request of Esther Cancienne



**Mass Intentions**

8/6	5 pm	+Paula Davis +Robert Estave Jr +Ernest 'Butch' Landry Jr +Frank Lugo +Torry Richoux Brielle Zeringue +Bateman, Herbert, and Weidenbacker families
8/7	8:30 am	Our Parishioners
8/7	11 am	Anne Marie Bettencourt +Jerry Cancienne +Louis, Joseph, Thomas Corrao +Larry Denmark +Francis Marks +Larry McGuire +Brooks Mire +Nicholas Tusa Sr
8/7	3 pm	+Frank Lugo
8/9	5 pm	+Frank Lugo
8/10	5 pm	+Frank Lugo
8/11	9 am	Green Family
8/12	9 am	+Frank Lugo



**Next weekend's**

**special collection: CATHOLIC RELIEF SERVICES**

Serves victims of human trafficking; supports refugee resettlement; provides pastoral care, legal services and disaster/emergency relief.

**Upcoming events**

8/7	Bible Study 9:45 am
8/9	Altar & Rosary 10 am
8/11	Holy Hour 9:30 am
8/11	Friends of St Francis 10:30 am
8/12	Rosary 8:30 am
8/13	Day of Reflection for Religious Ed teachers 10 am-2 pm
8/13	Confessions 3:30-4:30 pm
8/14	Coffee Social 9:45 am
8/15	Assumption of Mary - Mass 9 am
8/17	Parent Meeting and Religious Ed registration 6 pm

The current month's calendar is always downloadable at [www.holyfamilyfranklinton.org/parish-calendar](http://www.holyfamilyfranklinton.org/parish-calendar), dated the 1st of the month. Print copies are on the bookshelf in church and on the table in the office hallway.

**Stewardship Report**

regular collections \$ 2,951.00

building fund \$ 140.00

Thank you for your sacrificial giving.

