



# HOLY FAMILY

## CATHOLIC CHURCH

O LORD, when your glory appears, my joy will be full. – Psalm 17:15

**Mission Statement:** Stirred by the Holy Spirit, the mission of Holy Family Parish is to evangelize our community with the transforming power of Christ through love and compassion for God and neighbor.

### Pastor

REV. KYLE J. SANDERS  
ksanders@arch-no.org

### Deacon

STEVE SYKES  
ssteve@aol.com

**Sacramental emergency:** 985-237-0972

### Office

985-839-4040  
Monday-Thursday: 8 am - 4 pm  
Friday: 8 am-1 pm

### Location / Mailing Address

1220 14th Ave  
Franklinton, LA 70438

### Website

www.holyfamilyfranklinton.org

### Parish Email

holyfamilyfranklinton@arch-no.org

### Mass Schedule

Saturday Vigil: 5 pm  
Sunday: 8:30 am, 11 am, 3 pm (español)  
Tues/Wed: 5 pm  
Thurs/Fri/first Sat: 9 am

### Confessions

Saturday 3:30-4:30 pm  
and by appointment: 985-839-4040

### Eucharistic Adoration

First Friday of each month,  
9:30 am-4:30 pm

### Marriages

Contact Fr Kyle at least six months  
prior to anticipated date.

### Baptisms

Contact Fr Kyle: 985-839-4040

### Charitable Outreach

Friends of St Francis: 985-201-5882

### Religious Education

Renée Herbert: 985-630-1121

### Youth Ministry

Fr Kyle: 985-839-4040

### Bulletin Deadline

Tuesday, noon.

### From Our Pastor:

## CHARITABLE ACTION AS A RESPONSIBILITY OF THE CHURCH (7):

### JUSTICE AND CHARITY

### Reflections on Pope Benedict XVI's Encyclical *DEUS CARITAS EST (GOD IS LOVE)*

"Thus far, two essential facts have emerged from our reflections:

(a) The Church's deepest nature is expressed in her threefold responsibility: of proclaiming the Word of God (*kerygma-martyria*), celebrating the sacraments (*leitourgia*), and exercising the ministry of charity (*diakonia*). These duties presuppose each other and are inseparable. For the Church, charity is not a kind of welfare activity which could equally well be left to others, but is a part of her nature, an indispensable expression of her very being.

(b) The Church is God's family in the world. In this family no one ought to go without the necessities of life. Yet at the same time *caritas-agape* extends beyond the frontiers of the Church. The parable of the Good Samaritan remains as a standard which imposes universal love toward the needy whom we encounter 'by chance' (*cf* Luke 10:31), whoever they may be. Without in any way detracting from this commandment of universal love, the Church also has a specific responsibility: within the ecclesial family no member should suffer through being in need. The teaching of the Letter to the Galatians is emphatic:

> see p 2 >

HEY Y'ALL: IT'S  ON TURKEY [TAGS] !!

AT EVERY MASS, THIS WEEKEND AND NEXT, HOLY FAMILY'S FRIENDS OF ST FRANCIS WILL DISTRIBUTE TAGS FOR TURKEYS AND OTHER FOOD ITEMS THAT WILL MAKE UP OUR PARISH'S THANKSGIVING BASKETS FOR FAMILIES IN NEED. THE MORE PARTICIPANTS, THE MORE OF OUR NEIGHBORS WE CAN HELP. THE DEADLINE TO RETURN YOUR FOOD ITEMS IS **SUN 11/20, NOON.**

Wait...**WHAT???**



## From Our Pastor, continued

"So then, as we have opportunity, let us do good to all, and especially to those who are the household of faith' (6:10)" (DCE, 25).

There's nothing more I can add to that so we will continue on to the next section where the Holy Father makes the necessary distinction between justice and charity.

"Since the nineteenth century, an objection has been raised to the Church's charitable activity, subsequently developed with particular insistence by Marxism: the poor, it is claimed, do not need charity but justice." [As an aside, much of this will connect to what I was talking about last week in the "liberal ideal" of care for the poor without Christian charity. ~Fr. K] "Works of charity—almsgiving—are in effect a way for the rich to shirk their obligation to work for justice and a means of soothing their consciences, while preserving their own status and robbing the poor of rights. Instead of contributing through individual works of charity to maintaining the *status quo*, we need to build a just social order in which all receive their share of the world's goods and no longer have to depend on charity. There is admittedly some truth to this argument, but also much that is mistaken. It is true that the pursuit of justice must be a fundamental norm of the State and that the aim of a just social order is to guarantee to each person, according to the principle of subsidiarity, his share of the community's goods" (DCE, 26).

I'm going to stop again, this time to explain what the principle of subsidiarity is. In paragraph 1883, *The Catechism of the Catholic Church* describes it thus: "A community of a higher order should not interfere in the internal life of a community of a lower order, depriving the latter of its functions, but rather should support it in case of need and help to coordinate its activity with the activities of the rest of society, always with a view of the common good." In speaking of our own governmental system you have city government, county/parish government, state government, and federal government. Applying the principle of subsidiarity, the federal government ought not intrude or overtake the responsibilities of the Town of Franklinton government, except in coordinating the whole of society, and with a view of the common good.

To return to the Holy Father, this pursuit of justice in guaranteeing each person's share of the community's goods "has always been emphasized by Christian teaching on the State and by the Church's social doctrine.

Historically, the issue of the just ordering of the collectivity had taken on a new dimension with the industrialization of society in the nineteenth century. The rise of modern industry caused old social structures to collapse, while the growth of a class of salaried workers provoked radical changes in the fabric of society. The relationship between capital and labor now became the decisive issue—an issue which in that form was previously unknown. Capital and the means of production were now the new source of power which, concentrated in the hands of a few, led to the suppression of the rights of the working classes, against which they had to rebel" (DCE, 26).

I made the side note to explain subsidiarity, and that slowed the flow of the Holy Father's argument which we will see him complete over the next few weeks. Suffice it to say the Industrial Revolution caused a huge social upheaval that required the Church to constantly apply her social doctrine to new and evolving social experiences.

*Fr. Kyle*



Did you know that Holy Family has a Holy Hour *every week*?

Thursdays, 9:45 -10:45 am. No signup needed.

Come and just be with your Best Friend.

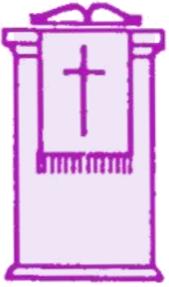


**The Friends of St Francis,**  
Holy Family's outreach to the poor in our local area, meets this Thurs 11/10, at 10:30 am (after the Holy Hour). New members always welcome!

*Are you missing out??*

If you live near Holy Family, and your schedule is within your control, but you're not attending daily Mass, ... why not??

**Lector retreat here, Sat 11/19**



Fr Kyle will conduct a retreat day for our lectors here at Holy Family on Sat 11/19, 10 am-2 pm. Your lunch will be provided.



Holy Family's MyParish app is a convenient, effective, and free (!) way to stay in the loop as the busy Thanksgiving and Christmas seasons approach. To download: text 'app' to 88202 then just follow the instructions

**Sundays 9:45 am** **Study God's Word**  
Holy Family church office  
*the Sunday Readings*



**Healing After Loss to Overdose or Suicide**

**HALOS** is a Christian support group for family and friends grieving a loved one lost to overdose or suicide. Led by Deacon Chris Schneider, the group supports one another by sharing conversations and nurturing one another through spiritual guidance. Our mission is to transform grieving into a journey of healing. Join us on the second Monday of every month, 7 pm, at St Margaret Mary, Slidell. To learn more, call Donna, 985-201-2143.

next meeting of **HALOS:** Mon 11/14, 7 pm



Offering envelopes for your All Souls intentions are available near the church entrance. They may be placed in any weekend collection or brought to the office throughout November. Loved ones whose names are entered on your envelope will be remembered at all November Masses here at Holy Family.

PeanutButter CannedTuna HELPCENTERFOODBANK PeanutButter CannedTuna

**WE DON'T KNOW THEM ALL — BUT WE OWE THEM ALL**

**Thank you, Veterans...**

- ★ for stepping forward when others step back
- ★ for placing yourself between us and danger
- ★ for serving our country
- ★ for protecting our freedoms

May God bless you and keep you, guard you and guide you all the days of your lives.

**We, the People**

Altar & Rosary Society's November meeting is next Monday 11/14, 6 pm. New members always welcome!



**Please pray for:**

Lawrence Antill  
Bible Baptist Church  
Linda Boos  
Jim Bradle  
Barbara Brouillette  
Pat Campo  
Jase Cannon  
Beverly Carriles  
Johnson Chouest  
David Falterman  
Sean Garlick  
Debby Gennusa  
Frank Gennusa  
Special Intention (WH)  
Elijah Herbert  
Vickie Jambon  
The Judy Family  
Lynn Kass  
Jan LaBorde  
Larry Lambremont  
Henry and Tina Lirette  
Jean Lugo  
Judy Lyons  
The McGregor Family  
Dudley Orgeron  
Marie Oswald  
Linda Plaisance  
Mickey Power  
Judy Rabuffo  
Roy Richard  
The Sanders Family  
Donna Sanders  
Debbie Snell  
The Thomas Family  
The Travis Family

*Names stay on the list for three months. To add or retain someone, email [holyfamilyfranklinton@arch-no.org](mailto:holyfamilyfranklinton@arch-no.org), or call 985-839-4040.*

**This week's Scripture readings**

**Mon 11/7**

*Ordinary Time Weekday*

Titus 1:1-9  
Psalm 24:1-6  
Luke 17:1-6

**Tues 11/8**

*Ordinary Time Weekday*

Titus 2:1-8,11-14  
Psalm 37:3-4,18,23,27,29  
Luke 17:7-10

**Wed 11/9**

*Dedication of the Lateran Basilica*

Ezekiel 47:1-2,8-9,12  
Psalm 46:2-9  
1 Corinthians 3:9-11,16-17  
John 2:13-22

**Thurs 11/10**

*Leo the Great  
Pope, Doctor of the Church*

Philemon 7-20  
Psalm 146:7-10  
Luke 17:20-25

**Fri 11/11**

*Martin of Tours  
Bishop*

2 John 4-9  
Psalm 119:1-2,10-11,17-18  
Luke 17:26-37

**Sat 11/12**

*Josaphat  
Bishop, Martyr*

3 John 5-8  
Psalm 112:1-6  
Luke 18:1-8

**Sun 11/13**

*33rd Sunday in Ordinary Time*

Malachi 3:19-20  
Psalm 98:5-9  
2 Thessalonians 3:7-12  
Luke 21:5-19

The Sanctuary Lamp burns constantly to proclaim the Real Presence of Jesus in the tabernacle.

This week it also burns in memory of **Members of our Armed Forces who sacrificed their lives for our freedom**



**Mass Intentions**

11/5	5 pm	+Robert Estave Jr +Reuben and Bertha Pitcher +Jimmy Richoux Sanders Family Wayert Family
11/6	8:30 am	+Carey Bateman +Michael Henderson Winston Henderson III Jan LaBorde Sandy Lee Mirtha Martin +Leroy and Ella Mitchell +Justice Antonin Scalia +Craig Sanders
11/6	11 am	Our Parishioners
11/6	3 pm	+John and Carolyn Watson
11/8	5 pm	Thomas Boudreaux
11/9	5 pm	Corrie Boudreaux
11/10	9 am	Audrey Finklea
11/11	9 am	Sr Theresa Berlin

**This week's second collection**

**CAMPAIGN FOR HUMAN DEVELOPMENT**

See insert for information. Envelopes are on the bookshelf in church. Thank you.

**Upcoming events**

11/6	Bible Study 9:45 am
11/6	JrCYO 9:45 am
11/9	RCIA 6 pm
11/9	CYO 7 pm
11/10	Friends of St Francis 10:30 am
11/10	KCs 7 pm
11/11	Rosary 8:30 am
11/12	Confessions 3:30-4:30 pm
11/12	Healing Mass 5 pm
11/13	Bible Study 9:45 am
11/13	JrCYO 9:45 am
11/14	Altar and Rosary Society 6 pm
11/15	Deanery Meeting set-up 2 pm
11/16	Deanery Meeting 11:30 am

The current month's calendar is always downloadable at [www.holyfamilyfranklinton.org/parish-calendar](http://www.holyfamilyfranklinton.org/parish-calendar), dated the 1st of the month. Print copies are on the bookshelf in church and on the table in the office hallway.

**Stewardship Report**

regular giving \$ 2,840.00

building fund \$ 193.00

Thank you for your generosity.

