

HOLY ANGELS CATHOLIC CHURCH

Rev. Patrick Hirtz

FEBRUARY
Month of the Passion of the Lord

*"Praise the Lord, who heals the brokenhearted."
Ps 147:1-2, 3-4, 2-5*



February 7, 2021 — 5th Sunday in Ordinary Time (B)

Holy Angels Catholic Church
535 Tucker Street
Dyersburg, TN 38024-3873

Parish Office Phone: (731) 287-8000
Parish Email: hachurch@cablone.net

www.holyangelscc.com

Parish Office Hours >>>

Monday – Friday 9:00am – 4:00pm
(Closed 12:30 – 1:30pm for lunch)

Parish Staff >>>

Pastor

Rev. Patrick Hirtz
Email: revhirtz@cablone.net

Finance

Mary Alyce Fiechtl

Administrative Assistant

Cathi Cychol Shea
Email: ccshea@cablone.net

Music Director

Sarah Jean

Nursery

Therese Cohen

Maintenance

Richard Spence

Parish Religious Education (PRE)

Director (DRE): Jamie McGowan
Email: PCLHolyAngels@cablone.net
Parish Office Hours: M-F 9:00am - 4:00pm
or by appointment

Youth Group Minister

Deborah McCallen (cell: 731-297-6197)
Assistant: Tanya Larraga
Wednesday Evenings 6:00-8:00pm

Mission Statement

Holy Angels is a Catholic community of faith joining past, present, and future members on a journey with Christ to the Father. Through worship, stewardship, evangelization, and works of charity, we strive to more perfectly image God, who is love.

Mass Schedule

Saturday Vigil: 5:00pm

Sunday: 8:00am and 11:00am

Spanish Mass: Sunday at 1:00pm

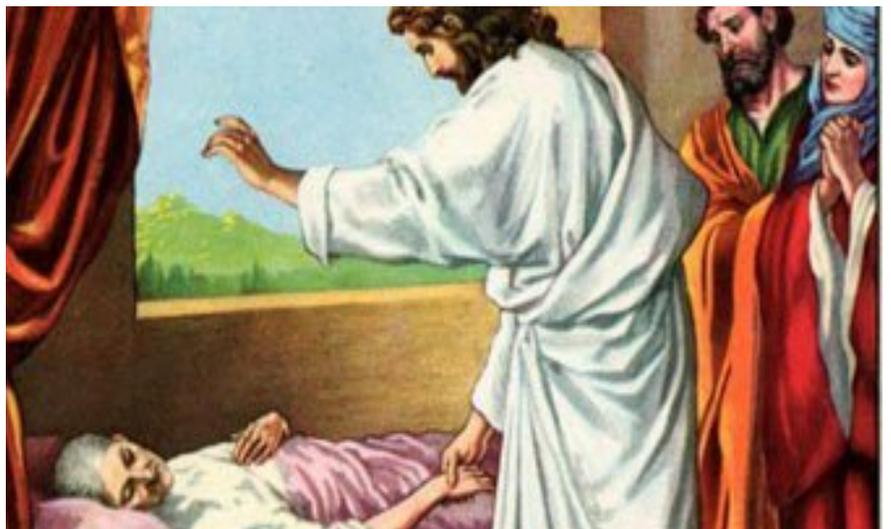
Daily Mass: M, W, F at 12 noon; Th at 9:00am

First Saturday ONLY is at 8:00am

(Holydays & Holidays: See special announcement in bulletin)

CONFESSION - Saturday: 4:00-4:30pm;

Sunday: between Masses or by appointment



We welcome any visitors, including those who may not be of our Catholic faith. We pray that our celebration of the sacred liturgy today was a meaningful one for you. If you are a new member in the parish, complete a census form and return it to the church office. Census forms can be found in the foyer. To date we have 139 families and 353 parishioners.

**MASS INTENTIONS FOR THIS WEEK: Week of Feb 7th
13th**

Sanctuary Candle – Memory of Jim Shea (†8yrs 2/11/13)

Bread & Wine

Flowers

2/7	Su	8:00am 11:00am 1:00pm	Repose of the soul of Jim Berry by Connie Van Vickle & Jim Pickard Health Intentions of Carol Epley by Linda Epley Spanish Mass People of Holy Angels, living and deceased
2/8	M	12 Noon	Repose of the soul of John Gilbert Espinosa by Dot Alley
2/10	W	12 Noon	Repose of the soul of Dr. George L. Yarbrow, Jr. by Alicia Hanson
2/11	Th	9:00am	Repose of the soul of Richard Johnson by Barbara Johnson
2/12	F	12 Noon	Repose of Charlotte Poutre by Dot Alley

MINISTERS SCHEDULE FOR NEXT WEEK:

February 13/14	5:00	8:00	11:00
Lector	Barbara Pugh	Jamie McGowan Madison McGowan	Dot Alley
Eucharistic Ministers	Sue Hurst	Phyllis Kraus Moe Sims	Beth Bell Barry Frazier
Ushers	Volunteer	Joseph McGowan	Enrique Rodriguez
	Volunteer	Jake Ebelhar	Nerio Pepito
Greeter	Volunteer/Usher	Volunteer/Usher	Volunteer/Usher
Honor Family	Ushers	Ushers	Ushers
Sacristan	Volunteer	Volunteer	Volunteer
Minister of the Sick	Suspended due to COVID	Suspended due to COVID	Suspended due to COVID

Parish Prayer List

Collection Report 1/30-31/2021		
Reg Collection		\$1512.00
Online donations	2/4/21	\$915.00
Total Reg Collection		\$2427.00
Budget	\$3516.00	-\$1089.00
Reg Disbursements	2/4/21	\$4059.24
Votive Candles		\$3.00
Church in Latin Am		\$75.00
Memorial		\$100.00
B/M Collection	2/4/21	-0-
B/M Disbursements	2/4/21	-0-

2nd Collections for February

- 2/7 Building Maintenance
- 2/21 Black & Indian Missions

Special Collections for February

- 2/17 Ash Wednesday
- 2/17 Central & Eastern Europe

If you do not contribute online, you can drop-off or mail your weekly collection checks to the Parish Office.
To drop-off your check, use the outside black secure mailbox located at the office door on Tucker Street.

Attendance

(139 families /353 parishioners)

1/30-31 27-39-42-31 139

Alb Care Volunteers*

February – Jennifer Ebelhar

*Following COVID sanitation guidelines, altar servers will not be wearing albs for Masses because it is impossible to launder them in between Masses.

Altar Linen Care Volunteers

February – Carri Stegeman

Men of Holy Angels...

Want to learn more about the Knights? Visit www.holyangelscc.com and learn more. Why wait... Do it today!!!



**KNIGHTS
OF COLUMBUS**
IN SERVICE TO ONE. IN SERVICE TO ALL.

MEETING

Sunday, February 28, 2021
6:00pm in the Conference Room



**CELEBRATING THE CULTURAL TRADITIONS
THAT CONTRIBUTE TO THE CULTURAL TAPESTRY OF
OUR DIOCESE**

EXPERIENCE CULTURE WITH ALL YOUR SENSES

**Saturday, September 11, 2021
6:00 — 9:00pm**

**Immaculate Conception
1303 Reelfoot Avenue
Union City, TN 38261**

FOOD / MUSIC / DANCES / PERFORMANCES
ARTS & CRAFTS / DEMONSTRATIONS

If you would like to be a part of this festival, please contact Fr. Patrick

FORMED – To sign up FREE of charge as a parishioner of Holy Angels Church, go to [www.holyangelscc.com](#) account. After doing so, you'll have access to a wealth of material to grow in your faith.

Feb 10th **Scriptural Rosary and Bible Study** The Scriptural Rosary will be recited on Wednesday, February 3rd, at 5:45pm in the Church. This is an opportunity for you to enhance your experience of praying the Rosary and it offers a way for you to deeply meditate as you pray. Following the life of Christ, we will be reciting the Luminous Mysteries this week.
NO Bible Study until further notice due to COVID

Feb 11th **Optional Memorial of Our Lady of Lourdes** It was on this day in 1858 that the 14-year old Bernadette Soubirous, a peasant girl in Lourdes, saw a lady in a grotto near the river Gave, at the foot of the Pyrenees Mountains in France. Over the next several months, Bernadette encountered the Lady many times. During one of these apparitions, the Lady directed Bernadette to drink from the fountain. But there was no fountain there—only the river. At the Lady's command, Bernadette began to dig in the ground near the grotto, and a spring of water began to flow. Immediately, numerous miraculous healings took place for those who bathed in or drank the water of the spring. Only later did the Lady reveal to Bernadette who she was, "I am the Immaculate Conception." Today, Lourdes is one of the most popular pilgrimage places in the world. Every year, hundreds of thousands of people make the pilgrimage to the little town, to drink of the water and to feel close to the Virgin and to her Son, Jesus Christ, healer of body and soul.

Feb 16th **Shrove Tuesday/MARDI GRAS** *Mardi Gras* literally means "Fat Tuesday," in French. The name comes from the tradition of slaughtering and feasting upon a fattened calf on the last day of Carnival. The day is also known as *Shrove* Tuesday (from "to shrive" or hear confessions), Pancake Tuesday and *Fetter Dienstag*. The custom of making pancakes comes from the need to use up fat, eggs and dairy before the fasting and abstinence of Lent begins.

Feb 17th **ASH WEDNESDAY - Lent Begins** Lent calls us to repent of all that obscures God's life within us and to believe in the Good News of the Gospel: the Good News of the forgiveness that is offered, the Good News of God's love that is greater than anything we have done or failed to do, the Good News of the eternal life that has already begun for us through the Death and Resurrection of Jesus and in which we share through Baptism. Lent calls us to life: to become more and more in touch with the reality of God's life within us, to awaken to the glorious destiny that is ours and to hasten toward it.

Know that Lent is not so much about what we do for God...as it is about what God wishes to do for us: re-creating us in his love and life. Our sacrifices, our Lenten practices are important, yes, for they help us to focus on God; our acts of self-denial create an opening for God's creative work in us. It is this new life—our life recreated in and by the Risen Christ—that we will celebrate at Easter. Enter, then, into these forty days with joy.

Rules of Fasting and Abstinence A reminder to parishioners that fasting is about more than denying ourselves food. A deeper understanding of fasting is about emptying oneself of the thing that distracts us from God. It's about self-sacrifice to allow God to fill us. Fasting should never be an unhealthy practice. A broader perspective of fasting would include providing simpler meals, giving of our access to charity. We can fast from television, social media, gaming, or other things which get in the way of being with God and being with each other. Fasting should always be understood as a means to grow closer with God and for serving others.

The practice of fasting and abstinence in the United States is that every person 14 years of age or older must abstain from meat (and items made with meat) on Ash Wednesday, Good Friday and the Fridays of Lent; every person between the age of 18 and 60 must fast on Ash Wednesday and Good Friday.

- **Ash Wednesday** In the early Church, when Lent was a time for the reconciliation of public penitents, the penitents would come to the church at the beginning of Lent, that is, on Ash Wednesday. They would wear a penitential garment, suggesting sackcloth, and be **sprinkled with ashes**. Then they would be ritually expelled from the assembly to do their penance for forty days, returning to the church on Holy Thursday, when they would be readmitted to the sacraments. With time, the expulsion of penitents disappeared, but the ashes remained and became a call to penance of all the faithful. In the Scriptures, sackcloth, and ashes are the signs of penance. The practice of using ashes from the palms of the previous year's Palm Sunday is a relatively new element of the liturgy, first appearing in the 12th century. It adds another layer of meaning to this rich rite, reminding us of where we are headed – to the glory of Easter.
- **Mass Times for Ash Wednesday** – Masses at 7:45am, 12 noon, 5:00pm and 6:30pm
- **Ash Wednesday Special Collection – The Church in Central and Eastern Europe** On Ash Wednesday we will take up the Collection for the Church in Central and Eastern Europe. This collection supports the Church in over 25 countries that are still struggling to recover in the aftermath of communist rule.

SACRAMENTS

Baptism - A preparation class is required of the parents requesting Baptism for their first child. Parents and godparents are encouraged to attend the class before the baby's birth.

Confirmation - is celebrated with students who are at least in the 8th grade and have completed the requirements for the preparation process in our PRE program.

Matrimony - Couples planning to marry should contact the Pastor at least 6 months prior to the proposed date so all parish and diocesan requirements may be completed.

Holy Orders - If you feel called to a vocation in the priesthood or religious life, please contact the pastor.

Anointing of the Sick - If you wish to receive this sacrament, contact the pastor. If there is an emergency situation, an immediate family member should contact the pastor.

Nursery

The nursery is located in the classroom next to the kitchen in the parish hall. The nursery is open to children birth to 4 years.

Notify the Parish of Seriously Ill Family Member

If a family member has been admitted to the hospital or is ill at home, please let us know by contacting Cathi Shea in the Parish Office.

Bulletin Announcement Deadline

Items must be received by Monday at 12 noon. Please submit all items to ccshea@cableone.net

The Catholic Diocese of Memphis in Tennessee encourages all victims, or parents of minors who are victims of sexual abuse by a bishop, priest, deacon or diocesan employee or agent, to report such abuse by phoning any of the following numbers:

Tennessee Child Abuse Hotline

1-877-237-0004

Victim Assistance Coordinator

901-652-4066

Dir. of Child and Youth Protection

901-359-2027

All reports will be treated in a confidential manner. The Diocese of Memphis offers a program of psychological and spiritual assistance to abused victims in need.

(2/14/2019)

www.holyangelscc.formed.org, click on the "REGISTER NOW" button and establish an account. Please take advantage of this opportunity to benefit yourselves and others.

FEBRUARY – Month of the Passion of Our Lord

FIRST READING (Job 7:1-4, 6-7) Job's hopelessness in today's First Reading may stir memories of our own moments of darkness or may remind us of so many others who suffer—from illness, poverty, or threat of violence. Jesus, who acted in the world as the Lord who heals the brokenhearted, showed us how he expects his disciples to care for people in need. Job's story of restlessness, sleeplessness and sadness is the story of many people. His reflections on life's drudgery, however, are not his entire story. While he never answers the question why God seems to permit suffering, his experience teaches us that God is faithful. What God asks of him and of us is to be faithful in the midst of suffering, because as humans, all of us will encounter suffering in one form or another.

RESPONSORIAL PSALM (Psalm 147:1-2, 3-4, 5-6) Today's psalm is a psalm of praise to the Lord. Knowing the reality of human suffering, we sing praise to the Lord who heals the brokenhearted. God's goodness and graciousness are signs of his faithfulness to us as we live out our lives. God's might and power is as personal as his knowing how many stars there are and calling each star by name.

SECOND READING (1 Corinthians 9:16-19, 22-23) Paul preaches the Gospel without want of any reward. His desire is only that all, whether weak or strong, might hear the freedom the Gospel offers. Our mission is nothing less than Paul's mission: the proclamation of God's grace in Christ Jesus through the Gospel. We carry this mission out with the confidence of Paul that we, too, will share in the Gospel's grace.

GOSPEL (Mark 1:29-39) At the conclusion of last Sunday's Gospel, we heard of the rapid expansion of Jesus' reputation based on his healing of the man with an unclean spirit. Today's Gospel is another passage about healing. After the exorcism that is the first of Jesus' miracles, Jesus performs a physical healing on Peter's mother-in-law. Mark shows that Jesus exercises authority over both demonic possession and physical illness. Indeed, Jesus' ability to cast out demons and to heal the sick becomes the way in which the world first knows him.

The difference in the details of the two healings is significant. Jesus orders the demon out; he touches the mother-in-law, and the fever leaves her. For Mark, exorcism is accomplished through verbal authority and it is often an instrument for teaching and preaching. By contrast, physical healing is brought about by the touch of one who is holy. In both of these incidents, by command and by touch, Jesus is authoritative. His cure of both victims is total.

In the evening exorcisms that follow, Jesus will not allow the demons to speak, because they know him. Mark will show this many more times as Jesus seeks to be known in the full context of the passion and Resurrection and not just in a handful of miraculous healings. This "messianic secret" of Mark's account of the Gospel places the full revelation at the end of Jesus' public life, not at the beginning.

Night is the traditional time for confrontation with evil, and here the sick and possessed are brought to Jesus at sundown. The power that Jesus wields is not diminished by darkness. In fact, it offers a way to encounter God with no distractions. Jesus seizes the opportunity to pray in a deserted place apart from his disciples and the crowds. Mark connects Jesus' power to his prayer by interrupting the healings to narrate this incident. When the disciples search him out, though, he immediately returns to his work, extending his mission to the neighboring towns, proclaiming the message and exorcising demons. Jesus' fame spreads, but it also attracts the attention of the Jewish leaders who will begin to question him.

*He heals
the brokenhearted
and binds up their
wounds.*

Psalms 147:3

Readings: 5th Week on Ordinary Time (B)

Su	2/7	Job 7:1-4, 6-7 • Ps 147:1-6 • 1 Cor 9:16-19, 22-23 • Mark 1:29-39
M	2/8	Gen 1:1-19 • Ps 104:1-2, 5-6, 10, 12, 24, 35 • Mark 6:53-56
Tu	2/9	Gen 1:20—2:4a • Ps 8:4-9 • Mark 7:1-13
W	2/10	Gen 2:4b-9, 15-17 • Ps 104:1-2, 27-30 • Mark 7:14-23
Th	2/11	Gen 2:18-25 • Ps 128:1-5 • Mark 7:24-30
F	2/12	Gen 3:1-8 • Ps 32:1-2, 5-7 • Mark 7:31-37
Sa	2/13	Gen 3:9-24 • Ps 90:2-6, 12-13 • Mark 8:1-10

**Anniversaries: Feb 7th – Feb 13th**

2/12 Brian & Etilcia Hendrickson

Birthdays: Feb 7th – Feb 13th

2/7 Hayley James

2/10 Theresa Durbin, Jordan Riley

2/11 Leo Bona, Gretchen Pembroke, Matthew Pepito, Charlotte Pugh

2/13 Donna Fontaine

FOOD DRIVE for Matthew 25:40

Help us fill Matthew's Food Pantry!!!

Place donations in the grocery buggy located in the hallway at the canopy entrance to the Parish Hall.

SHARE WHAT YOU CAN**Pope Francis
Monthly Prayer Intention**

Each year, the Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this intention each month. Only one intention is offered per month, whether universal or related to evangelization.

FEBRUARY**Universal Intention – Violence Against Women**

We pray for women who are victims of violence, that they may be protected by society and have their sufferings

Funerals

When planning a funeral for a loved one, please call the pastor before making any arrangements with the funeral home regarding the date and time of visitation, the funeral Mass or service at the funeral home.

Hospitality Committee

Holy Angels will provide a funeral luncheon if the family of the deceased requests one. The Hospitality Committee consists of several women from the parish who volunteer to host the luncheons. Someone from the committee will be calling on you for food and help when the need arises.