

Parish Bulletin for
Our Lady of Perpetual Help
And St Jude's

WEB SITE: www.olphsj.org



FR JOHN WILL BE AWAY MONDAY THROUGH FRIDAY FOR THE ANNUAL RETREAT FOR PRIESTS AT MARYVALE. PLEASE REMEMBER ALL THE PRIESTS IN YOUR PRAYERS.

10 NOVEMBER—50TH WEDDING ANNIVERSARY OF ARLAN AND MARGE VONESH

11 NOVEMBER—HAPPY VETERANS DAY

23 NOVEMBER—65TH WEDDING ANNIVERSARY OF DENNIS AND BETTY GREGOIRE

"THERE WILL BE A CWO MEETING AT OLPH AT 7PM, MONDAY, NOVEMBER 14TH.

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St. Jude's is looking for a maintenance person to change light bulbs and small jobs. If interested please call Rose at 599-2040. Thank you

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A son concerned about his aging father asked the doctor, "How do you know when someone should be put in a nursing home?" The doctor explained, "Well, we fill up a bathtub, then we offer them a sponge, a teacup and a bucket and invite them to empty the tub."

"Oh, I understand," the son said. "A competent person would use the bucket because it's bigger than the sponge or the teacup."

"No," the doctor said. "A competent person would pull the plug. Do you want your bed near the window?"

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**HOLY FATHER'S
PRAYER INTENTION
(for November)
Children Who Suffer**

We pray for children who are suffering, especially those who are homeless, orphans, and victims of war; may they be guaranteed access to education and the opportunity to experience family affection.

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Anyone who is a parent, guardian, or caretaker of children knows the many demands of childrearing: feed, educate, entertain, inspire, and, above all, keep the children as safe as possible.

Given this reality, many of us may have listened to today's first reading with horror. The mother is forced to choose between sacrificing her children and meeting imperial demands. Later verses in 2 Maccabees expand on the mother's choice and

her wisdom. She remains faithful to the covenant of her ancestors, a covenant with God that she trusts with all her heart.

We see full intense family dynamics on full display in today's readings. The Sadducees—in an attempt to corner Jesus—ask him about a particular marital situation in which a brother-in-law marries a widow to keep the family's land and name. Jesus responds by teaching about the resurrection in the Jewish tradition and how resurrected life is not bound by any earthly rules.

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Offertory 2022-10-30

OLPH—\$1015 Online—\$358.16

St Jude—\$732 Online—\$687.62

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Belief in the after life is as much a struggle for some today as it was for the Sadducees and others in Jesus' time. For example, New Age concepts of cosmic unity and Eastern beliefs in reincarnation witness to our

Hope in Life

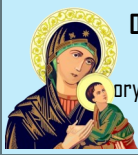


desire for continued life in some form and our struggle with what that might be like. As baptized Christians, we align ourselves with Jesus who teaches resurrection and eternal life shared with him in glory. Nonetheless, our belief in Jesus and the resurrection

makes eternal life no less a mystery. We believe, however, because Jesus has died and risen. He has gone before us. He has shown us the way. His victory is our sure hope. Our choices today about whether we follow Jesus faithfully and live Gospel values by dying to ourselves for the good of others reveal the extent of our own hope in sharing in Jesus' risen life.

In the gospel, the Sadducees are putting a question to Jesus in accord with their belief that this life is all there is. In no uncertain terms, Jesus affirms resurrection and eternal life. This "hope God gives of being raised up by him" (first reading) fortifies us to remain faithful to God even when the price in this life is ultimate (an extreme example of which is given in the first reading). We can give our life because God gives us life.

The Sadducees are fixated on dying; Jesus is focused on living. The Sad-



Our Lady of Perpetual Help

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jcavanaugh2952@gmail.com or

john.cavanaugh@fargodiocese.org

NOVEMBER SCHEDULE

5p Sat—OLPH

830a Sun—OLPH

1030a Sun—St Jude

DECEMBER SCHEDULE

5p Sat—OLPH

830a Sun - OLPH

1030a Sun- St Jude

Ministry Schedule—St Jude

November 2022 - 10:30

Sunday - November 6th

Lector Maureen Larrabee

Offertory Maureen & Don Larrabee

Servers Sophie Beck & Jordan West

Sunday - November 13th

Lector Phil Schettler

Offertory Phil & Sarah Schettler

Servers Sophie Beck, Colton Gamp;

Faith Krebs

Sunday - November 20th

Lector Mary Franklund

Offertory Gerald Reule & Josh Trotter

Servers Jack Krogstad & Caden

Schettler

Sunday - November 27th

Lector Nick West

Offertory Eli Krebs & Nick West

Servers Thomas Schumacher &

Jacob West

Ministry Schedule—OLPH

Saturday, November 5 5:00 p.m. OLPH

Lector: Frank Argenziano

Collection: Dan Gamp; Kim Lazur

Ring Bell: Don Dufner

Sunday, November 6 8:30 a.m. OLPH

Lector: Lance Keller

Collection: Don Dufner, Kevin Leddige

Gifts: Zubrod family

Ring Bell: Troy Lazur

Saturday, November 12 5:00 p.m. OLPH

Lector: Frank Argenziano

Collection: Frank Argenziano, Robert Schumacher

Ring Bell: Terry Wigstrand

Sunday, November 13, 8:30 a.m. OLPH

Lector: Jake Unterseherr

Collection: Lance Keller, Neil Breidenbach

Gifts: Keller family

Ring Bell: Lisa Lazur

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A writer was present at the funeral of a child, a young Jewish boy in Greenpoint, Brooklyn. He was an only child who was hit by a car. His family's grief was unmitigated; they were beyond consolation. Their orthodox traditions did not include the hope that his life continued, somehow, beyond the grave. When such a death occurs, without hope, the living are also mortally wounded and nothing is ever the same again.

In his book *Night*, concentration camp survivor Elie Wiesel has given eloquent and pained expression to the losses he witnessed. One of the most horrifying was that of a boy he called a "sad-eyed angel" who was sentenced to be hanged with two men at Buna Camp in Poland. Ordered to watch as the victims died, Wiesel anguished over the fact that the boy hung there dying for more than half an hour. He heard someone ask, "For God's sake,

where is God?" "And from within me," said Wiesel, "I heard a voice answer: Where? ... This is where — hanging here from this gallows."

That experience left Wiesel feeling empty and betrayed by a God whose existence he had begun to doubt. "I no longer pleaded for anything. I was no longer able to lament. ... I was alone ... in a world without God ... without love or mercy." Eventually, and with great struggle, Wiesel regained his faith and lives to testify against the injustices that continue to test the beliefs of good people everywhere.

In today's Gospel, Luke features Jesus talking about the truth of the resurrection with detractors who put no faith in his teachings. We do not know if any of his detractors that day were brought to faith, but we do know that his words continue to encourage believers now to keep hope alive. There will be losses in our lives;

mass intention

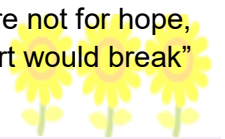
November 2022

- 05 OLPH +Pat Krile by F/S Argenziano
- 06 SJ +Ronald Carignan by Scott & Missy Reck
- 08 OLPH +Gene Schriener by F/S Argenziano
- 09 SJ +John Weber by Margaret Szepelak
- 10 OLPH
- 11 SJ +Donna Weber by her family
- 12 OLPH +Dale Kurowski by L/P Kuster
- 13 SJ +James Keller by family & friends
- 15 OLPH
- 16 SJ +Carmen Bohlman by Jim Weber

there will be times of devastating doubt when we wonder: Why?

Why do children die young?
Why do our loved ones suffer?
Why are the innocent persecuted, and why does no one seem to be able to do anything to stop the onslaught of evil? In those times, the words of Jesus and the experiences of those who have gone before us in faith call forth our hope, because

"if it were not for hope, the heart would break"



future events

Nov 6 -Fall Dinner Reynolds ND -Take Out Only

Nov 24—Thanksgiving Mass—9am OLPH

Dec 7—Vigil Mass of Immaculate

Conception—7pm St Jude

Dec 8—Feast of Immaculate

Conception—7pm OLPH

Dec 13—SJ Parish Council 6:30p

Dec 15—OLPH Parish Council 6:30p

Jan 10 2023—SJ Parish Council 6:30p

Jan 12 2023—OLPH Parish Council

6:30p

May 21 2023—Confirmation and
First Eucharist at St Jude's
Thompson ND