



"Jesus Chríst loves you; he gave hís lífe to save you; On the lips of the catechist the first proclamation every day to enlighten, strengthen and now he is living at your side must ring out over and over: and free you."

This first proclamation is called "first" not because it exists at the beginning and can then be forgotten or replaced by other more important things. It is first in a qualitative sense because it is the principal proclamation, the one which we must hear again and again in different ways, the one which we must announce one way or another throughout the process of catechesis, at every level and moment.

> --Pope Francis Joy of the Gospel

This first proclamation is called "first" not because it exists at the beginning and can then be forgotten or replaced by other more important things. It is fírst in a qualitative sense because it is the principal proclamation, the one which we must hear again and again in different ways, the one which we must announce one way or another throughout the process of catechesis, at every level and moment.

> --Pope Francis Joy of the Gospel



This first proclamation is called "first" not because it exists at the beginning and can then be forgotten or replaced by other more important things. It is first in a qualitative sense because it is the principal proclamation, the one which we must hear again and again in different ways, the one which we must announce one way or another throughout the process of catechesis, at every level and moment.

> --Pope Francis Joy of the Gospel



