

Go Make Disciples

Divine Mercy Sunday

April 28

“Blessed are the merciful, for they shall obtain mercy” Mt 5:7.

From the diary of a young Polish nun, a special devotion began spreading throughout the world in the 1930s. The message was a reminder of what the Church has taught through Scripture and tradition: that God is merciful and forgiving and that we, too, must show mercy and forgiveness.

In the Divine Mercy devotion, the message takes on a powerful new focus, calling people to a deeper understanding that God’s love is unlimited and available to everyone – especial-

ly the greatest sinners.

The message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God’s mercy.

How to pray the Chaplet of Divine Mercy:

(Repeat three times) O blood and water, which gushed forth from the heart of Jesus as a fountain of mercy for us, I trust in you!

Our Father, Hail Mary and the Apostle’s Creed.

For each of the five decades (On each “Our Father” bead of the Rosary, pray): Eternal Father, I offer you the body and blood, soul and divinity of your dearly beloved son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

(On each of the 10 “Hail Mary” beads, pray): For the sake of his sorrowful passion, have mercy on us and on the whole world.

Concluding prayer (repeat three times): Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.



Rev. Paul H. Gallatin

Father Gallatin died April 5 at his home in Oklahoma City. Father Gallatin was born on Nov.



3, 1931, in Tulsa to Paul and Esther (Wallace) Gallatin. After attending Marquette School and Marquette High School in Tulsa, he studied at

Saint John’s Seminary in Little Rock. He was ordained a priest at Holy Family Cathedral in Tulsa on May 24, 1958.

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JOURNEY TO THE PRIESTHOOD



Will Banowsky shakes hands with Pope Francis at the Episcopal Ordination of Archbishop Peter Wells. Photo provided.

“I’m going to listen to my heart”

By Diane Clay
The Sooner Catholic

Deacon Will Banowsky took a deep breath, wiped his sweating palms, then called his dad to tell him he wanted to be priest.

It was Good Friday 2013. David Banowsky hadn’t given his oldest son any reason to be weary of the call, but Will knew it was a big decision that would affect the rest of his life.

“I said ‘I’m done listening to my head; I’m going to listen to my heart.’”

He waited a few anxious seconds, then heard his dad’s response.

“Well, I could have told you that son.”

“He knew before I did! He said he knew from the 5th grade when I started altar serving and I was having so much fun up there. This has been exactly where I needed to be.”

Deacon Banowsky is one of five transitional deacons who will be ordained priests on June 29 at Saint Mark in Norman.

Banowsky’s journey began as a child, living overseas in Mexico and Honduras where he gained proficiency in Spanish and valuable experience with families facing poverty. His family moved

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Put Out Into the Deep Luke 5:4

Newness itself must be renewed

“God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.” (Collect of the Second Sunday of Easter, Divine Mercy Sunday)

Throughout the Easter Season the Church’s newest members continue to reflect upon the meaning of their experience at the Easter Vigil when they were fully initiated into the mystery of Christ and His Church through Baptism, Confirmation and the Eucharist. The prayers of the Church’s liturgy during this paschal season express our praise and gratitude for the newness of life and redemption that we have celebrated during the Easter Triduum and that we renew constantly in the sacraments.

“See, I make all things new!” (Rev. 21:5) During the Easter Season, we celebrate new life, the new covenant and the new law of love that we have received through Christ’s death and resurrection and the outpouring of the Holy Spirit into our hearts. We are a new creation!

“Nevertheless,” the Catechism of the Catholic Church reminds us, “the new life received in Christian initiation has not abolished the frailty and weakness of human nature nor the inclination to sin” (CCC 1426). We carry this treasure of divine life in earthen vessels.

“Do not think that the renewal of life that came about once for all at the beginning is enough; newness itself must be renewed.” These words of the ancient Christian writer, Origen, remind us that the need for conversion from sin continues throughout our lives.

Through our encounter with Jesus Christ and faith in the Gospel, we are led by grace to Baptism, the principal place for the first and fundamental conversion of life. In Baptism we renounce evil and gain salvation through the forgiveness of sins and the gift of new life in the spirit.

But, Christ’s call to conversion continues to resound insistently in the hearts of Christians throughout our lives. The grace of the sacraments and the power of the Holy Spirit must be released and renewed repeatedly. The so-called second conversion is an uninterrupted task for the whole Church, which,

though holy, is always in need of purification as it travels constantly the path of penance and renewal in the Holy Spirit.

For Christians, sin remains a possibility even after Baptism. Continuing conversion remains a necessity. But, conversion is not primarily our work. It is, first of all, God’s work. His grace calls us to repentance and his Holy Spirit enables us to acknowledge our sins and accept his offer of mercy.

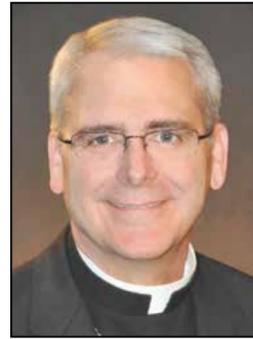
Jesus Christ entrusted to the Church his ministry of reconciling repentant sinners. On the day of his Resurrection, Jesus appeared to his apostles saying, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and those you retain are retained” (Jn.20:23). In the power of the Holy Spirit, the Church carries on Christ’s ministry of healing, forgiving and reconciling sinners through the Sacrament of Penance. As the divine physician, Christ acts through his ordained priest to offer mercy, to heal the wounds of sin and to restore our communion with God, the Church and one another.

The Sacrament of Penance (Reconciliation) is a precious gift that Christ has entrusted to the Church. Divine Mercy Sunday and this Easter Season invite us to a renewed appreciation for this precious and indispensable sacrament of Divine Mercy.

The communal celebrations of the Sacrament of Penance in which many are accustomed to participating during Lent and Advent, though very beneficial, do not exhaust our need for this Sacrament of Mercy, nor the benefits we can derive from it.

If we are struggling to overcome sin; if we are seeking holiness and the fullness of the Christian life, we need to embrace all of the means that God places at our disposal, including this sacrament. The more we open our hearts to Divine Mercy, the more sensitive the Holy Spirit will make us to his presence in our lives; the more we will become instruments of his mercy in our world. Only the personal experience of God’s mercy truly will reveal the mystery of sin for what it is: not merely the breaking of an external precept, but the rupture of a very personal relationship with God who loves us beyond our imagining.

Though we may grow weary of asking forgiveness, God never wearies of forgiving us!



Archbishop Paul S. Coakley

Find more news on the website

By Sooner Catholic Staff

Additional coverage of Church and archdiocesan news and events, only on www.soonercatholic.org.

✓ To send photos, event information or story ideas, e-mail tips@archokc.org.

✓ The Catholic Foundation of Oklahoma’s 18th annual golf classic is June 3 at the Quail Creek Golf and Country Club. Shotgun starts 8 a.m. and 1:30 p.m. Sessions limited to 120 players each and are first-come-first-serve, so register early at www.cfokc.org/annual-golf-classic. Tournament benefits Catholic schools and endowments for Catholic schools in the archdiocese. Contact (405) 721-4115.

✓ Holy Family, Lawton, will have its first Non-Runners 0.5K Run May 4. Coffee and donuts at the mid-point; refreshments at the end; door prizes; cash raffle. Sign in 8 a.m. Run starts at 9 a.m. Registration \$25. Wheelchair rides available for \$15. Golf cart rides are an extra \$25. Register at holyfamilylawton.org or call (580) 536-6351.



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For all in need, that they find guidance and assistance from the many services available through our generous support of the Annual Catholic Appeal.

Mount students take “Mercy” to Kenya

By Steve Gust The Sooner Catholic

something,” he said. That message was driven home in 2017 when a priest at the

She went on to note the call to students and staff members to serve outside the walls of the high

children,” she said. “The project also aims to educate and unite the students at the Mount with a culture and community different than their own.”

Rehema Na Vitendo also impresses Mount Saint Mary Principal Talita DeNegri.

“The impact our Mount students are making is tremendous!” she said. “They are truly taking mercy across the world, just like Catherine McAuley intended when the sisters traveled to the United States in the late 1800s. Our Catholic schools are built upon the foundation of serving others, and it’s exciting to see how our students are intent upon giving back, whether it be in our local communities or half way around the world.”

In addition to building a library in June, the team also will participate in service learning as well as cultural immersion, which they will bring back to the MSM community.

“We look to our friends in Likuyani and say ‘nakupenda’ or Swahili for ‘I love you,’” Beth Rempe said.

Fundraising continues for the upcoming venture. To learn more about or to support Mercy in Action in Kenya, visit www.mountstmary.org and click on the “giving” tab.

Steve Gust is a freelance writer for the Sooner Catholic.

Mount Saint Mary High School’s “Mercy in Action,” is now stretching over 8,000 miles through a loving outreach for special needs elementary students in Kenya. More than 120 students study there in a Catholic Don Bosco School.

In June, the program will return to Kenya with nine students and four teachers to help build a library for the school. This past year, a contingent traveled there and built three much needed classrooms.

The effort called Rehema Na Vitendo (Mercy in Action), is led by Brent Rempe and his wife, Beth, a math instructor at the Mount in Oklahoma City. The program came about after Rempe visited Africa in 2017 as part of professional development.

Brent Rempe, a Bishop Kelley graduate, made the trip and saw the needs first-hand at the school in Likuyani, Kenya.

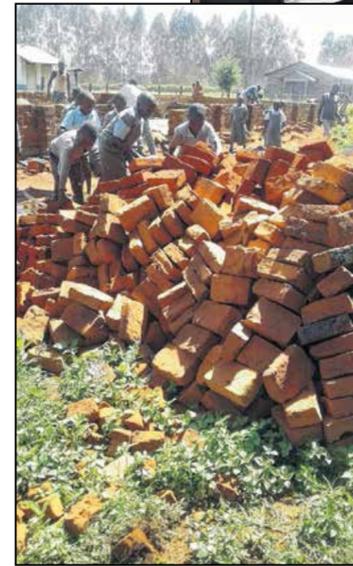
“Some of the children who needed wheelchairs didn’t have them,” Rempe said. Rempe explained he believed God was leading him to the special mission.

“Over the years, I see how God has been active in my life and has given me the conviction to do



Above: The Mount Saint Mary team in June 2018 from left to right: Judith Dickson, Brent Rempe, Rachel Jones, Magi Whitaker and Beth Rempe. They are standing with the teachers of Don Bosco Special School for elementary students.

Left: In May 2018, students of Don Bosco Special School in Kenya helped build new classrooms by moving bricks. Photos provided.



school, Father Peter, met him and said, “You, sir, are going to teach Catholic education.”

It’s that call to service that also inspires Beth Rempe.

“God has called and is calling all of us every day to be his hands and to be his help and mercy and service,” she said. “Mount Saint Mary hears that same call today to reach out and teach and love the students at the Don Bosco special school.

school much like the Sisters of Mercy did more than 100 years ago when they came to Oklahoma.

“This project aims to provide resources and hope for a better education for these beautiful

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Our Lady of Fatima shrine at St. Joseph Catholic Church in Bison, Oklahoma.
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Archbishop Coakley’s Calendar

The following events are part of Archbishop Coakley’s official calendar.

- April 23 – Strategic Planning Vision Team meeting, 8:30 a.m., Catholic Pastoral Center
April 23 – Mass, 11:30 a.m., St. Francis de Sales Chapel, CPC
April 23 – Archdiocesan Finance Council meeting, 2 p.m., CPC
April 25 – Senior Staff meeting, 2 p.m., CPC
April 25 – Confirmation, 7 p.m., St. Mark, Norman
April 26 – Mass, 11:30 a.m., St. Francis de Sales Chapel, CPC
April 27 – Annual Deacon Convocation, 9 a.m., CPC
April 27 – Knights of Columbus State Convention Mass, 5:30 p.m., St. John, Edmond
April 28 – Confirmation, 10 a.m., Assumption of the Blessed Virgin Mary, Duncan
April 28 – Confirmation, 6 p.m., St. Catherine of Siena, Pauls Valley
April 30 – On-air live with Oklahoma Catholic Radio Radiothon, 8 a.m.
April 30 – Confirmation, 7 p.m., St. Damien of Molokai, Edmond
May 1 – Confirmation, 7 p.m., St. Francis of Assisi, OKC
May 2 – MSM Corporation meeting, 9 a.m., Mount St. Mary High School, OKC
May 2 – Confirmation, 6 p.m., Holy Angels, OKC
May 3 – Spitzer Center Episcopal Advisory Board teleconference, 11 a.m.
May 3 – Confirmation, 7 p.m., Sacred Heart, OKC
May 4 – Dedication of new church, 10 a.m., Holy Cross, Madill
May 4 – Confirmation, 5 p.m., St. Charles Borromeo, OKC
May 5 – Confirmation, 9 a.m., St. Gregory the Great, Enid
May 5 – Yom HaShoah (Holocaust Remembrance Day), 2 p.m., Bishop McGuinness Catholic High School



Most Reverend Paul S. Coakley

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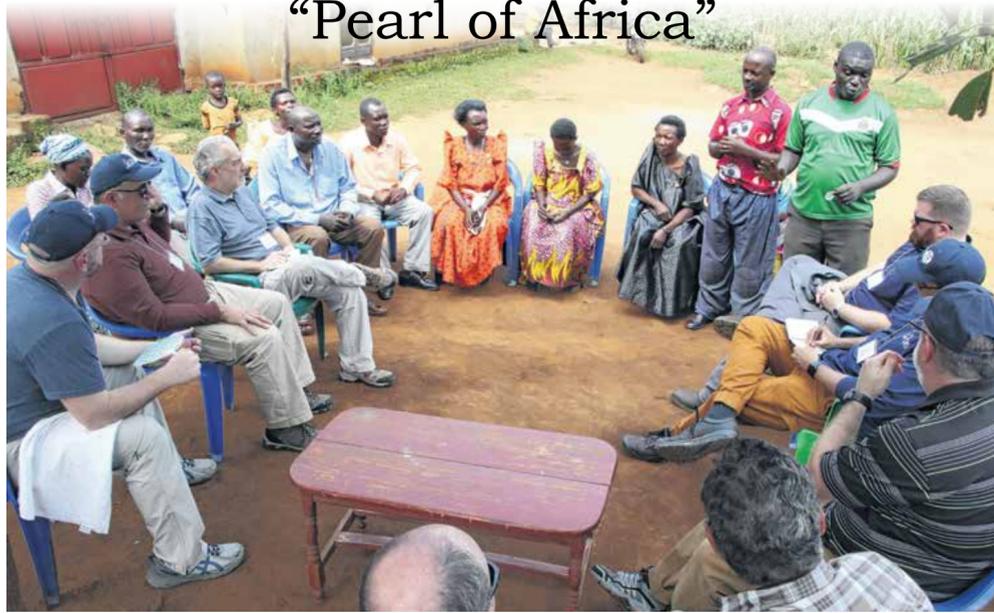
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A trip of a lifetime to the “Pearl of Africa”



Fr. Lance Warren visits with people in Uganda during a mission trip with Catholic Relief Services. Photo provided.

By Charles Albert
The Sooner Catholic

UGANDA – Father Lance Warren, pastor at Sacred Heart in El Reno and Saint Joseph in Union City, recently joined Catholic Relief Services on a mission trip to Uganda to witness the agency’s work with the poor.

“It was an incredible experience and in the midst of such poverty, we witnessed wonderful expressions of faith,” Father Warren said.

Even though Winston Churchill called Uganda the “Pearl of Africa” more than 100 years ago, it remains one of the poorest countries in the world. Catholic Relief Services projects emphasize long-term development to help with vocational development, family needs and small businesses with the goal of building family income and reducing poverty.

Catholic Relief Services also is involved in trying to get students to stay in school past 8th grade and improving the educational goals of the population. They also work closely with the elderly of the capital city. Father Warren said he spent half of his time in the capital city of Kampala, a city of about 1.5 million people on the north shore of Lake Victoria.

The rest of his time was spent in the second largest refugee camp in the world, home to more than 270,000 people in BidiBidi near the border with South Sudan.

“It is very sad, but very uplifting at the same time to see so many people in severe poverty, living in tents and yet having so much faith,” he said. “Many priests serve multiple roles in their assignments; but we were able to see the work of two priests serving 20 chapels, ministering to thousands of people. The people were so patient about waiting their turn for the priests and sacraments.”

Father Warren was able to interact with refugees from the civil wars and talk with families and children.

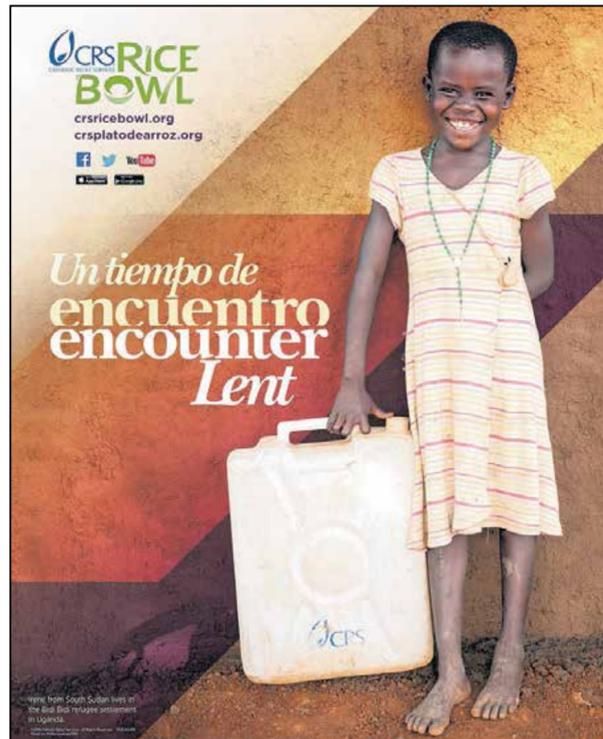
“Some of the kids spoke a few words in English, giving me the name “Red” be-

cause of my beard. They were fascinated by this large American priest who also was quite possibly the first person to introduce the fist bump to dozens of Sudanese refugee children.”

Father Warren has been a priest for the archdiocese for three years. This is his first trip with CRS.

Archbishop Coakley is a member of the board of directors of Catholic Relief Services, serving as chairman from 2014-2016. Catholic Relief Services carries out the commitment of the bishops of the United States to assist the poor and vulnerable overseas. Learn more at www.crs.org.

Charles Albert is a freelance writer for the Sooner Catholic.



Refurbished cross glows above downtown skyline

By Dee Nash
The Sooner Catholic

At sunset after Mass on Feb. 16, more than 200 parishioners at Saint Joseph Old Cathedral in downtown Oklahoma City gathered for a celebration of light when they flipped the switch on new LED lights for the cross that tops their church.

The 9-foot by 6-foot cross had remained dark since the 1960s, but installation of a new roof sparked discussion about lighting the cross once again. It was lit from the 1930s until the 1960s.

“Maintenance staff used to scale up there and change out giant light bulbs, which spanned the external perimeter of the cross,” said Father M. Price Oswalt, pastor of Saint Joseph.

New and long-lasting LED lights mean Saint Joseph will again brighten Oklahoma City’s skyline. White bulbs were installed on both the front and back of the cross as well as colored LEDs bulbs on the perimeter.

“We will be able to do special lighting, most likely for liturgical seasons and special events,” Oswalt said.

Saint Joseph was one of the first structures built after Oklahoma’s first land run on April 22, 1889. According to the church’s website, in less than two weeks, parishioners began building a wooden structure at the top of Blue Hill, so called because it was covered in blue wildflowers.

The first cross was placed on July 31, 1889. The new church building was dedicated by Oklahoma’s first bishop, Bishop Theophile Meerschaert, on Dec. 18, 1904. When Okla-

homa Territory was named a diocese by Pope Pius X in 1905, Saint Joseph became the first cathedral in Oklahoma.

The cathedral is home to more than 900 families from the metropolitan area and some from as far away as Enid and Chickasha. The daily Noon Mass also attracts people working downtown.

After the bombing of the Alfred P. Murrah Federal Building on April 19, 1995, the church, which is located next to the bombing site and current national memorial, sustained extensive damage. Initial restoration work took more than 19 months before Saint Joseph was able to reopen. Renovation has been ongoing.

“The whole roof lifted off the church and slammed down on the pillars,” Father Oswalt said. “It has been 24 years. It needed replacing.” A capital campaign for the roof was implemented. Since the church already was renting a crane, workers asked if the cross should be lit again.

“We only had the crane for four days,” he said. “I’ve always been concerned we’re not



Saint Joseph Old Cathedral in downtown Oklahoma City. Photo Connor Keef.

shining bright enough. Built on the highest hill in Oklahoma City, we needed to be that shining beacon on the hill.”

Father Oswalt presented the idea to parishioners, who resoundingly approved, donating \$28,000.

“The cross of Christ is a beacon to call all people to come and see. It is a bright shining light to say, ‘Come and rest, find the light of faith.’”

Dee Nash is a freelance writer for the Sooner Catholic.

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He faithfully served the Diocese of Oklahoma City and Tulsa, and later the Archdiocese of Oklahoma City, for more than 60 years. Father Gallatin served as pastor of Saint Joseph, Buffalo, (1965-67); Saint Mary, Ardmore (1967-71); Corpus Christi, Oklahoma City (1971-1982); Saint Francis Xavier, Enid and its mission (1982-88), and Saint Charles Borromeo, Oklahoma City (1988-2008). He served as associate pastor of Saint Charles Borromeo, Oklahoma City (1958-65). Although he retired from active ministry in 2008, he continued to serve the archdiocese filling in where needed.

Among his many honors, Father Gallatin received the Fr. Stanley Rother Faithful Shepherd Award in 2017, and the National Federation of Priests’ Council’s (NFPC) President’s Award in 1991. In addition to serving his parishes, he served on the board of directors of Saint Ann Nursing Home, on the Vocations Board, Priests’ Council, the national board of the NFPC,

as state chaplain for YCS, and as Regional Vicar for Region VII.

He is survived by niece Teresa O’Rourke, nephews Donald O’Rourke, Paul O’Rourke and Stephen O’Rourke, and many great-nieces and great-nephews. He was preceded in death by his parents, his sister, Mary Catherine Allbritton, and his brother, Patrick Joseph Gallatin.



Fr. Gallatin’s Mass of Christian Burial was celebrated on April 11 at St. Charles Borromeo in Oklahoma City. Photo Chris Porter/Sooner Catholic.

A Mass of Christian Burial was celebrated on April 11 at Saint Charles Borromeo. Archbishop Coakley was the main celebrant and Father Don Wolf was homilist. Father Gallatin was buried at Resurrection Cemetery in Oklahoma City.

In lieu of flowers, donations can be made to Saint Charles Borromeo’s Social Ministry.



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South Region ACCW meets in Elgin

By Jolene Schonchin
The Sooner Catholic

The South Region Archdiocesan Council of Catholic Women (ACCW) held a meeting April 6 at Saint Ann in Elgin.

Representatives were from Saint Patrick in Anadarko, Saint Ann in Elgin, Holy Family in Lawton, Immaculate Conception in Marlow, Saint Patrick in Walters and Blessed Sacrament in Lawton. Father Rayanna Narisetti conducted Mass to begin the meeting.

The Women of Faith in Action award was presented to Sharon Stephens of Holy Family in Lawton. Stephens was recognized for serving as president of Holy Family Ladies Guild for nine years, serving as past president and vice president of South Region ACCW and serving in multiple roles in the parish.

Also recognized were board members MaryAnn Hohlman of Saint Patrick in Walters, Victoria Stringer of Holy Family in Lawton, Betty Cooper of Immaculate Conception in Marlow, Iris Fraticelli of Holy Family in Lawton, and Annie Dutton of Saint Patrick in Anadarko.

The guest speaker was U.S. Army chaplain, Father Jerry Sher-



The officers for the South Region ACCW are from left to right: Iris Fraticelli, Annie Dutton, Bettie Cooper, Susan Evans, Victoria Stinger, Sharon Stephens and MaryAnn Hohlman. Not pictured: JoAnn Landoll. Photos Jolene Schonchin/Sooner Catholic.

bourne from Fort Sill. He spoke about his conversion to the Catholic Church. He said it was during a lunchtime conversation in Afghanistan with a Catholic chaplain and a fellow Anglican chaplain that his friend challenged Father Eric Albertson to explain the Immaculate Conception.

"He said, 'Oh, that's easy. It all

began with an angel's word to the Blessed Virgin Mary, 'Hail full of Grace.' In that very conversation, at that table, that was all I needed to hear," he said.

Father Jerry

Sherbourne's wife and children were confirmed Catholic in 2012, and he followed in 2013, being ordained a Catholic Priest of the Personal Ordinariate of the Chair of Saint Peter.

During the meeting, participants collected \$122 for the Cross Catholic Outreach, a nonprofit Catholic relief and development ministry that provides food, shelter, medical care, water, education, self-help programs, care for orphans and emergency relief to the poorest of the poor.



The guest speaker for the South Region ACCW meeting was U.S. Army chaplain, Fr. Jerry Sherbourne from Fort Sill, who spoke about his conversion to the Catholic Church.

The next meeting of South Region ACCW will be Oct. 12 at Saint Patrick in Walters.

The National Council of Catholic Women annual conference will be August 21-24 in Atlanta.

Jolene Schonchin is a freelance writer for the Sooner Catholic.

Hope from the ashes: President, archbishop vow to rebuild Notre Dame

By Cindy Wooden
Catholic News Service

PARIS – The president of France and the archbishop of Paris have vowed to rebuild Notre Dame Cathedral after a devastating fire, continuing what a professor of architecture described as the natural lifecycle of an historic building. Steven Semes, a professor and director of graduate studies in the Historic Preservation Program at the University of Notre Dame in Indiana, said he was as shocked and pained as everyone watching on television as the building burned April 15.

"Like all historic monuments," he said, Notre Dame Cathedral is "the result of hundreds and hundreds of years of development" with an initial idea, a long and labor-intensive construction process, design changes, additions, demolitions and remodeling over and over again as fashions and usages change.

So, from the initial construc-

tion, which began in 1160, the cathedral "was transformed multiple times," he told Catholic News Service in Rome, where he regularly teaches. When one looked at Notre Dame before the fire, "we weren't seeing the cathedral as it was built, we were seeing it through layers of change."

"One thing about buildings and cities is that they are more like natural phenomena than other art works. Think of a forest. You can have a fire in a forest, but then it comes to life again," he said. "Buildings are resilient."

"Notre Dame was truly a work of devotion," he said. "Think about it – how large the building was compared to everything else in the city, the attention, the loving care that went into making it, ornamenting it and maintaining it. This is truly an act of devotion; it is a kind of sacramental."



A young man holds a rosary as he and others pray at Notre Dame Cathedral a day after a fire ravaged the iconic building in Paris. CNS photo/Paul Haring.

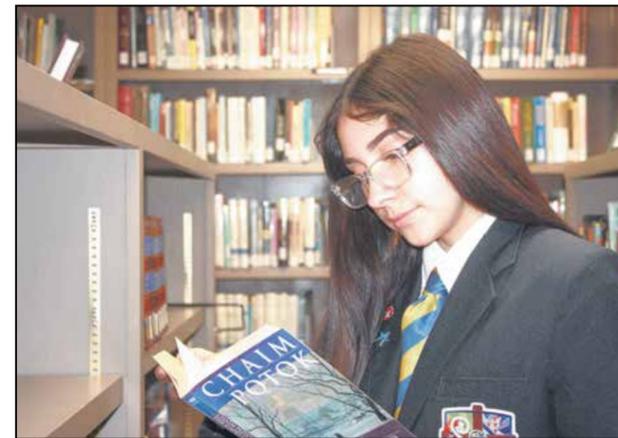
The building as a church "speaks to people," whether they are believers, he said.

The key to understanding Notre Dame Cathedral was summarized by Paris Archbishop Michel Aupe-

tit in a television interview in the wee hours of April 16: "Why was this beauty built? What jewel was this case meant to contain? Not

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Pastoral Center library re-opens



Laura Martinez visits the Bishop Kelly Memorial Library at the Catholic Pastoral Center. Martinez is a Cristo Rey OKC Catholic High School student participating in the work-study program at the CPC. Photo Dana Attocknie/Sooner Catholic.

By Alexander Sanchez
The Sooner Catholic

Nestled on the second floor of the Catholic Pastoral Center in Oklahoma City is the Bishop Kelly Memorial Library. The library is open Mondays, Tuesdays and Thursdays 8:30 a.m. to 4:30 p.m. (closed during lunch) and Wednesdays 10 a.m. to 3 p.m.

"The Catholic Pastoral Center originally was built in 1959 as the Saint Francis de Sales minor seminary. After the seminary closed, the remaining library collection became the core of the CPC library collection," Librarian Rose Mary Story said.

"We still have those books, but most of the collection is much more recent."

Story said the collection includes books on Church history, philosophy, saints and prayer. Books are added each year to maintain a "robust, up-to-date collection." The public can check out books for three weeks. Reference materials and historical books can be viewed, but not checked out.

Go online to archokc.org/library or contact rstory@archokc.org, (405) 721-1910.

Alexander Sanchez is a Cristo Rey OKC Catholic High School student participating in the work-study program at the CPC.

From the Archives ...

A photo series from George Rigazzi, archdiocesan archivist

Monsignor Albert Monnot typifies clergy in the early days of the Church in Oklahoma; a transplant (his parents moved to Oklahoma from Indiana in 1894), educated by the Benedictines at Sacred Heart and attending the American University in Louvain, Belgium (Oklahomans were sent there due to it being the alma mater of Bishop Meerschaert and its emphasis on the missions).

He was ordained a priest on July 11, 1909, at Louvain. Upon his return to Oklahoma, he was immediately thrown into the fire as a pastor of Hooker and its mission in Guymon. This zealous and promising young priest was known to make his pastoral rounds on his motorcycle. He later served in the smaller parishes of Geary, Hinton and Calumet. It also was said that part of his charm was his remarkable memory, recalling names with alacrity.

As his reputation grew, Bishop Meerschaert tapped him as the man to build a new parish in Oklahoma City that would be known as Our Lady of Perpetual Help. In January of 1919, the first Mass was held in a garage on Classen Boulevard. His hard work came to fruition in 1924 as the new church was dedicated. In February 1931, Our Lady of Perpetual Help became the Cathedral Church. Due to his competence and quality ministry, Father Monnot was named Vicar for Missions, and in 1933, a monsignor by Pope Pius XI.

In an unusual move, Bishop Kelley appointed him rector of Holy Family Cathedral in Tulsa, so he had the distinction of serving at both cathedrals in the Diocese of Oklahoma City and Tulsa. Unfortunately, he was forced to retire early in 1945 due to lingering health issues.

The Southwest Courier upon his death offered this touching eulogy: "Monsignor Monnot was the most popular priest in Oklahoma City and was known by thousands of Catholics and non-Catholics. He was extremely well-liked by the businessmen of the Rotary Club.

Gifted, versatile, a hearty laugh, he made friends everywhere in his prime. Almost boyish in his enthusiasm, he carried on his objectives by winning the cooperation of his people."

Monsignor Monnot died July 8, 1950.



ARCHDIOCESE OF OKLAHOMA CITY ARCHIVES



Students at Sacred Heart Catholic School in Oklahoma City participated in the annual reading fair.

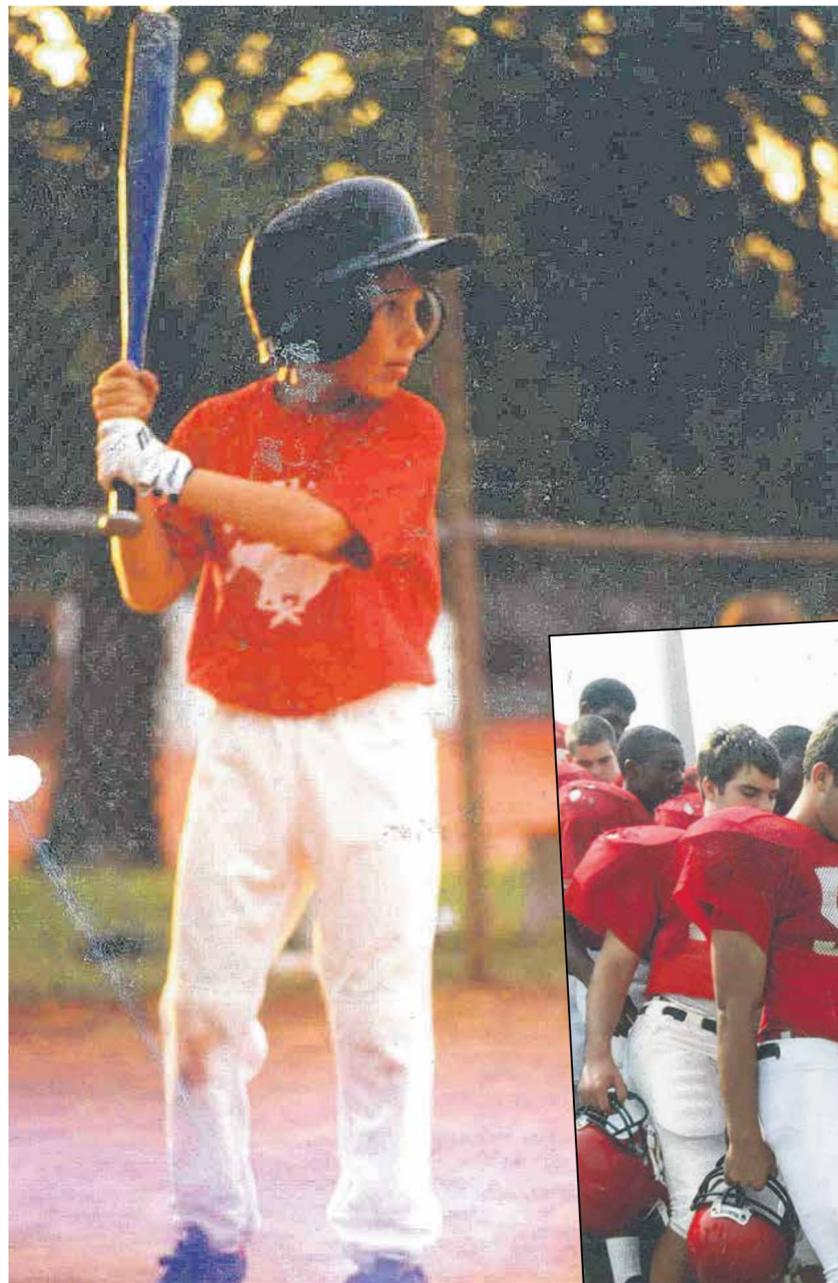
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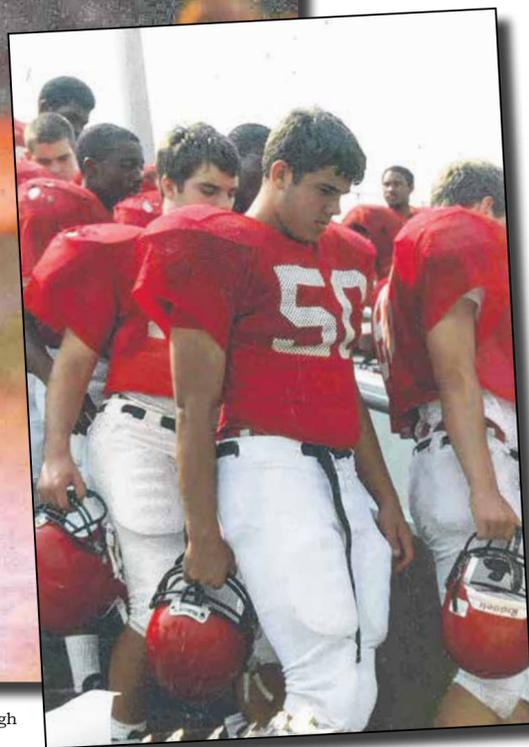
Catholic school students from the Archdiocese of Oklahoma City sang The National Anthem at a recent OKC Dodgers baseball game. Faculty coordinators who helped with the project: Amy Gaffney, St. Eugene; Jennifer Gillis, Rosary; and Tiffany Meacham, Sts. Peter and Paul. Principals who supported the project: Natalie Johnson, St. John Nepomuk; Molly Goldsworthy, St. Eugene; Christy Harris, Rosary; and Makylah Tollefson, Sts. Peter and Paul. Photo provided.



Members of the Knights of Columbus Council No. 1018 at St. Benedict in Shawnee helped Faith 7 with renovations during Lent. Photo provided.



Dcn. Will Banowsky playing baseball in his youth and playing high school football. Photos provided.



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back to his native Dallas in 1999 where Banowsky graduated high school in 2004. He chose to attend the "family school" - The University of Oklahoma - where his dad and uncles graduated, and his grandfather served as president until 1985.

It was at OU where he first thought about the priesthood. "During a mission trip to Mexico, I was praying in a chapel. I was focused on what God's call was for me. I left knowing my calling was to teach and hand on the faith to the next generation. At that point, I thought it was as a husband and father," Banowsky said.

Five years later, he had earned a degree in international business and management and entered OU law school. After ending a long-term relationship, he began "processing" again where God was leading him.

"I got to my last year of law school with a feeling that practicing law just was not what I was meant to do. There was something I was being called to do, being asked to do,

but I wasn't quite aware of what that was. I started discerning around that time. I would send 20 texts to my friends asking, 'Do you see me as a father or a priest?' I was so confused."

Banowsky considered university administration and then found a job at Catholic Charities.

"Working for the Church and being around priests of the diocese, I found the nagging question intensifying. The more I got to know the priests, the more I realized they're real people. I think that's something a lot of guys don't understand. It was a realization of their humanity. I thought, 'Maybe I can do this.'"

In 2012, he began meeting with Father Shane Tharp as his spiritual director. They both enjoyed science fiction, com-

ic books, video games and he was "one of the most intelligent people" Banowsky had met. Banowsky applied for seminary, but still wasn't completely convinced.

Five days before Easter 2013, Banowsky attended the Chrism Mass where the oils for sacraments are blessed and priests recommit to their vows.

"I saw the seminarians process in and all of the priests process in and it just sort of hit me. All of these men had the same fears and doubts that I have been having - and not just them, all priests back to the original 12 apostles. When I realized I wasn't alone, something changed. That's when I knew I needed to go to seminary and discern my call further."

He entered Saint Meinrad Seminary in Indiana in 2013 where he earned a master's degree in Catholic philosophical studies. In 2015, he began his studies in Rome, earning a bachelor's degree in Sacred Theology from Gregorian University. In 2018, he started his first year of licentiate program in Canon Law, also at the Gregorian University in Rome.

His message to young men and women is to follow their heart and embrace their own journey.

"Some guys know straight out of high school. When I was a teen, I only cared about girls, football and video games. I wasn't mature enough at the time to think about the seminary and the priesthood. God gave me the experiences I needed to be ready. You don't have to figure everything out right away. Give yourself the resources you need to make that decision. Get a spiritual director, talk to family, talk to friends. Don't be discouraged that after a year or two you are still on the fence. Even for guys and young women who are older, just because you are a little bit older when you start to discern, it doesn't mean you missed



Dcn. Will Banowsky with Xander Schmitt (left) and Thomas Cain (right) at his diaconate ordination Sept. 27, 2018, in Rome. Photo provided.

your window. Don't be afraid."

After ordination, then Father Banowsky will spend the summer in an Oklahoma parish before returning to Rome.

"As a priest, I look forward to being with the people and being part of their lives and bringing them the sacraments. Journeying with them and getting closer to God. It's great to know how powerful the sacraments are and how important they are to people, and to be a part of that is exciting," he said.

"It's hard to focus on anything right now especially after getting the Call to Orders. It's almost here! I don't want to hit the fast forward button, but it is very tempting. ... What I'm looking forward to most during the ordination is being in the moment and embracing the moment for all that it offers."

Diane Clay is editor of the Sooner Catholic.

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the crown of thorns (a relic saved from the fire), but a piece of bread that we believe is the body of Christ."

Pope Francis, in a message April 16 to Archbishop Aupetit, expressed his solidarity with the sadness of Parisians, calling Notre Dame "an architectural jewel of a collective memory, the gathering place for many major events, the witness of the faith and prayer of Catholics in the city."

The pope also expressed his confidence that the cathedral would be rebuilt and continue its vocation as "a sign of the faith of those who built it, the mother church of your diocese, (and) the architectural and spiritual heritage of Paris, France and humanity."

Antoine-Marie Izoard, editor of the French Catholic magazine Famille Chretienne, told CNS, "That this happened at the beginning of Holy Week makes it even more striking and calls us to Christian hope."

"Last night, Catholics, members of other religions and nonbelievers united around this strong symbol in the heart of Paris," he

said April 16. "It was very striking to see Catholics praying around the cathedral for the firefighters battling the flames."

Add to that French President Emmanuel Macron's determination to rebuild, he said, and "we realize once again that the Christian roots of the country are still at the heart of France."

Italian Cardinal Gianfranco Ravasi, president of the Pontifical Council for Culture, told reporters April 16 that while Notre Dame, like other French cathedrals, is state property, "it remains a living creature in which the liturgy is celebrated, encounters of faith occur and even nonbelievers enter to make a tour of beauty."

The prayerful, tearful public vigils that took place as the fire burned, he said, demonstrated how "the great cathedrals and basilicas really are living bodies."

And, the cardinal said, Notre Dame is not just a living sign of religiosity, but is "the heart, the beating heart" of Paris.

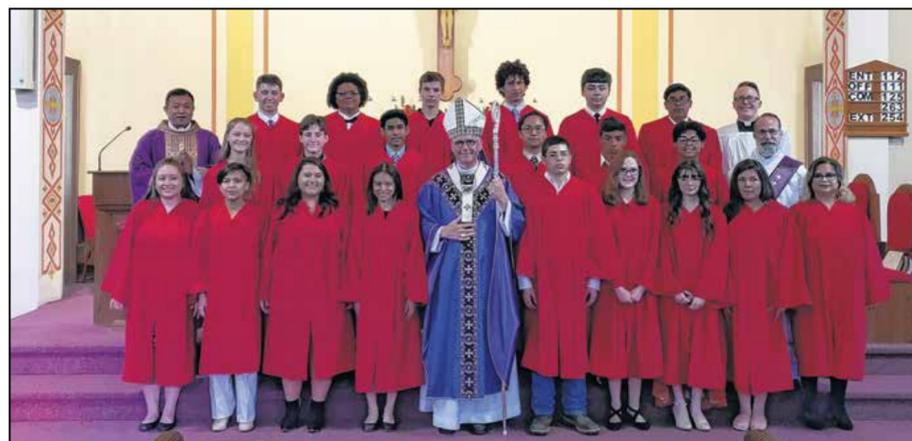
Contributing to this story was Carol Glatz at the Vatican.



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Confirmation on March 30 at Blessed Sacrament in Lawton. Photo Jolene Schonchin/Sooner Catholic.



Confirmation 2019 St. John the Baptist - Edmond, OK

Confirmation on March 29 at St. John in Edmond. Photo Jan Foisy.

“52 Weeks with Saint Faustina”

By Christopher Aderhold
The Sooner Catholic

“In the old covenant, I sent prophets wielding thunderbolts to my people. Today, I’m sending you with my mercy to the people of the whole world.”

Jesus addressed these words to a future saint during her vision nearly 100 years ago. In his message, Jesus seeks to remind us of the truth about God’s loving mercy for mankind. He shared this message not with a pope or a bishop, but instead, to a simple Polish nun.

Those with a devotion to the Divine Mercy Chaplet are likely aware of the story of Saint Faustina. However, many of us perhaps aren’t familiar with Saint Faustina’s connection to the Divine Mercy image hanging in churches and homes throughout the world. Hers is a story of complete trust, devotion and love of our Lord.

And now, you can journey with Saint Faustina for a year.

In “52 Weeks with Saint Faustina,” popular author and EWTN host Donna-Marie Cooper O’Boyle’s latest book, O’Boyle takes readers on a journey through the life of Saint Faustina. Broken into four parts; Ordinary Life, Merciful

Life, Interior Life and Mystical Life, readers experience Saint Faustina’s remarkable life like never before.

A rather poor young woman born in 1905, Helena Kowalska joined the Congregation of the Sisters of our Lady of Mercy in 1925. She became Sister Faustina. Though Sister Faustina was assigned mostly menial tasks at her convent, she had a deep and profound spiritual life.

Sister Faustina had visions of our Lord, and during one vision, she saw Jesus clothed in a white garment with his right hand raised in a blessing. His left hand was touching his garment in the area of his heart, and from there two large rays came forth, one red and the other pale.

Jesus said to her: “Paint an image according to the pattern you see, with the signature: Jesus, I trust in you. I desire that this image be venerated, first in your chapel, and then throughout the world. I promise that the soul that venerates this image will not perish.”

With obedience, Sister Faustina commissioned the painting that now hangs ubiqui-

tously throughout the world. Jesus also asked her to create a new form of prayer, for the intercession of souls, called the Divine Mercy Chaplet.

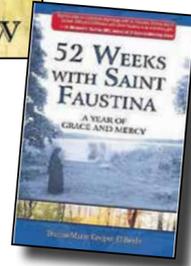
Saint Faustina died at age 33 in 1938, and was later canonized on the Sunday after Easter, now known as Divine Mercy Sunday, in the year 2000 by Saint John Paul II.

Few of us have the opportunity to travel to Poland to walk in the footsteps of Saint Faustina, but with this book, readers are given the next best thing; the opportunity to spend a year intimately learning about Saint Faustina – the Apostle of Divine Mercy.

“52 Weeks with Saint Faustina” doesn’t follow any liturgical season, so the journey with Saint Faustina can begin at any time. “52 Weeks with Saint Faustina” was published in 2018 by Marian Press.

Saint Faustina, pray for us!

Christopher Aderhold is a freelance writer for the Sooner Catholic.



Jobs Box

Marriage preparation coordinator

The archdiocese is seeking a coordinator of respect life ministry and marriage preparation. This position provides support to the director of the Office of Marriage and Family Life Ministry and serves as the coordinator for pro-life ministry and marriage preparation for the archdiocese. It is a full-time position with occasional evening and weekend responsibilities. Good oral and written fluency in English and Spanish; broad knowledge of and assent to the Church’s teachings on the sanctity of human life; broad knowledge of and assent to the Church’s teachings on human sexuality, marriage and family life a must. A degree in theology or philosophy preferred. Send resume to nlargent@archokc.org.

Teachers - Enid

St. Joseph Catholic School in Enid is accepting applications for full-time and part-time teaching positions for the 2019-2020 school year. Some positions require Oklahoma certification. Current openings for 4th grade, 5th grade and P.E. Contact Wade Laffey at (580) 242-4449, wlafeey@stjosephschool-enid.com.

Music instructor - Ponca City

St. Mary Catholic School in Ponca City is accepting applications for a part-time/two-day per week music instructor for grades PK-8. Must have a background in music. Oklahoma teacher certification preferred, but not required. Send cover letter, resume and a copy of teaching certificate (if applicable) to sarah.hunsaker@smsponcacity.org or St. Mary Catholic School,

415 S. 7, Ponca City 74601.

Teacher - Ponca City

St. Mary Catholic School is accepting applications for a full-time middle school English language arts and social studies instructor for the 2019-2020 school year. Applicants should hold at least a bachelor’s degree in education with state teaching certification. Send resume, cover letter and copy of teaching certificate to Sarah Hunsaker at sarah.hunsaker@smsponcacity.org or St. Mary Catholic School, 415 S. 7, Ponca City 74601.

Teachers - OKC

Sacred Heart Catholic School in Oklahoma City is accepting applications for full-time and part-time teaching positions for the 2019-2020 school year. SHCS is a Pre-K through 8th grade school. Some positions require state certification. Call (405) 634-5673 for application or send resume to Adriana Garza at principal@sacredheartokc.org or to Sacred Heart Catholic School, 2700 S. Shartel Ave., OKC 73109.

Office assistant

Mount St. Mary Catholic High School is seeking a full-time office assistant. Must be proficient in Microsoft Word, Excel and Google. Preference given to candidates who are bilingual in Spanish and English. E-mail letter of interest and qualification to Talita DeNegri at tdenegri@mountstmary.org.

Pre-K teacher

St. Mary Catholic School in Lawton is looking for a certified Pre-K teacher. Must have current teaching license and early childhood certification. Small class sizes and

great staff. Call Principal Melby at (580) 355-5288.

Teachers - Edmond

St. Elizabeth Ann Seton Catholic School in Edmond is accepting applications for teachers 2019/2020 school year. Should hold at least a bachelor’s degree in education with state teaching certification in the desired teaching area. Send resume, cover letter and copy of teaching certificate to Laura Gallagher, principal, 925 S. Boulevard, Edmond 73034 or e-mail lgallagher@seasok.org. Download teacher application packet at archokc.org/careers. No phone calls please.

Pre-school teacher

Bishop John Carroll Catholic School in Oklahoma City is looking for a dynamic educator to head the pre-school classroom and join the early childhood team. Must be a certified teacher with experience in early childhood. Experience in Catholic education preferred. Teacher will work with students ages 3 and 4. Contact Principal Tim McFadden at principal@bjccs.org. Send resume and brief statement expressing interest.

Teachers - Norman

All Saints Catholic School in Norman is accepting applications for teachers at all levels for the 2019-2020 school year. A bachelor’s degree in education with state teaching certification required. Send resume, cover letter and copy of teaching certificate to Dana Wade, principal, at dwade@allsaintsnorman.org. Download teacher application packet at archokc.org/careers. No phone calls please.

To see more job openings, go online to www.archokc.org/jobs-box.

One Bible, many genres

The importance, value of historical books of the Old Testament

The 46 books of the Old Testament have many styles or genres. Just as the internet has different websites with different purposes or functions, while at times sharing the same subject matter. The diversity of sites on one subject come together to give a more complete picture.

As an example, let’s take the subject of baseball, specifically Major League Baseball. Some internet sites can give you details on the rule book; others on the history; the strategies; biographies of players; major stadiums; poems and music dedicated to the game; famous baseball movies; current standings; box scores and much more.

The Bible also has a common theme, our covenant relationship with God. A covenant that has its greatest expression in the Paschal Mystery we just celebrated.

Then, we have in the Old Testament various genres that come together to give us a more complete picture of God’s Plan. Some books speak about the origins or beginnings of the relationship with God; others speak about when and how the covenants went wrong; the promise of a remedy to the broken relationship; the

beginnings of the people of God; the various stages of governance of this community; the rules on worship; poetry, songs and romance novels from the community; slavery and liberation; God’s messengers and what they had to say, plus a whole lot more.

All of this leading us to the full picture, God’s greatest revelation – Jesus Christ.

After the Torah, the next group of books in the Old Testament are the historical books, this is a Catholic perspective. It is important to clarify that the meaning of historical in this context doesn’t intend to establish every detail as a verifiable fact, this would be a misunderstanding. The Bible, and these books, share with us a theology, a religious message. It is the historical development of this theology and religious message that God, through this subset of books from the Old Testament, wishes to share with us.

The historical books of the Old Testament, which concentrate on the history of Israel, are: Joshua, Judges, Ruth, 1-2 Samuel, 1-2 Kings, 1-2 Chronicles, Ezra, Nehemiah, Tobit, Judith, Esther and 1-2 Maccabees. While this list is primarily chronological, it doesn’t mean you will find them in this order in your Bibles.

Joshua shares the story of Israel entering the promised land, Canaan. Judges share details of the leaders of Israel before the arrival of the

monarchy. Ruth will mention how the community of the People of God

needs to expand and include Jews and Gentiles. 1-2 Samuel will concentrate on the first king, Saul, and his successor. David. 1-2 Kings take us from David to Solomon and the division of the people of God into two kingdoms, Israel and Judah and the tragedies that follow. 1-2 Chronicles reviews previous material as do Ezra and Nehemiah.

Tobit, Judith and Esther are a call to faithfulness to God, a key difficulty with the people of God. 1-2 Maccabees, a sort of bridge between the two testaments, is a call to the Jews to be willing to make the ultimate sacrifice for the sake of the law and the temple. A call that will ultimately be fulfilled by Jesus Christ himself.

This history forms the roots from which the tree of life, Jesus Christ, will bare the greatest fruit, Resurrection.

Next stop, Wisdom!



Pedro A. Moreno, O.P.
Secretariat for Evangelization and Catechesis



of the leaders of Israel before the arrival of the

of the leaders of Israel before the arrival of the

of the leaders of Israel before the arrival of the

A Millennial Journey in Faith

“He who has hope lives differently”

The cause for canonization of a Roman woman born 10 months before me has been opened. The day I married, she was buried. She had died a few days earlier, a year after giving birth to her third child – the child for whom she gave her life when she refused the most effective cancer treatment, which would have posed danger to him.

Chiara Corbella Petrillo met her husband, Enrico Petrillo, at age 18, on a pilgrimage. They married six years later and shortly thereafter were overjoyed to learn that their love had resulted in life. They soon discovered that the child, Maria, had a rare genetic abnormality that was incompatible with life. The doctors assumed they would abort her, but for the Petrillos, “the problem of choosing didn’t exist,” as Enrico lat-

er said. They welcomed her in love, baptizing her and enveloping her in affection throughout the short minutes she lived after her birth. Her funeral cards reflected her parents’ certainty in the resurrection. They read, “We are born never to die.”

Soon, she was pregnant again, a cause for great joy. But, the ultrasound again revealed abnormalities in the baby. As the pregnancy progressed, it became clear that he, too, would die shortly after birth. Again, they welcomed their son, Davide, in love. Chiara wrote, “Davide has overthrown our ‘right’ to want a son who would be for us, because he was only for God.”

Through the death of their children, they became aware of eternity in a way few young people are. Chiara embodied the saying of Pope Benedict XVI, “He who has

hope lives differently.” She faced the death of her two children with a knowledge of the resurrection. This must have prepared her for what came next: during her third pregnancy, the baby was healthy, but Chiara was not. A lesion on her tongue was found to be cancerous. She accepted the cancer and the postponement of treatments that would put her son, Fransisco, at risk.

To those who urged her to undergo treatment during her pregnancy, she laughed and said, “Please don’t make that face. I can accept all of it – the cancer, the pain, death even – but I cannot accept that face.”

Enrico explains her strength. He writes that Chiara was not brave. She never raised her hand in school, for example. But, her certainty in Christ and his love for



Anamaria Scaperlanda Biddick
For the Sooner Catholic

her allowed her to face difficult, even impossible, circumstances – not through her own strength, but through the strength of another.

Chiara lived the Easter message: Christ is the resurrection and the life. We can abandon ourselves to him, certain that death is not the end. As I live the Paschal Mystery once again this season, I look to Chiara – my peer in age, but far my superior in holiness – to grow in certainty of our eternal destiny.

The Eucharist: The Sacrament of Transformation

June 22, 2019
8:30 a.m. - 3:00 p.m.

Presented by
Fr. Boniface Copelin, O.S.B.

Cost is \$30 (includes lunch)
Space is limited to 40 participants.

To register- call (405) 878-5656
or email retreats@monksok.org

St. Gregory's Abbey
Shawnee, Oklahoma



Participants of the Domestic Church Evangelization Retreat March 14-17 gather for a photo at the Catholic Pastoral Center. The retreat gives sacramentally married couples an opportunity to begin or deepen their spiritual journey together. Photo provided.

Saint Francis Xavier Catholic Church
Sulphur, OK

Pinwheels Represent Support for All Children

Fr. Aaron Foshee stands with parishioners by the church sign decorated with blue pinwheels in front. Every year parishioners at St. Francis Xavier in Sulphur participate in the Blue Ribbon Campaign for child abuse prevention during the month of April. Photo provided.

Lánzate a lo más Profundo

Luke 5:4

La novedad misma necesita ser renovada

“Dios de misericordia infinita, que reafirmas la fe de tu pueblo con el retorno anual de las fiestas pascuales, acrecienta en nosotros los dones de tu gracia, para que comprendamos mejor la inestimable riqueza del bautismo que nos ha purificado, del espíritu que nos ha hecho renacer y de la sangre que nos ha redimido.”
(Oración Colecta del II Domingo de Pascua, o de la Divina Misericordia)

A lo largo de la temporada de Pascua, los miembros más nuevos de la Iglesia continúan reflexionando sobre el significado de su experiencia en la Vigilia Pascual cuando fueron completamente iniciados en el misterio de Cristo y su Iglesia a través del Bautismo, la Confirmación y la Eucaristía. Las oraciones de la liturgia de la Iglesia durante esta temporada pascual expresan nuestra alabanza y gratitud por la novedad de vida y la redención que hemos celebrado durante el Triduo Pascual y que renovamos constantemente en los sacramentos.

“¡Ahora todo lo hago nuevo!” (Ap. 21: 5) Durante el Tiempo de Pascua, celebramos la nueva vida, el nuevo pacto y la nueva ley de amor que hemos recibido a través de la muerte y resurrección de Cristo y el derramamiento del Espíritu Santo en nuestros corazones. ¡Somos una nueva creación!

“Sin embargo,” el Catecismo de la Iglesia Católica nos recuerda, “la vida nueva recibida en la iniciación cristiana no suprimió la fragilidad y la debilidad de la naturaleza humana, ni la inclinación al pecado...” (CCC 1426). Llevamos este tesoro de la vida divina en vasijas de barro.

“No piensen que la renovación de la vida que se produjo de una vez por todas al principio es suficiente; la novedad misma necesita ser

renovada”. Estas palabras del antiguo escritor cristiano Orígenes nos recuerdan que la necesidad de conversión del pecado continúa a lo largo de nuestras vidas.

A través de nuestro encuentro con Jesucristo y la fe en el Evangelio, somos guiados por la gracia al bautismo, el lugar principal para la primera y fundamental conversión de la vida. En el Bautismo renunciamos al mal y obtenemos la salvación mediante el perdón de los pecados y el don de una nueva vida en el espíritu.

Pero, el llamado de Cristo a la conversión continúa resonando insistentemente en los corazones de los cristianos a lo largo de nuestras vidas. La gracia de los sacramentos y el poder del Espíritu Santo deben ser liberados y renovados repetidamente. La llamada segunda conversión es una tarea ininterrumpida para toda la Iglesia, que, aunque santa, siempre necesita purificación, ya que recorre constantemente el camino de la penitencia y la renovación en el Espíritu Santo.

Para los cristianos, el pecado sigue siendo una posibilidad, incluso después del bautismo. La conversión continua sigue siendo una necesidad. Pero, la conversión no es principalmente nuestro trabajo. Es, ante todo, la obra de Dios. Su gracia nos llama al arrepentimiento y su Espíritu Santo nos permite reconocer nuestros pecados y aceptar su oferta de misericordia.

Jesucristo confió a la Iglesia su ministerio de reconciliar a los pecadores arrepentidos. En el día de su resurrección, Jesús se apareció a sus apóstoles diciendo: “Reciban el Espíritu Santo: a quienes descarguen de sus pecados, serán liberados, y a quienes se los retengan, les serán retenidos” (Jn.20: 23). En el poder del Espíritu Santo, la Iglesia lleva a cabo el ministerio de Cristo para sanar, perdonar y reconciliar a los pecadores a través del Sacramento

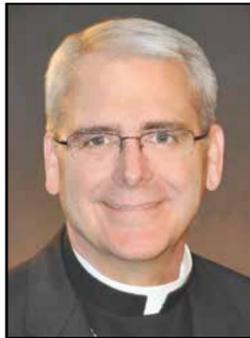
de la Penitencia. Como médico divino, Cristo actúa a través de su sacerdote ordenado para ofrecer misericordia, para sanar las heridas del pecado y para restaurar nuestra comunión con Dios, con la Iglesia y con los demás.

El Sacramento de la Penitencia (Reconciliación) es un don precioso que Cristo ha confiado a la Iglesia. El Domingo de la Divina Misericordia y esta temporada de Pascua nos invitan a un aprecio renovado por este precioso e indispensable sacramento de la Divina Misericordia.

Las celebraciones comunales del Sacramento de la Penitencia, en las que muchos están acostumbrados a participar durante la Cuaresma y el Adviento, aunque muy beneficiosas, no agotan nuestra necesidad de este Sacramento de la Misericordia, ni los beneficios que podemos obtener de él.

Si estamos luchando para vencer el pecado; Si buscamos la santidad y la plenitud de la vida cristiana, debemos abrazar todos los medios que Dios pone a nuestra disposición, incluido este sacramento. Cuanto más abramos nuestros corazones a la Divina Misericordia, más sensible será el Espíritu Santo a su presencia en nuestras vidas; cuanto más nos convertiremos en instrumentos de su misericordia en nuestro mundo. Solo la experiencia personal de la misericordia de Dios verdaderamente revelará el misterio del pecado por lo que es: no solo la ruptura de un precepto externo, sino la ruptura de una relación muy personal con Dios que nos ama más allá de nuestra imaginación.

Aunque podemos cansarnos de pedir perdón, ¡Dios nunca se cansa de perdonarnos!



Arzobispo Pablo S. Coakley



Los 46 libros del Antiguo Testamento tienen muchos estilos o géneros. Al igual que la Internet tiene diferentes sitios web con diferentes propósitos o funciones, a veces comparten el mismo tema. La diversidad de sitios, sobre un mismo tema, se unen para ofrecer una imagen más completa.

Como ejemplo, tomemos el tema del béisbol, específicamente Béisbol de las Grandes Ligas. Algunos sitios de la Internet pueden darle detalles sobre las reglas de juego; otros sobre la historia; las estrategias; biografías de jugadores; grandes estadios; poemas y música dedicados al juego; famosas películas de béisbol; posiciones actuales; cuadro de puntuaciones y mucho más. La Biblia también tiene un tema común, nuestra especial con Dios llamada la alianza. Esta alianza tiene su mayor

Una Biblia, muchos géneros

La importancia y valor de los libros históricos del Antiguo Testamento

expresión en el Misterio Pascual que acabamos de celebrar.

Luego, tenemos en el Antiguo Testamento varios géneros que se unen para darnos una imagen más completa del Plan de Dios. Algunos libros hablan de los orígenes o comienzos de la relación con Dios; otros hablan sobre cuándo y cómo la alianza fue destruida; la promesa de un remedio y el restablecimiento de la alianza con Dios; los comienzos del pueblo de Dios; las diversas etapas de gobierno de esta comunidad; las reglas sobre el culto; la poesía, canciones y novelas románticas de la comunidad; la esclavitud y la liberación; los mensajeros de Dios y lo que tenían que decir, y mucho más.

Todo esto nos lleva a la imagen completa, la revelación más grande de Dios: Jesucristo.

Después de la Torá, el siguiente grupo de libros en el Antiguo Testamento son los libros históricos, esta es una perspectiva católica. Es importante aclarar que el significado histórico en este contexto no pretende establecer todos los

detalles como hechos verificables, esto sería un malentendido. La Biblia, y estos libros, comparten con nosotros una teología, un mensaje religioso. Es el desarrollo histórico de esta teología y mensaje religioso que Dios, a través de este grupo de libros del Antiguo Testamento, desea compartir con nosotros.

Los libros históricos del Antiguo Testamento, que se concentran en la historia de Israel, son: Josué, Jueces, Ruth, 1-2 Samuel, 1-2 Reyes, 1-2 Crónicas, Esdras, Nehemías, Tobit, Judith, Ester y 1-2 Macabeos. Si bien esta lista es principalmente cronológica, no significa que los encontrará en este orden en sus Biblias.

Josué comparte la historia de Israel entrando a la tierra prometida, Canaán. Jueces comparte detalles de los líderes de Israel antes de la llegada de la monarquía. Ruth mencionará cómo la comunidad del Pueblo de Dios necesita expandirse e incluir a judíos y gentiles. 1-2 Samuel se concentrará en el primer rey, Saúl y su sucesor. David 1-2 Reyes nos



Pedro A. Moreno, O.P.
Secretariado de Evangelización y Catequesis

llevan de David a Salomón y la división del pueblo de Dios en dos reinos, Israel y Judá y las tragedias que siguen. 1-2 Crónicas revisa el material anterior como lo hacen Ezra y Nehemías.

Tobit, Judith y Ester son un llamado a la fidelidad a Dios, una dificultad clave con el pueblo de Dios. 1-2 Macabeos, una especie de puente entre los dos testamentos, es un llamado a los judíos a estar dispuestos a hacer el sacrificio máximo por la ley y el templo. Un llamado que finalmente será cumplido por el mismo Jesucristo.

Esta historia forma las raíces de las cuales el árbol de la vida, Jesucristo, dará a luz el mayor fruto, la resurrección. Próxima parada, ¡Sabiduría!

Líderes católicos piden TPS a venezolanos

Por Catholic News Service

WASHINGTON -- Por los problemas políticos, la violencia y escasez en Venezuela que están causando que millones de ciudadanos que abandonen su país, el gobierno estadounidense debe asignar el Estatus de Protección Temporal (TPS) para ese país, dijeron representantes católicos de EE.UU.

El presidente del comité de inmigración de los obispos de Estados Unidos y el líder de Catholic Relief Services (CRS) pidieron que esta asignación se otorgue por 18 meses en una carta a la Secretaria de Seguridad Nacional Kirstjen Nielsen y al Secretario de Estado Michael Pompeo.

Una copia de la carta fue difundida el 4 de abril por la Conferencia de Obispos Católicos de Estados Unidos (USCCB). “Actualmente no se le ha asignado el (estatus) TPS a Venezuela. Sin embargo, las condiciones en el país y la actual inestabilidad

política han creado una situación en la cual los venezolanos no pueden retornar a su país natal de manera segura en este momento”, escribió el obispo Joe S. Vásquez de Austin, Texas, presidente del



comité de inmigración de USCCB, y Sean Callahan, presidente de CRS, la cual es la agencia para ayuda y desarrollo internacional de los obispos de Estados Unidos. TPS es un estatus de inmi-

gración temporal, renovable y oficialmente autorizado que permite que los individuos permanezcan y trabajen legalmente en los EEUU durante un período, el cual se considera inseguro como para que los ciudadanos regresen a su país de origen.

El obispo Vásquez y Callahan mencionaron informes de la comisión de justicia y paz de la conferencia de obispos venezolanos, que detallan “numerosas violaciones a los derechos humanos fundamentales cometidas por la policía de ese país y violaciones de acceso de la ciudadanía a medicinas y servicios de salud”.

Afirmaron que este aviso de seguridad fue emitido al día después que el Departamento de Estado “anunció que iba a suspender

temporalmente las operaciones en la Embajada de Estados Unidos en Caracas y retirar el personal diplomático del país”.

Además de las manifestaciones políticas violentas y la escasez de servicios básicos -- alimentos, agua, electricidad y cuidado médico -- “el país está afectado por altos índices de crimen violento, como homicidios, robos armados y secuestros”, dijeron el obispo Vásquez y Callahan. “Estas condiciones bien documentadas también han sido vistas de primera mano por nuestros afiliados católicos en el lugar”.

“En este momento, es importante que los venezolanos en los Estados Unidos tengan una oportunidad de vivir con dignidad, trabajar legalmente y brindarles bienestar a sus familias hasta que puedan regresar a sus casas de manera segura”, dijeron.

“Nuestra nación tiene la capacidad jurídica, así como la responsabilidad moral, de brindarles protección temporal a los venezolanos en Estados Unidos”.

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Briefs

Pastoral letter now available

Archbishop Coakley's new pastoral letter, "Go Make Disciples! Building a Culture of Conversion and Discipleship for the Archdiocese of Oklahoma City," lays out the vision for the Archdiocese of Oklahoma City through 2030. Read the letter or download a copy at archokc.org/2030. Print copies available at listening sessions.

St. Kateri Honor Dance

Archbishop Coakley invites everyone from the Archdiocese of Oklahoma City, the Diocese of Tulsa, dioceses from other states, families, native dancers and the public to join him July 6 for the St. Kateri Tekakwitha Honor Dance at St. John Nepomuk in Yukon. The honor dance will include Mass, powwow dancing contests, the presentation of the new American Indian Catholic Outreach princess and amazing food! Visit archokc.org/honordance. Anyone interested in sponsoring a dance category, can contact Deacon Roy Callison at (918) 822-3255. Vendors contact Susan Callison at (918) 931-7514.

Formation course

A Catechesis of the Good Shepherd Level 1, Pt. 1 formation course for catechists of children ages 3-6 will be 9 a.m. - 4:30 p.m. May 29 - June 1, and June 12-15 at St. Monica, 2001 N. Western Ave. in Edmond. Tuition for people serving parishes in the archdiocese through their faith formation programs or Catholic schools is \$200 for Pt. 1. Due by May 1. \$100 non-refundable deposit due by April 15. Contact Ann Grim, archdiocesan coordinator for Children's Evangelization and Discipleship, at (405) 721-1415.

Edmond children's day out

Registration is open for the children's day out program at St. John in Edmond. The NEST is a program for children ages 2 and 3 during the school year. The program offers full-time or part-time care for age 2 and part-time care for age 3. Find information about classes, schedule and tuition at stjohn-catholic.org/cdo/prospective-families. Contact nest@stjohn-catholic.org or (405) 340-1789.

Heath fair

St. Ann Retirement Center, 7501 W. Britton Rd. in Oklahoma City, is hosting its annual "Health Fair and Open House" 10 a.m. - 2 p.m. April 24. About 40 vendors will be present. Representatives from health organizations will be present. Healthy snacks and drinks, and entertainment. Door prizes. Tours available. Contact Kelsey, Kimberly or Richard at (405) 721-0747.

Bingo night

Bingo at St. James, S.W. 41 and McKinley Avenue in Oklahoma City, on April 25. Food service at

5:45 p.m., bingo at 6:30 p.m. \$10 all games. Proceeds for charitable services.

Concert of Love

A Knights of Columbus Concert of Love welcome party will be 7:30 p.m. April 26 at Hilton Garden Inn, 2833 Conference Dr. in Edmond. Live music by International Acoustic Music Award Winner, Kyle Dillingham and Horseshoe Road, plus bountiful hors d'oeuvres, a chance to win a 43" TV and more. Doors open at 7 p.m. Tickets: \$25 pp. at (800) 838-3006 or ConcertofLove.brownpapertickets.com. Contact RJ Schulte at (405) 620-7491, rjs.mktofff@att.net.

Day of Reflection

St. Gregory's Abbey will host a Day of Reflection, "The Invitation of Divine Mercy," 9 a.m. - 3 p.m. April 27 at the abbey in Shawnee. Abbot Lawrence Stasyszen, O.S.B., will present. Cost is \$30 and includes lunch. Registration limited to 40. Contact (405) 878-5656, retreats@monksok.org.

Abbot's Table

Join Abbot Lawrence Stasyszen, O.S.B., and the monks of St. Gregory's Abbey at the Abbot's Table on May 17. Share an evening of fabulous wines and exquisite cuisine. The Abbot's Table benefits the monks of St. Gregory's Abbey in Shawnee. Complimentary chartered bus transportation from Oklahoma City provided. Limited tickets available at \$250 each. For ticket or sponsorship table information, contact Theresa Bragg at tabragg@monksok.org by April 28.

Free legal advice

Oklahoma lawyers celebrating Law Day with free legal advice 9 a.m. - 9 p.m. May 2. Call (800) 456-8525 or e-mail a legal question to askalawyer@okbar.org. E-mailed questions will be answered starting April 29. Sponsored by the Oklahoma Bar Association.

New Evangelization Summit

The New Evangelization Summit "Inspiring Catholics" will be live streamed 8:15 a.m. - 4:30 p.m. May 4 at Epiphany of the Lord, 7336 W. Britton Rd., OKC. No cost. Contact Bob Waldrop at (405) 722-2110, music@epiphanyokc.com.

Nurses Day

All Catholic nurses are invited to come to a Mass and dinner honoring their service at 6 p.m. May 7 at St. Eugene Catholic Church, 2400 Hefner Rd., Oklahoma City. The Mass will be celebrated by Archbishop Coakley with dinner and a presentation to follow. RSVP to Lynn Sandoval at (405) 752-3866 by May 2.

ACP luncheon

The Assembly of Catholic Professionals second quarterly luncheon for 2019 is May 9 at the Down-



Are you listening?

By Sally Crowe Nash

One of the programs unique to Oklahoma Catholic Radio is "Around the Archdiocese." You won't hear it if you listen strictly to EWTN or Catholic radio via Sirius XM. Listening to Oklahoma Catholic Radio is akin to shopping or eating local, and "Around the Archdiocese" is a local audio calendar, if you will, of liturgical and community events of the Archdiocese of Oklahoma City and the Diocese of Tulsa.

Fred Pope and Deacon Larry Sousa host the program, providing basic "who, what, when, where" of parish and diocesan activities and services. Groups such as Willow Pregnancy Support, Knights of Columbus and the Benedictine monks at Saint Gregory's Abbey all have been on "Around the Archdiocese."

I want to highlight one of these events because it is sponsored by Oklahoma Catholic Radio. Deacon Larry Sousa and Father Christopher Brashears are hosting a pilgrimage to EWTN and the Shrine of the Blessed Sacrament in Irondale, Ala. They have picked a pleasant time of year for travel, Sept. 23-28, with an itinerary that feeds the soul, pays homage to the history and refreshes the body with a variety of recreation, including stops in Arkansas and Tennessee as part of the journey.

Although this trip is billed as a pilgrimage, the means of travel is a luxury motor coach equipped with expansive touring windows, comfortable, adjustable seats and tempera-

ture-controlled atmosphere. Deacon Larry and Father Brashears have engaged the expertise and enthusiasm of Travel Overtures to guide them on the pilgrimage.

Details of the trip are available at travelovertures.com or by calling (405) 293-2003. In early April, about 20 people already had signed up for the trip. Check it out now, if interested. Deadline for payment is June 22.

Pilgrims will be part of the live audience for an episode of "EWTN Live" and photos and updates will be posted on social media and Oklahoma Catholic Radio's new updated website - www.okcr.org. Let me know how you like it.

The website also is a source for participating in the OKCR Spring Radiothon, April 30 and May 1. Board members and other volunteers look forward to calls, questions, donations and perspectives. We delight in interviews from the religious community, business sponsors and Catholic faithful.

A spirit of gratitude rules this radiothon because generous donors at our annual benefit luncheon provided the seed money to fund our radiothon challenge grant. If you have tuned in to a previous radiothon, you know how much fun it is to have a financial goal and share the suspense and satisfaction of achieving the financial match.

Please join us from 8 a.m. to 6 p.m. April 30 and May 1. We need you!

In May, my column will include details on the annual benefit luncheon and spring radiothon highlights.

	KKNG 97.3 FM OKC	KPIM 94.9 FM Tulsa
	KMAC 90.3 FM - Antlers KFWG 98.3 FM - Clinton KPFS 100.7 FM - Elk City KIOP 88.3 FM - Prague KOGD 107.1 FM - Shawnee KHDD 99.3 FM - SPANISH in OKC	KPIM 102.9 FM - Broken Arrow KSMJ 100.9 FM - Edmond KQEG 88.3 FM - Lawton KEUC 104.9 FM - Ringwood KFPP 93.3 FM - Woodward KRGU 97.7 FM - SPANISH in Del City

town Petroleum Club in OKC. The guest speaker is Sr. Rosemary Nyirumba. Register at www.archokc.org/acp. Contact (405) 709-2745, acp@archokc.org.

Youth essay contest

The 2019 Central Region Council of Catholic Women Youth Essay Contest is open to more students. There are now two categories, one for middle school students and one for high school students. Contest open to Catholic students in the archdiocese who attend Catholic schools, public schools or home

schools. Awards presents at the June CRCCW meeting. Guidelines can be found at okcaccw.com/events. Deadline May 10. Contact publicity.CRCCWOKC@gmail.com.

Longest married couple

Nominations are being accepted for the 2019 Longest Married Couple Project sponsored by Worldwide Marriage Encounter. This year's presentations to winners will be in June. Winners are selected solely from nominations submitted at wwme.org. Deadline is May 15.

Calendar

This calendar only covers the two weeks between issue dates and may not reflect all of the calendar items. To see a full calendar, go to www.soonercatholic.org.

- | | | | |
|---|--|--|--|
| <p>April</p> <p>21 Easter Sunday of the Resurrection of the Lord.</p> <p>21 Pray the Rosary for Life, 6:30 p.m., 2453 Wilcox Dr., Norman. Contact Connie Lang, (405) 249-1041, potato.lang@gmail.com.</p> <p>22 Easter Monday - CPC closed.</p> <p>24 St. Ann Retirement Center "Health Fair and Open House" 10 a.m. - 2 p.m. 7501 W. Britton Road, OKC.</p> <p>25 Bingo at St. James, S.W. 41</p> | <p>and McKinley Avenue, OKC. Food 5:45 p.m., bingo 6:30 p.m. \$10 all games. Proceeds for charitable services.</p> <p>25 Charismatic Catholic prayer meeting, 7 p.m., Catholic Pastoral Center. Contact Elaine at (405) 358-3610, ccrprayers@gmail.com.</p> <p>26 Knights of Columbus Concert of Love welcome party, 7:30 p.m. Hilton Garden Inn, 2833 Conference Dr., Edmond.</p> <p>27 Day of Reflection, "The Invitation of Divine Mercy," 9 a.m. - 3 p.m. St. Gregory's Abbey, Shawnee.</p> | <p>28 Second Sunday of Easter (Sunday of Divine Mercy).</p> <p style="text-align: center;">May</p> <p>1 Feast of St. Joseph the Worker.</p> <p>2 Feast of St. Athanasius.</p> <p>3 Feast of Sts. Philip and James, Apostles.</p> <p>3 First Friday Sacred Heart Mass, Catholic Pastoral Center. Exposition of the Blessed Sacrament 5:30 p.m.; reconciliation prior to 7 p.m. Mass. Call (405) 721-8944, (405) 528-6252.</p> | <p>4 The Lay Missionaries of Charity, the Secular (Lay) Order of St. Teresa of Calcutta, meeting at St. Ann Nursing Home, OKC. Mass 9:30 a.m.; meeting following. Contact Toni Harrelson, (405) 341-2199.</p> <p>4 The New Evangelization Summit "Inspiring Catholics" livestreamed, 8:15 a.m. - 4:30 p.m. at Epiphany of the Lord, 7336 W. Britton Rd., OKC. No cost.</p> |
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Briefs

Golf tournament

The Oklahoma Knights of Columbus state golf tournament is May 18 at Sapulpa Municipal Golf Course, U.S. Hwy 66 West. Shotgun start 8 a.m.; four-person scramble format; silent auction; door prizes. Open to all golfers. \$75 pp. Make checks payable to Sacred Heart KOC Council #9333. Send entries to Dennis Cavenah, 9106 Eisenhower St., Sapulpa 74066; cavenah@gmail.com. Contact Dennis Cavenah at (918) 906-1710.

Dinner Extravaganza - Tulsa

St. Bernard's 7th annual Dinner Extravaganza will be at 6 p.m. May 18 at River Spirit Convention Center in Tulsa. Tickets \$100, includes dinner for one, music by The Fabulous Mid Life Crisis Band, 99 drawings for \$100 and the chance to win a 2019 Ford Mustang or \$25,000. Silent auction. Proceeds benefit ACTS Ministry, The Center of Family Love, Soldier's Wish, Habitat for Humanity, Go Life Mobile Medical and Birthright of Tulsa. Tickets at www.stbernardstulsa.org. Contact Lesa Clark at (918) 855-7560 or Jim Nicolotti at (918) 855-5030.

Fr. MacAulay's 60th ordination anniversary

Help celebrate the 60th anniversary of the ordination of Fr. Gerard MacAulay. Reception 6 p.m. May 23 at St. Eugene, 2400 W. Hefner Rd., Oklahoma City 73120. RSVP by May 16 to (405) 751-7115. If unable to attend, cards and letters may be sent c/o St. Eugene.

Rachel's Vineyard Retreat

The next Rachel's Vineyard Retreat weekend is May 24-26 for anyone who has had an abortion or been affected by another person's abortion. Participation in the retreat is confidential. No cost. Pre-registration required.

Learn more at www.ckokc.org/rachels-vineyard. Contact (405) 623-3844, rachelsvineyardokc@gmail.com. Sponsored by the archdiocesan Office of Marriage and Family Life.

Catechesis - new evangelization

Summer registration for Catechesis of the New Evangelization, the main entry-level course for the 2nd Degree in Theology program through Newman University, is now open. The course will be 6 p.m. - 9 p.m. Tuesdays, June 11, 18, 25 and July 9, 16 and 9 a.m. - 3 p.m. on Saturdays, June 15 and 22, July 13 and 20. Visit archokc.org/institute.

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Parish or Mission	Goal	Raised	# of Donors	Parish or Mission	Goal	Raised	# of Donors
Assumption of the BVM, Duncan	\$49,000	\$8,992	26	St. Francis of Assisi, OKC	\$109,000	\$89,117	206
Blessed Sacrament, Thomas	\$4,000	\$2,680	3	St. Francis Xavier, Enid	\$65,000	\$38,148	122
Blessed Sacrament, Lawton	\$37,000	\$48,870	144	St. Francis Xavier, Sulphur	\$9,000	\$10,050	29
Christ the King, OKC	\$406,000	\$315,173	320	St. Gregory the Great, Enid	\$33,000	\$21,460	61
Corpus Christi, OKC	\$29,000	\$18,330	49	St. Helen, Frederick	\$6,000	\$3,310	10
Epiphany of the Lord, OKC	\$159,000	\$132,519	345	St. James the Greater, OKC	\$100,000	\$45,950	151
Good Shepherd, Boise City	\$2,000	\$1,745	10	St. John Nepomuk, Yukon	\$117,000	\$82,645	229
Good Shepherd, Marietta	\$4,000	\$474	8	St. John the Baptist, Edmond	\$454,000	\$360,745	506
Holy Angels, OKC	\$23,000	\$2,389	13	St. Joseph, Wewoka	\$1,000	0	0
Holy Cross, Madill	\$17,000	\$11,335	57	St. Joseph, Bison	\$10,000	\$8,390	19
Holy Family, Lawton	\$66,000	\$45,493	152	St. Joseph, Buffalo	\$2,000	\$1,750	7
Holy Name, Shattuck	\$9,000	\$2,560	9	St. Joseph, Pond Creek	\$2,000	\$720	3
Holy Name of Jesus, Chickasha	\$27,000	\$11,833	36	St. Joseph, OKC	\$59,000	\$23,404	45
Holy Spirit, Mustang	\$50,000	\$54,100	158	St. Joseph, Ada	\$22,000	\$14,502	47
Holy Trinity, Okarche	\$39,000	\$30,147	73	St. Joseph, Blackwell	\$8,000	\$6,310	16
Immaculate Conception, Marlow	\$8,000	\$3,720	12	St. Joseph, Hennessey	\$23,000	\$12,584	48
Immaculate Conception, Seminole	\$3,000	\$645	5	St. Joseph, Norman	\$82,000	\$34,647	150
Immaculate Heart of Mary, Calumet	\$6,000	\$8,100	11	St. Joseph, Tonkawa	\$8,000	\$6,310	16
Korean Martyrs, OKC	\$6,000	\$820	2	St. Joseph, Union City	\$30,000	\$25,729	25
Little Flower, OKC	\$62,000	\$19,427	105	St. Joseph, Stroud	\$6,000	\$3,600	6
Mother of Sorrows, Apache	\$5,000	\$3,200	7	St. Margaret Mary, Crescent	\$6,000	\$4,310	6
O.L.O.G., Hollis	\$1,000	\$3,688	17	St. Mark, Norman	\$154,000	\$86,690	219
O.L.O.P.H. Cathedral, OKC	\$101,000	\$68,380	158	St. Mary, Wakita	\$5,000	\$3,100	6
O.L.O.P.H., Sterling	\$9,000	\$7,445	20	St. Mary, Wanette	\$2,000	\$130	3
Our Lady of Sorrows, Chandler	\$16,000	\$9,380	26	St. Mary, Ardmore	\$41,000	\$37,665	86
Our Lady of the Rosary, Binger	\$2,000	\$120	2	St. Mary, Clinton	\$22,000	\$5,685	38
Our Lady of Victory, Purcell	\$27,000	\$3,360	9	St. Mary, Guthrie	\$39,000	\$18,810	39
Our Mother of Mercy, Waynoka	\$2,000	0	0	St. Mary, Medford	\$8,000	\$5,470	13
Prince of Peace, Altus	\$24,000	\$10,869	43	St. Mary, Ponca City	\$89,000	\$44,780	100
Queen of All Saints, Sayre	\$6,000	\$3,060	11	St. Matthew, Elk City	\$48,000	\$22,759	61
Sacred Heart, Billings	\$3,000	\$3,989	5	St. Michael, Goltry	\$2,000	\$1,225	6
Sacred Heart, Hinton	\$3,000	\$3,265	4	St. Michael, Meeker	\$2,000	\$1,690	4
Sacred Heart, Hooker	\$3,000	\$345	8	St. Monica, Edmond	\$123,000	\$77,571	175
Sacred Heart, Mooreland	\$3,000	\$1,302	7	St. Patrick, Anadarko	\$11,000	\$4,270	14
Sacred Heart, Alva	\$13,000	\$3,525	16	St. Patrick, OKC	\$32,000	\$26,750	78
Sacred Heart, El Reno	\$40,000	\$12,825	34	St. Patrick, Walters	\$4,000	\$1,760	6
Sacred Heart, Konawa	\$7,000	\$3,140	6	St. Paul the Apostle, Del City	\$28,000	\$19,834	94
Sacred Heart, Mangum	\$5,000	\$1,830	11	St. Peter, Lindsay	\$9,000	\$7,540	6
Sacred Heart, OKC	\$76,000	\$10,270	57	St. Peter, Woodward	\$38,000	\$21,439	65
St. Andrew Dung-Lac, OKC	\$57,000	\$32,050	131	St. Peter the Apostle, Guymon	\$28,000	\$15,010	78
St. Andrew, Moore	\$71,000	\$52,374	158	St. Philip Neri, Midwest City	\$82,000	\$76,568	200
St. Ann, Cordell	\$4,000	\$100	1	St. Richard, Carnegie	\$1,000	\$650	3
St. Ann, Fairview	\$5,000	\$1,100	4	St. Robert Bellarmine, Jones	\$15,000	\$19,837	39
St. Ann, Elgin	\$7,000	\$3,035	14	St. Rose of Lima, Watonga	\$3,000	\$1,750	4
St. Anthony of Padua, Okeene	\$25,000	\$19,850	14	St. Rose of Lima, Perry	\$17,000	\$5,660	16
St. Benedict, Shawnee	\$57,000	\$29,415	79	St. Teresa of Avila, Harrah	\$28,000	\$14,337	53
St. Catherine of Siena, Pauls Valley	\$6,000	\$1,145	10	St. Thomas the Apostle, Seiling	\$4,000	\$650	3
St. Charles Borromeo, OKC	\$108,000	\$63,756	203	St. Thomas More, Norman	\$110,000	\$78,416	192
St. Cornelius, Cherokee	\$4,000	\$370	5	St. Vincent de Paul, McLoud	\$9,000	\$5,260	16
St. Damien, Edmond	\$12,000	\$6,210	12	St. Wenceslaus, Prague	\$8,000	\$3,555	8
St. Eugene, OKC	\$118,000	\$85,579	192	Sts. Peter and Paul, Hobart	\$9,000	\$4,200	15
St. Eugene, Weatherford	\$18,000	\$12,445	29	Sts. Peter and Paul, Kingfisher	\$46,000	\$15,050	37
St. Frances of Cabrini, Beaver	\$5,000	\$622	7	San Jose, Ryan	\$1,000	20	1
St. Francis of Assisi, Newkirk	\$8,000	\$5,975	14				

Included in this issue is an envelope to make a gift to the 2019 Annual Catholic Appeal. Give online at www.archokc.org/appeal.