



Photo: Bob Parks

MASS SCHEDULE

Weekends

Saturday....5:00 pm; (7:00 pm, Spanish)
Sunday9:00 am, 11:00 am;
(1:00 pm, Spanish)

Weekdays

Monday - Friday 8:00 am; (7:00 pm
Spanish) No Spanish evening Mass
on the last Friday of each month.

First Saturday 8:00 am

Holy Day of Obligation Masses

8:00 am, 6:00 pm, 8:00 pm

Confession

Saturday 3:30 - 4:45 pm

Sunday..... 7:30 - 8:30 am

Or by appointment

Baptism Preparation

English: Call 925-989-0510 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism

English: 4th Saturday at 9:00 am

Spanish: 3rd Saturday at 9:00 am

Marriage Preparation

English: Contact the Parish Office

Spanish: Contact a Deacon

Anointing of the Sick

First Friday during 8:00 am Mass

Call Parish Office for home/hospital
anointing

Eucharistic Adoration

Tuesday - Friday.....9:00 am - 7:00 pm

Last Friday of the Month, 9:00 am to

Saturday 6:00 am

Mission Churches Mass Schedule

Saint Paul's - Hurricane (171 S. Main)

Mass.....Every Sunday at 12:30 pm

San Pablo Mission - Beryl Junction

(721 S. Highway 18)

Mass.....Every Sunday at 9:00 am

Saint Christopher's - Kanab

(39 West 200 South)

Mass.....Sunday at 9:00 am

Zion Park - Springdale (Canyon

Community Center, 126 Lion Blvd.)

SCAP.....Sundays at 8:00 am

Palm Sunday through September 30

Church Office

157 North 200 West / PO Box 188

St. George, UT 84771

Ph:435-673-2604 / Fax:435-688-2704

Email: office@sgcatholics.com

Office Hours

Monday - Friday: 9:00 am - 5:00 pm

Closed from 12 noon - 1:00 pm, M-F

September 8, 2019 / The 23rd Sunday in Ordinary Time

Saint George CATHOLIC CHURCH

Rev. David Bittmenn, Pastor

Rev. Sébastien Sasa Nganomo Babisayone, Parochial Vicar

A reading from
the Acts of the
Apostles ...

The Word of the
Lord -

Thanks be to God.



The
Body of Christ.

Amen.

The
Blood of Christ.

Amen.

A CALL to DISCIPLESHIP

Formation Workshops

MINISTERS of the WORD (LECTORS)

Saturday, October 5, 2019

9 am - 12 pm

EXTRAORDINARY MINISTERS of HOLY COMMUNION

Saturday, October 19, 2019

9 am - 12 pm

Scanlan Building - 2nd Floor Conference Room



REGISTRATION REQUIRED

Lectors - Email Ruth Ann Pilney: ruthannp46@gmail.com

Registration Deadline: Wednesday, October 2

Ministers-Holy Communion - Email David Brader: dbrader7@gmail.com

Registration Deadline: Wednesday, October 16

Carole Drake, Facilitator



STEWARDSHIP / CORRESPONSABILIDAD

Gratitude in Action: Our Way of Life / Gratitud en Acción: Nuestra forma de Vida

God is Love. Simply spoken. Deeply believed. We are called to love God above all others, above all else. Does that mean I love others less? No. It does mean I love God above all others, first. Loving God first, above those who are special in my life, thus allows me to love them more deeply, more genuinely. Stewards recognize God's great love because we know everything, EVERYTHING, with which we are blessed, including the very next breath we take, is a gift from God. He gives us all we need, not because of anything we have done to deserve or earn it, but because He is God. He is Love. We, in return, are merely asked to love God and share His gifts. Sharing these gifts, thus returning them to God, gives glory and honor to Him. Recognizing God loves us, also helps us carry that cross we are called to bear. The weight of that cross becomes less when we realize the One Who loves us is closer than ever when we are suffering. We are not alone. He offers us the consolation and peace no one else can during these moments.

During moments of intense suffering, we may come to more fully recognize our mortality. We may finally come to know and understand the many "things" in our life that seemed so important, are not. They were gifts from the One Who loves us; they were meant to be shared. At that final hour, we cannot take those "things" with us. They are no longer as important as we once believed!

*"Take, Lord, and receive all my liberty,
my memory, my understanding, and my entire will,
all I have and call my own.*

Everything is yours; do with it what you will.

*Give me only your love and your grace,
that is enough for me."*

Saint Ignatius of Loyola

"Since everything, every person, every situation comes from [the] God, the whole world is Word by which we can live. We need only 'taste and see how good God is.' We do this with all our senses. Through whatever we taste or touch, smell, hear, or see, God's love can nourish us. For the one creating and redeeming Word is spelled out to us in ever new ways.

God, who is love, has nothing else to say in all eternity but 'I love you.'"¹

¹The Way of Silence: Engaging the Sacred in Daily Life by Brother David Steindl-Rast

~Carole Drake
Pastoral Assistant and Community Outreach

Dios es amor. Simplemente hablado. Profundamente creído.

Estamos llamados a amar a Dios sobre todos, sobre todo lo demás. ¿Eso significa que amo menos a los demás? No. Significa que amo a Dios sobre todos los demás, primero. Amar a Dios primero, por encima de aquellos que son especiales en mi vida, me permite amarlos más profundamente, más genuinamente.

Los corresponsables reconocen el gran amor de Dios porque lo sabemos todo, TODO, con lo que somos bendecidos, incluida la próxima respiración que tomamos, es un regalo de Dios. Él nos da todo lo que necesitamos, no por todo lo que hemos hecho para merecerlo o ganarlo, sino porque Él es Dios. Él es amor. A cambio, simplemente se nos pide que amemos a Dios y compartamos sus dones. Compartir estos dones, devolviéndolos así a Dios, le da gloria y honor.

Reconocer que Dios nos ama, también nos ayuda a llevar esa cruz que estamos llamados a cargar. El peso de esa cruz se vuelve menos cuando nos damos cuenta de que Aquel que nos ama está más cerca que nunca cuando estamos sufriendo. No estamos solos. Nos ofrece el consuelo y la paz que nadie más puede durante estos momentos.

Durante los momentos de intenso sufrimiento, podemos llegar a reconocer más completamente nuestra mortalidad. Finalmente podemos llegar a conocer y comprender las muchas "cosas" en nuestra vida que parecían tan importantes, no lo son. Eran regalos de Aquel que nos ama; estaban destinados a ser compartidos. En esa hora final, no podemos llevar esas "cosas" con nosotros. ¡Ya no son tan importantes como creíamos!

*"Toma, Señor, y recibe toda mi libertad,
mi memoria, mi comprensión y toda mi voluntad
todo lo que tengo y llamo mío.*

Todo es tuyo; haz con eso lo que quieras.

*Dame solo tu amor y tu gracia,
Eso es suficiente para mí."*

San Ignacio de Loyola

"Dado que todo, cada persona, cada situación proviene de [el] Dios, el mundo entero es Palabra por la cual podemos vivir. Solo necesitamos "probar y ver qué tan bueno es Dios". Hacemos esto con todos nuestros sentidos. A través de lo que probamos o tocamos, olemos, escuchamos o vemos, el amor de Dios puede nutrirnos. Para el que crea y redime la Palabra se nos explica de maneras siempre nuevas.

Dios, que es amor, no tiene nada más que decir en toda la eternidad que "te amo"."¹

Pastor's Message / Mensaje del padre: Father David Bittmann
The 23rd Sunday in Ordinary Time / 23º Domingo del Tiempo Ordinario



The second reading mentions Onesimus, a slave to an early Christian known as Philemon. Onesimus escaped from Philemon and may have stolen something from Philemon. Paul converted Onesimus to Christianity and he wrote a letter to

Philemon seeking to heal the rift between slave and master and to ask that Onesimus might continue to work with Paul. This weekend's second reading describes something of how Paul went about his task and his request. Paul's method is useful for those going about their tasks and making their requests in today's Church.

Paul made it clear that any decision was ultimately up to Philemon even as he reminds Philemon of his duty to do good: "I did not want to do anything without your consent, so that the good you do might not be forced but voluntary." Continuing with the duty to do good, Paul reminds Philemon that now Onesimus is not just a slave, but rather "a brother" beloved by Paul and "even more so" by Philemon himself. Paul also connected himself to Onesimus when he called Onesimus his child and his own heart. Lastly, Paul admits that he needed help. Philemon is in a position to aid Paul should Philemon free Onesimus to minister with Paul. By giving up a slave Philemon would be doing a personal favor for Paul.

Respecting the decision of the other person, noting that people are called to do good, personally connecting with the someone who is part of the task or the request, and admitting the need for help all make Paul's method. Applying these elements in a general way to the Diocesan Development Drive (DDD) could go something like this: There are people who feel that by establishing quotas the DDD makes demands rather than respecting the decisions of prospective contributors. Fair enough. People of good will also know that when considering a good act there are times when more work is required of us than first meets the eye: is this feeling really all there is to DDD? If so, nothing more needs to be done. If not, more work might be needed before a final decision is made. Where does the money go? How is it used? Usually people appreciate the help when someone goes the extra mile to understand them. The Diocese appreciates the help of those who dig a bit deeper when considering a donation to DDD.

San Pablo Mass Schedule Change

Effective immediately, the Mass schedule at the San Pablo Mission will change from Saturday evening to Sunday at 9:00 am.

Cambio de horario masivo de San Pablo

Con efecto inmediato, el calendario de misas en la Misión San Pablo cambiará de sábado por la noche a domingo a las 9:00 am.

La segunda lectura menciona a Onésimo, un esclavo de un cristiano primitivo conocido como Filemón. Onésimo escapó de Filemón y es posible que le haya robado algo. Pablo convirtió a Onésimo al cristianismo y le escribió una carta a Filemón buscando sanar la brecha entre esclavo y amo y para pedirle a Onésimo que continuara trabajando con Pablo. La segunda lectura de este fin de semana describe algo de cómo Pablo realizó su tarea y su solicitud. El método de Pablo es útil para aquellos que realizan sus tareas y hacen sus solicitudes en la Iglesia de hoy.

Pablo dejó en claro que cualquier decisión dependía últimamente de Filemón, aun cuando le recuerda a Filemón su deber de hacer el bien: "No quería hacer nada sin su consentimiento, para que el bien que haga no sea forzado sino voluntario". Continuando con el deber de hacer el bien, Pablo le recuerda a Filemón que ahora Onésimo no es solo un esclavo, sino más bien "un hermano" amado por Pablo y "aún más" por el propio Filemón. Pablo también se conectó con Onésimo cuando le llamó a Onésimo su hijo y su propio corazón. Por último, Pablo admite que necesitaba ayuda. Filemón está en condiciones de ayudar a Pablo en caso de que Filemón libere a Onésimo para ministrar con Pablo. Al renunciar a un esclavo, Filemón le haría un favor personal a Pablo. Respetando la decisión de la otra persona, señalando que las personas están llamadas a hacer el bien, conectándose personalmente con alguien que forma parte de la tarea o la solicitud, y admitiendo la necesidad de ayuda, todos hacen el método de Pablo.

Aplicando estos elementos en una manera en general a la Unidad de Desarrollo Diocesano (DDD) podría ser algo como esto: hay personas que sienten que al establecer cuotas, el DDD demanda en vez de respetar las decisiones de los posibles contribuyentes. Justamente así es. Las personas de bien también sabrán que cuando se considera un buen acto, hay momentos en los que se requiere más trabajo de lo que se ve a simple vista: ¿es este sentimiento realmente todo lo que hay para DDD? Si es así, no se necesita hacer nada más. De lo contrario, podría necesitarse más trabajo antes de tomar una decisión final. ¿A dónde va el dinero? ¿Cómo se usa? Por lo general, las personas aprecian la ayuda cuando alguien hace un esfuerzo adicional para comprenderlos. La Diócesis agradece la ayuda de aquellos que profundizan un poco al considerar una donación a DDD.

EVENTS and MASS INTENTIONS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

PARISH EVENTS

Monday

10:00 am	Everyday God (September 30)	Scanlan, FL2
7:00 pm	RCIA (September 9)	Scanlan, FL2
3:30 pm	Holy Rosary— <i>please join us</i>	Hurricane

Tuesday

9:00 am	Marian Hour - Our Lady of Peace	
12-4 pm	Bridge Group*	
7:00 pm	Neo Catechumenal Way*	
6:00 pm	CCD	Scanlan

First Tuesday

6:30 pm	Women's Group (Sept-June)*	
6:30 pm	Knights of Columbus (Sept-June) *	

Second Tuesday

1:00 pm	Women's Group Lunch at Harmons	Santa Clara
---------	--------------------------------	-------------

Wednesday

12:00 pm	Bulletin Deadline (11 days prior to publication date)	
6:30 pm	Holy Spirit Prayer Group*	
7:00 pm	Holy Hour of Reparation	
7:00 pm	Clases Bíblicas*	

Thursday

9:00 am	Prayers for the Unborn	
6:00 pm	CCD	Scanlan

Second Thursday

1:30 pm	Mass at Sterling Court, St. George	324N 1680E
---------	------------------------------------	------------

Third Thursday

6:30 pm	4th Degree K of C	
---------	-------------------	--

Friday

7:00 pm	Holy Hour, Spanish	
---------	--------------------	--

First Friday

8:00 am	Anointing of the Sick at Mass	
---------	-------------------------------	--

Last Friday

9:00 am	Eucharistic Adoration begins	
---------	------------------------------	--

Saturday

7:00 pm	Neo Catechumenal Way*	
---------	-----------------------	--

First Saturday

8:00 am	Mass in Honor of Our Lady	
9:30 am	Walk for Life	Bluff & 600S

After last Friday

6:00 am	Eucharistic Adoration ends with Mass	
---------	--------------------------------------	--

First Weekend

At all Masses	- Renovation Fund Collection	
---------------	------------------------------	--

Third Weekend

At all Masses	- K of C Food Drive	
---------------	---------------------	--

Sunday

9:00 am	CCD	Scanlan
11:00 am	CCD	Scanlan
5:00 pm	Rosary	

First Weekend

At all Masses	- Renovation Fund Collection	
---------------	------------------------------	--

Third Weekend

At all Masses	- K of C Food Drive	
---------------	---------------------	--

*Due to the Kuzy Hall renovation, please contact your group leader for your revised meeting time & place.

MASS INTENTIONS

Saturday 9/7

8:00 am	† David Zudis by Dad
5:00 pm	† Alfred Jankus

Sarah & Nedje—For special intentions
All military service personnel, living and deceased
7:00 pm (Spanish) Para la Curación generational
de Todas las Familias

Sunday 9/8

9:00 am	† Esther Alexandrowicz
11:00 am	Generational Healing of All Families † Yolanda Hernandez by a Friend
1:00 pm	(Spanish) Pro Populo

Monday 9/9

8:00 am	† Robert Kowalski by Karen
7:00 pm	(Spanish) Pro Populo

Tuesday 9/10

8:00 am	† Bert Facciotti by George Facciotti
7:00 pm	(Spanish) Pro Populo

Wednesday 9/11

8:00 am	† Marilyn Jacobsen
7:00 pm	(Spanish) Pro Populo

Thursday 9/12

8:00 am	† Ben Facciotti by George Facciotti
7:00 pm	(Spanish) Pro Populo

Friday 9/13

8:00 am	Sister Maria Eck, OP by Pilney Family
	Peter Pallotta—For His Health
7:00 pm	(Spanish) Pro Populo

Remembering our Deceased Loved Ones

Transitioning remembrance of our deceased loved ones from the Sanctuary Candle to our Blessed Mother is nearly complete. The lamp whose candle will burn perpetually near Our Mother's statue in the church, **Our Lady of Grace**, will be installed in early September. *Thank you for your continued patience during the transition period.*



"Everyday God" Retreat

Monday, September 30

10:00 am - 12 noon, Scanlan, FL2

Please Join Us

ANNOUNCEMENTS and REPORTS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD

Sept 9	RCIA begins, Scanlan, FL2
Sept 14	Cursillo Ultreya, 3 pm, Scanlan, FL2
Sept 21	Taste of Carmel: Orientation for New Participants, 2:30 pm, Scanlan, FL2
Sept 21-22	Diaper Drive before & after all Masses
Sept 28-29	Diaper Drive before & after all Masses
Sept 28	Taste of Carmel: Carmelite Spirituality Group, 2:30 pm, Scanlan, FL2
Sept 30	“Everyday God” begins, Scanlan, FL2
Oct 4	Save the Date—Parish Blood Drive

Our 6th Annual PARISH DIAPER DRIVE to Benefit the Hope Pregnancy Care Center will be the weekends of

September 21-22 and September 28-29

See details in next weekend's bulletin.



*Sponsored by
Saint George Catholic
Women's Group (SGCWG)*

Diocesan Priests—Retirement Fund

Next weekend, the second collection will be for the Diocesan Priests Retirement Fund. Thank you for assisting in the dignity of their retirement and in honoring their lives of service.

Weekly Collection Report

Collection (8/25) \$ 10,097

Capital Improvement Project (July)

Renovation and Improvement Fund \$ 400,346

Restricted Fund—Kuzy Hall Pledges \$ 56,061

Renovation Fund Collections \$ 4,489

This weekend's second collection benefits the Saint George Catholic Church Renovation Projects

If you have Building Fund envelopes, you may use them for this collection. You may also contribute to the Renovation Projects fund through our online giving.

Announcements...

- Mary Hogan is a newer member of the parish and she is an accomplished spiritual director. She is willing to offer spiritual direction sessions to members of the parish. For more information, please call Father Dave at the parish office.
- A free parenting class will be offered weekly by SwitchPoint from September 5 to November 21. This course is for families with children ages 7-17 and child care is available. For more information or to register, please call 435-628-9310 ext. 113.

The Parish Gift Shop is open: Tuesday - Friday from 10 am - 2 pm and after the weekend Masses.

PARISH MISSION STATEMENT

We are one community nourished and transformed by the Eucharist.

As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía.

Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

Rectory.....673-7354

Pastor Rev. David Bittmenn

Parochial Vicar Rev. Sébastien Sasa Nganomo Babisayone

Retired Rev. Glenn Dare

Office.....673-2604

Business Manager Don Drake (ddrake@sgcatholics.com)

Bookkeeper Barbara Harrison (bharrison@sgcatholics.com)

Receptionist Nora Escatel (office@sgcatholics.com)

Deacons

Rigoberto Aguirre 628-9107

Rogaciano Tellez 652-9219

Baptismal Preparation Registration (English)

Judy Coryell 925-989-0510—call to register

Pastoral Assistant and Community Outreach

Carole Drake 668-9202 (cdrake@sgcatholics.com)

Religious Education Coordinator

Mariana Lawrentz ... 720-227-8319 or 673-2604
(mlawrentz@sgcatholics.com)

Website.....saintgeorgecatholics.com

Online Giving Linkplease visit our website

Bulletin Ministry.....sgcc.bulletin@gmail.com

Thrift Store.....673-1029 Gift Shop.....688-1948

Newman Catholic Club

Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

Maintenance.....Call Office (673-2604)

ANNOUNCEMENTS and EVENTS

Year II

Taste of Carmel: Carmelite Spirituality Group

Our monthly Carmelite Spirituality gatherings are based on aspects of Carmelite tradition and history. One of these is *prayer*.

This year's Taste of Carmel gatherings will focus on pathways of prayer as exemplified in the teachings of Carmelite Saints Teresa of Avila, John of the Cross, and Therese of Lisieux. According to John Welch, O. Carm., these three "tell the story of prayer as a journey into an *interior castle*, through a *dark night*, along a *little way*."

Opportunities for *Lectio Divina* and *Liturgy of the Hours* will continue to be offered each month, as well.

New Participants

If you have not previously attended our sessions, now is a good time to sign up. You may register on or before September 19th for the one-hour **Come and See** orientation. Contact Ruth Ann by email: ruthannp46@gmail.com or by phone: 435-656-9200. Include your full name and contact information.

Continuing Participants

For those who attended last year, the orientation is optional, but please let Ruth Ann know that you will be returning.

Meeting Dates and Times

September 21, Come and See Orientation,
2:30-3:30 pm, Scanlan, FL 2

September 28, Taste of Carmel: Carmelite Spirituality Group, 2:30-4:15 pm, Scanlan, FL2

La segunda colecta este fin de semana

Será a beneficio de los proyectos de la Iglesia Católica de Saint George.

Sacerdotes Diocesanos—Fondo de Retiro

El próximo fin de semana, la segunda colecta será para el Fondo de Retiro de los Sacerdotes Diocesanos. Gracias por ayudar a la dignidad de su jubilación.

Scripture Readings for the Week of September 8

Sunday:	Wis 9:13-18b/Ps 90:3-4, 5-6, 12-13, 14-17 [1]/Phlm 9-10, 12-17/Lk 14:25-33
Monday:	Col 1:24-2:3/Ps 62:6-7, 9 [8]/Lk 6:6-11
Tuesday:	Col 2:6-15/Ps 145:1b-2, 8-9, 10-11 [9]/Lk 6:12-19
Wednesday:	Col 3:1-11/Ps 145:2-3, 10-11, 12-13ab [9]/Lk 6:20-26
Thursday:	Col 3:12-17/Ps 150:1b-2, 3-4, 5-6 [6]/Lk 6:27-38
Friday:	1 Tm 1:1-2, 12-14/Ps 16:1b-2a and 5, 7-8, 11 [cf. 5]/Lk 6:39-42
Saturday:	Nm 21:4b-9/Ps 78:1bc-2, 34-35, 36-37, 38 [cf. 7b]/Phil 2:6-11/Jn 3:13-17
Next Sunday:	Ex 32:7-11, 13-14/Ps 51:3-4, 12-13, 17, 19 [Lk 15:18]/1 Tm 1:12-17/Lk 15:1-32 or 15:1-10

Attention All Ladies!

The Catholic Diocese of the State of Utah has a Diocesan Council of Catholic Women (DCCW), that works closely with Bishop Solis to implement church programs and policies on the diocesan and national level.

They represent all Catholic women in the state, including those of us in Southern Utah. In order to better serve US, they are holding their next meeting in Cedar City at Christ the King Catholic Church.

All women are invited to attend this meeting. Now is your opportunity to give input to those who work with the Bishop. For those considering serving on the council it is the perfect opportunity to see the council in action.

All women are encouraged to attend. Light breakfast refreshments and coffee/juice and lunch will be served.

Where: Cedar City, Christ the King Catholic Church

When: Saturday, September 21, 9 am-12 noon.

Cost: FREE

For more info or a ride, please call Mary, 435-632-1572.



Nuestra sexta anual recaudo de pañales a beneficio del Centro de Atención de Embarazo Hope va ha ser los fines de semana de 21-22 de septiembre y 28-29 de septiembre Ver detalles en el boletín del próximo fin de semana.

Patrocinado por
Grupo de mujeres católicas de San Jorge