



Photo: Bob Parks

MASS SCHEDULE

Weekends

Saturday....5:00 pm; (7:00 pm, Spanish)
Sunday9:00 am, 11:00 am;
(1:00 pm, Spanish)

Weekdays

Monday - Friday 8:00 am; (7:00 pm
Spanish) No Spanish evening Mass
on the last Friday of each month.

First Saturday8:00 am

Holy Day of Obligation Masses

8:00 am, 6:00 pm, (8:00 pm Spanish)

Confession

Saturday 3:30 - 4:45 pm
Sunday..... 7:30 - 8:30 am

Or by appointment

Baptism Preparation

English: Call 307-256-9814 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism

English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am

Marriage Preparation

English: Contact the Parish Office
Spanish: Contact a Deacon

Anointing of the Sick

First Friday during 8:00 am Mass
Call Parish Office for home/hospital
anointing

Eucharistic Adoration

Tuesday - Friday.....9:00 am - 7:00 pm
Last Friday of the Month, 9:00 am to
Saturday 6:00 am

Mission Churches Mass Schedule

Saint Paul's - Hurricane (171 S. Main)
Sunday Mass—12:30 pm

**San Pablo Mission - Beryl Junction
(721 S. Highway 18)**

Sunday Mass—9:00 am

**Saint Christopher's - Kanab
(39 West 200 South)**

Daily Mass—8:00 am, Sundays—9:00 am

**Zion Park - Springdale (Canyon
Community Center, 126 Lion Blvd.)**

SCAPSundays at 8:00 am
Palm Sunday through December 1st

Church Office

157 North 200 West / PO Box 188
St. George, UT 84771

Ph:435-673-2604 / Fax:435-688-2704

Email: office@sgcatholics.com

Office Hours

Monday - Friday: 9:00 am - 5:00 pm
Closed from 12 noon - 1:00 pm, M-F

**March 15 bulletin submissions
must be received by March 4.**

March 1 / First Sunday of Lent

Saint George

CATHOLIC CHURCH

Rev. David Bittmenn, Pastor

Rev. Sébastien Sasa Nganomo Babisayone, Parochial Vicar

Offering It Up in Union with Christ

I had a sore elbow. It bothered me so much that I considered whether or not to take a pain reliever. It also occurred to me that I could offer-up my pain for others in union with Jesus' redemptive suffering.

What is the act of "offering it up" all about? It is a spiritual practice I learned in my childhood. The idea, as I understood it then, was to join my sufferings with those of Jesus for the salvation of souls, my own and others. To offer up one's sufferings was a form of asceticism or spiritual discipline. It was also an act of charity, a way of focusing on others instead of myself. Every morning, in Catholic school, we formally offered to God "all our prayers, works, joys, and sufferings" of the day in union with Jesus.

What were the sufferings of childhood? They were not much different from those of adulthood. Here are some examples: sudden physical pain, like a stubbed toe; chronic physical pain, like arthritis; annoyances, like being stuck in traffic; humiliations, like being ridiculed; coping with irritating people who make one's life difficult; and martyrdom, the ultimate sacrifice of dying for one's faith.

There is probably no suffering, even martyrdom, that you or I might endure that matches the suffering our Redeemer underwent to win our



salvation. Nevertheless, to offer up any personal hardship as a sacrifice to God is an exercise of our baptismal priesthood of the faithful. "Like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ (1 Peter 2:5).

~ Contributed by Ruth Ann Pilney

Ofreciéndolo en Unión con Cristo

Me dolía el codo. Me molestó tanto que consideré si tomar o no un analgésico. También se me ocurrió que podía ofrecer mi dolor a otros en unión con el sufrimiento redentor de Jesús.

¿De qué se trata el hecho de "ofrecerlo"? Es una práctica espiritual que aprendí en mi infancia. La idea, tal como la entendí entonces, era unir mis sufrimientos con los de Jesús para la salvación de las almas, la mía y la de los demás. Ofrecer los sufrimientos de uno era una forma de ascetismo o disciplina espiritual. También fue un acto de caridad, una forma de centrarse en los demás en lugar de mí mismo. Todas las mañanas, en la escuela católica, ofrecimos formalmente a Dios "todas nuestras oraciones, obras, alegrías y sufrimientos" del día en unión con Jesús.

¿Cuáles fueron los sufrimientos de la infancia? No eran muy diferentes de los de la edad adulta. Aquí hay algunos ejemplos: dolor físico repentino, como un dedo del pie golpeado; dolor físico crónico, como artritis; molestias, como estar atrapado en el tráfico; humillaciones, como ser ridiculizado; lidiar con personas irritantes que le dificultan la vida; y el martirio, el último sacrificio de morir por la fe de uno.

(continúa en la página 6)



STEWARSHIP / CORRESPONSABILIDAD

Gratitude in Action: Our Way of Life / Gratitud en Acción: Nuestra forma de Vida

*"Let us remember this: at the moment of temptation, of our temptations, there is no arguing with Satan, our defense must always be the Word of God! And this will save us."*¹

The Word of God has the power to change us. Perhaps we are not moving in the direction God desires for us. Our course has changed as a result of bad news, loss, boredom and the temptations encountered because of our lack of interest. Prayer can redirect us so we once again find ourselves on the path God wishes for us.

God's Word instructs us. We can't quote scripture. Reading the Bible is not something we are engaged in every day. Daily Mass, with its proclamation of the Word, is out of the question; our schedule won't permit this. Yet, we want to do what is right. We want to follow God and know the direction He has set for us. We **must** pray. God will provide the map, with its accompanying signs, so we may find our way. He will be our Light in the world's darkness, a Lamp to our path; we **will** find our way according to God's Word.

The Word God offers us is encouragement in the face of despair and defeat. God's Word is filled with hope and hope never fails. Others may find fault in what we say or do, criticize the way we look or act, trample upon us. But, in whose eyes do we wish to seek favor? The eyes of God are those we meet and in which we recognize our hope, our salvation.

Love, unconditional love, the only kind, is found in God, through His message, spoken to us in His Holy Word. God made us in His own image, His likeness. His we are! We are the Love of God, and we are called to share His love, to be His Love, to all those we meet.

*"Dear God, we ask that you hear our Lenten prayer of praise, surrender, and petition. We praise you for the many gifts that you have given us. We surrender our control, seeking to follow Jesus's model of humility, while striving to love as he loved us. We recognize that suffering comes with love, that great love and great suffering can transform us, but that neither experience is necessarily easy. We offer our petition to you, praying that we might have the strength of our convictions, the hope of our faith, and the joy of that hope when times are difficult. May we always place our trust in you and commend our whole selves to your care. In doing so, may we always proclaim, in word and deed, Thy Kingdom come, Thy will be done! Amen."*²

¹*The Hope of Lent* by Diane M. Houdek

²*The Last Words of Jesus* by Daniel P. Horan, O.F.M.

~Carole Drake
Pastoral Assistant and Community Outreach

"Recordemos esto: en el momento de la tentación, de nuestras tentaciones, no hay discusión con Satanás, ¡nuestra defensa siempre debe ser la Palabra de Dios! Y esto nos salvará".¹

La Palabra de Dios tiene el poder de cambiarnos. Quizás no nos estamos moviendo en la dirección que Dios desea para nosotros. Nuestro curso ha cambiado como resultado de malas noticias, pérdidas, aburrimiento y las tentaciones encontradas debido a nuestra falta de interés. La oración nos puede redirigir para que una vez más nos encontremos en el camino que Dios desea para nosotros.

La Palabra de Dios nos instruye. No podemos citar las escrituras. Leer la Biblia no es algo en lo que estamos comprometidos todos los días. La Misa diaria, con su proclamación de la Palabra, está fuera de discusión; nuestro horario no nos lo permite. Sin embargo, queremos hacer lo correcto. Queremos seguir a Dios y conocer la dirección que Él ha establecido para nosotros. **Debemos** de orar. Dios proporcionará el mapa, con sus signos que lo acompañan, para que podamos encontrar nuestro camino. Él será nuestra luz en la oscuridad del mundo, una lámpara en nuestro camino; **encontraremos** nuestro camino de acuerdo a la Palabra de Dios.

La Palabra que Dios nos ofrece es aliento ante la desesperación y la derrota. La Palabra de Dios está llena de esperanza y la esperanza nunca falla. Otros pueden encontrar fallas en lo que decimos o hacemos, criticar nuestra forma de ver o actuar, pisotearnos. Pero, ¿en los ojos de quién deseamos buscar el favor? Los ojos de Dios son aquellos que encontramos y en los que reconocemos nuestra esperanza, nuestra salvación.

El amor, el amor incondicional, el único tipo, se encuentra en Dios, a través de Su mensaje, que nos habla en Su Santa Palabra. Dios nos hizo a su propia imagen, a su semejanza. ¡Somos tuyos! Somos el Amor de Dios, y estamos llamados a compartir Su amor, ser Su Amor, con todos aquellos con quienes nos encontramos.

*"Querido Dios, te pedimos que escuches nuestra oración en oración de alabanza, rendición y petición. Te alabamos por los muchos regalos que nos has hecho. Entregamos nuestro control, buscando seguir el modelo de humildad de Jesús, mientras nos esforzamos por amar como Él nos amó. Reconocemos que el sufrimiento viene con el amor, que el gran amor y el gran sufrimiento pueden transformarnos, pero que ninguna de las experiencias es necesariamente fácil. Le ofrecemos nuestra petición, rezando para que podamos tener la fuerza de nuestras convicciones, la esperanza de nuestra fe y la alegría de esa esperanza cuando los tiempos son difíciles. Que siempre podamos confiar en Tí y encomendarnos a Tu cuidado. Al hacerlo, siempre podemos proclamar, en palabras y hechos, que venga Tu Reino, ¡que se haga tu voluntad! Amén."*²



It's the blunt time of year. Quite a while ago a group was changing leaders. The outgoing leader was nervous because he wasn't sure anyone would take his place. When one likely candidate walked through the door, the nervous leader approached this new arrival with a smile and in a convivial tone asked him to consider being the new leader. The new arrival, without a change of expression, said "no" and took a seat. Such bluntness did not help the nervous leader's state of mind.

Lent plays the role of the new arrival this time of year. Like the out-going leader, the people of the Church have ideas about how to live the Faith and there are times when Lent bluntly challenges some of these ideas. Lent reminds the whole Church that it is to do more works of prayer, fasting, and almsgiving. There are times when such an approach does not improve the state of mind of some people in the Church. Nobody likes to be told what to do, particularly when those on the receiving end are told how to become better people.

The Church is more than an organization telling people what to do. The Church is a family. Families have their disagreements but even in the middle of them, families manage to offer a degree of inclusion and care that is hard to live without. Families, and the Church, are supposed to work in good times and in bad, in sickness and in health. In families and in the Church people understand that they belong to something caring which is greater than themselves.

"Sinful and imperfect people need parameters. Christians who chose sin or their own will over God's commandments ... break the relationship they have with their God.... God's 'rules' prevent us from destroying ourselves, and give us a path so that we might flourish (Tracy Welliver, Everyday Stewardship, p. 160)."

Legalism certainly is contrary to the Gospel, but the Gospel affirms rules and responsibilities.

Lent can be a blunt time of year. It can rattle us and it can cause us to close ourselves off a bit or it can help focus us and help us understand how our spiritual life really works.

As Lent deepens, it usually brings to mind questions like the following: (1) What are the things about Lent that inspire weariness or struggle? What about Lent inspires hope? (2) How is the Church like a family? How is it not like a family? (3) What are the things that help promote inclusion and care even in the middle of disagreements? What erodes inclusion and care?

Knights of Columbus Food Collection Program 40 Cans for 40 Days

Throughout Lent, please bring non-perishable food items to church and deposit them in the Knights' Food Wagons in the Church vestibule.

Es el tiempo del año de ser franco. Hace bastante tiempo, un grupo estaba cambiando líderes. El líder saliente estaba nervioso porque no estaba seguro si alguien iba a tomar su lugar. Cuando un candidato probable entraba por la puerta, el líder nervioso se acercaba a esta nueva persona con una sonrisa y en un tono cordial le pedía que considerara ser el nuevo líder. La nueva persona, sin un cambio de expresión, dijo "no" y tomó asiento. Tal brusquedad no ayudó al estado mental del líder nervioso.

La Cuaresma juega el papel de la nueva llegada en esta época del año. Así como el líder saliente, la gente de la Iglesia tiene ideas sobre cómo vivir la Fe y hay momentos en que la Cuaresma desafía sin rodeos algunas de estas ideas. La Cuaresma nos hace ver a toda la Iglesia que debemos hacer más obras de oración, ayuno y limosna. Hay momentos en que este enfoque no mejora el estado mental de algunas personas en la Iglesia. A nadie le gusta que le digan qué hacer, especialmente cuando se les dice a quienes están en el extremo receptor cómo convertirse en mejores personas.

La Iglesia es más que una organización que le dice a la gente qué hacer. La iglesia es una familia. Las familias tienen sus desacuerdos, pero incluso en medio de ellos, las familias logran ofrecer un grado de inclusión y cuidado sin el cual es difícil vivir. Se supone que las familias y la Iglesia trabajan en los buenos tiempos y en los malos, en la enfermedad y en la salud. En las familias y en la Iglesia, las personas entienden que pertenecen a algo afectuoso que es más grande que ellos.

"Las personas pecaminosas e imperfectas necesitan parámetros. Los cristianos que eligieron el pecado o su propia voluntad sobre los mandamientos de Dios... rompen la relación que tienen con su Dios... Las "reglas" de Dios nos impiden destruirnos a nosotros mismos y nos dan un camino para que podamos florecer (Tracy Welliver, Everyday Stewardship, p. 160)". El legalismo ciertamente es contrario al Evangelio, pero el Evangelio afirma reglas y responsabilidades.

La Cuaresma puede ser una época del año sin rodeos. Puede sacudirnos y puede hacernos cerrar un poco o puede ayudar a enfocarnos y ayudarnos a comprender cómo funciona realmente la vida espiritual.

A medida que la Cuaresma se profundiza, generalmente trae a la mente preguntas como las siguientes: (1) ¿Cuáles son las cosas de la Cuaresma que inspiran cansancio o lucha? ¿Qué pasa con la Cuaresma inspira esperanza? (2) ¿Cómo es la Iglesia como una familia? ¿Cómo no es como una familia? (3) ¿Cuáles son las cosas que ayudan a promover la inclusión y la atención incluso en medio de desacuerdos? ¿Qué deterioraría la inclusión y la atención?



40 latas por 40 días

Durante la Cuaresma, por favor traiga alimentos no perecederos a la iglesia y depositelos en el vagón de comida de los Caballeros de Colón en el vestíbulo de la Iglesia.

EVENTS and MASS INTENTIONS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

PARISH EVENTS

Monday

10:00 am	Everyday God (every other week)	Scanlan, FL2
7:00 pm	RCIA	Scanlan, FL2
3:30 pm	Holy Rosary— <i>please join us</i>	Hurricane

Tuesday

9:00 am	Marian Hour - Our Lady of Peace	Church
12-4 pm	Bridge Group-Room at the Square	St. George
5:00 pm	Holy Hour of Reparation	Church
6:00 pm	CCD	Scanlan

First Tuesday

6:00 pm	Knights of Columbus (Library)	St. George
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Second Tuesday

1:00 pm	Women's Group Lunch at Harmons	Santa Clara
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Wednesday

12:00 pm	Bulletin Deadline (11 days prior to publication date)	
6:30 pm	Holy Spirit Prayer Group	Scanlan, FL2
7:00 pm	Neo Catechumenal Way	Scanlan, FL2
7:00 pm	Clases Biblicas CERS	Scanlan, FL2

Third Wednesday

6:30 pm	4th Degree K of C	Scanlan, FL3
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Thursday

9:00 am	Prayers for the Unborn	Church
6:00 pm	CCD	Scanlan

Second Thursday

1:30 pm	Mass at Sterling Court, St. George	324N 1680E
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Friday

7:00 pm	Holy Hour, Spanish	Church
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First Friday

8:00 am	Anointing of the Sick at Mass	Church
6:30 pm	Women's Group (Sept-June)	Scanlan, FL2

Last Friday

9:00 am	Eucharistic Adoration begins	Church
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Saturday

7:00 pm	Neo Catechumenal Way	Scanlan, FL2
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First Saturday

8:00 am	Mass in Honor of Our Lady	Church
9:30 am	Walk for Life	Bluff & 600S

After last Friday

6:00 am	Eucharistic Adoration ends with Mass	Church
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First Weekend

At all Masses - Renovation Fund Collection

Third Weekend

At all Masses - K of C Food Drive

Last Weekend

At all Masses - DDD Collection

Sunday

9:00 am	CCD	Scanlan
11:00am	CCD	Scanlan
5:00 pm	Rosary	Church

First Weekend

At all Masses - Renovation Fund Collection

Third Weekend

At all Masses - K of C Food Drive

Last Weekend

At all Masses - DDD Collection



*Our Lady of Grace
Candle
burns this week
in memory of
Nancy
White*

MASS INTENTIONS

Saturday, 2/29

- 5:00 pm † Alfred Jankus
- † Coach Ray Odette
- 7:00 pm † Sandra, Rene and Juan Gerardo

Sunday, 3/1

- 9:00 am Lucy Kennedy
- † Matthew Smith
- 11:00 am Tricia Walker and Family
- Angela Walker and Family
- 1:00 pm (Spanish) Pro Populo

Monday, 3/2

- 8:00 am † Bob Kowalski by Karen Kowalski
- 7:00 pm (Spanish) Pro Populo

Tuesday, 3/3

- 8:00 am Nancy Harrison and Family
- Michael Stemkoski and Family
- 7:00 pm (Spanish) Pro Populo

Wednesday, 3/4

- 8:00 am Mattew Clark and Family
- Andrew Clark and Family
- 7:00 pm (Spanish) Pro Populo

Thursday, 3/5

- 8:00 am Alvin Shelby and Family
- Mike Torran and Family
- 7:00 pm (Spanish) Pro Populo

Friday, 3/6

- 8:00 am All Souls by Cy and Margaret
- † Thomas Lancy by Maggie and Jim
- 7:00 pm (Spanish) Pro Populo

ANNOUNCEMENTS and REPORTS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD

- Mar 9** Everyday God, 10 am-noon
Mar 23 Everyday God, 10 am-noon
Mar 28 Taste of Carmel: Carmelite Spirituality Group, 2:15 pm, Scanlan, FL2
Mar 29 Knights' Mass, 11 am

Next weekend's second collection benefits the Saint George Catholic Church Renovation Projects

La segunda colecta próximo fin de semana Será a beneficio de los proyectos de la Iglesia Católica de Saint George.

MASS IN HONOR OF OUR LADY

Join fellow parishioners at the Mass in Honor of Our Lady at 8 am on the first Saturday, March 7

MISA EN HONOR A NUESTRA SEÑORA

Unase con sus feligreses a la misa en Honor a Nuestra Señora a las 8 am el primer sabado, marzo 7.

BETHLEHEM WOOD CARVING

Is here this weekend to sell olive wood carvings from the Holy Land. Proceeds will help support more than 600 Catholic and Christian Families living in Bethlehem. They face hard times due to clashes in the Middle East that have caused them serious harm.

Please support them with your purchase.



Weekly Collection Report

Collection (02/16).....\$11,244

Capital Improvement Project (January)

Renovation and Improvement Fund \$341,607
Restricted Fund—Kuzy Hall Pledges..... \$ 65,818
Renovation Fund Collections \$ 4,282



Pro-Life "Walk for Life" First Saturday, March 7

The Pro-Life Ministry's monthly "Walk for Life" is Saturday, March 7

March 7, from 9:30 to 11:30 am, at the corner of Bluff Street and 600 South.

What a great opportunity to offer up a sacrifice for the cleansing of the Church and at the same time for the protection of the tiny babies in the womb.

GIFT SHOP

Hours: Tuesday - Friday, 10 am - 2 pm and **ONLY** after the 5 pm Mass on Saturdays and after all the Masses on Sundays.

TIENDA DE REGALOS

Horario: martes a viernes de 10 a.m. a 2 p.m. y SOLO después de la Misa de las 5 p.m. los sábados y después de todas las Misas los domingos.

PARISH MISSION STATEMENT

We are one community nourished and transformed by the Eucharist.
As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía.

Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

Rectory.....673-7354

Pastor..... Rev. David Bittmenn

Parochial Vicar..... Rev. Sébastien Sasa Nganomo Babisayone

Retired..... Rev. Glenn Dare

Office.....673-2604

Business Manager Don Drake (ddrake@sgcatholics.com)

Bookkeeper..... Kelli Callister (kcallister@sgcatholics.com)

Receptionist.....Nora Escatel (office@sgcatholics.com)

Deacons

Rigoberto Aguirre..... 628-9107

Rogaciano Tellez..... 652-9219

Baptismal Preparation Registration (English)

Kathy Snyder.....307-256-9814—call to register

Pastoral Assistant and Community Outreach

Carole Drake.....668-9202 (cdrake@sgcatholics.com)

Religious Education Coordinator

Mariana Lawrentz ...720-227-8319 or 673-2604
(mlawrentz@sgcatholics.com)

Website.....saintgeorgecatholics.com

Online Giving Linkplease visit our website

Bulletin Ministry.....sgcc.bulletin@gmail.com

Thrift Store.....673-1029 Gift Shop.....688-1948

Parish Council parishcouncil@sgcatholics.com

Newman Catholic Club

Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

Maintenance.....Call Office (673-2604)

ANNOUNCEMENTS and EVENTS

Lenten Fast and Abstinence Guidelines

1. All Catholics 14 years and older are to *abstain* from all meat on all Fridays of Lent, unless a particular Friday is a liturgical solemnity.
2. All Catholics who are between the ages of 18-59 are obliged to *fast* on Good Friday. (Canon #1252)
3. Fasting permits one full meal and two lesser meals, which combined are not greater than the full meal. Eating between meals is not permitted.

LA ACTUALIZACIÓN DE REGISTRO E INFORMACIÓN PARROQUIAL CONTINÚA

Recuerde recoger un formulario de Actualización de información y registro de la parroquia, complételo y devuélvalo a la oficina de la parroquia si es nuevo en la parroquia, se ha mudado o cualquier otra información de contacto o familia ha cambiado. Las formas se encuentran en el vestíbulo o en las puertas de entrada de la iglesia. El formulario completo puede ser entregado en la oficina de la parroquia, o colocado en el sobre provisto y envíelo por correo o póngalo en la canasta de colecta.

PARISH REGISTRATION and INFORMATION UPDATE CONTINUES

Please remember to pick up a Parish Registration and Information Update form, complete it and return to the parish office if you are new to the parish, have moved or any other family and/or contact information has changed. Forms are located in the vestibule or at the front doors of the church. The completed form may be delivered to the parish office, or placed in the envelope provided and mailed or dropped in the collection basket.

Scripture Readings for the Week of March 1

[OLP]

- | | |
|--------------|---|
| Sunday: | Gn 2:7-9; 3:1-7/Ps 51:3-4, 5-6, 12-13,
17 [cf 3a]/Rom 5:12-19 or 5:12, 17-19/
Mt 4:1-11 |
| Monday: | Lv 19:1-2, 11-18/Ps 19:8, 9, 10, 15 [Jn 6:63b]/
Mt 25:31-46 |
| Tuesday: | Is 55:10-11/Ps 34:4-5, 6-7, 16-17,
18-19 [18b]/Mt 6:7-15 |
| Wednesday: | Jon 3:1-10/Ps 51:3-4, 12-13, 18-19 [19b]/
Lk 11:29-32 |
| Thursday: | Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3,
7c-8 [3a]/Mt 7:7-12 |
| Friday: | Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8 [3]/
Mt 5:20-26 |
| Saturday: | Dt 26:16-19/Ps 119:1-2, 4-5, 7-8 [1b]/
Mt 5:43-48 |
| Next Sunday: | Gn 12:1-4a/Ps 33:4-5, 18-19, 20, 22 [22]/
2 Tm 1:8b-10/Mt 17:1-9 |

Schedule for Lent

Lenten Penance Services

Monday, March 9 - 1pm
Thursday, March 26 - 7pm
(Several priests will be available)

Stations of the Cross

(Bilingual—In the Church)
Every Friday evening at 6pm
Beginning February 28
Ending Friday, April 3

Spanish Mass each Friday at 7pm

Ecumenical Way of the Cross

Good Friday - 11am
Hosted by Saint George Catholic Church and St. George Interfaith Council with participating Faith Communities.
Begins at Sandtown Park, along Diagonal Street to Saint George Catholic Church parking lot.

THIS WEEK'S SECOND COLLECTION

This weekend's second collection is for the **Black and Indian Missions**. The Black and Indian Mission Collection exists to help local African American and Native American Diocesan Communities throughout the United States spread the Good News of Jesus Christ and respond to real and pressing needs on the ground.

(continúa de la página 1)

Probablemente no haya sufrimiento, incluso martirio, que usted o yo podamos soportar que coincide con el sufrimiento que sufrió nuestro Redentor para ganar nuestra salvación. Sin embargo, ofrecer cualquier dificultad personal como sacrificio a Dios es un ejercicio de nuestro sacerdocio bautismal de los fieles. “Como piedras vivas, dejémonos construir en una casa espiritual para ser un sacerdocio sagrado y ofrecer sacrificios espirituales aceptables para Dios por medio de Jesucristo (1 Pedro 2: 5).

~ Contribuido por Ruth Ann Pilney

Thank You

A special thank you to my parish family for your thoughtfulness, kindness and visit from Father Dave following my hip surgery. Thank you for helping me celebrate my 90th birthday with masses, prayers, cards, gifts, food, visits from the Eucharistic ministers and the use of the Knights of Columbus wheelchair.

*God bless you.
Lucy Kennedy*



The World Needs the Rosary!

Come join us at 5:00 pm every Sunday in church to pray the Rosary.