



Photo: Bob Parks

MASS SCHEDULE

Weekends

Saturday....5:00 pm; (7:00 pm Spanish)

Sunday9:00 am, 11:00 am;

(1:00 pm Spanish)

Weekdays

Monday - Friday 8:00 am;

(7:00 pm Spanish)

First Saturday 8:00 am

Holy Day of Obligation Masses

8:00 am, 6:00 pm, (8:00 pm Spanish)

Confession

Saturday 3:30 - 4:30 pm

Scanlan parking lot or by appointment

Baptism Preparation

English: Call 307-256-9814 to register

Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism

English: 4th Saturday at 9:00 am

Spanish: 3rd Saturday at 9:00 am

Marriage Preparation

English: Contact the Parish Office

Spanish: Contact a Deacon

Anointing of the Sick

First Friday during 8:00 am Mass

Call Parish Office for home/hospital

anointing

Eucharistic Adoration

Tuesday - Friday.....9:00 am - 3:00 pm

Last Friday of the month - 9:00 am - 3:00 pm,

after 7 pm Mass - Saturday 6:00 am

Mission Churches Mass Schedule

Saint Paul's - Hurricane (171 S. Main)

Sunday Mass—12:30 pm

San Pablo Mission - Beryl Junction

(721 S. Highway 18)

Sunday Mass—4:00 pm

Saint Christopher's - Kanab

(39 West 200 South)

Daily Mass—8:00 am, Sundays—9:00 am

Zion Park - Springdale (Canyon

Community Center, 126 Lion Blvd.)

SCAP...Sundays at 8:00 am

Palm Sunday through December 1st

Church Office

157 North 200 West / PO Box 188

St. George, UT 84771

Ph:435-673-2604 / Fax:435-688-2704

Email: office@sgcatholics.com

Office Hours

Monday - Friday: 9:00 am - 5:00 pm

Closed from 12 noon-1:00 pm

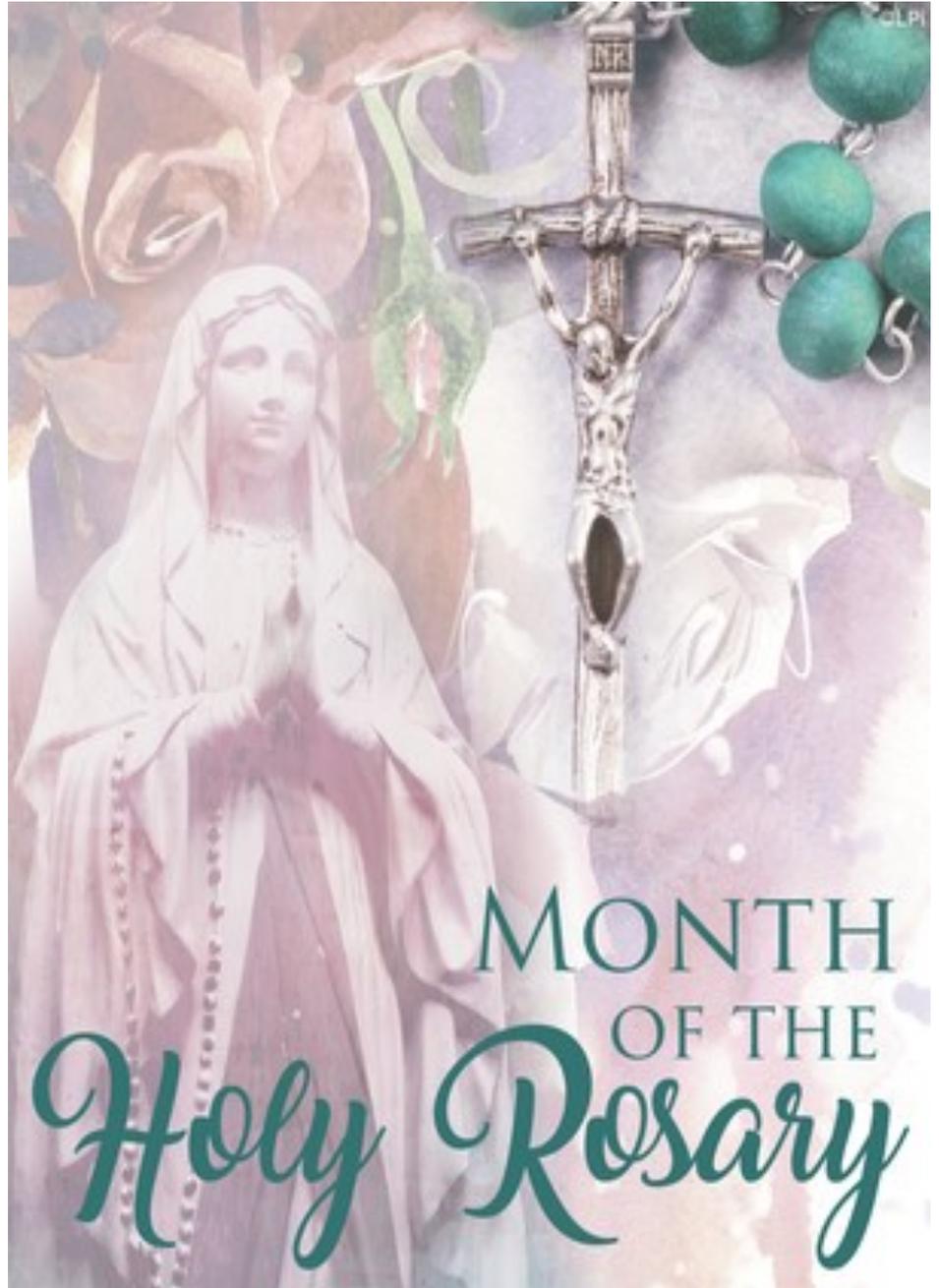
October 25, 2020 / 30th Sunday In Ordinary Time

Saint George

CATHOLIC CHURCH

Rev. David Bittmenn, Pastor

Rev. Kelechi Alozie, Parochial Vicar



ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

259 WEST 200 NORTH, ST. GEORGE, UTAH 84770—WWW.SAINTGEORGE CATHOLICS.COM



STEWARDSHIP / CORRESPONSABILIDAD

Gratitude in Action: Our Way of Life / Gratitude en Acción: Nuestra forma de Vida

"You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind." (Matthew 22:37)

"You shall love your neighbor as yourself." (Matthew 22:39)

How do we "love" God in such an extraordinary way? Perhaps Jesus' selfless sacrifice, His victory over death, that won eternal life for each of us, causes your heart to overflow with love and gratitude. This love and gratitude can only be expressed through the heart and soul. Yes, we must love Him with our minds also, but are our minds capable of words to express this love?

"What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of men. That is what love looks like." (Saint Augustine) This is how we love God!

How do we "love" our neighbor? *"I want you to be concerned about your next door neighbor? Do you know your next door neighbor?"* (Saint Teresa of Calcutta)

Can we "comfortably", yet boldly profess this love by embracing those in need, looking into the eyes of those who are hurting, in need of human touch and caring? Will we listen to the cries of those who suffer or mourn or have no one else to whom they can turn? Can we listen and truly hear their need? Will we recognize them?

"Even the rich are hungry for love, for being cared for, for being wanted, for having someone to call their own." (Saint Teresa of Calcutta)

The opportunities to show our love for God are many because God is everywhere, in everyone and everything. All of creation glorifies and honors Him, unceasingly sings His praises. We, too, should never cease loving and praising our Almighty and Eternal God. Our prayer must be never ending; when there is no one to whom we can turn, God is there, ever present to us.

"I had many friends to help me to fall; but as to rising again, I was so much left to myself, that I wonder now I was not always on the ground. I praise God for His mercy; for it was He only Who stretched out His hand to me. May He be blessed forever! Amen." (Saint Teresa of Avila)

God is with us, lifting us up, carrying us, giving us the strength and courage to move forward against all obstacles so we might forever continue His work and reflect His love while here on earth.

"Amarás al Señor, tu Dios, con todo tu corazón, con toda tu alma y con toda tu mente". (Mateo 22:37)

"Amarás a tu prójimo como a ti mismo." (Mateo 22:39)

¿Cómo "amamos" a Dios de una manera tan extraordinaria? Quizás el sacrificio desinteresado de Jesús, su victoria sobre la muerte, que ganó la vida eterna para cada uno de nosotros, haga que su corazón rebose de amor y gratitud. Este amor y gratitud solo se pueden expresar a través del corazón y el alma. Sí, también debemos amarlo con nuestras mentes, pero ¿son nuestras mentes capaces de palabras para expresar este amor?

"¿Cómo es el amor? Tiene las manos para ayudar a los demás. Tiene los pies para apresurar al pobre y al necesitado. Tiene ojos para ver la miseria y el deseo. Tiene oídos para oír los suspiros y las penas de los hombres. Así es como se ve el amor". (San Agustín) ¡Así amamos a Dios!

¿Cómo "amamos" a nuestro prójimo? *"Quiero que te preocupes por tu vecino de al lado. ¿Conoces a tu vecino de al lado?"* (Santa Teresa de Calcuta)

¿Podemos "cómodamente", pero audazmente profesar este amor abrazando a los necesitados, mirando a los ojos a los que están sufriendo, que necesitan el toque humano y el cuidado? ¿Escucharemos los gritos de quienes sufren o lloran o no tendremos a nadie más a quien acudir? ¿Podemos escuchar y realmente oír su necesidad? ¿Los reconoceremos?

"Incluso los ricos tienen hambre de amor, de ser cuidados, de ser queridos, de tener a alguien a quien llamar propio". (Santa Teresa de Calcuta)

Las oportunidades para mostrar nuestro amor por Dios son muchas porque Dios está en todas partes, en todos y en todo. Toda la creación lo glorifica y honra, incesantemente canta sus alabanzas. Nosotros tampoco debemos dejar de amar y alabar a nuestro Dios Todopoderoso y Eterno. Nuestra oración debe ser interminable; cuando no hay nadie a quien acudir, Dios está ahí, siempre presente para nosotros.

"Tenía muchos amigos que me ayudaron a caer; pero en cuanto a volver a levantarme, me quedé tan solo, que me pregunto ahora que no siempre estaba en el suelo. Alabo a Dios por su misericordia; porque fue Él solo quien me tendió la mano. ¡Bendito sea para siempre! Amén." (Santa Teresa de Avila)

Dios está con nosotros, levantándonos, llevándonos, dándonos la fuerza y el valor para avanzar contra todos los obstáculos para que podamos continuar para siempre Su obra y reflejar Su amor mientras estamos aquí en la tierra.



~Carole Drake
Pastoral Assistant and Community Outreach



"Influencers" describes a modern twist on an old reality. There are some people who achieved something notable, who can put their finger on what people want before the people themselves articulate it, or find themselves to be a living symbol of something people like. These people have been called "famous," "stars," "cool," or "cultural icons." "Influencers" is another term like these, a term popular in the social media world. Long before there was a social media world St. Paul was something of an influencer.

It wasn't that Paul was particularly cool or hailed as someone known principally for being famous in his day. Instead, Paul was controversial. It's possible that 2,000 years ago more people disliked him than liked him. He had a message that appealed to a part of what people liked, but that same message played havoc with other parts of what people liked. Paul was like others who preached the Christian message because like them Paul put his finger on what was crucial to humanity, that vague yet unshakeable need of humanity that often shocks us because it taps into parts of ourselves we don't fully understand and would rather ignore.

Recall the story of King Herod and St. John the Baptist. The Baptist told Herod it was not right that Herod had married his brother's wife. That put him on the wrong side of Herod and his wife Herodias, but "Herod feared John, knowing him to be a righteous and holy man, and kept him in custody. When he heard him speak he was very much perplexed, yet he liked to listen to him (Mark 6:20)." This kind of response is common to those who preach the Christian message.

Some people work hard to overcome the kind of ambiguity Herod felt toward the Christian message. These people willingly struggle to understand the Good News and Paul addresses these same people in this weekend's second reading. He applauds the fact that they became imitators of Paul and his companions "and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia."

Paul and those like him are influencers of a particular kind. They don't fit because they tell people what they want to hear. They fit because they articulate in word and deed some important aspect of the Gospel which people struggle to understand because its richness is beyond us and so it seems unreal. Real disciples do what others want to do but cannot do. May these fascinating people always be among us.

"Los con influencia" describen un giro moderno en una vieja realidad. Hay algunas personas que lograron algo notable, que pueden señalar lo que la gente quiere antes de que la gente misma lo exprese, o se encuentre a sí misma como un símbolo viviente de algo que le gusta a la gente. Estas personas han sido llamadas "famosas", "estrellas", "geniales" o "iconos culturales". "Influenciantes" es otro término como estos, un término popular en el mundo de las redes sociales. Mucho antes de que existiera el mundo de las redes sociales, San Pablo era una especie de influencia.

No es que Pablo fuera particularmente genial o aclamado como alguien conocido principalmente por ser famoso en su época. En cambio, Pablo fue controvertido. Es posible que hace 2000 años a más gente les desagradaba más de lo que les gustaba. Tenía un mensaje que atraía una parte de lo que le gustaba a la gente, pero ese mismo mensaje hacía estragos en otras partes de lo que le gustaba a la gente. Pablo era como otros que predicaron el mensaje cristiano porque, como ellos, Pablo señaló lo que era crucial para la humanidad, esa vaga pero inquebrantable necesidad de la humanidad que a menudo nos sorprende porque se conecta con partes de nosotros mismos que no entendemos completamente y preferiríamos ignorar.

Recuerdas la historia del rey Herodes y San Juan Bautista. El Bautista le dijo a Herodes que no estaba bien que Herodes se hubiera casado con la esposa de su hermano. Eso lo puso en el lado equivocado de Herodes y su esposa Herodías, pero "Herodes temía a Juan, sabiendo que era un hombre justo y santo, y lo mantuvo bajo custodia. Cuando lo escuchó hablar, se quedó muy perplejo, pero le gustaba escucharlo (Marcos 6:20)". Este tipo de respuesta es común a quienes predicán el mensaje cristiano.

Algunas personas se esfuerzan por superar el tipo de ambigüedad que Herodes sentía hacia el mensaje cristiano. Estas personas luchan voluntariamente por comprender las Buenas Nuevas y Pablo se dirige ha estas mismas personas en la segunda lectura de este fin de semana. Aplaude el hecho de que se convirtieron en imitadores de Pablo y sus compañeros "y del Señor, recibiendo la palabra en gran aflicción, con gozo del Espíritu Santo, para que tú te convirtieras en modelo para todos los creyentes de Macedonia y Acaya".

Pablo y aquellos como él son influenciados de un tipo particular. No encajan porque le dicen a la gente lo que quieren escuchar. Encajan porque articulan palabra y obra un aspecto importante del Evangelio del cual la gente lucha por entender, porque su riqueza está más allá de nosotros y por eso parece irreal. Los verdaderos discípulos hacen lo que otros quieren hacer pero no pueden hacer. Que estas personas fascinantes estén siempre entre nosotros.



EVENTS and MASS INTENTIONS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

PARISH EVENTS

Monday

10:00 am	Everyday God (every other week)	Kuzy - Rm 3
7:00 pm	RCIA	Scanlan, FL2
3:30 pm	Holy Rosary— <i>please join us</i>	Hurricane

Tuesday

9:00 am	Marian Hour - Our Lady of Peace	Church
6:00 pm	CCD	Scanlan

First Tuesday

6:30 pm	Knights of Columbus	Kuzy - Rm 1
6:30 pm	Women's Group	Kuzy - Rm 3

Second Tuesday

1:00 pm	Women's Group Lunch at Harmons	Santa Clara
---------	--------------------------------	-------------

Wednesday

12:00 pm	Bulletin Deadline (11 days prior to publication date)	
6:00 pm	Holy Spirit Prayer Group	Kuzy - Rm 3
7:00 pm	Neo Catechumenal Way	Kuzy Hall
7:00 pm	Clases Biblicas CERS	Scanlan, FL2

Third Wednesday

6:30 pm	4th Degree K of C	Kuzy - Rm 1
---------	-------------------	-------------

Thursday

9:00 am	Prayers for the Unborn	Church
6:00 pm	CCD	Scanlan

Second Thursday

1:30 pm	Mass at Sterling Court, St. George	324N 1680E
---------	------------------------------------	------------

Friday

First Friday

8:00 am	Anointing of the Sick at Mass	Church
---------	-------------------------------	--------

Last Friday

7:00 pm	Nocturnal Adoration	Church
---------	---------------------	--------

Saturday

7:00 pm	Neo Catechumenal Way	Kuzy Hall
---------	----------------------	-----------

First Saturday

8:00 am	Mass in Honor of Our Lady	Church
9:30 am	Walk for Life	Bluff & 600S

After Last Friday

6:00 am	Nocturnal Adoration ends with Mass	Church
---------	------------------------------------	--------

First Weekend

At all Masses - Renovation Fund Collection

Third Weekend

At all Masses - K of C Food Drive

Last Weekend - At all Masses - DDD Collection

Sunday

9:00 am	CCD	Scanlan
11:00 am	CCD	Scanlan
5:00 pm	Rosary	Church

First Weekend

At All Masses - Renovation Fund Collection

Third Weekend

At all Masses - K of C Food Drive

Last Weekend - At all Masses - DDD Collection



*Our Lady of Grace
Candle
burns this week
in memory of*

Estelle Pilney

MASS INTENTIONS

Saturday, 10/24

5:00 pm † Alfred Jankus
† David Zudis
† Robert Kowalski by Karen
† Coach Ray Odette
7:00 pm (Spanish) Pro Populo

Sunday, 10/25

9:00 am † Patrick Gibbons
Nate and Rita Silvestri
11:00 am Generational Healing of Families
1:00 pm Para la Curacion General de las Familias

Monday, 10/26

8:00 am † Robert Kowalski by Karen
7:00 pm (Spanish) Pro Populo

Tuesday, 10/27

8:00 am † JoElyn Brotherton
† Steve Mensing 1st year Passing
7:00 pm (Spanish) Pro Populo

Wednesday, 10/28

8:00 am † Father Jim Semple
7:00 pm (Spanish) Pro Populo

Thursday, 10/29

8:00 am † Teresa Morales
7:00 pm † Eligia Perez, Quinto aniversario de muerte

Friday, 10/30

8:00 am † Michael Alan Morris by Jennifer
7:00 pm (Spanish) Pro Populo

Adoration of the Blessed Sacrament
Tuesday - Friday
9 am - 3 pm



Recap – 10/14/20 **Stephen Minister Training 5 – Distinctively Christian Caring – Part 2:**

“God at work in and through the caring relationship to bring hope and healing the care receiver needs.” Introduces Stephen Ministers to distinctively Christian caring tools central to the ministry; provides hands-on practice using tools.

View our website video: The purpose and benefits of Stephen Ministry caregiving and care receiving.

ANNOUNCEMENTS and REPORTS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD

- October 25** Spirituality Series 12:30 pm Kuzy Hall
2nd Floor
- October 26** Everyday God Retreat 10 am Kuzy Hall
2nd Floor
Stephen Ministry Training
6:00 - 8:30 pm Scanlan Conf. Room
- October 28** Stephen Ministry Training
6:00 - 8:30 pm Scanlan Conf. Room
- November 4** Stephen Ministry Training
6:00 - 8:30 pm Scanlan Conf. Room
- November 8** Spirituality Series 12:30 pm Kuzy Hall
2nd Floor

This weekend's second collection benefits the Diocesan Development Drive (DDD)

If you have DDD envelopes, you may use them for this collection. You may also contribute to DDD through our Parish online giving.

Weekly Collection Report

Collection (10/18).....\$ 7,053

Capital Improvement Project (September)

Kuzy Hall Renovation Loan.....\$0

Renovation Fund Collections\$6,626

The Gift Shop is **ONLY** open during the week at this time, Tuesday - Friday
10am - 2pm.

Starting October 31st we will reopen after the weekend Masses.

Saturday **ONLY** after the 5pm Mass and after all the Masses on Sunday. So long as everyone wears their FACE MASKS and no more than 4 people in the Gift Shop at a time to keep social distance.

Guidelines are posted as you walk in for you to read. This is subject to change if there are any problems. Always check the calendar on the Gift Shop door.

The 2021 Sunday Missals will be available to purchase starting October 31st. If you reserved your copy it will be set aside for you to pickup.



Adoration of the Blessed Sacrament

Last Friday (*October 30*) 9am-3pm, after 7pm
Mass-Saturday 6am - Mass will Follow

Adoración del Sagrado Sacramento

El viernes pasado (30 de octubre) de
9 a.m. a 3 p.m., después de las
7 p.m. Misa-Sábado 6am - Misa seguirá

PARISH MISSION STATEMENT

We are one community nourished and transformed by the Eucharist.
As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía.

Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

Rectory.....673-7354

Pastor.....Rev. David Bittmenn

Parochial Vicar.....Rev. Kelechi Alozie

Retired.....Rev. Glenn Dare

Office.....673-2604

Business Manager.....Don Drake (ddrake@sgcatholics.com)

Bookkeeper..... Kelli Callister (kcallister@sgcatholics.com)

Receptionist.....Nora Escatel (office@sgcatholics.com)

Maintenance..... Call Office

Deacons

Rigoberto Aguirre628-9107

Rogaciano Tellez652-9219

Jesse Robles (jrroblesl@verizon.net)...909-953-0240

Baptismal Preparation Registration (English)

Kathy Snyder.....307-256-9814—call to register

Pastoral Assistant and Community Outreach

Carole Drake.....435-673-2604 or 435-668-9202
(cdrake@sgcatholics.com)

Religious Education Coordinator

Mariana Lawrentz ...720-227-8319 or 673-2604
(mlawrentz@sgcatholics.com)

Newman Catholic Club

Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

Online Giving Linkplease visit our website

Bulletin Ministry.....sgcc.bulletin@gmail.com

Thrift Store (Jackie Rickman).....673-1029

Gift Shop (Sharon Rawlins).....688-1948

Parish Council parishcouncil@sgcatholics.com

Safe Environment...Carole Drake, Local DSE

435-673-2604 or cdrake@sgcatholics.com

ANNOUNCEMENTS and EVENTS



Sales of Dixie Direct books will begin on Tuesday, November 3. Please buy your book from a Knight. Sales of these books provide the Knights with a major source of funds for their charitable work. There are three ways of purchasing a book this year.

1. Knights will be selling books after all weekend Masses on November 7 and 8, 14 and 15 and 21 and 22.
2. Books can be purchased on the second floor of the Parish office building for three weeks beginning November 3. Times are Tuesdays from 10 to noon, Wednesdays from 1 to 3 and Thursdays from 1 to 3.
3. Contact Tom Witt at 435-619-5046 or thwitt@outlook.com. Delivery of the book will be arranged.

Parish Food Pantry Hours

While supplies last, food will be distributed from Our Mother's Food Pantry on Thursday mornings from 9:00 am to 11:30 am near the entrance to the Parish office building. Distribution will only happen on Thursday mornings.

Our San Pablo Mission food pantry is now open.

We will be accepting donations thru our own food pantry to be taken to the Mission at Beryl Junction.

Some of the items we will need are: dry pinto beans, rice, canned tomatoes, corn, hominy, fruits, noodles (Ramen), spaghetti noodles & spaghetti sauce, masa flour, flour, sugar and cooking oil.

Your donations would be greatly appreciated.



Team Leaders Needed for the Soup Kitchen for 2021

On the first Friday of each month, our Parish provides a team to prepare and serve a noon meal at SwitchPoint's Soup Kitchen. Our team consists of five volunteers plus a team leader. We currently have three team leaders who are retiring this year. Therefore, we need a new group of at least three team leaders for 2021. This service is coordinated by the Knights of Columbus but you do not have to be a Knight to be a team leader.

There's not much to being a team leader. You only have to make sure the volunteers complete all of the tasks involved in preparing and serving the meal. Usually our team consists of veteran volunteers so everyone knows what has to be done. We begin at 9:30 am and are usually done by 1:00 pm.

Our Parish and the Knights have been involved with the Soup Kitchen for many years. It would be sad if we had to stop. However, we need to have an adequate number of team leaders to make a commitment to SwitchPoint for 2021.

Additional team members are also needed.

If you are interested in joining our team, contact Tom Witt at 435-619-5046 or thwitt@outlook.com for more information.

Horario de la Despensa de Alimentos de la Parroquia

Hasta que se acabe todo, la comida se distribuirá desde la despensa de alimentos de nuestra Madre los jueves por la mañana de 9:00 am a 11:30 am cerca de la entrada al edificio de oficinas de la parroquia. La distribución solo se realizará los jueves por la mañana.

Sunday, November 1st Holy Day of Obligation

Vigil Masses: Saturday, October 31

5:00 pm (English) - 7:00 pm (Spanish)

Sunday Masses: 9:00 am and 11:00 am (English)

1:00 pm (Spanish)



Scripture Readings for the Week of October 25th

Sunday: Ex 22:20-26/Ps 18:2-3, 3-4, 47, 51 [2]/1 Thes 1:5c-10/Mt 22:34-40

Monday: Eph 4:32—5:8/Ps 1:1-2, 3, 4 and 6 [cf. Eph 5:1]/Lk 13:10-17

Tuesday: Eph 5:21-33/Ps 128:1-2, 3, 4-5 [1a]/Lk 13:18-21

Wednesday: Eph 2:19-22/Ps 19:2-3, 4-5 [5a]/Lk 6:12-16

Thursday: Eph 6:10-20/Ps 144:1b, 2, 9-10 [1b]/Lk 13:31-35

Friday: Phil 1:1-11/Ps 111:1-2, 3-4, 5-6 [2]/Lk 14:1-6

Saturday: Phil 1:18b-26/Ps 42:2, 3 5cdef/Lk 14:1, 7-11

Next Sunday: Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6 [cf. 6]/1 Jn 3:1-3/Mt 5:1-12a

