



Photo: Bob Parks

MASS SCHEDULE

Weekends

Saturday....5:00 pm; (7:00 pm Spanish)

Sunday9:00 am, 11:00 am;

(1:00 pm Spanish)

Weekdays

Monday - Friday 8:00 am;

(7:00 pm Spanish)

First Saturday 8:00 am

Holy Day of Obligation Masses

8:00 am, 6:00 pm, (8:00 pm Spanish)

Confession

Saturday 3:30 - 4:30 pm

Scanlan Office Building or by appointment

Baptism Preparation

English: Call the Parish Office to register

Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism

English: 4th Saturday at 9:00 am

Spanish: 3rd Saturday at 9:00 am

Marriage Preparation

English: Contact the Parish Office

Spanish: Contact a Deacon

Anointing of the Sick

First Friday during 8:00 am Mass

Call Parish Office for home/hospital anointing

Eucharistic Adoration

Tuesday - Friday.....9:00 am - 3:00 pm

Last Friday of the month - 9:00 am - 3:00 pm,

after 7 pm Mass - Saturday 6:00 am

Mission Churches Mass Schedule

Saint Paul's - Hurricane (171 S. Main)

Sunday Mass—12:30 pm

San Pablo Mission - Beryl Junction (721 S. Highway 18)

Sunday Mass—4:00 pm

Saint Christopher's - Kanab (39 West 200 South)

Daily Mass - 8:00 am, Saturday - 5:00 pm

Sundays - 9:00 am

Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)

SCAP...Sundays at 8:00 am

Palm Sunday through December 1st

Church Office

157 North 200 West / PO Box 188

St. George, UT 84771

Ph:435-673-2604 / Fax:435-688-2704

Email: office@sgcatholics.com

Office Hours

Monday - Friday: 9:00 am - 5:00 pm

Closed from 12 noon-1:00 pm

Adoration of the Blessed Sacrament

Tuesday - Friday

9 am - 3 pm

July 04, 2021 / Fourteenth Sunday in Ordinary Time

Saint George CATHOLIC CHURCH

Rev. David Bittmenn, Pastor

Rev. Kelechi Alozie, Parochial Vicar

Friday evening, June 11th, 30 Single Seniors gathered in Kuzy Hall. Stories and experiences were shared. Ideas and suggestions exchanged. Chef Sal provided delicious hors d'oeuvres, cookies and light beverages. So what's next?



Cribbage?
Bingo?
Bunco?

Tuacahn Shows?
Symphonies?
Shakespeare plays?



Movie Nights in
Kuzy Hall with
Discussion?

Wine Groups?
Card Groups?
Book Club?



Coffee & Pastries
after
Morning Masses?



Camping/Picnics?
Travel - Mesquite, SLC,
Kanab, Bryce Canyon &
Further?

Bible Study?
Sunday afternoon
Movies?



Socials - no agenda?
Monthly lunch, dinner, movies?
Walks and City Walking Tours?
and more!



259 WEST 200 NORTH, ST. GEORGE, UTAH 84770—WWW.SAINTGEORGE CATHOLICS.COM



STEWARDSHIP / CORRESPONSABILIDAD

Gratitude in Action: Our Way of Life / Gratitude en Acción: Nuestra forma de Vida

“Therefore, I am content with weaknesses, insults, hardships, persecutions and constraints, for the sake of Christ; for when I am weak, then I am strong.”
(2 COR 12:10)

This testimony of Saint Paul is hardly one many in our world today would embrace. *Weakness* is not admitted. *Insults* are retaliated with insults, anger and sometimes, violence. *Hardships* are avoided at all costs. *Persecutions* are denied; they happen to other people. *Constraints* take away liberty and freedom.

Why would anyone wish any of these as part of his or her way of life? We prefer positive, not negative feedback from others. Our desire when we serve others is to meet and satisfy certain needs and wants for those others, thus evoking gratitude and joy. Why would anyone, when assisting others, be content with a less than positive response? In many cases, one receiving anything less than positive will feel insulted and/or offended. Why waste valuable time that is not appreciated?

Our Lord lived through these same difficult objections and negative responses. He knew and spoke the truth. Many didn't wish to hear the truth; they still don't.

He did what was right, even though it may not have always been popular. It takes real strength to take the path less chosen and thus enter the “narrow gate”. If we believe, as we do in Jesus, then that path leading through the narrow gate is the one we will choose, because nothing else will bring us successfully to our desired destination.

You may feel you are not strong enough to stand up and freely speak what you believe. Perhaps, what you believe is expressed by your actions. Our actions can reflect quite clearly who we are, what we believe, and of what we disapprove. Much, rightly or wrongly, can be identified about us by both our words and our actions.

It is during these times of being misunderstood, criticized and misjudged, that we feel weak. Yet, during these times, with Jesus at our side, we can overcome and be blessed with a strength and love only our Lord can provide. We are His disciples, His stewards, carrying out his works and caring for His people, as we also care for Him Who lives in our brothers and sisters, our neighbors.

“... sometimes we fail. Actually, we fail a lot. We fail the world, we fail our brothers and sisters, and we fail ourselves. If we truly want to be what the world needs, we need to accept that we are not its savior and that it is actually in our weakness and failing that Christ is made strong in us and in the world.”¹

¹Called: What Happens after Saying Yes to God by Casey Cole, OFM



~Carole Drake
Pastoral Assistant and Community Outreach

“Por lo tanto, me contento con las debilidades, los insultos, las penurias, las persecuciones y las limitaciones, por amor a Cristo; porque cuando yo soy débil, entonces soy fuerte ”. (2 COR 12:10)

Este testimonio de San Pablo es difícilmente uno de muchos que nuestro mundo de hoy no abrazarían. La *debilidad* no se admite. Los *insultos* son represaliados con insultos, ira y, a veces, violencia. Las *dificultades* se evitan a toda costa. Se niegan las *persecuciones*; que les pasan a otras personas. Las *restricciones* quitan la libertad y la independencia.

¿Por qué alguien desearía alguno de estos como parte de su forma de vida? Preferimos los comentarios positivos, pero no los negativos, de los demás. Nuestro deseo cuando servimos a los demás es realizar y satisfacer ciertas necesidades y deseos de los demás, así evocando gratitud y alegría. ¿Por qué alguien, al ayudar a otros, se contentaría con una respuesta menos que positiva? En muchos casos, alguien que recibe algo menos que positivo se sentirá insultado y/o ofendido. ¿Por qué perder tiempo valioso si no se aprecia?

Nuestro Señor vivió mediante estas mismas objeciones difíciles y respuestas negativas. Sabía y decía la verdad. Muchos no deseaban escuchar la verdad; y todavía no lo hacen.

Hizo lo correcto, aunque no siempre fue popular. Se necesita mucha fuerza para tomar el camino menos elegido y así entrar por la “puerta estrecha”. Si creemos, como lo hacemos en Jesús, entonces ese camino que conduce a través de la puerta estrecha es el que elegiremos, porque nada más nos llevará con éxito a nuestro destino deseado.

Tal vez sientas que no eres lo suficientemente fuerte para ponerte de pie y decir libremente lo que tú crees. Quizás, quieras expresar lo que tú crees en tus acciones. Nuestras acciones pueden reflejar con bastante claridad quiénes somos, qué creemos y qué desaprobamos. Mucha, verdad o falsedad, se puede identificar acerca de nosotros tanto por nuestras palabras como por nuestras acciones.

Es durante estos momentos de ser incomprendido, criticado y mal juzgado que nos sentimos débiles. Sin embargo, durante esos momentos, con Jesús a nuestro lado, podemos vencer y ser bendecidos con la fuerza y amor que solo nuestro Señor puede proporcionar. Somos sus discípulos, sus mayordomos, llevamos a cabo sus obras y nos preocupamos por su pueblo, como también nos preocupamos por El que vive en nuestros hermanos y hermanas, en nuestro prójimo.

“... a veces fallamos. De hecho, fallamos mucho. Le fallamos al mundo, fallamos a nuestros hermanos y hermanas, y nos fallamos a nosotros mismos. Si realmente queremos ser lo que el mundo necesita, tenemos que aceptar que no somos su salvador y que es en nuestra debilidad y falla que Cristo se hace fuerte en nosotros y en el mundo ”¹.



One day a stranger entered the office of a parish far from here. The stranger explained to the receptionist that a new spirituality group was forming and wanted to know if the parish would be interested. The receptionist asked the priest to come out and then introduced the newcomer to him. Once in a conference room, the stranger outlined some of the ideas of the new group and that only served to confuse the priest. In his mind the priest saw the group as pursuing everything from herbal remedies to New Age crystals to Scripture studies. Eventually the priest asked how the group defined spirituality. Now it was the newcomer's turn to be confused. Spirituality was obviously whatever people thought it was.

Within the Church people know that spirituality is a connection with God the Father, God the Son, and God the Holy Spirit. But when pushed for specifics, confusion may arise. How are spiritual people different from non-spiritual people? How should the connection with God feel? What is the difference between the voice of God and the regular interior thoughts people usually have? There are commentators on the Scriptures who think that these types of questions plagued the Church in Corinth during St. Paul's day. Some of these commentators also believe that there were people in Corinth who claimed to have grand revelations from God, and these same people did not necessarily agree with Paul. So in this weekend's second reading Paul reminds the Corinthians of the revelations he experienced. But then Paul goes on to explain something different about his connection with God and spirituality. This difference helps explain what is spiritual and what is not, rather than having spirituality degenerate into a contest over who had seen the best vision from God.

Paul writes that "a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.'" Paul later adds that when he was weak he depended more on God and that very dependence made him strong. Spirituality is, in part, how people deal with their weaknesses. Do they try to hide them, do they try to overcome the weakness on their own even when nothing they do makes a difference, or do they try to make others look weak so that they might appear stronger? These are ways of the world. Paul tells his readers to look for God even in weakness and failure. If they do so from the heart, they too can be spiritual. They too can be "content with weaknesses, insults, hardships, persecutions, and constraints for the sake of Christ;..."



Un día un extraño entró en la oficina de una parroquia lejos de aquí. El extraño le explicó a la recepcionista que se estaba formando un nuevo grupo de espiritualidad y le preguntó si la parroquia estaría interesada. La recepcionista le presentó al recién llegado al sacerdote. Una vez en una sala de conferencias, el extraño resumió algunas de las ideas del nuevo grupo. Estas ideas sólo confundieron al sacerdote. En su mente, el sacerdote entendió que el grupo enseñaba de todo, desde remedios herbales hasta cristales de la Nueva Era y estudios de las Escrituras. Finalmente el sacerdote preguntó cómo definía el grupo la espiritualidad. Ahora era el turno del recién llegado confundirse. La espiritualidad era obviamente lo que la gente pensaba que era.

Dentro de la Iglesia la gente sabe que la espiritualidad es una conexión con Dios el Padre, Dios el Hijo, y Dios el Espíritu Santo. Pero cuando se pide información específica, puede surgir confusión. ¿En qué se diferencian las personas espirituales de las personas no espirituales? ¿Cómo debe sentirse la conexión con Dios? ¿Cuál es la diferencia entre la voz de Dios y los pensamientos interiores regulares que la gente suele tener? Hay comentaristas sobre las Escrituras que piensan que este tipo de preguntas causaron confusión en la Iglesia en Corinto durante el tiempo de San Pablo. Algunos de estos comentaristas también creen que había personas en Corinto que afirmaban tener grandes revelaciones de Dios, y estas mismas personas no necesariamente estaban de acuerdo con Pablo. Por esta razón, en la segunda lectura de este fin de semana Pablo recuerda a los Corintios las revelaciones que experimentó. Pero entonces Pablo continúa explicando algo diferente acerca de su conexión con Dios y la espiritualidad. Esta diferencia nos explica qué es espiritual y qué no, en lugar de pensar que la espiritualidad es una competencia entre las personas que afirmaron que experimentaron visiones de Dios.

Pablo escribe que "me han metido una espina en la carne: un emisario de Satanás que me apalea, para que no sea soberbio. Tres veces le he pedido al Señor verme libre de él y me ha respondido: 'Te basta mi gracia: la fuerza se realiza en la debilidad.'" Pablo más tarde agrega que cuando era débil dependía más de Dios y que la misma dependencia lo hacía fuerte. La espiritualidad es, en parte, cómo la gente trata sus debilidades. ¿Tratan las personas de ocultar sus debilidades, tratan de superar la debilidad por sí mismas incluso cuando nada de lo que hacen les ayuda, o tratan de hacer que otros se vean débiles para que puedan parecer más fuertes? Estos son los caminos del mundo. Pablo les dice a sus lectores que busquen a Dios aun en debilidad y fracaso. Si lo hacen desde el corazón, ellos también pueden ser espirituales. También ellos pueden estar "contentos con debilidades, insultos, dificultades, persecuciones y limitaciones por el bien de Cristo..."

EVENTS and MASS INTENTIONS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

Parish Events

Monday

10:00 am	Everyday God (every other week)	Kuzy Hall - Rm 3
7:00 pm	RCIA	Scanlan - Fl 2
3:30 pm	Holy Rosary	Hurricane

Tuesday

9:00 am	Marian Hour - Our Lady of Peace	Church
6:00 pm	CCD	Scanlan
7:00 pm	Neo Catechumenal Way	Kuzy Hall - Rm 3

First Tuesday

6:30 pm	Knights of Columbus	Kuzy Hall - Rm 1
6:30 pm	Women's Group	Kuzy Hall - Rm 3

Wednesday

12:00 pm	Bulletin Deadline (11 days prior to publication date)	
6:00 pm	Holy Spirit Prayer Group	Kuzy Hall - Rm 3
7:00 pm	Clases Biblicas CERS	Scanlan - Fl 2

Thursday

6:00 pm	CCD	Scanlan
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Second Thursday

1:30 pm	Mass at Sterling Court, St. George	324 N 1680 E
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Third Thursday

6:30 pm	4th Degree K of C	Kuzy Hall - Rm 1
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Friday

First Friday

8:00 am	Anointing of the Sick at Mass	Church
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Last Friday

7:00 pm	Nocturnal Adoration	Church
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Saturday

7:00 pm	Neo Catechumenal Way	Kuzy Hall - Rm 3
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First Saturday

8:00 am	Mass in Honor of Our Lady	Church
9:30 am	Pro - Life Presence	Bluff & 600 S

After Last Friday

6:00 am	Nocturnal Adoration ends - Mass	Church
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First Weekend

All Masses Building Fund Collection

Third Weekend

All Masses K of C Food Drive

Last Weekend

All Masses DDD Collection

Sunday

9:00 am	CCD	Scanlan
11:00 am	CCD	Scanlan
4:30 pm	Youth Group (2 nd & 4 th Sunday)	Kuzy Hall
5:00 pm	Rosary	Church



*Our Lady of Grace
Candle
burns this week
in memory of*

Phyllis Hurtado

MASS INTENTIONS

Saturday, 07/03

5:00 pm † Alfred Jankus
† Robert Kowalski
† Jo Telesco
† JB Bacus

Sunday, 07/04

9:00 am † JB Bacus
† Louis Sarrao
† Dick Closs
† Frank Passarella
11:00 am † Dr. Virginia Paradela
† Anastasia Razon
† Aurora Baldrias
† Craig Taylor
1:00 pm † Leopoldo Guido

Monday, 07/05

8:00 am † Dr. Virginia Paradela

Tuesday, 07/06

8:00 am † Dr. Virginia Paradela

Wednesday, 07/07

8:00 am † Tom Madden

Thursday, 07/08

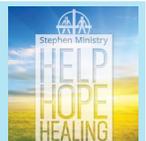
8:00 am † Horst G. Duesterwald

Friday, 07/09

8:00 am † Dick Closs



Stephen Ministry
Christ caring for People through People
Walking with Others during Troubled Times
Saint George Catholic Church



Life is challenging. Serious injury/illness – divorce/death – job/income loss – depression/loneliness – childbirth/adoption – addictions, and so many more difficulties beset us. You need not face them alone. Stephen Ministry can help. Ministers **listen**. *Everything is confidential!* All ministers are **Safe Environment certified**. Speak to a Stephen Leader or Minister, or call the parish office for Father Dave or Carole at (435) 673-2604, and ask about a Stephen Minister for yourself or someone you know.

ANNOUNCEMENTS and REPORTS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD

- July 05** Office will be closed for the 4th of July weekend
- July 11** Youth Group 4:30 - 6:00 pm Kuzy Hall
- July 17** CCD registration begins after all Masses in the Church vestibule
- July 26** Office will be closed for Pioneer Day weekend

It's here

On **July 6th, 2021** we will be launching our new online giving platform.

Go to our website @ www.saintgeorgecatholics.com, click on the online giving link and follow the instructions. You may now also text sgcc to (435)-500-2366, and follow the instructions.

We will also have an app called ConnectNow. You can find the app in the Apple store or Google play, download the app to your phone and follow the directions.

If you have any questions, please call the office.

This weekend's second collection benefits the Saint George Catholic Church Building Fund

If you have Building Fund envelopes, you may use them for this collection. You may also contribute to the Building fund through our online giving.

Colección especial el próximo fin de semana Fondo Pastoral de Solidaridad para la Iglesia en África

África enfrenta los obstáculos económicos y sociales de enormes deudas, epidemias, pobreza severa y descontento político. A pesar de estos desafíos, la Iglesia en África casi se ha triplicado en tamaño en los últimos 30 años. Este Fondo otorga subvenciones para financiar proyectos pastorales que incluyen programas de extensión, escuelas, evangelización y educación del clero y ministros laicos. Gracias por su generosidad y por favor continúen orando por nuestras hermanas y hermanos africanos.

Weekly Collection Report

Collection (06/27).....\$ 9,388

Capital Improvement Project (May)

Building Fund.....\$ 3,794

Diocesan Development Drive - DDD (May)

Online Giving, Checks, Cash..... \$ 2,952

Diocesan Quota.....\$110,600

Diocesan Payment thru 6/14.....\$ 32,926

DIOCESAN QUOTA DUE..... \$ 77,674

Prayer for Religious Freedom

When: Sunday, July 4th – 7pm

Where: Kuzy Hall (Doors open at 6:30pm)

What: Interfaith, nondenominational - Celebrating American values - Focus on Constitutional Right to Religious Freedom

[United We Pledge 501(c)(3) by Balance of Nature]

Musical selections by St. George Interfaith Choir – 2 Speakers addressing religious freedom – Prayers by Father David Bittmenn, Saint George Catholic Church and Rev. Dr. Ralph Clingan, Good Shepherd Presbyterian Church, Flag Ceremony by Knights of Columbus

Special Collection Next Weekend Pastoral Solidarity Fund for Church in Africa

Africa faces the economic and social hurdles of enormous debt, epidemic, severe poverty, and political unrest. In spite of these challenges, the Church in Africa has almost tripled in size in the past 30 years. This Fund provides grants to finance pastoral projects including outreach programs, schools, evangelization, and education of clergy and lay ministers. Thank you for your generosity and please continue to pray for our African sisters and brothers.

Clergy.....673-2604

Pastor.....Rev. David Bittmenn

Parochial Vicar.....Rev. Kelechi Alozie

Retired.....Rev. Glenn Dare

Office.....673-2604

Business Manager.....Don Drake (ddrake@sgcatholics.com)

Bookkeeper..... Kelli Callister (kcallister@sgcatholics.com)

Receptionist.....Nora Escatel (office@sgcatholics.com)

Maintenance..... Call Office

Deacons

Rigoberto Aguirre628-9107

Rogaciano Tellez652-9219

Jesse Robles (jrobles@sgcatholics.com)...909-953-0240

Baptismal Preparation Registration (English)

Deacon Jesse Robles.....Call the Office to register

Pastoral Assistant and Community Outreach

Carole Drake.....435-673-2604 Ext 104 or 435-668-9202

(cdrake@sgcatholics.com)

Religious Education Coordinator

Mariana Lawrentz ...720-227-8319 or 435-673-2604

(mlawrentz@sgcatholics.com)

Newman Catholic Club

Veronica Gonzales: veronica.gonzales@dmail.dixie.edu

Online Giving Linkplease visit our website

Bulletin Ministry.....sgcc.bulletin@gmail.com

Thrift Store (Jackie Rickman)..... **673-1029**

Gift Shop (Sharon Rawlins)..... **688-1948**

Parish Council parishcouncil@sgcatholics.com

Safe Environment...Carole Drake, Local DSE

435-673-2604 or cdrake@sgcatholics.com

ANNOUNCEMENTS and EVENTS

Tienda de Regalos Santa Teresita

La Tienda de Regalos está CERRADA durante la semana hasta después del Día del Trabajo. Para el mes de JULIO solo estaremos abiertos estos fines de semana por vacaciones.

HORAS DE VERANO

Sábado 10 de julio solo después de la Misa de las 5 p.m.

Domingo 11 de julio después de las Misas de 9 a.m. y 11 a.m. solamente

Domingo 25 de julio después de las Misas de 9 a.m. y 11 a.m. solamente

Sábado 31 de julio solo después de la Misa de las 5 p.m.

Domingo, 1 de agosto después de las Misas de 9 a.m. y 11 a.m. solamente

Sábado 7 de agosto solo después de la Misa de las 5 p.m.

Domingo 8 de agosto después de las Misas de 9 a.m. y 11 a.m. solamente

Sábado 14 de agosto solo después de la Misa de las 5 p.m.

Domingo 15 de agosto después de las Misas de 9 a.m. y 11 a.m. solamente

PARISH MISSION STATEMENT

We are one community nourished and transformed by the Eucharist.

As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía.

Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.



St. Therese Gift Shop

The Gift Shop is **CLOSED** during the week until after Labor Day. For the months of *July & August* we will only be open on these weekends due to vacations.

SUMMER HOURS

Saturday, July 10th after the 5pm Mass only

Sunday, July 11th after the 9am & 11am Masses only

Sunday, July 25th after the 9am & 11am Masses only

Saturday, July 31st after the 5pm Mass only

Sunday, August 1st after the 9am & 11am Masses only

Saturday, August 7th after 5pm Mass only

Sunday, August 8th after the 9am & 11am Masses only

Saturday, August 14th after 5pm Mass only

Sunday, August 15th after 9am & 11am Mass only



Faithful Navigator of the St. George K of C Assembly 2393

Ken Wischmeyer, presented a donation to St. George Mayor Michelle Randall, for the GOLD STAR FAMILIES MEMORIAL, to be erected in St. George.

Scripture Readings for the Week of July 04



Sunday: Ez 2:2-5/Ps 123:1-2, 2, 3-4 [2cd]/2 Cor 12:7-10/Mk 6:1-6a
 Monday: Gn 28:10-22a/Ps 91:1-2, 3-4, 14-15 ab [cf. 2b]/Mt 9:18-26
 Tuesday: Gn 32:23-33/Ps 17:1b, 2-3, 6-7ab, 8b and 15 [15a]/Mt 9:32-38
 Wednesday: Gn 41:55-57; 42:5-7a, 17-24a/Ps 33:2-3, 10-11, 18-19 [22]/Mt 10:1-7
 Thursday: Gn 44:18-21, 23b-29; 45:1-5/Ps 105:16-17, 18-19, 20-21 [5a]/Mt 10:7-15
 Friday: Gn 46:1-7, 28-30/Ps 37:3-4, 18-19, 27-28, 39-40 [39a]/Mt 10:16-23
 Saturday: Gn 49:29-32; 50:15-26a/Ps 105:1-2, 3-4, 6-7 [cf. Ps 69:33]/Mt 10:24-33
 Next Sunday: Am 7:12-15/Ps 85:9-10, 11-12, 13-14 [8]/Eph 1:3-14 or 1:3-10/Mk 6:7-13

