



GREEK ORTHODOX METROPOLIS OF ATLANTA

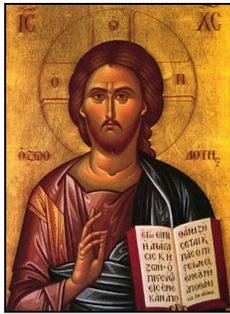
Ecumenical Patriarchate of Constantinople: www.patriarchate.org

Greek Orthodox Archdiocese of America Website: www.goarch.org

Greek Orthodox Metropolis of Atlanta Website: www.atlanta.goarch.org

St. Christopher Hellenic Orthodox Church Website: www.saintchristopherhoc.org

St. Christopher Hellenic Orthodox Church



313 Dividend Drive, Suite 210
Peachtree City, Georgia 30269

Very Rev. Fr. George J. Tsahakis, *Chancellor*

Liturgical Guide for Monday, May 3, 2021

ON THIS DAY, WE COMMEMORATE St. George the Great Martyr and Triumphant; The Holy Martyrs Timothy and Maura; Peter the Wonderworker; Xenia of Kalamata the Great Martyr; Father Theodosius, Abbot of Kiev Caves Lavra; Ahmet the Calligrapher & Martyr; Theophan, Bishop of Peritheorion; and Oikoumenios the Wonderworker, Bishop of Triikka. *Through their holy intercessions, O God, have mercy on us and save us. Amen.*

Thank You for Your Understanding

We welcome our parishioners who pre-registered and are attending services in person today and we also welcome those who are viewing our online video streaming at home. Let us comply with the guidelines we have provided everyone. We appreciate your kind

understanding in following them. Fr. George is deeply appreciative to you and all who are assisting during worship services.

Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.

SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE

(Note: The Great Doxology is not sung today. Christos Anesti is sung three times after the opening exclamation by Fr. George.)

1./2./4./11. Special Hymn for the Feast of Pascha (our Lord's passover from death to life):

Sung three times after the opening of the Divine Liturgy, once before and once after the Small Entrance, and instead of "We have seen the true light": Christ is risen from the dead. By death trampling down upon Death, and to those in the tombs, bestowing life.

3. Small Entrance Exclamation of the Priest:

On the occasion of Pascha, the Priest intones the following at the Small Entrance: "In your choirs, bless the Lord, you of Israel's wellspring. Save us, O Son of God, who did rise from the dead, we sing to You: Alleluia!"

5. Special Hymn (Hypakoe) from Pascha – (Not found in Hymnal):

Sung after the Small Entrance: When the women with Mary had come before dawn, and they found that the stone had been rolled away from the sepulcher, they heard from the Angel, "Why do you seek among the dead, as a mortal man, the One who exists in everlasting light? See the grave clothes in the sepulcher. Run and proclaim to the world that the Lord has risen and put death to death; for He is the Son of God who saves the human race."

6. Special Hymn for Feast of St. George – (Not found in Hymnal):

Sung after the Small Entrance: As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls.

7. Kontakion of Pascha – (Hymnal-pp.274-277):

Sung after the Small Entrance: Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the Myrrh Bearing Women a greeting of joy, You brought peace to Your Holy Apostles, and to the fallen You granted resurrection.

8. Trisagion Hymn – (Hymnal-pp.292-293):

On the occasion of Pascha, we sing the following hymn instead of the Trisagion hymn: “As many of you as have been baptized into Christ have clothed yourselves in Christ. Alleluia. (3)”

9. Megalynarion (Hymn to the Theotokos) – (Hymnal-pp.304-307):

Today, the following hymn is sung instead of "Axion Estin" or "Truly it is proper to call you blessed...": The Angel cried out to the woman full of grace: Rejoice, O Pure Virgin; again I say, rejoice, for your Son is risen from the tomb on the third day. Shine, shine, O new Jerusalem, for the glory of the Lord has dawned upon you. Exult and be glad, O Zion. Be radiant, pure Theotokos, in the resurrection of your Son.

10. Communion Hymn – (Hymnal-pp.318-319):

On the occasion of the Feast of Pascha, the following hymn is sung instead of “Aineite” or “Praise the Lord”: Receive the Body of Christ; drink from the font of immortality.

SCRIPTURAL PASSAGES FROM TODAY'S ORTHROS & DIVINE LITURGY

The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts. – St. John Chrysostom

Gospel Reading During Orthros Service (Luke 21:12-19)

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of My Name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of My Name. But not a hair of your head will perish. By your endurance you will gain your souls.

Epistle Reading (Acts 12:1-11)

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him. The very night before Herod was going to bring him out, Peter, bound with

two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, "Now I am sure that the Lord has sent His angel and rescued me from the hands of Herod and from all that the Jewish people were expecting."

Gospel Reading (John 1:18-28)

No one has ever seen God. It is God the only Son, who is close to the Father's heart, Who has made Him known. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' He confessed and did not deny it, but confessed, 'I am not the Messiah.' And they asked him, 'What then? Are you Elijah?' He said, 'I am not.' 'Are you the prophet?' He answered, 'No.' Then they said to him, 'Who are you? Let us have an answer for those who sent us. What do you say about yourself?' He said, 'I am the voice of one crying out in the wilderness, "Make straight the way of the Lord"', as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, 'Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?' John answered them, 'I baptize with water. Among you stands One Whom you do not know, the One Who is coming after me; I am not worthy to untie the thong of His sandal.' This took place in Bethany across the Jordan where John was baptizing.

On this our eighteenth celebration of the Feast of St. George the Great Martyr at our parish community, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

SCHEDULE OF SERVICES

No Fasting During Bright Week – Pascha through Saturday, 5/8

Bright Monday, May 3 (Feast of St. George the Great Martyr):

7:45 am Orthros

9:00 am Divine Liturgy

Your continued support and mutual encouragement are essential and appreciated!