



## GREEK ORTHODOX METROPOLIS OF ATLANTA

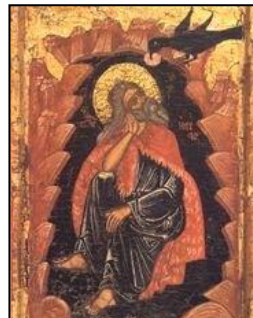
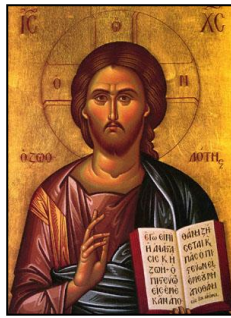
Ecumenical Patriarchate of Constantinople: [www.patriarchate.org](http://www.patriarchate.org)

Greek Orthodox Archdiocese of America Website: [www.goarch.org](http://www.goarch.org)

Greek Orthodox Metropolis of Atlanta Website: [www.atlanta.goarch.org](http://www.atlanta.goarch.org)

St. Christopher Hellenic Orthodox Church Website: [www.saintchristopherhoc.org](http://www.saintchristopherhoc.org)

### **St. Christopher Hellenic Orthodox Church**



313 Dividend Drive, Suite 210  
Peachtree City, Georgia 30269

**Very Rev. Fr. George J. Tsahakis, *Chancellor***

### **Liturgical Guide for Tuesday, July 20, 2021**

**ON THIS DAY, THE EVE OF THE FEAST, THE CHURCH COMMEMORATES** The Glorious Prophet Elias (Elijah); Synaxis of the Russians who were perfected in France: Protopresbyter Alexios Mednedkov, Presbyter Dimitrii Klepinin, Mother Maria Skobtsova, her son Yuri Skobtsov, and Ilia Fondaminskii; and Mother Maria Skobtsova, New-Martyr of France. Through their holy intercessions, O God, have mercy on us and save us. Amen.

### **Thank You for Your Understanding**

We welcome our parishioners who are attending services in person today and we also welcome those who are viewing our online video streaming at home. Let us comply with the guidelines we have provided everyone. We appreciate your kind understanding in following them. Fr. George is deeply appreciative to you and all who are assisting during worship services.

*Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.*

## **SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE**

### **1./2./3. Hymn of Prophet Elias – (not in Hymnal):**

It is sung at the end of Great Vespers, and before and after the Small Entrance: The angel incarnate and the Prophets' pedestal, the second Forerunner of the coming of Christ, Elias the glorious, sent down to Elisha the divine grace from heaven. He drives away diseases and he cleanses lepers. Therefore he pours out healings to those who honor him.

### **4. Hymn Commemorating St. Christopher – (see handout):**

It is sung after the Small Entrance. Made comely with garments woven from your venerable blood, you stand before the Lord, the King of Heaven and earth, O famed Martyr Christopher. With the choirs of Angels and the Martyrs you chant, singing the thrice-holy hymn and most awesome praises. Thus, by your intercessions with God, save us, your servants.

### **5. Kontakion – (Hymnal-pp.224-227):**

*It is sung after the Small Entrance:* O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty; but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you.

### **6. Communion Hymn for Feast of Prophet Elias – (Hymnal-pp.323):**

*On the occasion of today's feast, the following hymn is usually sung instead of "Aineite" or "Praise the Lord":* "Rejoice greatly in the Lord, O righteous ones; praise is fitting for the upright. Alleluia." (Psalm 32[33]:1)

## **SCRIPTURAL PASSAGES FROM TODAY'S DIVINE LITURGY**

*The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts.* – St. John Chrysostom

### **Epistle Reading (James 5:10-20)**

*James 5:10 As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord. 11 Indeed we call blessed those who showed endurance. You have heard of the endurance of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. 12 Above all, my beloved, do not swear, either by heaven or by earth or by any other oath, but let your “Yes” be yes and your “No” be no, so that you may not fall under condemnation. 13 Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. 14 Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. 15 The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. 16 Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. 17 Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. 18 Then he prayed again, and the heaven gave rain and the earth yielded its harvest. 19 My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, 20 you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.*

### **Gospel Reading (Luke 4:22-30)**

*Luke 4:22 All spoke well of Him and were amazed at the gracious words that came from His mouth. They said, “Is not this Joseph’s son?” 23 He said to them, “Doubtless you will quote to Me this proverb,*

*‘Doctor, cure yourself!’ And you will say, ‘Do here also in Your hometown the things that we have heard you did at Capernaum.’” 24 And He said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. 25 But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; 26 yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. 27 There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” 28 When they heard this, all in the synagogue were filled with rage. 29 They got up, drove Him out of the town, and led Him to the brow of the hill on which their town was built, so that they might hurl Him off the cliff. 30 But He passed through the midst of them and went on His way.*



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On this the eighteenth Feast of Prophet Elias at our St. Christopher’s parish community, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

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## **COMMUNITY SCHEDULE** (CHECK WEB CALENDAR FOR MORE...)

**Tuesday, July 20 (The Glorious Prophet Elias – Elijah):**

**5:00 p.m. Great Vespers Service**

**5:45 p.m. Divine Liturgy**

***Your continued support and mutual encouragement  
are essential and appreciated!***