



GREEK ORTHODOX METROPOLIS OF ATLANTA

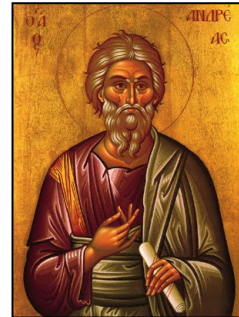
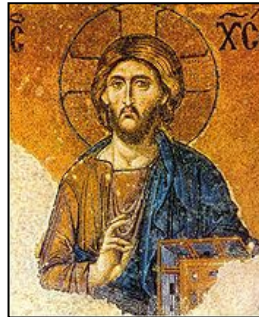
Ecumenical Patriarchate of Constantinople: www.patriarchate.org

Greek Orthodox Archdiocese of America Website: www.goarch.org

Greek Orthodox Metropolis of Atlanta Website: www.atlmetropolis.org

St. Christopher Hellenic Orthodox Church Website: www.saintchristopherhoc.org

St. Christopher Hellenic Orthodox Church



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Peachtree City, Georgia 30269

Very Rev. Fr. George J. Tsahakis, *Chancellor*

Liturgical Guide for Tuesday, November 30, 2023

ON THIS DAY, THE CHURCH COMMEMORATES the Holy, Glorious, Apostle Andrew of the Twelve, the First to be Called (*the "Protocletos"*) (+62); Righteous Father Froumentios the Ethiopian, Bishop of India (+370); and Alexander the Wonderworker, Bishop of Methymna (+378). *Through their holy intercessions, O God, have mercy on us and save us. Amen.*

Welcome, Visitors and Newcomers, to our Parish!

We invite you to enter your name, mail/email addresses, in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development. We want to keep you informed of our schedule and

location of services. ***You and your family are welcome; we look forward to meeting you. We invite you and your family to join and assist us often!***

Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.

SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE

1./3. Hymn for St. Andrew the First-Called Apostle– (not in Hymnal):

It is sung before and after the Small Entrance. As first-called of the Apostles and brother of Peter the Pre-eminent, O Andrew, intercede with the Master of all to grant peace to the whole world, and great mercy to our souls.

2. Hymn for Second Antiphon – (pg. 28 of Hymnal):

On the occasion of today's feast, we sing the following hymn instead of the regular Soson imas, "Save us, O Son of God": "Save us, O Son of God, among the saints glorified, we sing to You, Alleluia."

4. Hymn Commemorating St. Christopher – (see music distributed):

It is sung after the Small Entrance: Made comely with garments woven from your venerable blood, you stand before the Lord, the King of Heaven and earth, O famed Martyr Christopher. With the choirs of Angels and the Martyrs you chant, singing the thrice-holy hymn and most awesome praises. Thus, by your intercessions with God, save us, your servants.

5. Kontakion – Preparation for the Nativity (11/26-12/24) – (Hymnal-pp.240-243):

It is sung after the Small Entrance: Today the Virgin goes forth, making her way to a cave where from her, ineffably, God the eternal Word will be born. Let the world be filled with joy, hearing these tidings. Joining the angels and shepherds, let us give glory to Him who is God from all ages, yet wills to be seen as a little child.

6. Communion Hymn – (not in Hymnal):

On the occasion of today's feast, the following hymn is sung instead of "Aineite" or "Praise the Lord": "Their proclamation has gone out to all the earth, their words to the limits of the universe". (Ps. 18[19]). Alleluia."

SCRIPTURAL PASSAGES FROM TODAY'S DIVINE LITURGY

The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts. – St. John Chrysostom
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Epistle Reading (1 Cor. 4:9-16)

1Cor. 4:9 For I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. 10 We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. 11 To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, 12 and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; 13 when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day. 14 I am not writing this to make you ashamed, but to admonish you as my beloved children. 15 For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel. 16 I appeal to you, then, be imitators of me.

Gospel Reading (John 1:36-51)

John 1:36 and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" 37 The two disciples heard him say this, and they followed Jesus. 38 When Jesus turned and saw them following, He said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" 39 He said to them, "Come and see." They came and saw where He was staying, and they remained with Him that day. It was about four o'clock in the afternoon. 40 One of the two who heard John speak and followed Him was Andrew, Simon Peter's brother. 41 He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). 42 He brought Simon to Jesus, Who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter). 43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow Me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found

Nathanael and said to him, "We have found Him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 When Jesus saw Nathanael coming toward Him, He said of him, "Here is truly an Israelite in whom there is no deceit!" 48 Nathanael asked Him, "Where did You get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." 49 Nathanael replied, "Rabbi, You are the Son of God! You are the King of Israel!" 50 Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." 51 And He said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."



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On this our 21st Feast of St. Andrew the First-Called Apostle at our St. Christopher parish community, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

SCHEDULE OF SERVICES

<i>Nativity Fast – continues through December 24</i>
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Thursday, November 30 (Feast of St. Andrew the 1st-Called Apostle):

9:00 a.m. Divine Liturgy

***Your continued support and mutual encouragement
are essential and appreciated!***