Message from Fr. George for Friday, March 24th, 2023



We are called to carry our personal cross, including our trials in this life. When we set aside the things that take us farther from God and choose the path of Christ by the power of the Holy Spirit, we begin to bear the fruit of the Spirit, which is love, joy, peace, gentleness, self-control, and other virtues.

The Lord Jesus calls us to consider ourselves dead to our sins so we can be made new in Him. Even if our cross becomes heavy, we always carry it with Christ. He is always with us, ready to help us when we ask. We also have our brothers and sisters in Christ to help us as we help one another. The Divine Light of God shines in and through us. This is why the Lord revealed that light to His disciples in the Transfiguration, which took place right after He spoke these words.



The last sentence of this Gospel reading — "there are some standing here who will not taste death before they see the kingdom of God come with power" — refers to the Transfiguration of Christ. Jesus says that some of the disciples surrounding Him would not die before they see the Kingdom of God come with power. Indeed, Peter, John, and James see the Lord manifest His divinity on Mount Tabor.

We participate in the Lord's Glory whenever we celebrate the Divine Liturgy. We join in this movement of Christ toward the Father, in full communion with the Holy Spirit, in the intimate fellowship of the Trinity. We experience the energies of God through the tremendous resources within the Orthodox spiritual tradition, including the call to pray without ceasing and the practice of the Jesus Prayer (Lord Jesus Christ, have mercy on me).

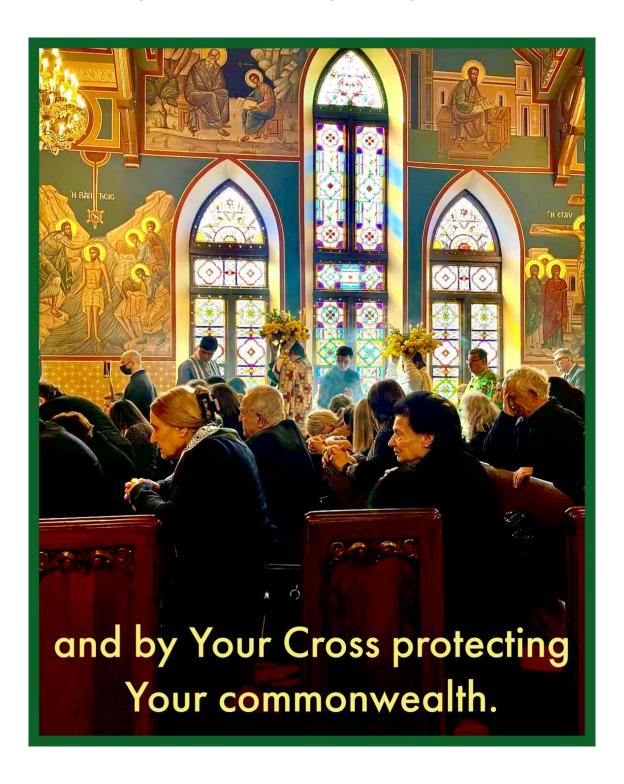


Bearing a cross takes work. It involves denying ourselves and our own will. It requires preparation to receive Christ. It entails emptying ourselves so we can be filled with the Holy Spirit. We learn to live in faith, hope, and love by taking up our cross and following Him. We help others do the same, as we are all called to reach our potential as

persons created in the image and likeness of God.

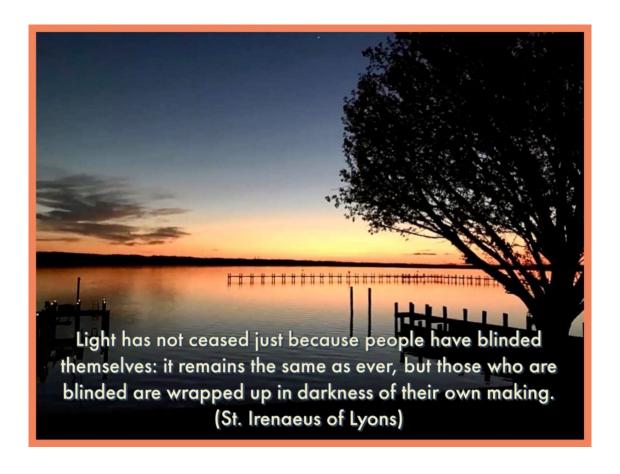
In faith, we know He is with us even in trials. In hope, we see the Light of the Resurrection shining through the Cross. In love, we learn that humility and service are the way to that glory. As we progress through Great Lent, we carry our crosses joyfully, placing our trust and confidence in God because behind every cross is the Resurrection.

(reprinted from Archdiocese Department of Religious Education for the Veneration of the Holy Cross)





The key to spiritual progress is, therefore, love for one's enemies. This is first of all - something very simple, but very difficult - the refusal to judge, the refusal to assert oneself in despising or condemning others. Only such an attitude of mind brings detachment and peace. The rest is secondary. (Olivier Clement)





Being unwanted, unloved, uncared for, forgotten by everybody, I think that is a much greater hunger, a much greater poverty than the person who has nothing to eat... We must find each other.

+ St Teresa of Calcutta +

Christ, who approached prostitutes, tax collectors and sinners, can hardly be the teacher of those who are afraid to soil their pristine garments, who are completely devoted to the letter, who live only by the rules, and who govern their whole life according to rules. (St. Maria of Paris)





During our community lenten dinner we will view a feature length video on the Greek War of Independence of 1821-1832 and see how modern Greece was born and got its independence from the Ottoman Rule. (Pilgrimage talk has been postponed.)



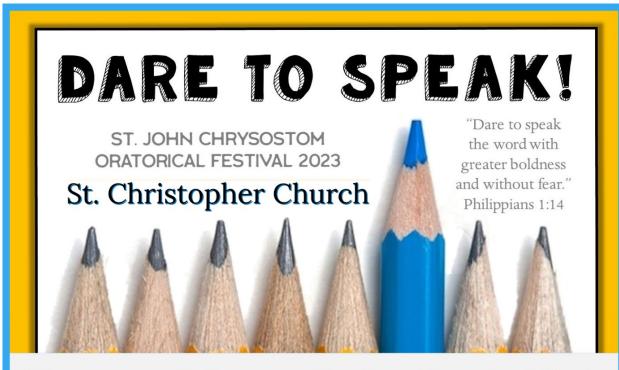


Family Connections Sunday of St. John Climacus

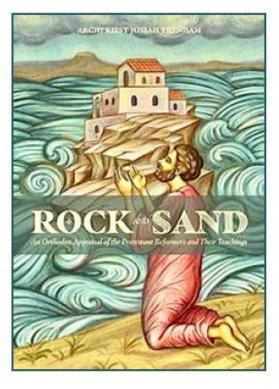
Jacob's ladder

Read the OT story of Jacob's Ladder, which is found in Genesis 28:10-17. Discuss how Jesus came down the ladder in order to show us how to ascend it to heaven. Talk about things that help us climb up the ladder and things that make us slide down. The game Chutes and Ladders can be helpful in illustrating this point.





We are proud of our youth who will present their Orthodox witness this Sunday. Join us.



This Sunday, our Adult Religious Education Class will Chapter 5 of our review textbook, "The Life and Teachings of John Calvin". He was the greatest all of the second generation Protestant Reformers, and was born in 1509 in France. Join us!

Join us This Saturday, March 25th at 9:00 a.m.



The Feast of the Annunciation of Our Most Holy Lady, the Theotokos and Ever-Virgin Mary is celebrated on March 25 each year. The Feast commemorates the announcement by the Archangel Gabriel to the Virgin Mary that our Lord and Savior Jesus Christ, the Son of God, would become incarnate and enter into this world through her womb.

