

St. Christopher Hellenic Orthodox Church

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Very Rev. Fr. George Tsahakis, Pastor

Stephen Sarantis, President, Parish Council

Jackie Sarantis, Office Administrator

Pastoral Message from Fr. George, January 2, 2026



Καλή Χρονιά! Blessed New Year!

**On behalf of St. Christopher Church,
I wish you a Happy & Blessed New Year 2026**

Fr. George's Homily for January 1st The Circumcision of Christ and St. Basil the Great

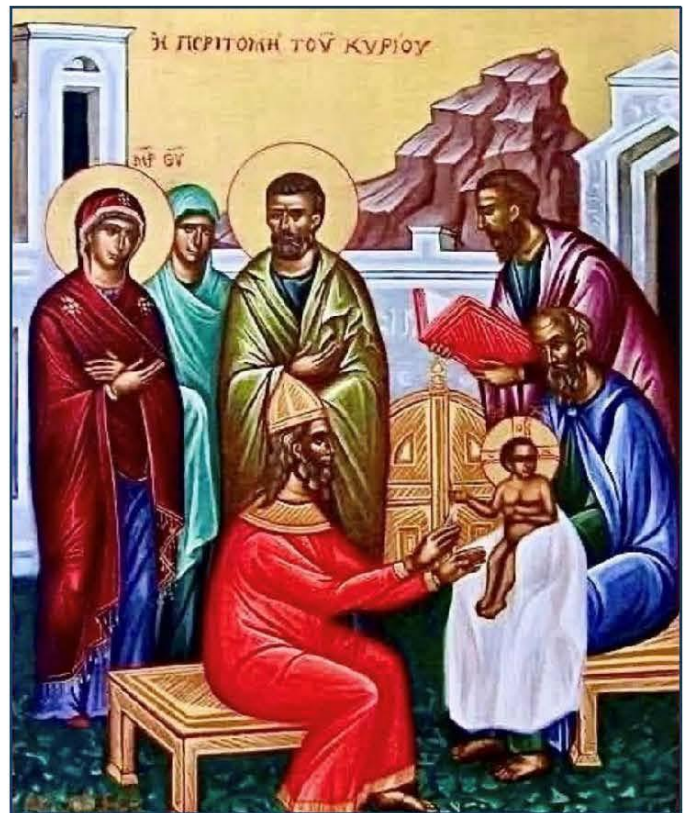
In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Beloved brothers and sisters in Christ,

Today, as we stand at the threshold of a new year, the Church gives us a profound gift: a dual feast that speaks to the heart of our faith and the direction of our lives—the Circumcision of our Lord Jesus Christ and the memory of our Father among the Saints, Basil the Great.

1. The Circumcision of Christ: Humility and Fulfillment

Eight days after His birth, the Lord of Glory submitted to circumcision according to the Law given to Abraham. Why would the Creator of the Law place Himself under the Law? The Fathers teach us that Christ did this for two reasons:



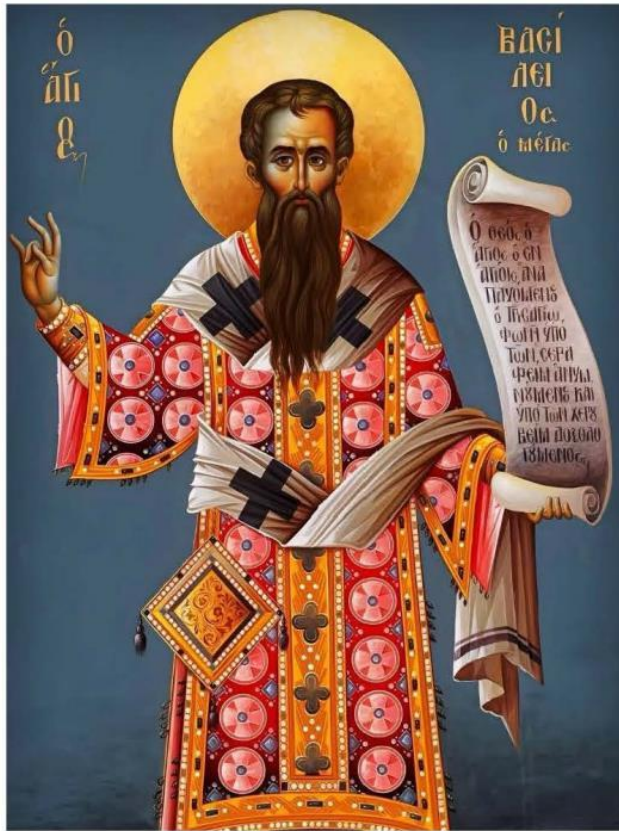
- **To affirm His true humanity.** He was not an illusion, as some heretics claimed, but truly took on flesh for our salvation. His blood was shed even as an infant, foreshadowing the Cross.
- **To fulfill and transform the Law.** Circumcision of the flesh gives way to circumcision of the heart, which is Baptism. St. Paul writes: *"You were circumcised with a circumcision made without hands... by the circumcision of Christ"* (Col. 2:11). Through Baptism, we enter the New Covenant, cutting away sinful passions and living in purity.

This act of humility by Christ is a lesson for us: if the Lord Himself embraced obedience, how much more should we submit our lives to God's will?

2. The Naming of Jesus: Our Salvation

On this same day, the Divine Infant received the name Jesus—"Savior." His name reveals His mission: to save us from sin and death. Every time we invoke His name in prayer, we proclaim this truth and draw near to His

grace. Let us never take this name lightly. It is our refuge, our strength, and our hope.



3. St. Basil the Great: A Model for the New Year

It is no coincidence that St. Basil reposed on this day. He embodied the spiritual circumcision that Christ inaugurated. Basil cut away pride and worldly ambition, choosing humility and asceticism. He gave his wealth to the poor,

organized hospitals and homes for the destitute, and defended the Orthodox faith against heresy with courage and wisdom.

When threatened by imperial power, Basil stood firm: *"Exile means nothing to me... Death would be a kindness, for it brings me sooner to God."* His life teaches us that true greatness comes through humility and sacrificial love.

St. Basil reminds us that theology is not abstract—it is lived in love. He wrote:

“The bread which you keep belongs to the hungry; the coat which you preserve in your wardrobe belongs to the naked; the shoes that are rotting in your possession belong to the barefoot; the money which you keep hidden belongs to the needy.”

(Homily on Luke 12:18)

And again:

“When you receive from God the ability to help others, do not think only of yourself. Let your hand be open to those who suffer.” *(On Social Justice)*

4. Practical Applications for Our Parish Life

As we begin a new year, these feasts invite us to reflect and act:

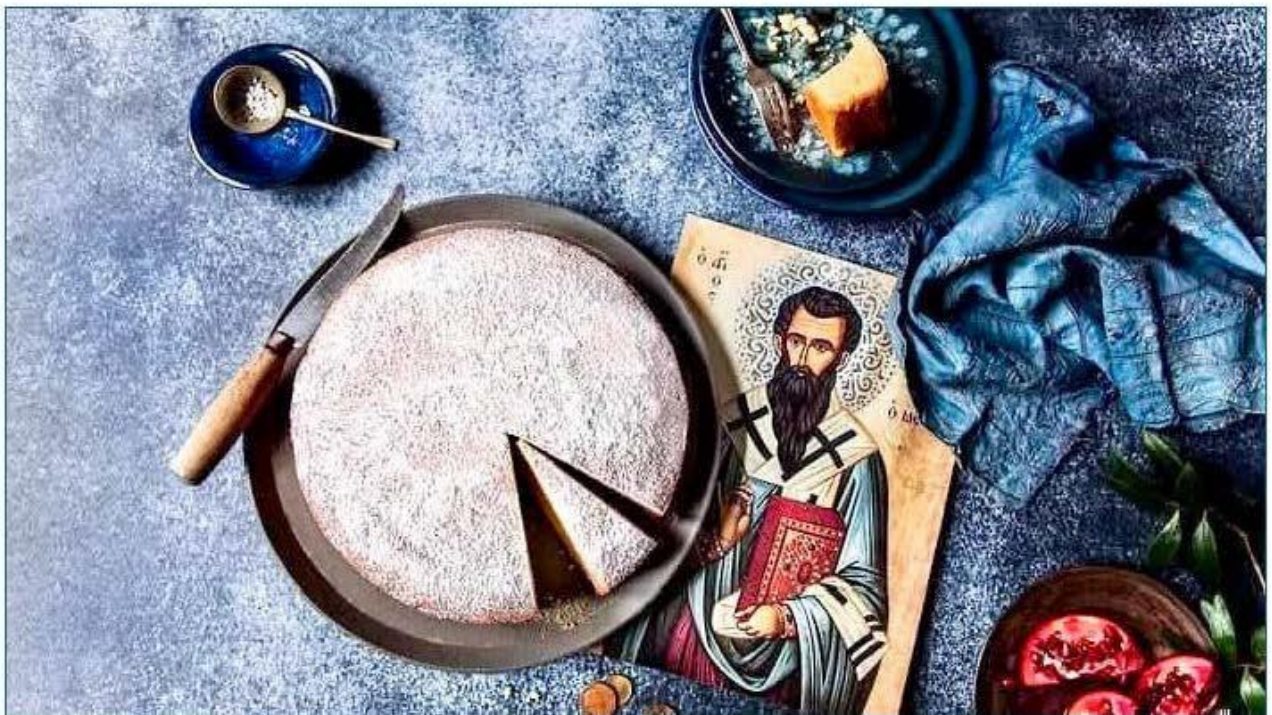
A. Renew Your Spiritual Life

- Make a commitment to daily prayer. Begin and end each day invoking the name of Jesus.

- If you are not confessing your sins and asking forgiveness for your shortcomings, let Christ “circumcise” your heart by removing sin.
- Parents: teach your children the meaning of their baptism and the power of Christ’s name.

B. Live the Vasilopita Tradition with Purpose

- When you cut the Vasilopita today, remember St. Basil’s generosity. The coin is not just for luck—it symbolizes blessing and responsibility. Whoever finds it should offer a small act of charity this week.



C. Practice Charity and Stewardship

- St. Basil built homes for the poor and hospitals for the sick. How can we imitate him?
 - Support our parish ministries for those in need.
 - Volunteer at a local shelter or food pantry.
 - Make stewardship a priority—not just financial, but offering your time and talents.



D. Strengthen Family and Community

- Share a family meal today and pray together before eating.
- Visit someone who is alone or sick. Bring the joy of Christ's name into their home.

E. Grow in Knowledge of the Faith

- St. Basil was a scholar and teacher. Join a Bible study or adult education class this year.
- Read the lives of the saints with your children. Let their examples inspire your home.

Prayer for the New Year

O Lord Jesus Christ, You who were circumcised on the eighth day and received the name above all names, bless this new year with Your grace and mercy. Grant us health of body and soul, peace in our homes, and love in our hearts. Through the prayers of St. Basil the Great, make us generous in charity, steadfast in faith, and joyful in hope. Keep us from sin and guide us in every good work, so that at the end of this year we may glorify Your holy name. For You are our God, and to You we give glory, together with Your eternal Father and Your all-holy, good, and life-giving Spirit, now and forever and unto the ages of ages. Amen.

Fr. George's Spiritual Vitamin B12s for 2026: *Monthly Orthodox Sayings from the Saints*

January — St. Basil the Great (Jan 1)

"The bread you keep belongs to the hungry... the money you hide belongs to the needy."

St. Basil (c. 330–379), Bishop of Caesarea, defended the Nicene faith, organized monastic life, and poured his wealth into hospitals and homes for the poor.

February — St. Polycarp of Smyrna (Feb 23)

"Eighty-six years I have served Him... how then can I blaspheme my King who saved me?"

St. Polycarp (c. 69–155), Bishop of Smyrna and Apostolic Father, authored the Letter to the Philippians and was martyred for Christ.

March — St. John Climacus (Mar 30)

"Humility is the only thing that no devil can imitate."

St. John (c. 579–649), abbot of Sinai, wrote *The Ladder of Divine Ascent*, a classic guide to spiritual growth.

April — St. Gregory the Theologian (Jan 25)

"Yesterday I was crucified with Him; today I am glorified with Him."

St. Gregory (c. 329–390), Archbishop of Constantinople, defended the Trinity and shaped Orthodox theology with his orations.

May — St. Athanasius the Great (May 2)

"He became man that we might become god."

St. Athanasius (c. 296–373), Patriarch of Alexandria, championed the Nicene Creed and wrote *On the Incarnation*.

June — St. John Chrysostom (Nov 13)

"Nothing is colder than a Christian who does not seek to save others."

St. John (c. 347–407), Archbishop of Constantinople, famed preacher, composed the Divine Liturgy and died in exile.

July — St. Paisios the Athonite (Jul 12)

"If you want to help the Church, first correct yourself."

St. Paisios (1924–1994), modern Athonite elder, known for ascetic life, wise counsel, and love for pilgrims.

August — St. John of Damascus (Dec 4)

"The whole earth is a living icon of the face of God."

St. John (c. 675–749), monk of Mar Saba, authored *The Fountain of Knowledge* and defended icons during Iconoclasm.

September — St. Silouan the Athonite (Sep 24)

"Keep your mind in hell and despair not."

St. Silouan (1866–1938), Russian monk of Mount Athos, taught humility and love for enemies; glorified in 1987.

October — St. Maximus the Confessor (Jan 21)

"He who loves God cannot help but love every man as himself."

St. Maximus (c. 580–662), monk and theologian, defended Christ's two wills; suffered exile and mutilation for the faith.

November — St. Nektarios of Aegina (Nov 9)

"Seek God every day, but seek Him in your heart."

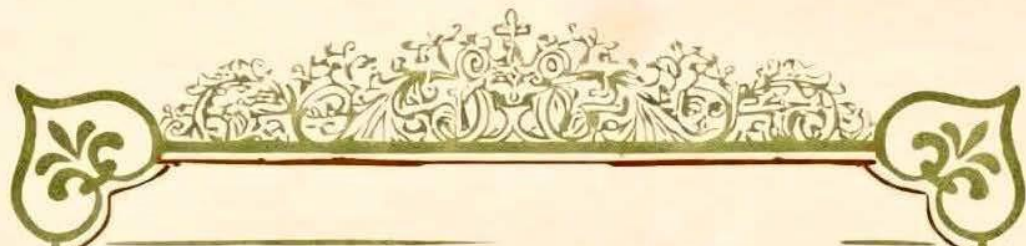
St. Nektarios (1846–1920), Metropolitan of Pentapolis, Wonderworker of Aegina, founded Holy Trinity Monastery and is renowned for miracles.

December — St. Seraphim of Sarov (Jan 2)

"Acquire the Spirit of peace, and thousands around you will be saved."

St. Seraphim (1754–1833), Russian starets and hermit, extended monastic teaching to laypeople; canonized in 1903.

+Fr. George Tsahakis, January 1, 2026



Begin
each year
not with the
noise of
the world,

but with the silence
of the soul - seeking
Christ, and all
will be well.

St Ephraim the Syrian





HELP ME, MY
GOD, TO
CONQUER THE
WORLD WITHIN
MYSELF; AND
I shall easily
CONQUER THE
WORLD OUTSIDE
ME.

**SAINT NIKOLAJ
VELIMIROVIĆ**

ST. CHRISTOPHER CHURCH VASILOPITA DINNER & AUCTION

Saturday, January 10th | 5-8 PM
All Saints Church

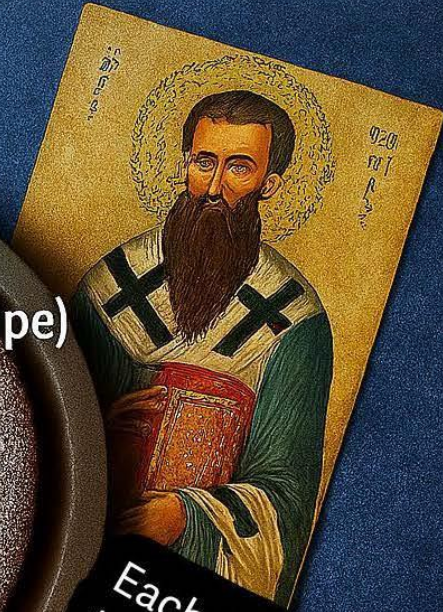
**PLEASE BRING YOUR
FAVORITE HOMEMADE
BAKED GOODS:**

- Vasilopita
(Make your favorite recipe)
- Seasonal
Cakes & Breads,
- Cookies, Cupcakes,
Pies, and More!

PROCEEDS BENEFIT:

**St. Basil's Academy
Bloom Our Youth
Paradise4Kids**

Contact Marinda Tsahakis at
678-938-7753 to share what baked
item(s) you are bringing for auction.



Each family is asked
to bring a dinner side
dish that feeds 8.
Meats, desserts, &
beverages are
provided so don't
bring those items.

Join Us Often with Your Family

Saturday, January 3rd

11:30 Sacrament of Holy Baptism

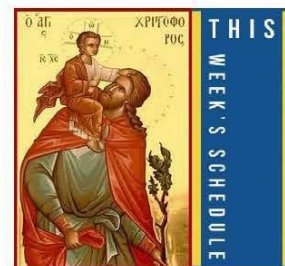
Sunday, January 4th – Sunday Before Holy Theophany

8:00 Orthros

9:00 Divine Liturgy, Memorial for Nick Christodouloupoulos

10:30 Blessing of Five Loaves & January Commemorations

(We thank Presbyteria Marinda and Fr. George for offering the five loaves)



Monday, January 5, Vigil on the Forefeast of Holy Theophany (Strict Fast)

8:00 Great Hours, followed by Vespers Divine Liturgy of St. Basil the Great & the Great Blessing of the Waters

Tuesday, January 6, The Theophany of our Lord & Savior Jesus Christ

9:00 Divine Liturgy of St. John Chrysostom, followed by Great Blessing of the Waters

Wednesday, January 7, Synaxis of John the Holy Glorious Prophet, Baptist, & Forerunner

9:00 Divine Liturgy

Saturday, January 10 (at All Saints Anglican Church)

5:00 Philoptochos Vasilopita & Auction *(Bring your homemade baked goods for auction. Each family is asked to bring a dinner side dish; NO meats, desserts, and beverages please... they are being provided.)*

Sunday, January 11, Sunday After Holy Theophany

8:00 Orthros; 9:00 Divine Liturgy, followed by Parish Council Oath of Office

10:45 Religious Education Classes

12:00 Parish Council Meeting

Dear St. Christopher Faithful,

Happy New Year! I am excited to announce the delivery of our new Multi- Functional machine this morning from Tri-Copy. It is very nice with lots of options it can print, scan, copy and fax and also add staples & punch holes in the document and many other exciting things.

Thank you to Fr. George, The Parish Council and The Finance Committee for all their hard work in making this happen. I would also like to thank Jeanie Ellinas who got us our previous copier and with her previous employment at Tri-Copy has always been so helpful in us getting a new machine. Lastly thank you to all of you for all you do for our church.

Faithfully,

Jackie Sarantis

Church Administrator





Invitation to my Baptism

Ioanna kitsias

We invite you to come celebrate the Baptism of
Ioanna Kitsias

January 3rd 2026

Saint Christopher Greek Orthodox
Church in Peachtree City GA

11:30 am

Reception following:
1727 Gordon Rd Moreland Ga 30259

We would be honored to have you
Kitsias family
RSVP @ 678-619-9939





YOU'RE INVITED TO OUR ANNUAL

VASILOPITA !

LIVE AUCTION & DINNER!

SATURDAY JANUARY 10TH : 5-8PM

FREE ENTRY FEE!

PLEASE BRING A SIDE DISH FOR 8

(MEATS, BEVERAGES, and DESSERT PROVIDED)

All proceeds will benefit:

ST. BASIL'S ACADEMY, BLOOM OUR YOUTH & PARADISE 4 KIDS

ALL SAINTS ANGLICAN CHURCH- 149 EBENEZER ROAD

Building Our Future: Join Our \$1.5M Capital Campaign

Dear Parish Family,

We are excited to announce the launch of our \$1.5 million Capital Campaign, a five-year endeavor to build our future home. This is an incredible opportunity for us to come together as a community and create a space that will serve and inspire for generations to come.



To make this vision a reality, we encourage everyone to fill out pledge cards now. Our lenders are looking for a strong show of commitment from the parish, and your early pledges are crucial to meeting their requirements. As we consider discussions with outside donors, our ability to demonstrate the Parish Family's commitment to the capital campaign is an integral part of the process and success to raise funds from outside our parish. During our last campaign, we raised an impressive average of \$264K per year, and with your continued support, we are confident we can do it again.

Your participation is vital. Please continue your existing commitment to the stewardship fund and start giving to the new capital campaign or consider increasing your existing building fund pledge amount. Together, we can turn our dreams into reality.

Let's build our future home with faith, dedication, and collective effort. Please consider completing the online pledge card today, [St Christopher Capital Campaign Pledge Card Link](#), so we can show the lenders our unwavering commitment and take the next steps toward our shared goal.

Here are some examples to consider:

<u>GIVING SCENARIO 1:</u> Currently giving \$100/month <ul style="list-style-type: none">• \$40 to Building Fund• \$60 to Operations <i>During the Building Fund Campaign</i> <ul style="list-style-type: none">• \$80 to Building Fund• \$60 to Operations <div>Total Giving Increase = 40%</div>	<u>GIVING SCENARIO 2:</u> Currently giving \$200/month <ul style="list-style-type: none">• \$100 to Building Fund• \$100 to Operations <i>During the Building Fund Campaign</i> <ul style="list-style-type: none">• \$200 to Building Fund• \$100 to Operations <div>Total Giving Increase = 30%</div>	<u>GIVING SCENARIO 3:</u> Currently giving \$300/month <ul style="list-style-type: none">• \$100 to Building Fund• \$200 to Operations <i>During the Building Fund Campaign</i> <ul style="list-style-type: none">• \$200 to Building Fund• \$200 to Operations <div>Total Giving Increase = 33%</div>
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Please consider giving with your heart.

With gratitude and hope,

Tom Farmakis





The Liturgical Arts Academy

Winter Academy - for Beginners

Summer Academy - for Upper Levels

at The Diakonia Retreat Center in Salem, SC

WINTER ACADEMY: FEB 8 - 14, 2026 * Registration opens 09/23/25
SUMMER ACADEMY: AUG 23 - 29, 2026 * Registration opens 03/23/25

Byzantine Chant



A week of intensive in-person training in Byzantine notation, modal theory, ornamentation and rubrics. Students are accepted into Beginner thru Master Class levels based on their application. Instructors: J.M. Boyer, S. Herron, G. Cremeens, P.D. Robinson

Byzantine Iconography



A week of intensive instruction in line drawing, color theory, gilding, painting, and varnishing. Beginners learn the basics of the Byzantine technique; Summer Academy is for more advanced icon painting. Instructor: Fr. Anthony Salzman

Foods in Faith



Learn to make and offer Proskytaria, Artoklasia, and Koliva for the worship life of the Church.

Winter Academy only.

Instructor: Presvytera Meredyth Houpos

Visit TheLiturgicalArts.org

info@theliturgicalarts.org



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For questions, please email communications@saintchristopherhoc.org
or call the church office at (770) 347-7729.

[Click here](#) for Online Giving Instructions



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