



CHURCH OF *Saint Michael*
OF SANDY

www.stmichaelsandy.org
18090 SE Langensand Road
Sandy, OR 97055



Saint Aloysius
CATHOLIC CHURCH

www.staloyusiestacada.org
192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



Saint John

www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:

Saturday Vigil Mass 5:00 PM

Sunday 10:00 AM

Spanish:

Sunday 1:30 PM

WEEKDAY

English:

Monday, Tuesday & Thursday 8:30 AM

First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:

Sunday 11:30 AM

WEEKDAY

English:

Wednesday 11:00 AM

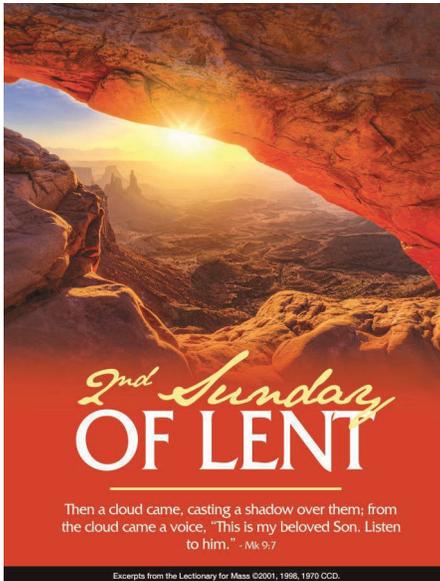
WEEKEND

English:

Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

2nd Sunday of Lent, February 25, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Liturgy of the Word

First Reading ~ Genesis 22:1-2,9A,10-13,15-18

God put Abraham to the test. He called to him, "Abraham!"

"Here I am!" he replied.

Then God said:

"Take your son Isaac, your only one, whom you love, and go to the land of Moriah.

There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven, "Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him.

I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket.

So he went and took the ram

and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:

"I swear by myself, declares the LORD, that because you acted as you did

in not withholding from me your beloved son, I will bless you abundantly

and make your descendants as countless as the stars of the sky and the sands of the seashore;

your descendants shall take possession

of the gates of their enemies,

and in your descendants all the nations of the earth shall find blessing—

all this because you obeyed my command."

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.

Priest: Christ, have mercy. **All:** Christ, have mercy.

Priest: Lord, have mercy. **All:** Lord, have mercy.

Responsorial Psalm ~ Psalm 116:10,15,16-17,18-19

R. (116:9) **I will walk before the Lord, in the land of the living.**

I believed, even when I said,
"I am greatly afflicted."

Precious in the eyes of the LORD
is the death of his faithful ones.

R. **I will walk before the Lord, in the land of the living.**

O LORD, I am your servant;
I am your servant, the son of your handmaid;
you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

R. **I will walk before the Lord, in the land of the living.**

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem.

R. **I will walk before the Lord, in the land of the living.**

Second Reading ~ Romans 8:31B-34

Brothers and sisters:

If God is for us, who can be against us?
He who did not spare his own Son
but handed him over for us all,
how will he not also give us everything else along
with him?

Who will bring a charge against God's chosen ones?
It is God who acquits us, who will condemn?
Christ Jesus it is who died—or, rather, was raised—who
also is at the right hand of God,
who indeed intercedes for us.

GOSPEL~ MARK 9:2-10

PRIEST: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to Matthew.

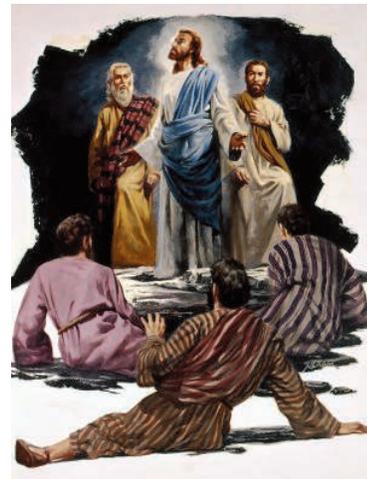
All: Glory to you, O Lord.

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.
And he was transfigured before them,
and his clothes became dazzling white,
such as no fuller on earth could bleach them.
Then Elijah appeared to them along with Moses,
and they were conversing with Jesus.
Then Peter said to Jesus in reply,
"Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah."
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them;
from the cloud came a voice,
"This is my beloved Son. Listen to him."
Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.

As they were coming down from the mountain,
he charged them not to relate what they had seen to
anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

Priest: The Gospel of the Lord

All: Praise to you, Lord Jesus Christ



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lords Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and for ever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

The 'mountaintop experience' of Lent

Think of a "mountaintop experience" you've had. What was the peak moment of that? What generated it? What did it mean for you? Did it change your life forever or was it just a momentary high?

In Biblical symbolism, a mountain represents getting close to God. Did your mountaintop experience bring you closer to God?

It was at the top of Mount Tabor where Jesus revealed the glory of his Godliness to his closest friends. Called a "high mountain" in scripture, Mount Tabor is, in reality, not huge. What was huge is the event that took place there -- and why.

Some of the most significant moments in our spiritual lives might not have felt like a mountaintop experience, but indeed they were.

The three disciples who witnessed Christ's transfiguration greatly benefited from seeing his glory revealed, because someday they would be commissioned to take over his earthly ministry.

The Father told them, "This is my beloved Son; *listen to him.*" As we listen to Jesus, it is *we* who are now transfigured.

Lent is meant to be a mountaintop experience for each of us. If we follow Jesus up the mountain, his light will consume any darkness within us.

The more we listen to his teachings and apply them to our daily lives and ministries, the more we become like him. And the more we become like Jesus, the more our lives are transfigured by his light, and the more our lives then transfigure the world around us.

As the first reading tells us, Abraham did not withhold his son from the Lord, just like God the Father did not withhold his Son from us.

Likewise, we are faithful to the responsibilities of Christian living if we do not withhold the Son from the people we encounter. Whether it's through an evangelizing word or a helping hand, or a compassionate and attentive ear, or the generous giving of mercy and forgiveness or money or time, we are Christ's hands and feet and voice in the world today. We are his earthly body. We are the answers to people's prayers.

We have been empowered through our baptisms to shine with the glory of Christ's love. We have all been commissioned to continue his earthly ministry. May the experience of Lent take us to new heights of union with Christ and his mission!

Questions for Personal Reflection:

Identify one area of your life that you would like Jesus to transfigure. What do you need to do to repent of it? How do you need to change (with God's help) so that others see more of Jesus?

La 'experiencia cumbre' de Cuaresma

Piensa en una experiencia "cumbre" que hayas tenido. ¿Cuál fue el momento pico de esa experiencia? ¿Qué lo ocasionó? ¿Qué significó para ti? ¿Cambió tu vida para siempre, o fue solamente una emoción momentánea?

En el simbolismo bíblico, una montaña representa un acercamiento a Dios. ¿Te acercó más a Dios tu experiencia cumbre?

Fue en la cima del Monte Tabor donde Jesús reveló la gloria de Su Santidad a sus amigos más cercanos. Conocido como una "alta montaña" en la escritura, el Monte Tabor es, en realidad, no muy alto. Lo grande fue el evento que ocurrió allí -- y el por qué.

Algunos de los momentos más significativos en nuestra vida espiritual pueden no haberse sentido como una experiencia cumbre, pero de hecho lo fueron.

Los tres discípulos que fueron testigos de la transfiguración de Cristo se beneficiaron inmensamente al ver Su gloria revelada, porque algún día ellos serían comisionados para asumir Su ministerio en la tierra.

El Padre les dijo, "Este es mi Hijo amado; *escúchenlo.*" Escuchando a Jesús, somos *nosotros* quienes somos ahora transfigurados.

La Cuaresma debe ser una experiencia cumbre para cada uno de nosotros. Si seguimos a Jesús hacia la montaña, Su luz consumirá cualquier oscuridad dentro de nosotros.

Mientras más escuchamos Sus enseñanzas y las aplicamos a nuestra vida diaria y a nuestros ministerios, más nos parecemos a Él. Y mientras más nos parecemos a Jesús, más nuestras vidas son transfiguradas por Su luz, y más nuestras vidas transfiguran al mundo a nuestro alrededor.

Tal como nos dice la primera lectura, Abraham no le negó su hijo al Señor, así como Dios Padre no nos negó a Su Hijo a nosotros.

De la misma manera, somos fieles a nuestras responsabilidades de la vida Cristiana si no le negamos al Hijo a las personas que encontramos. Ya sea a través de una palabra evangelizadora, o una mano que ayuda, o un oído compasivo o atento, o dadores generosos de misericordia y perdón o dinero o tiempo, somos las manos y los pies de Cristo hoy en el mundo. Somos su cuerpo terrenal. Somos la respuesta a las oraciones de las personas.

A través de nuestro bautismo, hemos sido capacitados para brillar con la gloria del amor de Cristo. Todos hemos sido comisionados para continuar con Su ministerio en la tierra. ¡Que la experiencia de la Cuaresma nos lleve a niveles más altos de unión con Cristo y Su misión!

Preguntas para la Reflexión Personal:

Identifica un área de tu vida que quieres que Jesús transforme. ¿Qué necesitas para arrepentirte de eso? ¿Cómo necesitas cambiar (con la ayuda de Dios) para que otros vean más de Jesús en ti?

This Week at St. Michael / St. John / St. Aloysius

Monday, February 26th

Mass (Sandy) 8:30AM

Tuesday, February 27th

Mass (Sandy) 8:30 AM **F. Manuel Becerra** ✕

Divine Mercy Chaplet (Sandy) 9:00AM

Journey in Faith Class (Welches) 4:00PM-5:30PM

RCIA (Sandy) 7:00PM

Wednesday, February 28th

Mass (Estacada) 11:00PM

First communion class (Sandy) 6:30PM

Choir Practice (Sandy) 6:30PM-8:30PM

Thursday, March 1st

Communion Service (Sandy) 8:30AM

Adoration 9AM-9PM(Sandy)

St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM

Friday, March 2nd

Scripture Study (Sandy) 9:30AM

Stations of the Cross (Sandy) 6:00PM

Stations of the Cross (Estacada) 5:00PM

Saturday, March 3rd

8:00AM (Sandy) Rosary

8:30AM (Sandy) Healing Mass

Confessions (Sandy) 4:00 PM ~ 4:30 PM

Mass (Sandy) 5:00 PM

Sunday, March 4th

Mass (Welches) 8:00 AM

Mass (Sandy) 10:00

Grupo Divina Misericordia (Sandy) 11:15AM

Religious Education Classes (Sandy) 11:15AM

Mass (Estacada) 11:30 AM

Spanish Mass (Sandy) 1:30PM

Rosary & Healing Mass / Rosario y Misa de Sanación

The 1st Saturday of the Month
8:00 AM Rosary and **8:30 AM**
Healing Mass with Anointing
of the Sick.

El primer Sabado del Mes a las
8:00AM Rosario y a las **8:30AM** La
Misa de Sanacion y Uncion de los
enfermos.

Readings for the Week of February 25th

Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 [9]/
Rom 8:31b-34/Mk 9:2-10

Monday: Dn 9:4b-10/Ps 79:8, 9, 11 and 13 [cf. 103:10a]/Lk 6:36-38

Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23 [23b]/Mt 23:1-12

Wednesday: Jer 18:18-20/Ps 31:5-6, 14, 15-16 [17b]/Mt 20:17-28

Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6 [40:5a]/Lk 16:19-31

Friday: Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21 [5a]/Mt
21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 15:1-
3, 11-32

Next Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 [Jn
6:68c]/1 Cor 1:22-25/Jn 2:13-25 Scrutiny: Ex 17:3-7/Ps 95:1-2, 6-7, 8-9
[8]/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

Offertory Collections

	<u>St. Michael</u>	<u>St. John</u>	<u>St. Aloysius</u>
Collection for the Week	Not Available This week!		
Fiscal Year to	\$ 79,430.22	\$ 43,833.18	\$26,642.98



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checking, or savings account.

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- 3 Enter your account and payment information.



Welcome

**ARE YOU
NEW TO
OUR
PARISH?**

WE WELCOME YOU!

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend you talents!

Bienvenidos

**¿ERES NUEVO PARA
NUESTRA PARROQUIA?**

¡TE DAMOS LA

BIENVENIDA! St. Michael, St.

Aloysius and St. John son unas

parroquias vibrantes con

muchas oportunidades para

participar! ¿No sabe por dónde

empezar? ¡Llame o visite nues-

tra oficina si quieres registrarte

y ver dónde puedes prestar tus

talentos!

**PRAYER
FASTING
ALMSGIVING**

Music & Liturgy

Truths You Need to Know if You're Part of a Parish Choir

4. *There is no chant for the sign of the peace*
In August of 2014, the Congregation for Divine Worship and the Discipline of the Sacraments issued a document titled "The Ritual Expression of the Gift of Peace at Mass", in which it's expressly asked in number six that "in any case, it will be necessary, at the time of the exchange of peace, to definitely avoid abuses such as: the introduction of a "song for peace", which is non-existent in the Roman Rite", since the sign of the peace must be a brief moment that doesn't distract the assembly from The One who's really important and who's present in the altar at that moment.

5. *The "Lamb of God" starts when the priest fractions the bread*
This chant doesn't accompany the peace, it accompanies the fraction of the bread. The GIRM tells us in number 83: "This invocation accompanies the fraction and, for this reason, may be repeated as many times as necessary until the rite has reached its conclusion, the last time ending with the words dona nobis pacem (grant us peace)".

6. *It's not enough to be merely physically present*
Sometimes, we who are part of a musical ministry or a parochial choir forget that we also participate in the Eucharist. Being in the back of the church or by the altar, we might get distracted or preoccupied, but the biggest miracle of love is happening right in front of us. Besides, if it's Sunday, the precept is to fully attend Mass every Sunday, it's not only about being present. Participate not only by singing but also by listening to God in the Gospel and the homily. If you already do this, set a good example and help others to do it too.

7. *We are the Church's servants, not Her stars*
You surely know this already, but I think it's essential and prudent to mention it. The service given in a choir must be done with humility, since we aren't there because we are the best nor because we wish to stand out. Remember, the center of the Mass is Christ, not our voices. We should seek to serve, not stand out nor receive applause (least of all during the Mass), since the gifts we have are freely given to us by God and should be put to the service of others for the glory of God. With this advice, I don't pretend to impose my ideas, instead I want to show you what the Church teaches, She who is incredibly wise... Much wiser than us! Neither do I pretend to motivate your choir's dissection, but the opposite: I want to encourage you to grow and give a better service. I invite you to read the cited documents and share them with others. Don't forget that "how we treat the liturgy decides the destiny of faith and the Church" (J. Ratzinger). I send you a big hug and my prayers. Please, don't forget to pray for me.

<https://catholic-link.org/7-truths-need-know-youre-part-parish-choir/>

This post by Bernardo Dueñas Moreno was published by Catholic-Link Spanish ([here](#)).

It has been translated into English by María Isabel Giraldo.



Sanctuary Candle

(February 25th– March 3rd)

St. Michaels- *Bernadette Arnold*

If you wish to have the Sanctuary Candle burning in memory of a loved one, please call the office.

Stewardship



"Here I am!" he answered." - Genesis 22:11

It is easy to say, "Here I am, Lord," when we are kneeling in church. But how easy is it to say "Here I am, Lord," when a neighbor needs our help, when we are invited to join a parish ministry, or when we are asked to provide financial support? Often times we are called when it's not convenient for us. Discipleship is not always easy, most of the time it will make us uncomfortable and vulnerable.

Respect Life



For our culture:
May we listen to God
and follow His call
to cherish every person's life;
We pray to the Lord:
USCCB



Stations of the Cross Fridays Feb 16th-March 23rd

St. Michaels - 6pm

St. Aloysius - 5PM



St. Aloysius

Drawing will be 6:00 pm

St. Patrick's Day

Saturday, March 17, 2018

At the Pot O' Gold Potluck

(Need not be present to win!)

Join us for a special St. Patrick's Day mass at 4:30

Potluck to begin immediately following mass.

Marian guild to provide Corned Beef & Cabbage,
Lasagna, & salad

Bring your favorite main dish or desert to share

Raffle Ticket prizes

1st prize	\$250.00
2nd prize	\$125.00
3rd prize	\$75.00
4th prize	\$50.00
5th prize	\$25.00
6th prize	\$25.00

\$1 per ticket or 6 for \$5



St. Michaels **Church Cleaning**

March 10, 2018

At 9 AM

If you are free and can come down and help please do,
help prepare Gods house and yard!

(Please help us by brining your own cleaning supplies)

Limpieza de la Iglesia

March 10, 2018

A las 9AM

Si esta disponible y puede venir ayudar
por favor hágalo, ayuda preparar la casa

y yarda de Dios!

(por favor ayúdenos trayendo sus propias cosas
para limpiar)



Coffee & Doughnuts

We need Family volunteers for the
coffee and doughnuts ministry after the
10 AM Mass, if you would like to volunteer please
contact Tammy Pagano at

(503)668-4446 ext.101

Pan y Café

Necesitamos mas Familias voluntarias para el
Ministerio de Pan y café después de la Misa de
Español si gusta ser voluntario por favor
contacte a Jacky Najera (503)668-4446 ext.105

Altar Servers Needed



Boys and Girls, who have done their First
Communion or are in the process of doing their
First Communion.

We will have a Training Day

March 3, 2018

Pizza will be provided.

If your child is interested Register or call the
Parish Office

or Call 503-668-4446 ext. 105

ARCHDIOCESAN TRAINING

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

St. Anne Parish, Gresham - Saturday 10 March 2018



Saturday 10 March 2018	
9:00am	Holy Mass
9:45am	Refreshments
10:00am	First Session
10:45am	Break
11:00am	Second Session
12:00pm	Optional Q&A

Msgr. Gerard O'Connor, Director of the Office of Divine
Worship of the Archdiocese of Portland,
will present a training session for all
Extraordinary Ministers of Holy Communion.
He will present the new norms of the Archdiocese with
some best practise for those involved in this important
ministry. Msgr. will discuss some special considerations for
those who minister to the homebound and those in nursing
homes, hospitals and other institutions.
Each attendee will receive a copy of the *Vademecum*
containing the Archdiocesan Norms and the
Rites for Communion to the Sick.



Parish Staff

Fr. Manuel Becerra (Pastor) Ext. 104
mbecerra@stmichaelsandy.org

Tammy Pagano (Pastoral Associate) Ext. 101
tpagano@stmichaelsandy.org

Jacqueline Najera (Secretary) Ext 105
jnajera@stmichaelsandy.org

Fran Avery (Interim Bookkeeper) Ext. 102
favery@stmichaelsandy.org

Bernadette Arnold (Liturgy & Music) Ext. 103
barnold@stmichaelsandy.org

Juana Mendoza
jmendoza@stmichaelsandy.org

Office Hours: Monday-Thursday
9am-1pm and 2pm-4pm
Fridays 9am-1pm
Parish Office Phones:
(503) 668-4446 - (503) 630-2416

Mt. Hood
Cabinetry

"Lay It on Wood"
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Phil Lenz, Parishioner
503-329-4305



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