



www.stmichaelsandy.org
18090 SE Langensand Road
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192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM
Sunday 10:00 AM

Spanish:
Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

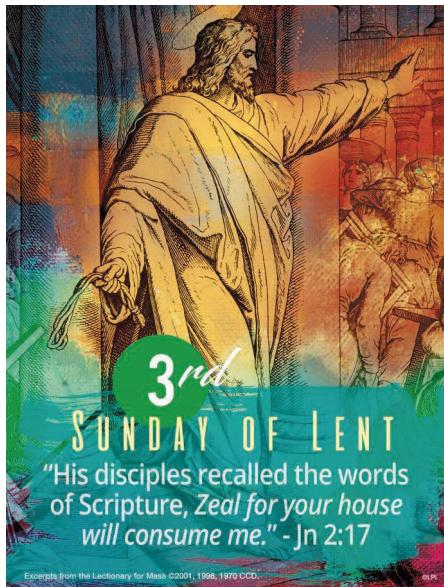
English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

3rd Sunday of Lent, March 4th, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Liturgy of the Word

First Reading ~ Exodus 20:1-17

In those days, God delivered all these commandments:

"I, the LORD am your God, who brought you out of the land of Egypt, that place of slavery.

You shall not have other gods besides me.

"You shall not take the name of the LORD, your God, in vain.

For the LORD will not leave unpunished the one who takes his name in vain.

"Remember to keep holy the sabbath day. Honor your father and your mother, that you may have a long life in the land which the Lord, your God, is giving you. You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.

Priest: Christ, have mercy. **All:** Christ, have mercy.

Priest: Lord, have mercy. **All:** Lord, have mercy.

Responsorial Psalm ~ Psalm 19:8 , 9, 10

R. (John 6:68c) **Lord, you have the words of everlasting life.**

The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.

R. Lord, you have the words of everlasting life.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

R. Lord, you have the words of everlasting life.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

R. Lord, you have the words of everlasting life.

GOSPEL~ JOHN 2:13-25

PRIEST: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to Matthew.

All: Glory to you, O Lord.

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.

He found in the temple area those who sold oxen, sheep,
and doves,

as well as the money changers seated there.

He made a whip out of cords
and drove them all out of the temple area, with the sheep
and oxen,

and spilled the coins of the money changers
and overturned their tables,

and to those who sold doves he said,
"Take these out of here,

and stop making my Father's house a marketplace."

His disciples recalled the words of Scripture,

Zeal for your house will consume me.

At this the Jews answered and said to him,

"What sign can you show us for doing this?"

Jesus answered and said to them,

"Destroy this temple and in three days I will raise it up."

The Jews said,

"This temple has been under construction for forty-six
years,

and you will raise it up in three days?"

But he was speaking about the temple of his body.

Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover,
many began to believe in his name
when they saw the signs he was doing.

But Jesus would not trust himself to them because he
knew them all,
and did not need anyone to testify about human nature.
He himself understood it well.

Priest: The Gospel of the Lord

All: Praise to you, Lord Jesus Christ



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lords Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and for ever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

Supernatural Faith

The final paragraph of this Sunday's Gospel reading is very revealing: Jesus did not "trust" himself to the converts whose faith in him was based on the signs and wonders that he had done. The reason: He did not want anyone to testify (i.e., spread the faith) about the limitations of human nature.

Faith based on signs and wonders is human nature: It's easier to put faith in what we can humanly see, touch, and hear than to believe in a God who is invisible and who usually sounds very silent. There is nothing supernatural about this kind of faith, but God is very supernatural.

What happens to our faith when we pray and pray and pray for God's intervention and there are no signs indicating that we'll get what we want? Our reaction to unanswered prayers is an indicator of how natural or supernatural our spiritual life really is.

Jesus knew that his physical presence was the greatest sign of all, but it would soon be taken away. Don't we sometimes wish that Jesus would appear in front of us and make himself audible to our human ears? We think it would make our faith stronger.

Typically, we base our faith on many signs: prayers being answered, love being evidenced, peace and happiness filling our hearts, etc. But what happens to our faith when we enter the dark night of trials and difficulties? Do we continue to trust God when we can no longer see or feel signs that he cares?

The kind of faith we need when faith matters most comes from a relationship of trust. Real trust. We choose to trust God for who he really is and how much he really cares, rather than on what the evidence seems to say.

To succeed in this, we need supernatural faith. When we're united to the divinity of Christ, we join ourselves to his faith. We then trust him so much that we don't need signs.

Remember this the next time you receive Jesus in the Eucharist. Not only are you consuming his body, you are also uniting yourself to his divinity. And he is uniting himself to you! If you truly believe this, of course there will be miracles, but that is not the greatest gift that he's sharing with you.

What he wants to give you most of all is HIS ALL.

Questions for Personal Reflection:

Name some of the signs you rely upon that convince you that God is real and that he truly cares about you. How do you feel when those signs are taken away? Are these feelings based on the reality of God's unending love or on fear?

Fe sobrenatural

El último párrafo de la lectura del Evangelio de este Domingo es muy revelador: Jesús no "confiaba" mucho en los conversos cuya fe en Él se basaba en los signos y prodigios que Él había hecho. La razón: el no quería que nadie diera testimonio (es decir, tuviera fe) por las limitaciones de la naturaleza humana.

La fe basada en señales y prodigios es naturaleza humana: es más fácil poner la fe en lo que podemos humanamente ver, tocar, y oír, que creer en un Dios que es invisible y que normalmente es bastante silencioso. No hay nada sobrenatural sobre esta clase de fe, pero Dios es muy sobrenatural.

¿Qué le pasa a nuestra fe cuando oramos, y oramos, y oramos para que Dios intervenga y no hay señales que indiquen que obtendremos lo que queremos? Nuestra reacción a las oraciones sin respuesta es un indicador de cuán natural o sobrenatural es realmente nuestra vida espiritual.

Jesús sabía que su presencia física era la mayor señal de todas, pero pronto sería arrebatada. ¿No deseamos a veces que Jesús se aparezca frente a nosotros y pudiésemos oírlo con nuestros oídos humanos? Pensamos que eso fortalecería nuestra fe.

Típico, basamos nuestra fe en muchas señales: oraciones contestadas, amor que es evidente, paz y felicidad que llena nuestros corazones, etc. Pero, ¿qué le pasa a nuestra fe cuando entramos a la noche oscura de las pruebas y las dificultades?

¿Continuamos confiando en Dios cuando ya no vemos o sentimos las señales de Su amor?

La clase de fe que necesitamos cuando la fe es lo que más importa, viene de una relación de confianza. De verdadera confianza. Escogemos confiar en Dios por quien Él realmente es y por su gran amor, en vez de hacerlo por lo que la evidencia parece afirmar.

Para triunfar en esto, necesitamos una fe sobrenatural. Cuando estamos unidos a la divinidad de Cristo, nos unimos a Su fe. Confiamos entonces tanto en Él, que no necesitamos señales.

Recuerda esto la próxima vez que recibas a Jesús en la Eucaristía. No solamente estás consumiendo Su cuerpo, sino que también te estás uniendo a Su divinidad. ¡Y Él se está uniendo a tí! Si verdaderamente crees esto, por supuesto que habrá milagros, pero no será el regalo más grande que Él está compartiendo contigo.

Lo que Él más quiere darte es TODO SU SER.

Preguntas para la Reflexión Personal:

Nombra algunas de las señales en las que confías, que te convencen que Dios es real y que verdaderamente te ama. ¿Cómo te sientes cuando ya no tienes esas señales? ¿Están estos sentimientos basados en la realidad del amor eterno de Dios, o en el temor?

This Week at St. Michael/St. John/St. Aloysius

Monday, March 5th

Mass (Sandy) 8:30AM
Baptism Classes (Sandy) 6:30PM

Tuesday, March 6th

Mass (Sandy) 8:30 AM
Divine Mercy Chaplet (Sandy) 9:00AM
Journey in Faith Class (Welches) 4:00PM~5:30PM
RCIA (Sandy) 7:00PM

Wednesday, March 7th

Reconciliation Service (Estacada) 9:30AM– 10:45AM
Mass (Estacada) 11:00PM
First communion class (Sandy) 6:30PM
Choir Practice (Sandy) 6:30PM-8:30PM

Thursday, March 8th

Mass (Sandy) 8:30AM
Adoration 9AM-9PM(Sandy)
St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM
Divine Mercy Movies (Estacada) 7:00PM

Friday, March 9th

Scripture Study (Sandy) 9:30AM
Stations of the Cross (Sandy) 6:00PM
Stations of the Cross (Estacada) 5:00PM

Saturday, March 10th

General Cleaning (Sandy) 9:00AM
Confessions (Sandy) 4:00 PM ~ 4:30 PM
Mass (Sandy) 5:00 PM †Kevin Ryan

Sunday, March 11th

Mass (Welches) 8:00 AM
Mass (Sandy) 10:00
Grupo Divina Misericordia (Sandy) 11:15AM
Religious Education Classes (Sandy) 11:15AM
Mass (Estacada) 11:30 AM
Spanish Mass (Sandy) 1:30PM

Readings for the Week of March 4th

Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 [Jn 6:68c]/1 Cor 1:22-25/Jn 2:13-25

Monday: 2 Kgs 5:1-15b/Ps 42:2, 3; 43:3, 4 [cf. 42:3]/Lk 4:24-30 or Ex 17:1-7/Ps 95:1-2, 6-7ab, 7c-9 [8]/Jn 4:5-42

Tuesday: Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9 [6a]/Mt 18:21-35 Ex 17:1-7/Ps 95:1-2, 6-7ab, 7c-9 [8]/Jn 4:5-42

Wednesday: Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20 [12a]/Mt 5:17-19 or Ex 17:1-7/Ps 95:1-2, 6-7ab, 7c-9 [8]/Jn 4:5-42

Thursday: Jer 7:23-28/Ps 95:1-2, 6-7, 8-9 [8]/Lk 11:14-23 or Ex 17:1-7/Ps 95:1-2, 6-7ab, 7c-9 [8]/Jn 4:5-42

Friday: Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17 [cf. 11 and 9a]/Mk 12:28-34 or Ex 17:1-7/Ps 95:1-2, 6-7ab, 7c-9 [8]/Jn 4:5-42

Saturday: Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab [cf. Hos 6:6]/Lk 18:9-14 or Ex 17:1-7/Ps 95:1-2, 6-7ab, 7c-9 [8]/Jn 4:5-42

Next Sunday: 2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 [6ab]/Eph 2:4-10/Jn 3:14-21

Offertory Collections

St. Michael St. John St. Aloysius

Collection for the Week Not Available This week!

Fiscal Year to \$ 79,430.22 \$ 43,833.18 \$26,642.98

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Welcome ARE YOU
NEW TO
OUR
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St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!

Bienvenidos

¡ERES NUEVO PARA
NUESTRA PARROQUIA?
¡TE DAMOS LA
BIENVENIDA! St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¡No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quiere registrarse y ver dónde puedes prestar tus talentos!



Local Catholic Radio

A representative from Mater Dei Radio will be speaking at all **St. Michael and St. Aloysius Masses March 10 and 11** to share exciting details about our local Catholic radio station KBVM 88.3 FM.

Join us at St. Aloysius Thursday nights at 7:00PM

Divine Mercy in the Second Greatest Story ever told.

Episode Listing:

March 8

Episode 1– Gods school of Trust (17 Minutes)

Episode 2 : Behold This Heart 23 Minutes

March 15

Episode 3: The Suffering Servant (16 minutes)

Episode 4: Faustina and the Spread of Divine Mercy (30Mins)

March 22nd

Episode 5: Proclaim This Message (33 Minutes)

Episode 6– Fatima (20mins)

April 5th

Episode 7: The Secret of Divine Mercy (26Minutes)

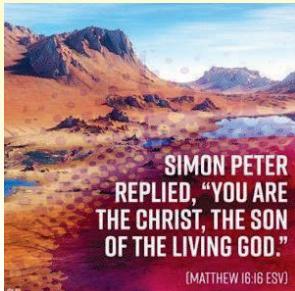
Episode 8: Gods Master Plan (23Minutes)

April 12th

Episode 9: Mary's Knight

Episode 10: The Final Question (25Minutes)

Reflexion for Lent:



How would I describe my relationship with Jesus?

Imagine someone asked you the question, “Who is Jesus?” What would you respond?

Some will respond with a theological answer that satisfies the question; however, the answer will come with no real personal knowledge of Jesus. When we are asked to talk about close friends or relatives, we find we have much to say and just talking about them brings about an emotional response. If you have a truly meaningful relationship with Jesus, shouldn't that be indicated in your response?

—Tracy Earl Welliver



Sanctuary Candle

(March 4th– March 10th)

St. Michaels– *For all the life's lost in the Florida Shooting +*

If you wish to have the Sanctuary Candle burning in memory of a loved one, please call the office.

Stewardship



“You shall not carve idols for yourselves in the shape of anything ...” - Exodus 20:4

How many “gods” do you put before God? “Idols” do not always take the shape of physical things, things we can touch and feel. Those are easy to recognize. Many times they take the form of things we cannot touch and are much harder to spot like pride, power, ego, time, comfort or health.

Respect Life



Through their work, may lawmakers protect the conscience rights of those who stand up for life;
We pray to the Lord:
USCCB



Stations of the Cross **Fridays Feb 16th-March 23rd**

St. Michaels - 6pm

St. Aloysius -5PM



St. Aloysius

Drawing will be 6:00 pm

St. Patrick's Day

Saturday, March 17, 2018

At the Pot O' Gold Potluck

(Need not be present to win!)

Raffle Ticket prizes

1st prize \$250.00

2nd prize \$125.00

3rd prize \$75.00

4th prize \$50.00

5th prize \$25.00

6th prize \$25.00

\$1 per ticket or 6 for \$5

Join us for a special St. Patrick's Day mass at 4:30

Potluck to begin immediately following mass.

Marian guild to provide Corned Beef & Cabbage, Lasagna, & salad

Bring your favorite main dish or dessert to share



St. Michaels
Church Cleaning
March 10, 2018

At 9 AM

If you are free and can come down and help please do,
help prepare Gods house and yard!

(Please help us by bringing your own cleaning supplies)

Limpieza de la Iglesia

March 10, 2018

A las 9AM

Si esta disponible y puede venir ayudar
por favor hágalo, ayuda preparar la casa
y yarda de Dios!

(por favor ayúdenos trayendo sus propias cosas
para limpiar)



ARCHDIOCESAN TRAINING
EXTRAORDINARY MINISTERS OF HOLY COMMUNION
St. Anne Parish, Gresham - Saturday 10 March 2018



Saturday 10 March 2018	
9:00am	Holy Mass
9:45am	Refreshments
10:00am	First Session
10:45am	Break
11:00am	Second Session
12:00pm	Optional Q&A

Msgr. Gerard O'Connor, Director of the Office of Divine Worship of the Archdiocese of Portland, will present a training session for all Extraordinary Ministers of Holy Communion. He will present the new norms of the Archdiocese with some best practise for those involved in this important ministry. Msgr. will discuss some special considerations for those who minister to the homebound and those in nursing homes, hospitals and other institutions. Each attendee will receive a copy of the *Vademecum* containing the Archdiocesan Norms and the Rites for Communion to the Sick.



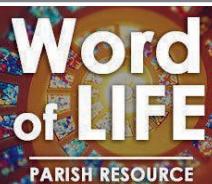
Coffee & Doughnuts

We need Family volunteers for the coffee and doughnuts ministry after the 10 AM Mass, if you would like to volunteer please contact Tammy Pagano at

(503)668-4446 ext.101

Pan y Café

Necesitamos mas Familias voluntarias para el Ministerio de Pan y café después de la Misa de Español si gusta ser voluntario por favor contacte a Jacky Najera (503)668-4446 ext.105



Health care providers, churches, and others are being forced to participate in abortion or provide coverage for it in their health care plans, in violation of federal conscience laws. Within a couple weeks, Congress will likely decide whether to improve enforcement of these laws by enacting the Conscience Protection Act. **Voice your support TODAY at humanlifeaction.org!**



Profesionales de la salud, iglesias y otros son obligados a participar en abortos o a brindar cobertura para abortos en sus planes de seguro médico, violando las leyes federales de conciencia. Dentro de unas semanas, el Congreso decidirá si mejora la aplicación de estas leyes mediante la promulgación de la Ley de protección de la conciencia.

¡Exprese su apoyo HOY en humanlifeaction.org!

Parish Staff

Fr. Manuel Becerra (Pastor) Ext. 104
mbecerra@stmichaelsandy.org

Tammy Pagano (Pastoral Associate) Ext. 101
tpagano@stmichaelsandy.org

Jacqueline Najera (Secretary) Ext 105
jnajera@stmichaelsandy.org

Fran Avery (Interim Bookkeeper) Ext. 102
favery@stmichaelsandy.org

Bernadette Arnold (Liturgy & Music) Ext. 103
barnold@stmichaelsandy.org

Juana Mendoza
jimendoza@stmichaelsandy.org

Office Hours: Monday-Thursday
9am-1pm and 2pm-4pm
Fridays 9am-1pm
Parish Office Phones:
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