



CHURCH OF *Saint Michael*
OF SANDY

www.stmichaelsandy.org
18090 SE Langensand Road
Sandy, OR 97055



Saint Aloysius
CATHOLIC CHURCH

www.staloyusiestacada.org
192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



Saint John

www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM
Sunday 10:00 AM
Spanish:
Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

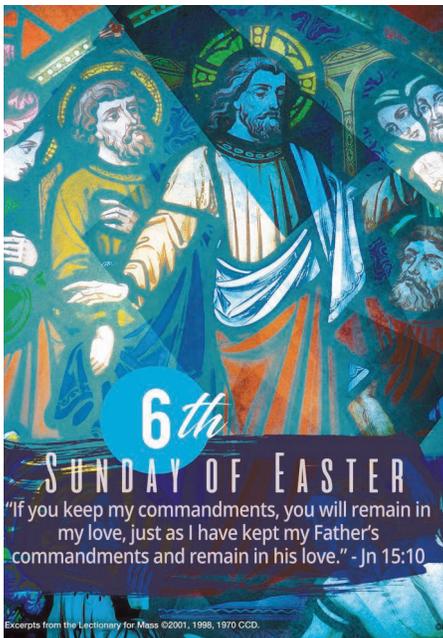
English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

Sixth Sunday of Easter, May 6, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Gloria

All: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

First Reading ~ Acts 10:25-26,34-35,44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.

Priest: Christ, have mercy. **All:** Christ, have mercy.

Priest: Lord, have mercy. **All:** Lord, have mercy.

Responsorial Psalm ~ Psalm 98:1,2-3,3-4

R. (cf. 2b) **The Lord has revealed to the nations his saving power.**

or:

R. Alleluia.

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm.

R. The Lord has revealed to the nations his saving power.

or:

R. Alleluia.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel.

R. The Lord has revealed to the nations his saving power.

or:

R. Alleluia.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

R. The Lord has revealed to the nations his saving power.

or:

R. Alleluia.

Second Reading ~ 1John 4:7-10

Beloved, let us love one another,
because love is of God;
everyone who loves is begotten by God and knows
God.

Whoever is without love does not know God, for
God is love.

In this way the love of God was revealed to us:
God sent his only Son into the world
so that we might have life through him.

In this is love:

not that we have loved God, but that he loved us
and sent his Son as expiation for our sins.

ALLELUIA

ALLELUIA

Alleluia, alleluia, alleluia.

Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

R: Alleluia, alleluia, alleluia.

GOSPEL~ JOHN 15:9-17

PRIEST: The Lord be with you.

All: And with your spirit.

Jesus said to his disciples:

"As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my
love,

just as I have kept my Father's commandments
and remain in his love.

"I have told you this so that my joy may be in you
and your joy might be complete.

This is my commandment: love one another as I love
you.

No one has greater love than this,
to lay down one's life for one's friends.

You are my friends if you do what I command you.

I no longer call you slaves,

because a slave does not know what his master is do-
ing.

I have called you friends,

because I have told you everything I have heard from
my Father.

It was not you who chose me, but I who chose you
and appointed you to go and bear fruit that will remain,
so that whatever you ask the Father in my name he
may give you.

This I command you: love one another."

Priest: The Gospel of the Lord

All: Praise to you Lord Jesus Christ.

*"This is My command:
Love one another as I
have loved you"*

John 15:12

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface
Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lords Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and for ever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

How to be a good friend of Jesus

Servanthood is the mark of true Christian living. Jesus emphasized this during the Last Supper, saying that he came not to be served, but to serve, and that likewise we should serve one another. In his parables, he often referred to believers as "servants" of the Kingdom. But in this Sunday's Gospel reading, Jesus says that he wants us to be his *friends*, not his slaves. Is he contradicting himself?

Not at all! Friends serve because they care. Slaves serve because of duty and the fear of punishment.

Jesus said, "If you keep my commandments, you will remain in my love." Do we hear this as a friend or as a slave?

Slaves are afraid of what will happen if they fail to keep God's commandments; they are self-protective. Friends are eager to find out what God commands, because they view the commandments from the perspective of love, as opportunities to serve; they are other-oriented.

Jesus said, "This is my commandment: Love one another the way I love you." It's the supreme commandment; call it the Commandment of Friendship. He says, "You know how I love you, my friends: I openly share with you everything that the Father tells me." His friends realize that what he shares (through scripture *and* through the Church) reveals our opportunities to love. *Every* commandment is rooted in love. *Every* Church teaching is based on scriptures that help us know when and how to love.

When we fail to obey, do we lose God's love? Never! Do we lose our place in his love? Yes. By living outside of his commandments, we feel unloved even while being loved.

This is slavery. We're enslaved by fear or by false beliefs or by our wounds that have caused us to think that we're not loved enough. God's commandments then feel confining, and if we try to escape, we commit rebellion. Those who don't rebel accept their slavery and obey dutifully in the hope of winning God's love.

Friends, on the other hand, know that God always loves them, and in this love, they are free to serve one another joyfully.

Questions for Personal Reflection:

Are you obeying God like a slave or his best friend? Do you eagerly and happily jump into doing the will of God or do you complain about it? Do you ever want to escape from God's will? What will you do this week to become more aware of his friendship?

Cómo ser un buen amigo de Jesús

Servicio es la marca de la verdadera vida cristiana. Jesús lo enfatizó durante la Última Cena, diciendo que no vino a ser servido sino a servir, y que nosotros deberíamos hacer lo mismo unos con otros. En sus parábolas, se refería a menudo a los creyentes como "sirvientes" de su Reino. Pero en la lectura del Evangelio de este Domingo, Jesús dice que quiere que seamos sus *amigos*, no sus esclavos. ¿Se está contradiciendo a sí mismo?

¡Para nada! Los amigos se asisten porque se preocupan. Los esclavos sirven porque es su deber y por temor al castigo.

Jesús dijo: "Si guardan mis mandamientos, permanecerán en mi amor." ¿Escuchamos esto como amigo o como esclavo?

Los esclavos temen lo que sucederá si fracasan al guardar los mandamientos de Dios; se auto-protegen. Los amigos están ansiosos por saber qué manda Dios, porque ven los mandamientos desde la perspectiva del amor, como oportunidades para servir; están orientados hacia los demás.

Jesús dijo: "Este es mi mandamiento: ámense los unos a los otros como yo los amo a ustedes." Es el mandamiento supremo; llámalo el Mandamiento de la Amistad. Él dice: "Ustedes saben cómo los amo, mis amigos: comparto con ustedes todo lo que el Padre me dice." Sus amigos se dan cuenta que lo que comparte (a través de las escrituras y a través de la Iglesia) revela nuestras oportunidades para amar. *Cada* mandamiento está enraizado en el amor. *Cada* enseñanza de la Iglesia está basada en escrituras que pueden ayudarnos a saber cuándo y cómo amar. Cuando fracasamos al obedecer, ¿perdemos el amor de Dios? ¡Nunca! ¿Perdemos nuestro lugar en su amor? Sí. Viviendo fuera de sus mandamientos, no nos sentimos amados, aún mientras somos amados.

Esto es esclavitud. Estamos esclavizados por el temor o por falsas creencias o por nuestras heridas que nos hacen pensar que no somos amados lo suficiente. Entonces, los mandamientos de Dios parecen limitarnos y si tratamos de escapar, cometemos una rebeldía. Aquellos que no se rebelan, aceptan su esclavitud y obedecen por obligación con la esperanza de ganarse el amor de Dios. Los amigos, por otra parte, saben que Dios siempre los ama, y que en este amor, son libres de servirse unos a otros alegremente.

Preguntas para la Reflexión Personal:

¿Obedeces a Dios como esclavo o como su mejor amigo? ¿Saltas ansiosa y alegremente hacia la voluntad de Dios o protestas por ella? ¿Alguna vez quieres escapar de la voluntad de Dios? ¿Qué harás esta semana para ser más consciente de su amistad?

This Week at St. Michael / St. John / St. Aloysius

Monday, May 7th

Mass (Sandy) 8:30AM *St. Rose Vaganov*
 Baptism Classes (Sandy) 6:30PM
 Lector/EM Training (Sandy) 6:30PM

Tuesday, May 8th

Mass (Sandy) 8:30AM *St. Natividad, Manuel, & Guadalupe Lopez †*
 Divine Mercy Chaplet (Sandy) 9:00AM
 Lector/EM Training (Welches) 6:00PM

Wednesday, May 9th

Mass (Estacada) 11:00AM
 First Communion (Sandy) 6:30PM

Thursday, May 10th

Mass (Sandy) 8:30AM *St. Liborio Arroyo & Jesus Cortes & Familia*
 St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM
 Adoration (Sandy) 9:00AM~9:00PM

Friday, May 11th

Scripture Study (Sandy) 9:30AM

Saturday, May 12th

Confessions (Sandy) 4:00PM
 Mass (Sandy) 5:00PM *St. The communities of St. Michael,
 St. Johns & St. Aloysius*

Sunday, May 13th

Mothers Day

Mass (Welches) 8:00 AM
 Mass (Sandy) 10:00 AM *St. Josefina Velasco*
 Grupo Divina Misericordia (Sandy) 11:15AM
 Mass (Estacada) 11:30PM
 Spanish Mass (Sandy) 1:30PM *St. Liborio Arroyo & Jesus Cortes
 & Familia*

Readings for the Week of May 6th

Sunday: Acts 10:25-26, 34-35, 44-48/Ps 98:1, 2-3, 3-4 [cf. 2b]/1 Jn 4:7-10/Jn 15:9-17

Monday: Acts 16:11-15/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Jn 15:26--16:4a

Tuesday: Acts 16:22-34/Ps 138:1-2ab, 2cde-3, 7c-8 [7c]/Jn 16:5-11

Wednesday: Acts 17:15, 22--18:1/Ps 148:1-2, 11-12, 13, 14/Jn 16:12-15

Thursday: Ascension: Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 [6]/Eph 1:17-23 or Eph 4:1-13 or 4:1-7, 11-13/Mk 16:15-20

Friday: Acts 18:9-18/Ps 47:2-3, 4-5, 6-7 [8a]/Jn 16:20-23

Saturday: Acts 18:23-28/Ps 47:2-3, 8-9, 10 [8a]/Jn 16:23b-28

Next Sunday: Acts 1:15-17, 20a, 20c-26/Ps 103:1-2, 11-12, 19-20 [19a]/1 Jn 4:11-16/Jn 17:11b-19

Offertory Collections

April 22, 2018

	<u>St. Michael</u>	<u>St. John</u>	<u>St. Aloysius</u>
Collection for the Week	\$2016.41	Not Available	\$303.06
Fiscal Year to	\$ 107,117.54	\$ 52,049.18	\$34,344.46



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**ARE YOU
NEW TO
OUR
PARISH?**

WE WELCOME YOU!

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!

Bienvenidos

¿ERES NUEVO PARA NUESTRA PARROQUIA?

¿TE DAMOS LA

BIENVENIDA! *St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¿No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quieres registrarte y ver dónde puedes prestar tus talentos!*



Music



"I'M A TEACHER AT HEART".

From an interview published today
by Catholic World Re-
port: Portland's archbishop:

CWR: The Archdiocese of Portland is home to Oregon Catholic Press, which produces missals and liturgical music materials used by two-thirds of our country's Catholic churches. You have developed an interest in the liturgy—in fact, you're writing a pastoral letter on the topic. Can you share with us some highlights of that letter?

Sample: Yes. It is on pastoral music, and is just being released. We just hired a new director of sacred music, and this will be his road map. It will be my last contribution to the life of the Church in Marquette.

In this letter I discuss the liturgical movement of the Church, what Vatican II said about liturgical music, documents released on the topic after Vatican II, as well as writings by popes about [liturgical music]. It is not my vision or my ideas; I try to present the Church's vision.

It is clear that the Council calls for the liturgy to be sung. In recent decades we've adopted the practice of singing songs at Mass. We take the Mass, and attach four hymns or songs to it. But this is not the Church's vision. We need to sing the Mass. It is meant to be sung. The texts of the Mass are meant to be sung.

The Church provides us with chant, which is integral to liturgy, and should inspire the music of the Mass. We need to get away from singing songs at Mass and return to singing the Mass. And Gregorian chant is best suited to the Mass. The new director I hired [in the Diocese of Marquette] will introduce chant. It will be a huge shift for the people.

I mean no criticism of our sacred musicians, who are very dedicated. It will be a shift for them as well.

And, in addition to Latin chant, we also need to introduce chant in English. Although the Second Vatican Council said that chant should be given "pride of place," one rarely hears it in parishes. Music is an important part of celebrating the Mass. As Pope Benedict has said, if we get the music right, we'll get the spirit of the Mass right.



Sanctuary Candle

Martha Najera †

If you wish to have the
Sanctuary Candle burning in memory of a loved
one, please call the office.

Stewardship



*"This is my commandment: love one
another as I love you. No one has
greater love than this, to lay down
one's life for one's friends" - JOHN
15:12-13*

Do you love Jesus? Do you consider Him your friend? Jesus says that if we love Him we would be willing to offer whatever we have to Him, not because we want praise and glory, but simply because we love Him. Does your giving seem mechanical out of obligation or do you share freely out of love?

Respect Life



**For our shepherds:
May their example
guide us in building a culture
that cherishes every human
life:
We pray to the Lord:**

CALLING ALL SINGERS

St. Michael the Archangel Church music ministry is looking for enthusiastic parishioners interested in participating in our liturgy. All are invited – young (at least 8 years) or old, male or female, experienced singers or would just like to try, we would love you to join us.

Rehearsal Schedule: Wednesday
5:30-6:30 pm for Children's Choir
6:30-7:30 pm for Adult Choir
7:30-8:30 pm for Spanish Coro

For more information and registration, please send your information to Bernadette Arnold,
Director of Sacred Music & Liturgy
at barnold@stmichaelsandy.org



St. Aloysius Parish is seeking donations for a Rummage Sale

May 18th and 19th.

Donations will be accepted Sundays after 11:30 a.m. Mass and Wednesday after 11 a.m. Mass between now and May 16th.
Www.staloyusiestacada.org

!Ven, Sígueme!

Retiro de Jóvenes

**Invitación especial para nuestro retiro juvenil:
Mayo 26, 2018
Hora- 9AM-5PM**

Lugar-St. John in the Woods Catholic Church -Welches
24905 E Woodsey Way, Welches, OR 97067

Requisitos:

- * Registrar a su joven en la oficina antes de Mayo 21
- *Mayores de 13 años

Para mas información por favor llamar a la oficina
(503)668-4446



**Come , Follow me!
Youth Retreat**

**Special invitation to our youth's retreat:
May 26, 2018**

Time: 9:00AM-5:00PM

Place: St. John in the Woods Catholic Church
24905 E Woodsey Way, Welches, OR 97067

Requirements:

- *you must register your youth in the office before May 21
- *13 years and older

For more information please contact the office
(503)668-4446

Lectors, Usher and Eucharist Minister Mandatory Training

May 7th - St. Michael 6:30pm

May 8th- St. Johns 6pm

May St. Aloysius 6pm

If you are new and would like to start serving,
we encourage you to attend!



Entrenamiento Mandatorio de Lectores, Ushers y Ministros de Eucharistia

14 de Mayo a las 6:30PM

Si usted le gustaria servir en cualquiera
de estos ministerios lo invitamos a que
venga al entrenamiento!



Parish Staff

Fr. Manuel Becerra (Pastor) Ext. 104
mbecerra@stmichaelsandy.org

Tammy Pagano (Pastoral Associate) Ext. 101
tpagano@stmichaelsandy.org

Jacqueline Najera (Secretary) Ext 105
jnajera@stmichaelsandy.org

Fran Avery (Interim Bookkeeper) Ext. 102
favery@stmichaelsandy.org

Bernadette Arnold (Liturgy & Music) Ext. 103
barnold@stmichaelsandy.org

Juana Mendoza
jmendoza@stmichaelsandy.org

**Office Hours: Monday-Thursday
9am-1pm and 2pm-4pm
Fridays 9am-1pm
Parish Office Phones:
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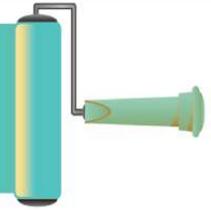


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