



CHURCH OF *Saint Michael*
OF SANDY

www.stmichaelsandy.org
18090 SE Langensand Road
Sandy, OR 97055



Saint Aloysius
CATHOLIC CHURCH

www.staloyusiestacada.org
192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



Saint John

www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM
Sunday 10:00 AM
Spanish:
Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

Tenth Sunday in Ordinary Time, June 10, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Gloria

All: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

First Reading ~ Genesis 3:9-15

A reading from the Book of Genesis

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me— she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

The word of the Lord. *Praise to you, Lord Jesus Christ*

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.

Priest: Christ, have mercy. **All:** Christ, have mercy.

Priest: Lord, have mercy. **All:** Lord, have mercy.

Responsorial Psalm ~ Psalm 130:1-2,3-4,5-6,7-8

R. (7bc) **With the Lord there is mercy, and fullness of redemption.**

Out of the depths I cry to you, O LORD;
Lord, hear my voice!

Let your ears be attentive
to my voice in supplication.

R. **With the Lord there is mercy, and fullness of redemption.**

If you, O LORD, mark iniquities,
LORD, who can stand?

But with you is forgiveness,
that you may be revered.

R. **With the Lord there is mercy, and fullness of redemption.**

I trust in the LORD;
my soul trusts in his word.
More than sentinels wait for the dawn,
let Israel wait for the Lord.

R. **With the Lord there is mercy, and fullness of redemption.**

For with the LORD is kindness
and with him is plenteous redemption
and he will redeem Israel
from all their iniquities.

R. **With the Lord there is mercy, and fullness of redemption.**

Second Reading ~2 Corinthians 4:13-5-1

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

Since we have the same spirit of faith,
according to what is written, *I believed, therefore I spoke*,
we too believe and therefore we speak,
knowing that the one who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.

Everything indeed is for you,
so that the grace bestowed in abundance on more and
more people
may cause the thanksgiving to overflow for the glory of
God.

Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.
For this momentary light affliction
is producing for us an eternal weight of glory
beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.
For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

The Word of the Lord. *Thanks be to God*

ALLELUIA

Alleluia, alleluia, alleluia.

Now the ruler of the world will be driven out, says the
Lord; and when I am lifted up from the earth, I will draw
everyone to myself.

R: Alleluia, alleluia, alleluia.

GOSPEL~ MARK 3:20-35

PRIEST: The Lord be with you.

All: And with your spirit.

A reading from the Holy Gospel according to Mark:

Glory to you , O Lord

Jesus came home with his disciples.
Again the crowd gathered, making it impossible for
them even to eat. When his relatives heard of this they
set out to seize him, for they said, "He is out of his
mind." The scribes who had come from Jerusalem said,
"He is possessed by Beelzebul," and "By the prince of
demons he drives out demons." Summoning them, he
began to speak to them in parables, "How can Satan
drive out Satan? If a kingdom is divided against itself,
that kingdom cannot stand. And if a house is divided
against itself, that house will not be able to stand.
And if Satan has risen up against himself
and is divided, he cannot stand; that is the end of him.
But no one can enter a strong man's house to plunder
his property unless he first ties up the strong man.
Then he can plunder the house. Amen, I say to you, all
sins and all blasphemies that people utter will be
forgiven them. But whoever blasphemes against the
Holy Spirit will never have forgiveness,
but is guilty of an everlasting sin." For they had said,
"He has an unclean spirit." His mother and his brothers
arrived. Standing outside they sent word to him and
called him. A crowd seated around him told him,
"Your mother and your brothers and your sisters
are outside asking for you." But he said to them in
reply, "Who are my mother and my brothers?"
And looking around at those seated in the circle he
said, "Here are my mother and my brothers. For
whoever does the will of God is my brother and sister
and mother."

Priest: The Gospel of the Lord

All: Praise to you Lord Jesus Christ.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface
Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and forever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

(All Kneeling)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

What is the unforgiveable sin?

God will forgive any repentant sinner -- right? No matter what we have done, if we are truly remorseful and desire to be restored to God's grace, the Sacrament of Confession will secure our place in heaven -- right?

If so, then what is the unforgiveable sin named in this Sunday's Gospel reading? Are we in danger of going to hell because there's an unforgivable sin?

Let's look at the context in which Jesus is describing the unforgiveable sin. He's talking about Satan, the strong man who steals (possesses) souls. Note how easy it is to plunder the strong man's property: We simply bind (tie) the strong man! ("No one can enter a strong man's house to plunder his property unless he first ties him up. Then he can plunder the house.") Jesus will soon be sending out his disciples to start plundering, i.e., rescuing souls in the name and power of Christ. The sins of the rescued will be forgiven.

Jesus said, "Whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." Demons blaspheme the Holy Spirit by being fully aware of the truth while deliberately lying to us about the goodness of the Holy Spirit, leading us, if they can, away from God. This is unforgiveable!

What about humans who believe demonic lies? The Catechism of the Catholic Church (paragraph 1864) says that anyone who deliberately refuses to repent of sin rejects forgiveness: "Such hardness of heart can lead to final impenitence and eternal loss."

Most people, I believe, who allow demonic lies to influence them simply don't realize that the truth is better. As this Sunday's first reading tells us, Adam and Eve sinned because Satan deceived them. Every sinner has been deceived. You and I sin when we believe a deception, and the Holy Spirit, the Spirit of Truth, is with us to help us overcome every lie. The truth sets us free.

Questions for Personal Reflection:

Looking back over your spiritual growth through the years, when did you overcome deceptions about God? What sin are you struggling with today? Ask the Holy Spirit to give you a new understanding about it.

¿Cuál es el pecado imperdonable?

Dios perdonará a cualquier pecador que se arrepienta - ¿correcto? Sin importar lo que hayamos hecho, si verdaderamente estamos arrepentidos y deseamos ser restaurados en la gracia de Dios, el Sacramento de la Confesión nos asegurará nuestro lugar en el cielo - ¿correcto? Si es así, entonces ¿cuál es el pecado imperdonable que nombra la lectura del Evangelio de este domingo? ¿Estamos en peligro de ir al infierno porque hay un pecado que no se perdona?

Miremos el contexto en el cual Jesús está describiendo el pecado imperdonable. Está hablando de Satanás, el hombre fuerte que roba (posee) almas. Fíjate qué fácil es arrebatar las propiedades del hombre fuerte:

¡simplemente obligamos (atamos) al hombre fuerte! ("Nadie puede entrar a la casa del hombre fuerte a despojarlo de sus propiedades a menos que lo ate primero. Entonces puede despojar la casa.") Jesús pronto comenzaría a enviar a sus discípulos a comenzar el saqueo, es decir, a rescatar almas en el nombre y el poder de Cristo. Los pecados de los rescatados serán perdonados. Jesús dijo: "Quien blasfeme contra el Espíritu Santo nunca será perdonado sino que será culpable de un pecado eterno." Los demonios blasfeman al Espíritu Santo al ser plenamente conscientes de la verdad y sin embargo deliberadamente mentirnos acerca de la bondad del Espíritu Santo, llevándonos, si pueden, lejos de Dios. ¡Esto es imperdonable!

¿Qué sucede con los seres humanos que creen las mentiras demoníacas? El Catecismo de la Iglesia Católica (párrafo 1864) dice que quien deliberadamente rechazara arrepentirse de un pecado rechazará el perdón: "Esa dureza de corazón puede conducir a la impenitencia final y a la pérdida eterna." La mayoría de las personas, creo, que permiten que las mentiras demoníacas influyan en ellos, simplemente no se dan cuenta que la verdad es mejor. Como nos dice la primera lectura de este domingo, Adán y Eva pecaron porque Satanás los engañó. Cada pecador ha sido engañado. Tú y yo pecamos cuando creemos una mentira y el Espíritu Santo, el Espíritu de la Verdad, está con nosotros para ayudarnos a sobreponernos a cada mentira. La verdad nos libera.

Preguntas para la Reflexión Personal:

Mirando hacia atrás tu crecimiento espiritual durante estos años, ¿cuándo venciste las mentiras sobre Dios? ¿Con qué pecado estás peleando todavía hoy? Pide al Espíritu Santo que te de una nueva comprensión sobre ello.

This Week at St. Michael / St. John / St. Aloysius

Monday, June 11th

Mass (Sandy) 8:30AM
SVDP Meeting (Sandy) 6:00PM

Tuesday, June 12th

Mass(Sandy) 8:30AM
Divine Mercy Chaplet (Sandy) 9:00AM
St. John Financial Meeting (Welches) 7:00PM

Wednesday, June 13th

Mass (Estacada) 11:00AM
First Communion (Sandy) 6:30PM

Thursday, June 14th

Mass (Sandy) 8:30AM *St. Manuel Sanchez & Luis Sanchez*
St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM
Adoration (Sandy) 9:00AM~9:00PM

Friday, June 15th

Scripture Study (Sandy) 9:30AM

Saturday, June 16th

General Church Cleaning 9AM-12PM
First Communion Confessions (Sandy) 10AM
Confessions (Sandy) 4:00PM
Mass (Sandy) 5:00PM *St. Sean Dooney +*

Sunday, June 17th

Mass (Welches) 8:00 AM
(Sandy) 10:00 AM *St. First Communion Candidates*
Mass (Estacada) 11:30PM
Spanish Mass (Sandy) 1:30PM *St. Por los Niño's que haran su Primera Comunion*
**First Communion Celebrations 10 AM Mass and 1:30PM Mass*
**Celebraciones de Primeras Comunionen en Misas de 10 AM y 1:30PM*

Readings for the Week of June 10th

Sunday: Gn 3:9-15/Ps 130:1-2, 3-4, 5-6, 7-8 [7bc]/2 Cor 4:13--5:1/Mk 3:20-35
Monday: Acts 11:21b-26; 13:1-3/Ps 98:1, 2-3ab, 3cd-4, 5-6 [cf. 2b]/Mt 5:1-12
Tuesday: 1 Kgs 17:7-16/Ps 4:2-3, 4-5, 7b-8 [7a]/Mt 5:13-16
Wednesday: 1 Kgs 18:20-39/Ps 16:1b-2ab, 4, 5ab and 8, 11 [1b]/Mt 5:17-19
Thursday: 1 Kgs 18:41-46/Ps 65:10, 11, 12-13 [2a]/Mt 5:20-26
Friday: 1 Kgs 19:9a, 11-16/Ps 27:7-8a, 8b-9abc, 13-14 [8b]/Mt 5:27-32
Saturday: 1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10 [cf. 5a]/Mt 5:33-37
Next Sunday: Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk 4:26-34

Offertory Collections

May 27, 2018

	<u>St. Michael</u>	<u>St. Aloysius</u>	<u>St. John</u>
Collection for the Week	\$2,626.25	\$695.00	\$613.00
Fiscal Year to	\$ 119,964.15	\$39,405.67	\$58,513.21



Donate today using your debit, credit card, checking, or savings account.

- 1 Visit our website.
- 2 Select your donation amount and frequency.
- 3 Enter your account and payment information.



**ARE YOU
NEW TO
OUR
PARISH?**

WE WELCOME YOU!

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!



¿ERES NUEVO PARA NUESTRA PARROQUIA? ¡TE DAMOS LA BIENVENIDA! St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¿No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quieres registrarte y ver dónde puedes prestar tus talentos!



Sacred Music

Is the Organ Really a Sacred Instrument?

Pianos and guitars are comparatively cheap, and money is tight. Those of us who believe the organ is a sacred instrument have to take the question – “is the organ really a sacred instrument?”

The Second Vatican Council’s Constitution on the Sacred Liturgy, the document shaping modern Catholic liturgy, has much to say about the music of the Mass, including this:

In the Latin Church the pipe organ is to be held in high esteem, for it is the traditional musical instrument which adds a wonderful splendor to the Church’s ceremonies and powerfully lifts up man’s mind to God and to higher things (Article 120).

The pipe organ is the only instrument admitted to the Roman rite without question. Others have to be examined for their suitability “for sacred use.” This declaration implies that somehow the organ, alone within the western tradition, is a sacred instrument. <https://www.catholicworldreport.com/2017/01/11/is-the-organ-really-a-sacred-instrument/>

St. Michael have three great instruments that we can use. A piano that will be used for rehearsals and performances; a keyboard located in the choir loft for visiting keyboardists to be used in mass; and recently we have acquired a used Rodgers electronic organ from the Portland instrument distributor for a fair price. This organ will be our main instrument for all our liturgies.

We have a very generous donor who donated towards this wonderful instrument, but still need \$3500.00 to pay within 3 months. We need your help! Be a benefactor/donor towards this holy instrument. All generous donations are tax deductible.

Marty Haugen widely known composer cites the organ as: The best single instrument for leading untrained voices in singing” “it encircles worshipers with sounds on the same pitch as their voices” “ it supports worshipers with lower pitched sounds” “leads them by providing clear strong melody using higher pitch sounds”

“embellishes the sound of singing with a broad range of tone colors, Principals, Flutes, Reeds etc..”

Pope Benedict XVI extolled the organ as the superior instrument for church music... “ it is rightly known as the King of Musical Instruments because it produces all the sounds of creation and gives resonance to the fullness of human sentiments” “The organ’s great range of timbre, from soft through to a thundering fortissimo, makes it an instrument superior to all others”

“To my eyes and ears the organ will ever be the King of Instruments.” – Wolfgang Amadeus Mozart

“Where there is devotional music, God is always at hand with His gracious presence.” “Music is God’s gift to man, the only art of Heaven given to earth, the only art of earth we take to Heaven.” – J.S. Bach

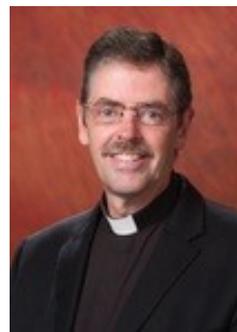
Welcome our new Priest

Bienvenido a nuestro nuevo Sacerdote

Father Gregg Bronsema

Father Bronsema was born on Nov. 11, 1956, in Chicago. He received a masters of divinity degree from Fuller Theological Seminary, Pasadena, California He went on to study at the Pontifical North American College in Rome and was ordained a priest for the Archdiocese of Portland in 2015 by Archbishop Sample. Father Bronsema returned to Rome following his ordination to complete his studies. He served as a Parochial vicar at Our Lady of the Lake in Lake Oswego.

Please welcome Fr. Gregg.





Sanctuary Candle Father Manuel Becerra

If you wish to have the Sanctuary Candle burning in memory of a loved one, please call the office.

Veladora en el Santuario

El propósito de la vela del Santuario junto al Tabernáculo es recordarles a los fieles la presencia de Jesús Cristo si usted desea que la veladora sea ofrecida en memoria de algún ser querido o en honor a una intención especial, déjenos saber en la oficina de la parroquia el **costo es de \$10.00**

*La veladora permanecerá encendida toda la semana y su intención será puesta en el boletín. Para mas información llame a la oficina de la parroquia 503-668-4446



Sanctuary Candle

The purpose of the Sanctuary candle next to the Tabernacle is to remind the faithful of the presence of Jesus Christ. If you want the candle to be offered in memory of a loved one or in honor of a special intention, let us know in the office of the parish the **cost is \$ 10.00**

The candle will remain lit all week and your intention will be put in the bulletin. For more information call the parish office at 503-668-4446

Respect Life

May the grace of the Eucharist,
the body and blood of Jesus,
strengthen our commitment
to protecting the gift of human life;

We pray to the Lord:



St. Michaels Youth Retreat was a Success!

Thank you to every one that helped
make this day unforgettable !



El Retiro de Jóvenes de St. Michaels
fue un suceso!

Gracias a todos los que ayudaron
hacer este día inolvidable!

Stewardship



10th Sunday in Ordinary Time

*"And if a house is divided against itself,
that house will not be able to stand." -*
MARK 3:25

Do your parish ministries complement each other or do they compete against each other? Is your parish "one Body of Christ" or a bunch of little, separate ministries controlled by human ego? The goal of all parish ministries is to bring people to Christ. All of our parish work should be for the glory of God's name, not our own name.

Parish Staff

Fr. Manuel Becerra (Pastor) Ext. 104
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Jacqueline Najera (Secretary) Ext 105
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Juana Mendoza
jmendoza@stmichaelsandy.org

Office Hours: Monday-Thursday
9am-1pm and 2pm-4pm
Fridays 9am-1pm
Parish Office Phones:
(503) 668-4446 - (503) 630-2416