



www.stmichaelsandy.org
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192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM
Sunday 10:00 AM
Spanish:
Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

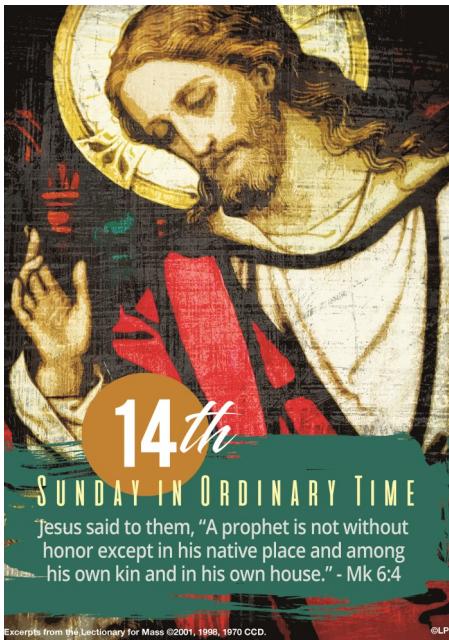
English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

14th Sunday in Ordinary Time , July 8, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Gloria

All: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

First Reading ~ Ezekiel 2:2-5

A reading from the Book of the Prophet Ezekiel

As the LORD spoke to me, the spirit entered into me and set me on my feet, and I heard the one who was speaking say to me: Son of man, I am sending you to the Israelites, rebels who have rebelled against me; they and their ancestors have revolted against me to this very day. Hard of face and obstinate of heart are they to whom I am sending you. But you shall say to them: Thus says the LORD GOD! And whether they heed or resist—for they are a rebellious house—they shall know that a prophet has been among them.

The word of the Lord. Thanks be to God

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.
Priest: Christ, have mercy. **All:** Christ, have mercy.
Priest: Lord, have mercy. **All:** Lord, have mercy.

RESPONSORIAL PSALM ~ 123:1-2,2,3-4

R. Our eyes are fixed on the Lord, pleading for his mercy.

To you I lift up my eyes
who are enthroned in heaven —
As the eyes of servants
are on the hands of their masters.

R. Our eyes are fixed on the Lord, pleading for his mercy.

As the eyes of a maid
are on the hands of her mistress,
So are our eyes on the LORD, our God,
till he have pity on us.

R. Our eyes are fixed on the Lord, pleading for his mercy.

Have pity on us, O LORD, have pity on us,
for we are more than sated with contempt;
our souls are more than sated
with the mockery of the arrogant,
with the contempt of the proud.

R. Our eyes are fixed on the Lord, pleading for his mercy.

SECOND READING ~ 2 Corinthians 12:7-10

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:
That I, Paul, might not become too elated,
because of the abundance of the revelations,
a thorn in the flesh was given to me, an angel of
Satan, to beat me, to keep me from being too elated.
Three times I begged the Lord about this, that it
might leave me, but he said to me, "My grace is
sufficient for you, for power is made perfect in
weakness." I will rather boast most gladly of my
weaknesses, in order that the power of Christ may
dwell with me. Therefore, I am content with
weaknesses, insults, hardships, persecutions, and
constraints, for the sake of Christ; for when I am
weak, then I am strong.

The Word of the Lord. Thanks be to God

GOSPEL ACLAMATION

Alleluia, alleluia, alleluia.

The Spirit of the Lord is upon me,
for he sent me to bring glad tidings to the poor.

R: Alleluia, alleluia, alleluia.

GOSPEL~ MARK 6:1-6

PRIEST: The Lord be with you.

All: And with your spirit.

A reading from the Holy Gospel according to Mark:

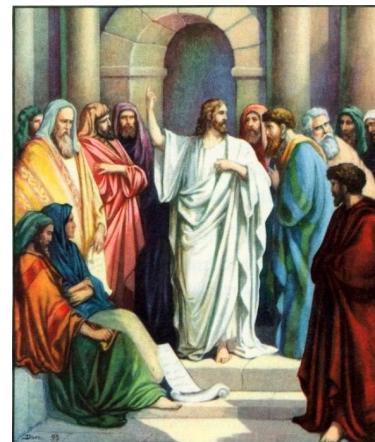
Glory to you , O Lord

Jesus departed from there and came to his native place,
accompanied by his disciples.

When the Sabbath came he began to teach in the
synagogue, and many who heard him were astonished.
They said, "Where did this man get all this?
What kind of wisdom has been given him?
What mighty deeds are wrought by his hands!
Is he not the carpenter, the son of Mary,
and the brother of James and Jose's and Judas and
Simon? And are not his sisters here with us?"
And they took offense at him. Jesus said to them, "A
prophet is not without honor except in his native place
and among his own kin and in his own house." So he
was not able to perform any mighty deed there, apart
from curing a few sick people by laying his hands on
them. He was amazed at their lack of faith.

Priest: The Gospel of the Lord

All: Praise to you Lord Jesus Christ.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and forever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

(All Kneeling)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

Rejected, misunderstood, disbelieved

In this Sunday's Gospel reading, we see the painful truth of what happens when we share our faith with those who knew us before we became alive in our faith.

Like Jesus, we are rejected, misunderstood, and disbelieved by people who don't understand why we changed. They feel threatened by our example; they don't want to consider their own need to change. We sound like fanatics to them, and they use this as an excuse to remain uninfluenced by our testimony. Jesus changed after he quit living an ordinary life in an ordinary town with an ordinary job to begin a ministry that would instigate persecution, and he invited everyone to follow his example. How crazy does that sound?

Making matters worse, he was now spending all of his time trying to change the status quo of everyone's normal life and their normal ways of relating to others and their normal attitudes about religion -- even affecting the status quo of those who did not want to follow him and become like him.

People don't like to be challenged, especially when it means giving up what's familiar and comfortable. However, this is not a reason for us to keep silent. We have been called by Christ to share the good news about him. We must make it known that conversion is important, or else we are sinning against him and against those who need to learn more about him.

We fulfill this mission by sharing our personal conversion stories and our spiritual insights, and especially by making this an invitation rather than by demanding that others change.

If you're being rejected because of this, remember that Jesus understands how you feel. Let the sting of their rejection be replaced by an awareness that God is very pleased with you.

Questions for Personal Reflection:

In what ways has Jesus changed your life? Who are the people that misunderstand these changes? Now list those who do understand you: What can you do to enjoy their company more often?

Rechazado, malinterpretado, no creído

En la lectura del Evangelio de este domingo, vemos la dolorosa verdad de lo que sucede cuando compartimos nuestra fe con aquellos que nos conocían antes que esa fe fuera reavivada.

Como Jesús, somos rechazados, malinterpretados y no creídos por las personas que no entienden por qué cambiamos. Se sienten amenazados por nuestro ejemplo; no quieren considerar su propia necesidad de cambio. Parecemos fanáticos para ellos y usan esto como una excusa para permanecer inmóviles ante nuestro testimonio.

Jesús cambió después de abandonar una vida ordinaria, en un pueblo ordinario, con un trabajo ordinario, para comenzar un ministerio que instigaría la persecución, e invitaría a todos a seguir su ejemplo. ¿Qué tan loco suena eso?

Para empeorar las cosas, ahora pasaba todo su tiempo tratando de cambiar el status quo de la vida normal de todos y sus formas normales de relacionarse con otros y sus actitudes normales hacia la religión -- incluso afectando el status quo de aquellos que no querían seguirlo y ser como él. A las personas no les gusta que se las desafíe, especialmente cuando significa abandonar lo que es familiar y confortable. No obstante, esta no es una razón para que permanezcamos en silencio. Hemos sido llamados por Cristo para compartir las buenas nuevas sobre él. Debemos hacer que se sepa que la conversión es importante o, de lo contrario, estaremos pecando contra él y contra aquellos que necesitan conocer más de él.

Cumplimos con esta misión compartiendo nuestras historias de conversión personal y discernimiento espiritual y haciendo de esto una invitación en lugar de demandar que los demás cambien.

Si estás siendo rechazado por esta causa, recuerda que Jesús comprende cómo te sientes. Deja que el aguijón de su rechazo sea reemplazado por la seguridad de que Dios está muy complacido contigo.

Preguntas para la Reflexión Personal:

¿De qué maneras ha cambiado tu vida Jesús?

¿Quiénes son las personas que no entienden estos cambios? Ahora haz una lista de aquellos que sí te entienden: ¿qué puedes hacer para disfrutar de su compañía más a menudo?

This Week at St. Michael/St. John/St. Aloysius

Monday, July 9th

Mass (Sandy) 8:30AM  Katie Jones

Tuesday, July 10th

Mass (Sandy) 8:30AM
Divine Mercy Chaplet (Sandy) 9:00AM

Wednesday, July 11th

Mass (Estacada) 11:00AM

Thursday, July 12th

Mass (Sandy) 8:30AM
St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM
Adoration (Sandy) 9:00AM~9:00PM

Friday, July 13th

Scripture Study (Sandy) 9:30AM

Saturday, July 14th

Confessions (Sandy) 4:00PM
Mass (Sandy) 5:00PM

Sunday, July 15th

Mass (Welches) 8:00 AM
Mass (Sandy) 10:00 AM  Jeff & Kelly Kansala
Mass (Estacada) 11:30PM
Spanish Mass (Sandy) 1:30PM  Liborio arroyo & Jesus Cortes & Familia

Readings for the Week of July 8th

Sunday: Ez 2:2-5/Ps 123:1-2, 2, 3-4 [2cd]/2

Cor 12:7-10/Mk 6:1-6a

Monday: Hos 2:16, 17b-18, 21-22/Ps 145:2-3, 4-5, 6-7, 8-9 [8a]/Mt 9:18-26

Tuesday: Hos 8:4-7, 11-13/Ps 115:3-4, 5-6, 7ab-8, 9-10 [9a]/Mt 9:32-38

Wednesday: Hos 10:1-3, 7-8, 12/Ps 105:2-3, 4-5, 6-7 [4b]/Mt 10:1-7

Thursday: Hos 11:1-4, 8e-9/Ps 80:2ac and 3b, 15-16 [4b]/Mt 10:7-15

Friday: Hos 14:2-10/Ps 51:3-4, 8-9, 12-13, 14 and 17 [17b]/Mt 10:16-23

Saturday: Is 6:1-8/Ps 93:1ab, 1cd-2, 5 [1a]/Mt 10:24-33

Next Sunday: Am 7:12-15/Ps 85:9-10, 11-12, 13-14 [8]/Eph 1:3-14 or 1:3-10/Mk 6:7-13

Offertory Collections

St. Michael

St. Aloysius

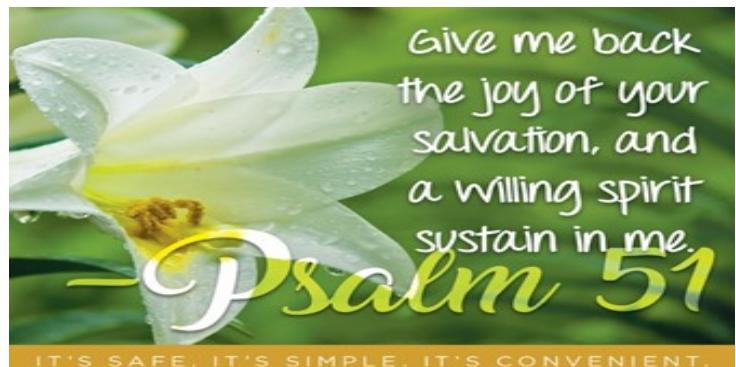
St. John

Collection for the Week

not available

not available

Fiscal Year to \$ 127,868.82 \$41,432.68 \$62,089.21



Donate today using your debit, credit card, checking, or savings account.



Visit our website.



Select your donation amount and frequency.



Enter your account and payment information.



ARE YOU
NEW TO
OUR
PARISH?

WE WELCOME YOU!

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!

Bienvenidos

¡ERES NUEVO PARA
NUESTRA PARROQUIA?

¡TE DAMOS LA

BIENVENIDA! St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¡No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quieres registrarte y ver dónde puedes prestar tus talentos!



Archangel Michael, Prince of all angels
Leader, defender of the heavenly hosts.
You are renowned for your mighty power,
Ever swift to obey the Lord's commands.

You cast out Satan with his evil spirits,
Be our protector against his wicked ways.
Archangel Michael, glorious leader,
Guide us to serve the will of the Lord.

Divine Liturgy

Holy Communion on the Tongue & Kneeling

Archdiocese of Portland Divine Worship Newsletter

The most ancient practice of distributing Holy Communion was, with all probability, to give Communion to the faithful in the palm of the hand. The history of the liturgy, however, makes clear that rather early on a process took place to change this practice. From the time of the Fathers of the Church, a tendency was born and consolidated whereby distribution of Holy Communion in the hand became more and more restricted in favor of distributing Holy Communion on the tongue. The motivation for this practice is two-fold: a) first, to avoid, as much as possible, the dropping of Eucharistic particles; b) second, to increase among the faithful devotion to the Real Presence of Christ in the Sacrament of the Eucharist. Over the centuries the Church has always characterized the moment of Holy Communion with sacredness and the greatest respect, forcing herself constantly to develop to the best of her ability external signs that would promote understanding of this great sacramental mystery. In her loving and pastoral solicitude the Church has made sure that the faithful receive Holy Communion having the right interior dispositions, among which dispositions stands out the need for the Faithful to comprehend and consider interiorly the Real Presence of Him Whom they are to receive. The Western Church has established kneeling as one of the signs of devotion appropriate to communicants. A celebrated saying of Saint Augustine, cited by Pope Benedict XVI in n. 66 of his Encyclical *Sacramentum Caritatis*, ("Sacrament of Love"), teaches: "No one eats that flesh without first adoring it; we should sin were we not to adore it". Kneeling indicates and promotes the adoration necessary before receiving the Eucharistic Christ. From this perspective, the then-Cardinal Ratzinger assured that: "Communion only reaches its true depth when it is supported and surrounded by adoration". For this reason, Cardinal Ratzinger maintained that "the practice of kneeling for Holy Communion has in its favor a centuries-old tradition, and it is a particularly expressive sign of adoration, completely appropriate in light of the true, real and substantial presence of Our Lord Jesus Christ under the consecrated species". John Paul II, in his last Encyclical, *Ecclesia de Eucharistia*, "By giving the Eucharist the prominence it deserves, and by being careful not to diminish any of its dimensions or demands, we show that we are truly conscious of the greatness of this gift. We are urged to do so by an uninterrupted tradition, which from the first centuries on has found the Christian community ever vigilant in guarding this 'treasure.' Inspired by love, the Church is anxious to hand on to future generations of Christians, without loss, her faith and teaching with regard to the mystery of the Eucharist. There can be no danger of excess in our care for this mystery, for 'in this sacrament is recapitulated the whole mystery of our salvation.'" In continuity with the teaching of his Predecessor, starting with the Solemnity of Corpus Christi in the year 2008, the Holy Father, Benedict XVI, began to distribute to the faithful the Body of the Lord, by placing it directly on the tongue of the faithful as they remain kneeling.



Sanctuary Candle

*In Honor Of
Fr. Manuel Becerra*

If you wish to have the
Sanctuary Candle burning in memory of a
loved one, please call the office.

14th Sunday in Ordinary Time

"As the Lord spoke to me, the spirit entered me and set me on my feet, and I heard the one who was speaking say to me, 'Son of man, I

am sending you...'" (Ezekiel 2:2-3)

God asks each of us to do some special work for Him. He gives us the resources we need to do His work. However, do we listen to God when He calls? Do we get up on our feet and use our talent to do the work He asks of us? Remember, God doesn't call the equipped, he equips the called.



Respect Life



For our nation:
That the right to life of every human
being,
from conception to natural death,
will again be protected in our laws;
We pray to the Lord:
USCCB



St. Michael Seniors Group

Next outing will be at the Wildwood Recreation Area in Welches, Wed. July 18th.

65670 E. Hwy 26 in Welches Phone: 503-622-3696

Cost is \$5 per vehicle.

Come walk in the woods with us on paved and safe trails, with lunch after at Barlow Trail Roadhouse.

Carpooling from St. Michael at 10am.

HOPE TO SEE YOU THEN. ANY QUESTIONS CALL

JUDY BELANGER 503-666-5130.



"Que cada latido de mi corazón sea un nuevo himno de agradecimiento a Ti, oh Dios. Que cada gota de mi sangre circule para Ti. Señor, mi alma es todo un himno de adoración a Tu misericordia. Te amo, Dios, por Ti Mismo" (Diario, 1794).

A Special Thank you from Father Manuel Becerra

As I look back to my last two years of priestly ministry, I can only thank the Lord for my stay in St. Michael, St. John and St. Aloysius, where I learned a lot about God's love and mercy. In these two years I received his/your love and support; two years of great learning, two years that will forever remain and be engraved in my heart and priestly ministry. Thank you for all the warm affection and for each of your cards and gifts. May God bless you all.

Un agradecimiento especial de parte del Padre Manuel Becerra

Quiero expresar mi agradecimiento a Dios principalmente y a cada uno de ustedes por estos dos años en St. Michael, St John and St Aloysius, en los cuales pude aprender mucho del amor y de la misericordia de Dios. Dos años en los cuales recibí su cariño y su apoyo. Dos años de grandes aprendizajes, dos años que se quedan grabados en mi corazón y ministerio sacerdotal. Gracias por las muestras de cariño y por cada una de sus tarjetas y regalos. Dios los bendiga.

**Thank You
To all that attended the
Hour of Prayer at St. Johns
we had a total of 52 people attend!**



When two communities come together

With the help of parishioners from St. Michael and St. Aloysius working together we were able to some yard work at St. Aloysius. Thank you to all that helped, God Bless!



Parish Staff

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