



CHURCH OF *Saint Michael*
OF SANDY

www.stmichaelsandy.org
18090 SE Langensand Road
Sandy, OR 97055



Saint Aloysius
CATHOLIC CHURCH

www.staloyusiestacada.org
192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



Saint John

www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM
Sunday 10:00 AM
Spanish:
Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

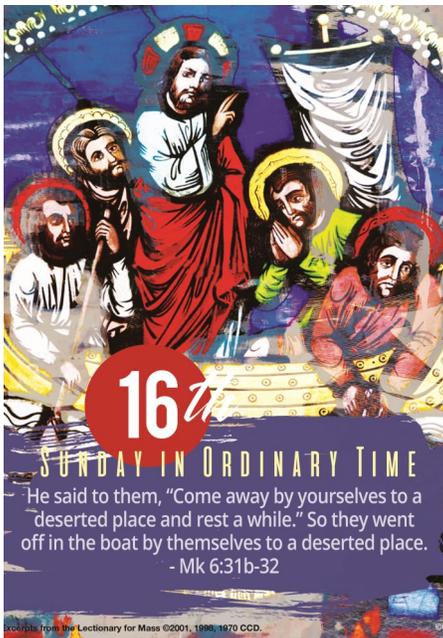
English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

16th Sunday in Ordinary Time, July 22, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Gloria

All: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

First Reading ~ Jeremiah 23:1-6

A reading from the Book of the Prophet Jeremiah

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

The word of the Lord. Thanks be to God

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.

Priest: Christ, have mercy. **All:** Christ, have mercy.

Priest: Lord, have mercy. **All:** Lord, have mercy.

RESPONSORIAL PSALM ~ 23:1-3,3-4,5,6

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

SECOND READING ~ Ephesians 2:13-18

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:
In Christ Jesus you who once were far off
have become near by the blood of Christ.

For he is our peace, he who made both one
and broke down the dividing wall of enmity, through his
flesh,
abolishing the law with its commandments and legal
claims,
that he might create in himself one new person in place of
the two,
thus establishing peace,
and might reconcile both with God,
in one body, through the cross,
putting that enmity to death by it.
He came and preached peace to you who were far off
and peace to those who were near,
for through him we both have access in one Spirit to the
Father.

The Word of the Lord. Thanks be to God

GOSPEL ACLAMATION

Alleluia, alleluia, alleluia.

My sheep hear my voice, says the Lord;
I know them, and they follow me.

R: Alleluia, alleluia, alleluia.

GOSPEL~ MARK 6:30-34

PRIEST: The Lord be with you.

All: And with your spirit.

A reading from the Holy Gospel according to Mark:

Glory to you , O Lord

The apostles gathered together with Jesus
and reported all they had done and taught.
He said to them,
“Come away by yourselves to a deserted place and rest
a while.”

People were coming and going in great numbers,
and they had no opportunity even to eat.
So they went off in the boat by themselves to a desert-
ed place.

People saw them leaving and many came to know
about it.

They hastened there on foot from all the towns
and arrived at the place before them.

When he disembarked and saw the vast crowd,
his heart was moved with pity for them,
for they were like sheep without a shepherd;
and he began to teach them many things.

Priest: The Gospel of the Lord

All: Praise to you Lord Jesus Christ.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(At the words that, up to and including “and became man” all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lord’s Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and forever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

(All Kneeling)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

Keeping “the” Priority “the” Priority

Why is it that the Eucharist is so primary for us Catholics? The *Catechism of the Catholic Church* informs us of the heart of everything we do as Catholics:

The Eucharist is “the source and summit of the Christian life.” “The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself, our Pasch.” CCC1324

Notice how singular the Eucharist is in comparison to any works and ministries that a parish may be involved in. Why? In the Eucharist we receive Christ himself, “the whole spiritual good of the Church.” In the Eucharist we have communion in the divine life. At every Mass, “we unite ourselves with the heavenly liturgy and anticipate eternal life, when God will be all in all” (CCC 1326).

What should our role be then as we come to Mass? Again, the Catechism guides us:

The assembly should prepare itself to encounter its Lord and to become “a people well disposed.” The preparation of hearts is the joint work of the Holy Spirit and the assembly, especially of its ministers. The grace of the Holy Spirit seeks to awaken faith, conversion of heart, and adherence to the Father’s will. These dispositions are the precondition both for the reception of other graces conferred in the celebration itself and the fruits of new life which the celebration is intended to produce afterward. CCC1098

So, let’s make ready our hearts to receive the greatest gift of all. Let’s make THE priority truly THE priority!
Fr. Gregg

Manteniendo “la” Prioridad “la” Prioridad

¿Por qué la Eucaristía es tan primaria para nosotros los católicos? El Catecismo de la Iglesia Católica nos informa sobre el corazón de todo lo que hacemos como católicos:

La Eucaristía es “la fuente y la cumbre de la vida cristiana”. “Los otros sacramentos, y de hecho todos los ministerios eclesiales y las obras de apostolado, están vinculados con la Eucaristía y están orientados hacia ella. Porque en la bendita Eucaristía está contenido todo el bien espiritual de la Iglesia, es decir, el mismo Cristo, nuestra Pascua”. CCC1324

Observe cuán singular es la Eucaristía en comparación con cualquier obra y ministerio en el que una parroquia pueda estar involucrada. ¿Por qué? En la Eucaristía, recibimos a Cristo mismo, “todo el bien espiritual de la Iglesia”. En la Eucaristía tenemos comunión en la vida divina. En cada misa, “nos unimos a la liturgia celestial y anticipamos la vida eterna, cuando Dios sea todo en todos” (CIC 1326).

¿Cuál debería ser nuestro papel cuando lleguemos a Misa? De nuevo, el Catecismo nos guía:

La asamblea debe prepararse para encontrarse con su Señor y convertirse en “un pueblo bien dispuesto”. La preparación de los corazones es la obra conjunta del Espíritu Santo y la asamblea, especialmente de sus ministros. La gracia del Espíritu Santo busca despertar la fe, la conversión del corazón y la adhesión a la voluntad del Padre. Estas disposiciones son la condición previa tanto para la recepción de otras gracias conferidas en la celebración en sí misma como para los frutos de la vida nueva que la celebración pretende producir después. CCC1098

*Entonces, preparemos nuestros corazones para recibir el mayor regalo de todos. ¡Hagamos que LA prioridad sea realmente LA prioridad!
P. Gregg*

This Week at St. Michael / St. John / St. Aloysius

Monday, July 23rd
Mass (Sandy) 8:30AM

Tuesday, July 24th
Mass (Sandy) 8:30AM
Divine Mercy Chaplet (Sandy) 9:00AM

Wednesday, July 25th
Mass (Estacada) 11:00AM

Thursday, July 26th
Mass (Sandy) 8:30AM *Fr Thomas Cortez*
St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM
Adoration (Sandy) 9:00AM~9:00PM

Friday, July 27th
Scripture Study (Sandy) 9:30AM

Saturday, July 28th
Confessions (Sandy) 4:00PM
Mass (Sandy) 5:00PM

Sunday, July 29th
Mass (Welches) 8:00 AM
Mass (Sandy) 10:00 AM
Mass (Estacada) 11:30PM
Spanish Mass (Sandy) 1:30PM *Josefina Velasco*

Readings for the Week of July 22nd

Sunday: Jer 23:1-6/Ps 23:1-3, 3-4, 5, 6 [1]/
Eph 2:13-18/Mk 6:30-34

Monday: Mi 6:1-4, 6-8/Ps 50:5-6, 8-9, 16bc-
17, 21 and 23 [23b]/Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20/Ps 85:2-4, 5-6, 7-
8 [8a]/Mt 12:46-50

Wednesday: 2 Cor 4:7-15/Ps 126:1bc-2ab,
2cd-3, 4-5, 6 [5]/Mt 20:20-28

Thursday: Jer 2:1-3, 7-8, 12-13/Ps 36:6-7ab,
8-9, 10-11 [10a]/Mt 13:10-17

Friday: Jer 3:14-17/Jer 31:10, 11-12abcd, 13
[cf. 10d]/Mt 13:18-23

Saturday: Jer 7:1-11/Ps 84:3, 4, 5-6a and 8a,
11 [2]/Mt 13:24-30

Next Sunday: 2 Kgs 4:42-44/Ps 145:10-11,
15-16, 17-18 [cf. 16]/Eph 4:1-6/Jn 6:1-15

Offertory Collections
July 8, 2018

| | <u>St. Michael</u> | <u>St. Aloysius</u> | <u>St. John</u> |
|-------------------------|--------------------|---------------------|-----------------|
| Collection for the Week | \$3,265.76 | \$781.48 | \$1049.00 |
| Fiscal Year 2018-19 | \$6,095.76 | \$1,973.48 | \$2,775.00 |



Donate today using your debit, credit card, checking, or savings account.

- 1 Visit our website.
- 2 Select your donation amount and frequency.
- 3 Enter your account and payment information.



Welcome

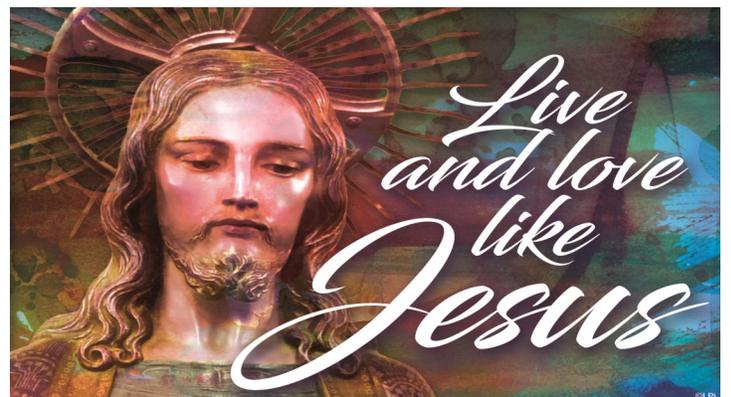
ARE YOU
NEW TO
OUR
PARISH?

WE WELCOME YOU!

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!

Bienvenidos

¿ERES NUEVO PARA NUESTRA PARROQUIA?
¡TE DAMOS LA BIENVENIDA! St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¿No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quieres registrarte y ver dónde puedes prestar tus talentos!



Sacred Liturgy

Holy Communion on the Tongue & Kneeling

Archdiocese of Portland Divine Worship Newsletter

The most ancient practice of distributing Holy Communion was, with all probability, to give Communion to the faithful in the palm of the hand. The history of the liturgy, however, makes clear that rather early on a process took place to change this practice. From the time of the Fathers of the Church, a tendency was born and consolidated whereby distribution of Holy Communion in the hand became more and more restricted in favor of distributing Holy Communion on the tongue. The motivation for this practice is two-fold: a) first, to avoid, as much as possible, the dropping of Eucharistic particles; b) second, to increase among the faithful devotion to the Real Presence of Christ in the Sacrament of the Eucharist. Over the centuries the Church has always characterized the moment of Holy Communion with sacredness and the greatest respect, forcing herself constantly to develop to the best of her ability external signs that would promote understanding of this great sacramental mystery. In her loving and pastoral solicitude the Church has made sure that the faithful receive Holy Communion having the right interior dispositions, among which dispositions stands out the need for the Faithful to comprehend and consider interiorly the Real Presence of Him Whom they are to receive. The Western Church has established kneeling as one of the signs of devotion appropriate to communicants. A celebrated saying of Saint Augustine, cited by Pope Benedict XVI in n. 66 of his Encyclical *Sacramentum Caritatis*, (“Sacrament of Love”), teaches: “No one eats that flesh without first adoring it; we should sin were we not to adore it”. Kneeling indicates and promotes the adoration necessary before receiving the Eucharistic Christ. From this perspective, the then-Cardinal Ratzinger assured that: “Communion only reaches its true depth when it is supported and surrounded by adoration”. For this reason, Cardinal Ratzinger maintained that “the practice of kneeling for Holy Communion has in its favor a centuries-old tradition, and it is a particularly expressive sign of adoration, completely appropriate in light of the true, real and substantial presence of Our Lord Jesus Christ under the consecrated species”. John Paul II, in his last Encyclical, *Ecclesia de Eucharistia*, “By giving the Eucharist the prominence it deserves, and by being careful not to diminish any of its dimensions or demands, we show that we are truly conscious of the greatness of this gift. We are urged to do so by an uninterrupted tradition, which from the first centuries on has found the Christian community ever vigilant in guarding this ‘treasure.’ Inspired by love, the Church is anxious to hand on to future generations of Christians, without loss, her faith and teaching with regard to the mystery of the Eucharist. There can be no danger of excess in our care for this mystery, for ‘in this sacrament is recapitulated the whole mystery of our salvation.’” In continuity with the teaching of his Predecessor, starting with the Solemnity of Corpus Christi in the year 2008, the Holy Father, Benedict XVI, began to distribute to the faithful the Body of the Lord, by placing it directly on the tongue of the faithful as they remain kneeling.

The 25th Annual St. Vincent de Paul/Jim Altenhofen Memorial Golf Tournament



will be held on Friday, August 17th, 2018 at Glendoveer Golf Course, **14015 NE Glisan St., Portland, OR**. Proceeds will go toward the Portland Council’s Emergency Services Program—helping the needy with rent and/or utility assistance, and food boxes. Entry fee of \$100 includes 18 holes of golf with cart, box lunch, BBQ dinner, prizes and more. Shotgun start at 12:30.

Have fun and help others! Registration and sponsor forms are on our Website at www.svdppdx.org.

For more information, contact Brian Ferschweiler at brian.f@svdppportland.org or 503-234-5287.



16th Sunday in Ordinary Time

“...come away by yourselves to a lonely place and rest awhile.” (Mark 6:31)

Do you spend time, every day, alone and in silence listening to how God is calling you? If not, you are missing out on a wonderful opportunity to develop a more personal relationship with Him. Unless we talk and more importantly, listen to God every day, how else will we know how He is calling us? Consider making a retreat this year, spend some “alone” time with God.



“...*Todo lo que es terrenal dura poco. Y todo lo que parece ser grande se esfuma como el humo, y no da libertad al alma, sino cansancio. Feliz el alma que entiende estas cosas y toca la tierra con un solo pie*” (Diario, 1141)



Sanctuary Candle

John McLaughlin

If you wish to have the Sanctuary Candle burning in memory of a loved one, please call the office.



Respect Life



For all shepherds of the Church:
May they witness with their lives
to the incredible worth of every person;
We pray to the Lord:

USCCB

From the Secretariat for Pro-Life Activities United States Conference of Catholic Bishops

Abortion is NOT Family Planning! - Show your support for the "Protect Life Rule"

The Trump Administration just proposed new regulations to help ensure that abortion is separated from the federal Title X family planning program. The monies will go over 13,000 family clinics that DO NOT perform abortions. Planned Parenthood can keep these monies if they only stop committing abortions.

The Administration has opened a 60-day comment period ending on July 31, 2018 and is accepting comments on the proposed rule.

Show your support for the "Protect Life Rule" now by the USCCB link below!

<https://www.votervoice.net/USCCB/Campaigns/59727/Respond>



PRAYER TO SAINT MICHAEL THE ARCHANGEL

*St. Michael the Archangel,
defend us in battle.
Be our defense
against the wickedness
and snares of the Devil.
May God rebuke him,
we humbly pray, and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.*

Parish Staff

Fr. Gregg Bronsema (Pastor) Ext. 104
gbronsema@stmichaelsandy.org

Tammy Pagano (Pastoral Associate) Ext. 101
tpagano@stmichaelsandy.org

Jacqueline Najera (Secretary) Ext 105
jnajera@stmichaelsandy.org

Fran Avery (Interim Bookkeeper) Ext. 102
favery@stmichaelsandy.org

Bernadette Arnold (Liturgy & Music) Ext. 103
barnold@stmichaelsandy.org

Office Hours: Monday-Thursday
9am-1pm and 2pm-4pm
Fridays 9am-1pm
Parish Office Phones:
(503) 668-4446 - (503) 630-2416