



CHURCH OF *Saint Michael*
OF SANDY

www.stmichaelsandy.org
18090 SE Langensand Road
Sandy, OR 97055



Saint Aloysius
CATHOLIC CHURCH

www.staloyusiestacada.org
192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



Saint John

www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM
Sunday 10:00 AM
Spanish:
Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

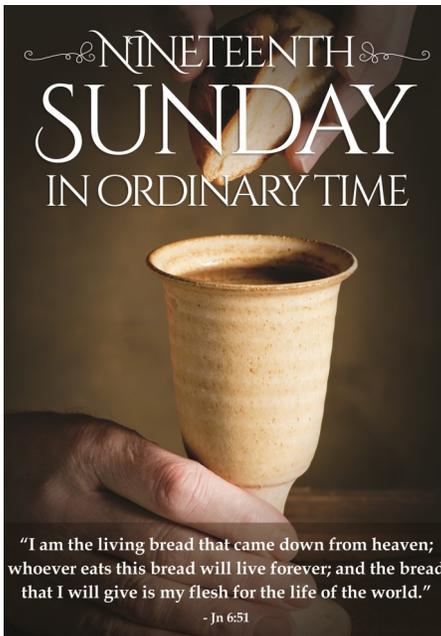
English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

19th Sunday Ordinary Time, August 12, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Gloria

All: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

First Reading ~ 1 Kings 19:4-8

A reading from the Book of Kings

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying:
"This is enough, O LORD!
Take my life, for I am no better than my fathers."
He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and ordered,
"Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

The word of the Lord. Thanks be to God

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.

Priest: Christ, have mercy. **All:** Christ, have mercy.

Priest: Lord, have mercy. **All:** Lord, have mercy.

RESPONSORIAL PSALM ~ 34:2-3,4-5,6-7,8-9

R. Taste and see the goodness of the Lord.

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the LORD with me,
Let us together extol his name.
I sought the LORD, and he answered me
And delivered me from all my fears.

R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy.
And your faces may not blush with shame.
When the afflicted man called out, the LORD heard,
And from all his distress he saved him.

R. Taste and see the goodness of the Lord.

The angel of the LORD encamps
around those who fear him and delivers them.
Taste and see how good the LORD is;
blessed the man who takes refuge in him.

R. Taste and see the goodness of the Lord.

SECOND READING ~ Ephesians 4:30-5:2

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:
Do not grieve the Holy Spirit of God,
with which you were sealed for the day of redemption.
All bitterness, fury, anger, shouting, and reviling
must be removed from you, along with all malice.
And be kind to one another, compassionate,
forgiving one another as God has forgiven you in Christ.

So be imitators of God, as beloved children, and live in
love, as Christ loved us and handed himself over for us
as a sacrificial offering to God for a fragrant aroma.

The Word of the Lord. *Thanks be to God*

GOSPEL ACLAMATION

Alleluia, alleluia, alleluia.

I am the living bread that came down from heaven, says the
Lord; whoever eats this bread will live forever.

R: Alleluia, alleluia, alleluia.

GOSPEL~ JOHN 6:41-51

PRIEST: The Lord be with you.

All: And with your spirit.

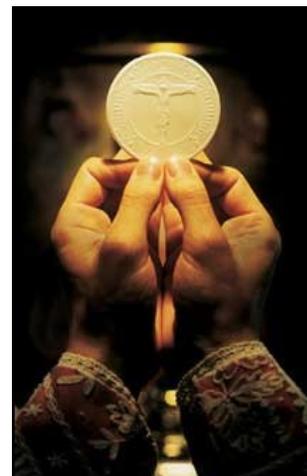
A reading from the Holy Gospel according to John:

Glory to you , O Lord

The Jews murmured about Jesus because he said,
"I am the bread that came down from heaven, "
and they said, "Is this not Jesus, the son of Joseph?
Do we not know his father and mother?
Then how can he say, 'I have come down from heaven'?"
Jesus answered and said to them, "Stop murmuring among
yourselves. No one can come to me unless the Father who
sent me draw him, and I will raise him on the last day.
It is written in the prophets:
They shall all be taught by God.
Everyone who listens to my Father and learns from him
comes to me. Not that anyone has seen the Father
except the one who is from God;
he has seen the Father. Amen, amen, I say to you,
whoever believes has eternal life.
I am the bread of life. Your ancestors ate the manna in the
desert, but they died; this is the bread that comes down from
heaven so that one may eat it and not die.
I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my flesh for the life of the
world."

Priest: The Gospel of the Lord

All: Praise to you Lord Jesus Christ.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including “ and became man,” All Bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and forever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

(All Kneeling)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

Making THE Priority THE Priority: "I confess..."

Throughout the Bible whenever people unexpectedly encountered God, their response would be holy fear and awe. Often they would prostrate themselves or cover their faces. The folks in the Bible also met God in situations where they knew in advance the purpose was for a divine encounter. Preparation was essential to meet God. In the Mass we come to meet the Lord in the most profound manner and so our disposition ought to be of utmost reverence.

Sin is the barrier to stand before an All Holy God. Our desire should be to be cleansed of our sins. We do this by confessing our sins in the prayer, the *Confiteor*.

Confession of sins is found throughout the Bible. James 5:16 tell us, "Therefore, confess your sins to one another and pray for one another, that you may be healed. The fervent prayer of a righteous person is very powerful." The Apostle Paul told the believers in Corinth "to examine" oneself before partaking in the Eucharist (1 Cor 11:27-28). The Early Church instructed likewise in the *Didache*, "Assemble on the Lord's Day, and break bread and offer the Eucharist; but first make confession of your faults, so that your sacrifice may be a pure one" (14).

The *Confiteor* challenges us to examine ourselves in four areas:

In my thoughts: Philippians 4:8 tells us, "whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things."

In my words: James 3:5 says, "In the same way the tongue is a small member and yet has great pretensions. Consider how small a fire can set a huge forest ablaze."

In what I have done: The Ten Commandments are a good start!

In what I have failed to do: James 4:17 states, "So for one who knows the right thing to do and does not do it, it is a sin."

The *Confiteor* invites us to be truly sorry for our sins. It expresses our heartfelt contrition for our sins before God who is rich in mercy and grace.

Fr. Gregg

Haciendo LA prioridad la prioridad: "Yo confieso..."

A lo largo de la Biblia cada vez que las personas se encontraban inesperadamente con Dios, su respuesta sería un miedo y asombro sagrados. A menudo se postraban o se cubrían la cara. La gente en la Biblia también se encontró con Dios en situaciones donde sabían de antemano que el propósito era un encuentro divino. La preparación fue esencial para conocer a Dios. En la Misa, venimos a encontrarnos con el Señor de la manera más profunda, por lo que nuestra disposición debe ser de la mayor reverencia.

El pecado es la barrera para estar delante de un Dios Santo. Nuestro deseo debe ser ser limpiado de nuestros pecados. Hacemos esto al confesar nuestros pecados en la oración, el *Confiteor*.

La confesión de los pecados se encuentra en toda la Biblia. Santiago 5:16 díganos: "Por lo tanto, confiesen sus pecados unos a otros y oren unos por otros, para que sean sanados. La oración ferviente de una persona justa es muy poderosa ". El apóstol Pablo les dijo a los creyentes en Corinto " que se examinen a sí mismos "antes de participar en la Eucaristía (1 Cor 11: 27-28). La Iglesia primitiva instruyó de la misma manera en la *Didaché*: "Reuníos en el día del Señor, y partid el pan y ofreced la Eucaristía; pero primero confiese sus faltas, para que su sacrificio sea puro "(14).

El *Confiteor* nos desafía a examinarnos a nosotros mismos en cuatro áreas:

En mis pensamientos: Filipenses 4: 8 nos dice: " todo lo que es verdadero, lo que es honorable, lo que es justo, todo lo que es puro, lo que es amable, lo que es amable, si hay alguna excelencia y si hay algo digno de alabanza, piensa en estas cosas ".

En mis palabras: James 3: 5 dice: "De la misma manera, la lengua es un miembro pequeño y, sin embargo, tiene grandes pretensiones. Considera cuán pequeño es el fuego que puede incendiar un gran bosque ".

En lo que hice: ¡Los Diez Mandamientos son un buen comienzo!

En lo que no he podido hacer: Santiago 4:17 dice: "Entonces, para el que sabe lo correcto y no lo hace, es un pecado".

El *Confiteor* nos invita a sentirnos verdaderamente arrepentidos por nuestros pecados. Expresa nuestra sincera contrición por nuestros pecados ante Dios que es rico en misericordia y gracia.

P. Gregg

This Week at St. Michael / St. John / St. Aloysius

Monday, August 13th

Mass (Sandy) 8:30AM † Souls in Purgatory †

Tuesday, August 14th

Mass (Sandy) 8:30AM † Stepan Vasilyvitch †
Divine Mercy Chaplet (Sandy) 9:00AM

Wednesday, August 15th

Senior Outing (Sandy) 10:00AM
Mass (Sandy) 8:30PM
Mass (Estacada) 12:00PM † Rex Edson †
Mass (Sandy) 7:00PM ~ Bilingual

Thursday, August 16th

Mass (Sandy) 8:30AM
St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM
Adoration (Sandy) 9:00AM~9:00PM

Friday, August 17th

Scripture Study (Sandy) 9:30AM

Saturday, August 18th

Confessions (Sandy) 3:30PM-4:30 PM
Mass (Sandy) 5:00PM

Sunday, August 19th

Mass (Welches) 8:00 AM
Mass (Sandy) 10:00 AM
Mass (Estacada) 11:30PM
Spanish Mass (Sandy) 1:30PM † Daniel Gomez †



Confessions

Saturdays 3:30pm- 4:30pm

Readings for the Week of August 12th

Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30--5:2/Jn 6:41-51
Monday: Ez 1:2-5, 24-28c/Ps 148:1-2, 11-12, 13, 14/Mt 17:22-27
Tuesday: Ez 2:8--3:4/Ps 119:14, 24, 72, 103, 111, 131 [103a]/Mt 18:1-5, 10, 12-14
Wednesday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14 [8]/1 Cor 15:54b-57/Lk 11:27-28
Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor 15:20-27/Lk 1:39-56
Thursday: Ez 12:1-12/Ps 78:56-57, 58-59, 61-62 [cf. 7b]/Mt 18:21-19:1
Friday: Ez 16:1-15, 60, 63 or 16:59-63/Is 12:2-3, 4bcd, 5-6 [1c]/Mt 19:3-12
Saturday: Ez 18:1-10, 13b, 30-32/Ps 51:12-13, 14-15, 18-19 [12a]/Mt 19:13-15
Next Sunday: Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 [9a]/Eph 5:15-20/Jn 6:51-58

**Offertory collections
July 29, 2018**

| | <u>St. Michael</u> | <u>St. John</u> | <u>St. Aloysius</u> |
|--------------------------------|--------------------|-----------------|---------------------|
| Collection for the Week | \$2,292.58 | \$750.50 | \$463.10 |
| Fiscal Year 2018-19 | \$9,866.54 | \$3,542.50 | \$2,991.76 |

***Readjusted Figures, Sorry for any inconvenience**



Donate today using your debit, credit card, checking, or savings account.

- 1 Visit our website.
- 2 Select your donation amount and frequency.
- 3 Enter your account and payment information.



Welcome **ARE YOU NEW TO OUR PARISH?**

WE WELCOME YOU!

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!

Bienvenidos

¿ERES NUEVO PARA NUESTRA PARROQUIA? ¡TE DAMOS LA BIENVENIDA! *St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¿No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quieres registrarte y ver dónde puedes prestar tus talentos!*



Sanctuary Candle

Dolores Schantin

If you wish to have the Sanctuary Candle burning in memory of a loved one, please call the office.

Sacred Music/Liturgy

Sacred Music & Liturgy

Archdiocesan Liturgical Handbook

Music and Singing

1.46.1 Sacred music is meant to enhance the liturgical celebration and to call forth a deep resonance in the hearts of the faithful. It should always be united to liturgical prayer, be marked by expressive beauty, and be conducive to the harmonious participation of the assembly at those points in the liturgy indicated by the rubrics. 1.46.2 In the course of her two-thousand-year history, the Church has created, and still creates, music and chants which represent a rich patrimony of faith and love, and this heritage must not be lost. Mere improvisation or the introduction of music which fails to respect the meaning of the liturgy should be avoided. Everything - texts, music, and execution - ought to correspond to the meaning of the mystery being celebrated, the structure of the rite, and the different times of the liturgical year.

Chants for Processions and after the Readings

1.50.1 For the Entrance Chant, in the Dioceses of the United States of America, there are four options: (1) the antiphon from the Roman Missal or the antiphon with its Psalm from the *Graduale Romanum*, as set to music there or in another musical setting; (2) the antiphon and Psalm of the *Graduale Simplex* for the liturgical time; (3) a chant from another collection of Psalms and antiphons, approved by the Conference of Bishops or the Diocesan Bishop, including psalms arranged in responsorial or metrical forms; (4) some other suitable liturgical chant approved by the Conference of Bishops or the Diocesan Bishop.

1.50.2 After the first Scripture reading at Mass, in the Dioceses of the United States of America, instead of the Psalm assigned in the Lectionary for Mass, there may be sung either (1) the Responsorial Gradual from the *Graduale Romanum*, (2) the Responsorial Psalm or the Alleluia Psalm from the *Graduale Simplex*, as described in these books, (3) an antiphon and Psalm from another collection of Psalms and antiphons, including Psalms arranged in metrical form, providing that they have been approved by the Conference of Bishops or the Archbishop. This is sung either by the choir alone, or by the choir or a cantor with the people. It is not permitted to substitute for these options another hymn or chant.



CATECHIST WANTED!

If you are interested in becoming a Catechist or an Assistant please contact the Office 503-668-4446

**Open Registration for Religious Education has begun
August 5th– August 31st**



Registration forms are located at the entrances of the Church or in the office.

El registro abierto para la educación religiosa/ Catecismo ha comenzado del 5 de agosto al 31 de agosto

Los formularios de inscripción de encuentran en las entradas de la Iglesia o en la oficina

Sandy Fall Fest



CRUISIN' CAR SHOW
Saturday, September 15, 2018

Sandy Cruisin Car Show

One of our largest fund raisers for St. Michaels church. Sandy Cruisin car show needs gifts for raffle prizes or cash donations. Last year we were blessed with incredible handmade items everyone as hoping to win! To donate, Please call Rick or Anne Chambers at 503-668-5558

Thank you for your support!

Novena for the Legal Protection of Human Life



Call to PRAYER
Life, Marriage, and Ecological Liberty

From **Friday, August 3, 2018 to Friday, September 28, 2018**, the weekly Call to Prayer will be adapted as a nine-week Novena for the Legal Protection of Human Life. In addition to the current invitation to fast on Fridays, participants are encouraged to pray one *Our Father*, *Hail Mary*, and *Glory Be* for the intention of the novena.

Participants will also be provided with weekly opportunities to learn more about *Roe v. Wade* and share that information with their representatives.

Oración a San Miguel Arcángel

San Miguel Arcángel

Defiéndenos en la batalla.

Se nuestro amparo

Contra la perversidad y asechanzas

Del demonio.

Reprímelo Dios, pedimos suplicantes,

Y tu príncipe de la malicia celestial

Arroja al infierno con un divino poder

A satanás y a los otros espíritus malignos

Que andan dispersos por el mundo

Para la perdición de las almas

Amen.

Prayer to Saint Michael the Archangel

St. Michael the Archangel,

Defend us in battle.

Be our defense against the wickedness and snares of
the devil.

May God rebuke him. We humbly pray,

And do thou,

O Prince of the heavenly hosts,

By the power of God,

Thrust into hell Satan,

And all the evil spirits,

Who prowl about the world

Seeking the ruin of the souls.

Amen.



RESPECT LIFE

For young people:

*May they discover the freedom and peace
that comes from following Jesus' call to purity:*

We pray to the Lord:

USCCB

Holy Day of Obligation

Assumption of The Blessed

Virgin Mary

Wednesday, August 15, 2018

8:30AM ~ St. Michael

12:00PM ~ St. Aloysius

7:00PM ~ St. Michael (Bilingual)



St. Michael Seniors Group

Next outing will be at the **Columbia
Gorge Interpretive Center Museum.**

990 SW Rock Creek Drive, Stevenson,

WA

Wednesday, August 15

Carpool available from St. Michael at 9:30 am. It will take about
1 hour to get there.

Senior Admission \$8.00

Lunch will be at Char Burger in Cascade Locks

Any questions call Judy Belanger 503-665-5130



19th Sunday in Ordinary Time

*"Get up and eat, else the journey will be
too long for you!" (1 Kings 19:7)*

Jesus knows that our stewardship journey
will be difficult; we are not designed to do
it on our own. Fortunately, Jesus gave us the greatest gift of all –
the gift of the Eucharist; His own body and blood. When we join our
sacrifices with the sacrifice of the Mass, we find the strength and
courage to be His joyful disciples.

Parish Staff

Fr. Gregg Bronsema (Pastor) Ext. 104
gbronsema@stmichaelsandy.org

Tammy Pagano (Pastoral Associate) Ext. 101
tpagano@stmichaelsandy.org

Jacqueline Najera (Secretary) Ext 105
jnajera@stmichaelsandy.org

Fran Avery (Interim Bookkeeper) Ext. 102
favery@stmichaelsandy.org

Bernadette Arnold (Liturgy & Music) Ext. 103
barnold@stmichaelsandy.org

Office Hours: Monday-Thursday

9am-1pm and 2pm-4pm

Fridays 9am-1pm

Parish Office Phones:

(503) 668-4446 - (503) 630-2416