



CHURCH OF *Saint Michael*
OF SANDY

www.stmichaelsandy.org
18090 SE Langensand Road
Sandy, OR 97055



Saint Aloysius
CATHOLIC CHURCH

www.staloyusiestacada.org
192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



Saint John

www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM
Sunday 10:00 AM
Spanish:
Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

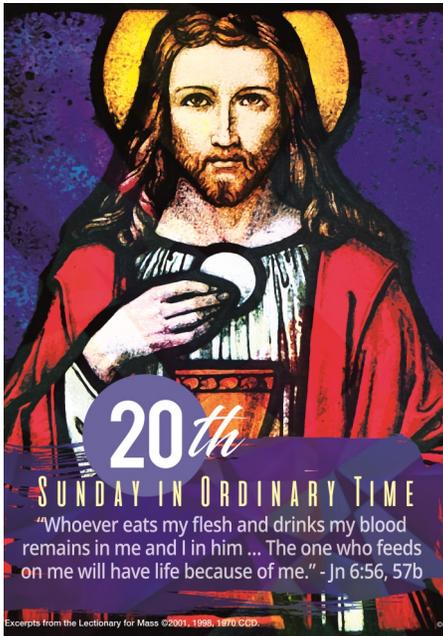
English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

20th Sunday Ordinary Time, August 19, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Gloria

All: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

First Reading ~ Proverbs 9:1-6

A reading from the Book of Proverbs

Wisdom has built her house,
she has set up her seven columns;
she has dressed her meat, mixed her wine,
yes, she has spread her table.
She has sent out her maidens; she calls
from the heights out over the city:
"Let whoever is simple turn in here;
To the one who lacks understanding, she says,
Come, eat of my food,
and drink of the wine I have mixed!
Forsake foolishness that you may live;
advance in the way of understanding."

The word of the Lord. Thanks be to God

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.

Priest: Christ, have mercy. **All:** Christ, have mercy.

Priest: Lord, have mercy. **All:** Lord, have mercy.

RESPONSORIAL PSALM ~ 34:2-4,5,6-7

R. Taste and see the goodness of the Lord.

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the LORD with me,
let us together extol his name.
I sought the LORD, and he answered me
and delivered me from all my fears.

R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy,
and your faces may not blush with shame.
When the poor one called out, the LORD heard,
and from all his distress he saved him.

R. Taste and see the goodness of the Lord.

SECOND READING ~ Ephesians 5:15-20

A reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:
Watch carefully how you live,
not as foolish persons but as wise,
making the most of the opportunity,
because the days are evil.
Therefore, do not continue in ignorance,
but try to understand what is the will of the Lord.
And do not get drunk on wine, in which lies debauchery,
but be filled with the Spirit,
addressing one another in psalms and hymns and spiritual
songs,
singing and playing to the Lord in your hearts,
giving thanks always and for everything
in the name of our Lord Jesus Christ to God the Father.

The Word of the Lord. *Thanks be to God*

GOSPEL ACLAMATION

Alleluia, alleluia,

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

R: Alleluia, alleluia.

GOSPEL~ JOHN 6:51-58

PRIEST: The Lord be with you.

All: And with your spirit.

A reading from the Holy Gospel according to John:

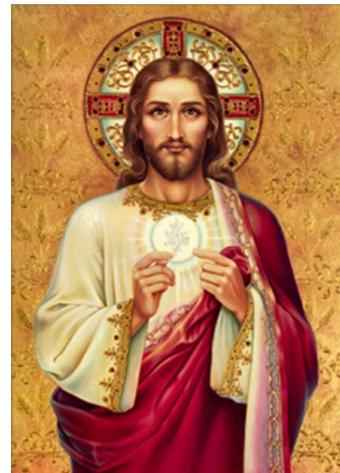
Glory to you , O Lord

Jesus said to the crowds:
"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give
is my flesh for the life of the world."

The Jews quarreled among themselves, saying,
"How can this man give us his flesh to eat?"
Jesus said to them,
"Amen, amen, I say to you,
unless you eat the flesh of the Son of Man and drink his
blood, you do not have life within you.
Whoever eats my flesh and drinks my blood
has eternal life, and I will raise him on the last day.
For my flesh is true food, and my blood is true drink.
Whoever eats my flesh and drinks my blood
remains in me and I in him. Just as the living Father sent
me and I have life because of the Father,
so also the one who feeds on me
will have life because of me. This is the bread that came
down from heaven. Unlike your ancestors who ate and still
died, whoever eats this bread will live forever."

Priest: The Gospel of the Lord

All: Praise to you Lord Jesus Christ.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including “ and became man,” All Bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and forever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

(All Kneeling)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

Making THE Priority THE Priority:

“Lord, have mercy; Christ, have mercy; Lord, have mercy.”

After we confess that we are sinners, the very next step is our threefold plea for God’s mercy. If we truly look seriously at our lives, we see clearly that we are sinners needing God’s great mercy. Abbot Jeremy Driscoll of Mt. Angel Abbey states it this way:

All of us together come into his presence, together with angels and saints; and we ask him to show us his mercy and grant us his salvation. It bears repeating, insistence, even a kind of stammering: ‘Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy’ (Driscoll, *What Happens at Mass*, 26).

Let’s be honest! We are sinners. But, the great news is that God loves us. Listen to Apostle Paul’s message in the Book of Romans, “But God proves his love for us in that while we were still sinners Christ died for us” (Rom 5:8). God’s love extends way before we acknowledge our sin. However, when it finally gets inside of us and we truly realize our dilemma of our sin sick souls, God’s mercy is infinitely rich through his Son Jesus Christ. Even in the face of our sins, God loves us. Our hearts desire to be in line with God’s heart. We need his mercy!

We sometimes express our sorrowful contrition using the ancient Greek words, “*Kyrie Eleison*.” Here, we show our solidarity with our Eastern brothers and sisters in worship. The *Kyrie* can also express this profound sense of a need for God’s mercy to all peoples and Creation itself as Thomas Howard describes it:

In the *Kyrie*...we may hear the fathomless cry of the whole race of man ascending to heaven from the depths. *Kyrie!* Goes up from all widows, and all dispossessed and brutalized children, and from all the maimed, and the prisoners and exiles, and from every sickbed, and indeed from all wounded beasts, and we could believe, from all rivers and seas stained with man’s filth and landscapes scarred by his plunder. In the Liturgy, somehow, we stand before the Lord *on behalf* of his whole groaning creation (Howard, *If Your Mind Wanders at Mass* as quoted in Sri, *A Biblical Walk through the Mass*, 40-41).

Let’s enter into God’s incredible mercy with greater devotion and dedication at Mass!

Fr. Gregg

Haciendo LA prioridad la prioridad:

"Señor ten piedad; Cristo, ten piedad; Señor ten piedad."

Después de confesar que somos pecadores, el siguiente paso es nuestra triple súplica por la misericordia de Dios. Si realmente miramos seriamente nuestras vidas, vemos claramente que somos pecadores que necesitan la gran misericordia de Dios. Abbot Jeremy Driscoll del Monte. Angel Abbey lo dice de esta manera:

Todos nosotros juntos venimos a su presencia, junto con los ángeles y los santos; y le pedimos que nos muestre su misericordia y nos conceda su salvación. Lleva repetición, insistencia, incluso una especie de tartamudeo: 'Señor, ten piedad. Señor ten piedad. Cristo, ten piedad. Cristo, ten piedad. Señor ten piedad. Señor, ten piedad' (Driscoll, *What Happens at Mass*, 26).

¡Seamos honestos! Somos pecadores Pero, la gran noticia es que Dios nos ama. Escuche el mensaje del apóstol Pablo en el libro de Romanos: "Pero Dios demuestra su amor por nosotros en que, siendo todavía pecadores, Cristo murió por nosotros" (Rom 5, 8). El amor de Dios se extiende mucho antes de que reconozcamos nuestro pecado. Sin embargo, cuando finalmente entra dentro de nosotros y realmente nos damos cuenta de nuestro dilema de nuestras almas enfermas del pecado, la misericordia de Dios es infinitamente rica a través de su Hijo Jesucristo. Incluso frente a nuestros pecados, Dios nos ama. Nuestros corazones desean estar en línea con el corazón de Dios. Necesitamos su misericordia!

A veces expresamos nuestra dolorosa contrición usando las antiguas palabras griegas, "*Kyrie Eleison*". Aquí mostramos nuestra solidaridad con nuestros hermanos y hermanas orientales en el culto. El *Kyrie* también puede expresar este profundo sentido de la necesidad de la misericordia de Dios para todos los pueblos y la Creación misma como lo describe Thomas Howard:

En el *Kyrie* ... podemos escuchar el grito insondable de toda la raza del hombre que asciende al cielo desde las profundidades. *Kyrie!* Sube de todas las viudas, y todos los niños desposeídos y embrutecidos, y de todos los mutilados, y los prisioneros y exiliados, y de cada lecho de enfermo, y de hecho de todas las bestias heridas, y podríamos creer, de todos los ríos y mares manchados con inmundicia y paisajes marcados por su saqueo. En la Liturgia, de alguna manera, nos presentamos ante el Señor en nombre de toda su creación gimiente (Howard, *If Your Mind Wanders en la misa*, citado en Sri, *A Biblical Walk through the Mass*, 40-41).

¡Entremos a la increíble misericordia de Dios con mayor devoción y dedicación en la Misa!

P. Gregg

This Week at St. Michael / St. John / St. Aloysius

Monday, August 20th

Mass (Sandy) 8:30AM The Bajanov Family

Tuesday, August 21st

Mass (Sandy) 8:30AM Isabella Peceli
Divine Mercy Chaplet (Sandy) 9:00AM

Wednesday, August 22nd

Mass (Estacada) 11:00AM

Thursday, August 23rd

Mass (Sandy) 8:30AM †Souls in Purgatory †
St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM
Adoration (Sandy) 9:00AM~9:00PM

Friday, August 24th

Scripture Study (Sandy) 9:30AM

Saturday, August 25th

Confessions (Sandy) 3:30PM-4:30 PM
Mass (Sandy) 5:00PM

Sunday, August 26th

Mass (Welches) 8:00 AM
Mass (Sandy) 10:00 AM
Mass (Estacada) 11:30PM
Spanish Mass (Sandy) 1:30PM



Confessions

Saturdays 3:30pm- 4:30pm

Readings for the Week of August 19th

Sunday: Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 [9a]/Eph 5:15-20/Jn 6:51-58

Monday: Ez 24:15-24/Dt 32:18-19, 20, 21 [cf. 18a]/Mt 19:16-22

Tuesday: Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab [39c]/Mt 19:23-30

Wednesday: Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6 [1]/Mt 20:1-16

Thursday: Ez 36:23-28/Ps 51:12-13, 14-15, 18-19 [Ez 36:25]/Mt 22:1-14

Friday: Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/Jn 1:45-51

Saturday: Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 23:1-12

Next Sunday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

Offertory collections August 5, 2018

	<u>St. Michael</u>	<u>St. John</u>	<u>St. Aloysius</u>
Collection for the Week	\$3,972.00	\$1,685.00	\$662.05
Fiscal Year 2018-19	\$13,838.54	\$5,227.50	\$3,653.81

"Please prayerfully consider giving to our parish community online as it does benefit our parish in many important ways."



IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Donate today using your debit, credit card, checking, or savings account.

- 1 Visit our website.
- 2 Select your donation amount and frequency.
- 3 Enter your account and payment information.



Welcome

ARE YOU
NEW TO
OUR
PARISH?

WE WELCOME YOU!

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!

Bienvenidos

¿ERES NUEVO PARA NUESTRA PARROQUIA?
¡TE DAMOS LA BIENVENIDA! St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¿No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quieres registrarte y ver dónde puedes prestar tus talentos!



Sanctuary Candle

†Daniel Gomez †

If you wish to have the Sanctuary Candle burning in memory of a loved one, please call the office.

Sacred Music/Liturgy

CONSTITUTION ON THE SACRED LITURGY SACROSANCTUM CONCILIIUM

SACRED MUSIC

112. The musical tradition of the universal Church is a treasure of inestimable value, greater even than that of any other art. The main reason for this pre-eminence is that, as sacred song united to the words, it forms a necessary or integral part of the solemn liturgy.

Holy Scripture, indeed, has bestowed praise upon sacred song [42], and the same may be said of the fathers of the Church and of the Roman pontiffs who in recent times, led by St. Pius X, have explained more precisely the ministerial function supplied by sacred music in the service of the Lord.

Therefore sacred music is to be considered the more holy in proportion as it is more closely connected with the liturgical action, whether it adds delight to prayer, fosters unity of minds, or confers greater solemnity upon the sacred rites. But the Church approves of all forms of true art having the needed qualities, and admits them into divine worship.

116. The Church acknowledges Gregorian chant as specially suited to the Roman liturgy; therefore, other things being equal, it should be given pride of place in liturgical services. But other kinds of sacred music, especially polyphony, are by no means excluded from liturgical celebrations, so long as they accord with the spirit of the liturgical action, as laid down in Art. 30.

117. The typical edition of the books of Gregorian chant is to be completed; and a more critical edition is to be prepared of those books already published since the restoration by St. Pius X.

It is desirable also that an edition be prepared containing simpler melodies, for use in small churches.

118. Religious singing by the people is to be intelligently fostered so that in devotions and sacred exercises, as also during liturgical services, the voices of the faithful may ring out according to the norms and requirements of the rubrics.

119. In certain parts of the world, especially mission lands, there are peoples who have their own musical traditions, and these play a great part in their religious and social life. For this reason due importance is to be attached to their music, and a suitable place is to be given to it, not only in forming their attitude toward religion, but also in adapting worship to their native genius, as indicated in Art. 39 and 40.

Therefore, when missionaries are being given training in music, every effort should be made to see that they become competent in promoting the traditional music of these peoples, both in schools and in sacred services, as far as may be practicable.

120. In the Latin Church the pipe organ is to be held in high esteem, for it is the traditional musical instrument which adds a wonderful splendor to the Church's ceremonies and powerfully lifts up man's mind to God and to higher things.



CATECHIST WANTED!

If you are interested in becoming a Catechist or an Assistant please contact the Office 503-668-4446



Open Registration for Religious Education has begun
August 5th– August 31st

Registration forms are located at the entrances of the Church or in the office.

El registro abierto para la educación religiosa/ Catecismo ha comenzado del 5 de agosto al 31 de agosto

Los formularios de inscripción se encuentran en las entradas de la Iglesia o en la oficina

Sandy Fall Fest

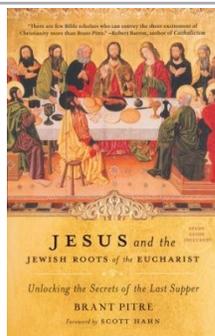


CRUISIN' CAR SHOW
Saturday, September 15, 2018

Sandy Cruisin Car Show

One of our largest fund raisers for St. Michaels church. Sandy Cruisin car show needs gifts for raffle prizes or cash donations. Last year we were blessed with incredible handmade items everyone as hoping to win! To donate, Please call Rick or Anne Chambers at 503-668-5558

Thank you for your support!



A Big Thank You to Father Gregg Bronsema who has kindly gifted these books to all the parish members during last weeks Masses.

This gift was given in remembrance of Father Greggs mother who read this book as the last book she was able to read before cancer took her eyesight.

This book was also instrumental in her making the final decision to become a Catholic. His hope is that your love for the Eucharist will grow ever stronger through the insights gleaned in this book.

Thank You Father Gregg!

Oración a San Miguel Arcángel

San Miguel Arcángel

Defiéndenos en la batalla.

Se nuestro amparo

Contra la perversidad y asechanzas

Del demonio.

Reprímelo Dios, pedimos suplicantes,

Y tu príncipe de la malicia celestial

Arroja al infierno con un divino poder

A satanás y a los otros espíritus malignos

Que andan dispersos por el mundo

Para la perdición de las almas

Amen.

Prayer to Saint Michael the Archangel

St. Michael the Archangel,

Defend us in battle.

Be our defense against the wickedness and snares of
the devil.

May God rebuke him. We humbly pray,

And do thou,

O Prince of the heavenly hosts,

By the power of God,

Thrust into hell Satan,

And all the evil spirits,

Who prowl about the world

Seeking the ruin of the souls.

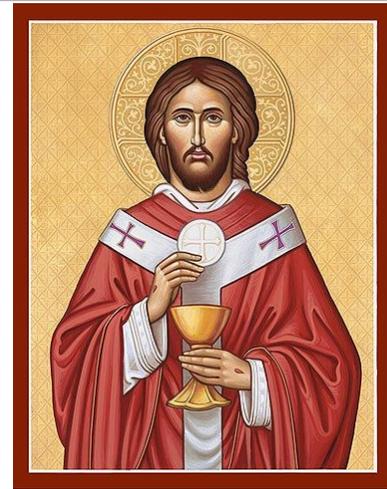
Amen.



RESPECT LIFE

Pray: May a change in the U. S.
Supreme Court move our nation
closer to the day when every human
being is protected in law and
welcomed in life.

USCCB



Parish Staff

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Bernadette Arnold (Liturgy & Music) Ext. 103
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Office Hours: Monday-Thursday

9am-1pm and 2pm-4pm

Fridays 9am-1pm

Parish Office Phones:

(503) 668-4446 - (503) 630-2416



19th Sunday in Ordinary Time

"Get up and eat, else the journey will be too long for you!" (1 KINGS 19:7)

Jesus knows that our stewardship journey will be difficult; we are not designed to do it on our own. Fortunately, Jesus gave us the greatest gift of all – the gift of the Eucharist; His own body and blood. When we join our sacrifices with the sacrifice of the Mass, we find the strength and courage to be His joyful disciples.