



CHURCH OF
SANDY Saint Michael

www.stmichaelsandy.org
18090 SE Langensand Road
Sandy, OR 97055



Saint Aloysius
CATHOLIC CHURCH

www.staloysiusestacada.org
192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



Saint John

www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM
Sunday 10:00 AM
Spanish:
Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

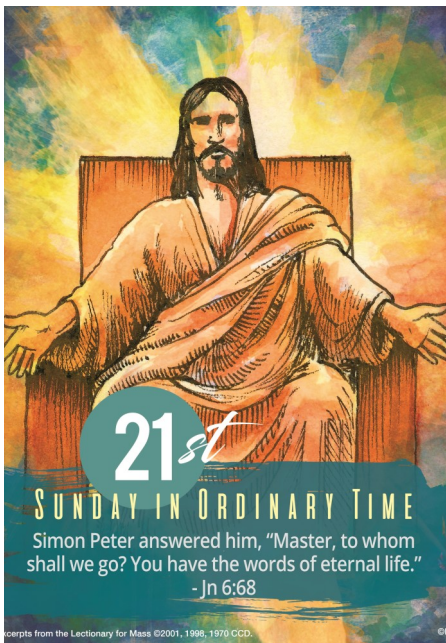
English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

21st Sunday Ordinary Time, August 26, 2018



INTRODUCTORY RITES

Greeting:

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

Gloria

All: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Liturgy of the Word

First Reading ~ Joshua 24:1-2A,15-17,18B

A reading from the Book of Joshua

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers.

When they stood in ranks before God,

Joshua addressed all the people:

"If it does not please you to serve the LORD,

decide today whom you will serve,

the gods your fathers served beyond the River

or the gods of the Amorites in whose country you are now

dwelling. As for me and my household, we will serve the

LORD." But the people answered,

"Far be it from us to forsake the LORD

for the service of other gods. For it was the LORD, our God,

who brought us and our fathers up out of the land of Egypt,

out of a state of slavery. He performed those great miracles

before our very eyes and protected us along our entire journey and among the peoples through whom we passed.

Therefore we also will serve the LORD, for he is our God."

The word of the Lord. Thanks be to God

Penitential Act

All: I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest: Lord, have mercy. **All:** Lord, have mercy.

Priest: Christ, have mercy. **All:** Christ, have mercy.

Priest: Lord, have mercy. **All:** Lord, have mercy.

RESPONSORIAL PSALM ~ 34:2-3,16-17,18-1,20-21

R. Taste and see the goodness of the Lord.

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

The LORD has eyes for the just,
and ears for their cry.
The LORD confronts the evildoers,
to destroy remembrance of them from the earth.

R. Taste and see the goodness of the Lord.

When the just cry out, the LORD hears them,
and from all their distress he rescues them.
The LORD is close to the brokenhearted;
and those who are crushed in spirit he saves.

R. Taste and see the goodness of the Lord.

Many are the troubles of the just one,
but out of them all the LORD delivers him;
he watches over all his bones;
not one of them shall be broken.

R. Taste and see the goodness of the Lord.

SECOND READING ~ Ephesians 5:21-32 **A reading from the Letter of Saint Paul to the Ephesians**

Brothers and sisters:

Be subordinate to one another out of reverence for Christ.
Wives should be subordinate to their husbands as to the Lord.
For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body.

For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.

This is a great mystery,
but I speak in reference to Christ and the church.

The Word of the Lord. ***Thanks be to God***

GOSPEL ACLAMATION

Alleluia, alleluia

Your words, Lord, are Spirit and life;
you have the words of everlasting life.

R. Alleluia, alleluia

GOSPEL~ JOHN 6:60-69

PRIEST: The Lord be with you.

All: And with your spirit.

A reading from the Holy Gospel according to John:

Glory to you , O Lord

Many of Jesus' disciples who were listening said,
"This saying is hard; who can accept it?"
Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you?
What if you were to see the Son of Man ascending to where he was before?
It is the spirit that gives life, while the flesh is of no avail.
The words I have spoken to you are Spirit and life.
But there are some of you who do not believe."
Jesus knew from the beginning the ones who would not believe and the one who would betray him.
And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."

As a result of this,
many of his disciples returned to their former way of life and no longer accompanied him.
Jesus then said to the Twelve, "Do you also want to leave?"
Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life.
We have come to believe and are convinced that you are the Holy One of God."

Priest: The Gospel of the Lord

All: Praise to you Lord Jesus Christ.



Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including “ and became man,” All Bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Presentation of the Gifts

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface Dialogue:

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord, our God.

All: It is right and just.

Great Amen

Priest: Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

All: Amen.

COMMUNION RITE

Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,...

All: For the kingdom, the power and the glory are yours, now and forever.

Sign of Peace

Priest: The Peace of the Lord be with you always.

All: And with your spirit.

Breaking of the Bread All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Preparation for Communion

(All Kneeling)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All: Amen.

Priest: Go in peace.

All: Thanks be to God!

Making THE Priority THE Priority: The Gloria!

Immediately following our three fold *Kyrie* where we express our need for God's mercy, we joyfully sing out gratitude to God for his gift of salvation to us in his Son, Jesus Christ in what is called the *Gloria*. Just as the angels sang in the fields of Bethlehem announcing the birth of the Messiah, "Glory to God in the highest, and on earth peace to people of good will," we join at Mass in preparation of Christ being made present on the altar.

The *Gloria* is a prayer of praise that is Trinitarian. We begin by addressing God as "heavenly King" (Ps 98:6, 99:4; Is 43:15) and as "almighty Father" (Gen 17:1; Ex 6:3). The Catechism of the Catholic Church describes this as "fatherly omnipotence":

God is the Father Almighty, whose fatherhood and power shed light on one another: God reveals his fatherly omnipotence by the way he takes care of our needs; by the filial adoption that he gives us ("I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty."): finally by his infinite mercy, for he displays his power at its height by freely forgiving sins (CCC 270).

The *Gloria* moves next in portraying in three acts the saving work of Jesus the Messiah:

1. "Lord Jesus Christ, Only Begotten Son": Jesus' divine Sonship (John 5 & 10)
 2. "Lord God, Lamb of God": Christ's redemptive mission (Rev 5, 12 & 17)
- "You are seated at the right hand of the Father": Christ's reign over heaven and earth (Mk 16).

The *Gloria* is like a summation of God's great plan of salvation, moving us from Jesus' incarnation to his enthronement in heaven. We move from our need of salvation in the *Kyrie* to great joy in the salvation won for us in Christ:

It is as if [God] were saying, 'I will certainly answer your cries and I will send to you in the Sacrament the one whom I sent into the world to your fathers, that you make partake of him, and be drawn out from your evils and be filled with every good (St. Albert the Great, *The Mass and the Saints*, 8¹ as quote in Edward Sri, *A Biblical Walk through the Mass*, 47).

Let's lift our voices in praise in the *Gloria* at Mass!
Fr. Gregg Bronsema

Haciendo LA prioridad la prioridad: ¡Gloria!

Inmediatamente después de nuestro triple *Kyrie* donde expresamos nuestra necesidad de la misericordia de Dios, alegremente cantamos gratitud a Dios por su regalo de salvación para nosotros en su Hijo, Jesucristo, en lo que se llama el *Gloria*. Así como los ángeles cantaron en los campos de Belén anunciando el nacimiento del Mesías, "Gloria a Dios en lo más alto, y en la tierra paz a personas de buena voluntad", nos unimos a la Misa en preparación de que Cristo se haga presente en el altar.

La *Gloria* es una oración de alabanza que es trinitaria. Comenzamos dirigiéndonos a Dios como "Rey celestial" (Salmo 98: 6, 99: 4; Is 43:15) y como "Padre todopoderoso" (Génesis 17: 1; Ex 6: 3). El Catecismo de la Iglesia Católica lo describe como "omnipotencia paterna":

Dios es el Padre Todopoderoso, cuya paternidad y poder se iluminan unos a otros: Dios revela su omnipotencia paterna por la forma en que se ocupa de nuestras necesidades; por la adopción filial que él nos da ("Yo seré un padre para ti, y serás mis hijos e hijas, dice el Señor Todopoderoso"): finalmente por su Infinita misericordia, porque él muestra su poder en su apogeo perdonando los pecados (CCC 270).

La *Gloria* se mueve después para retratar en tres actos la obra salvadora de Jesús el Mesías:

1. "Señor Jesucristo, Hijo Unigénito": la filiación divina de Jesús (Juan 5 y 10)
2. "Señor Dios, Cordero de Dios": la misión redentora de Cristo (Apoc 5, 12 y 17)
3. "Estás sentado a la diestra del Padre": el reinado de Cristo sobre el cielo y la tierra (Mc 16).

La *Gloria* es como un resumen del gran plan de salvación de Dios, que nos traslada de la encarnación de Jesús a su entronización en el cielo. Nos movemos de nuestra necesidad de salvación en el *Kyrie* a una gran alegría en la salvación ganada para nosotros en Cristo:

Es como si [Dios] dijera: 'Ciertamente responderé a tus llantos y te enviaré en el Sacramento a aquel a quien envié al mundo a tus padres, para que participes de él, y seas atraído de tus males y llenarte de todo bien (San Alberto Magno, La misa y los santos, 47 como cita en Edward Sri, Una caminata bíblica a través de la misa, 47).

¡Levantemos nuestras voces en alabanza en el *Gloria* at Mass!

P. Gregg Bronsema

This Week at St. Michael / St. John / St. Aloysius

Monday, August 27th

Mass (Sandy) 8:30AM

Tuesday, August 28th

Mass (Sandy) 8:30AM Joseph Peceli

Divine Mercy Chaplet (Sandy) 9:00AM

Wednesday, August 23th

Mass (Estacada) 11:00AM

Thursday, August 30th

Mass (Sandy) 8:30AM The Peceli Family

St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM

Adoration (Sandy) 9:00AM~9:00PM

Friday, August 31st

Scripture Study (Sandy) 9:30AM

Saturday, September 1

Confessions (Sandy) 3:30PM-4:30 PM

Mass (Sandy) 5:00PM

Sunday, August 26th

Mass (Welches) 8:00 AM

Mass (Sandy) 10:00 AM

Mass (Estacada) 11:30PM

Spanish Mass (Sandy) 1:30PM Jose Moises Saldivar



Confessions

Saturdays 3:30pm- 4:30pm

Readings for the Week of August 26th

Sunday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 [9a]/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

Monday: 2 Thes 1:1-5, 11-12/Ps 96:1-2a, 2b-3, 4-5 [3]/Mt 23:13-22

Tuesday: 2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13 [13b]/Mt 23:23-26

Wednesday: 2 Thes 3:6-10, 16-18/Ps 128:1-2, 4-5 [1]/Mk 6:17-29

Thursday: 1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7 [1]/Mt 24:42-51

Friday: 1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11 [5]/Mt 25:1-13

Saturday: 1 Cor 1:26-31/Ps 33:12-13, 18-19, 20-21 [12]/Mt 25:14-30

Next Sunday: Dt 4:1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]/Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23

Offertory collections August 12, 2018

	<u>St. Michael</u>	<u>St. John</u>	<u>St. Aloysius</u>
Collection for the Week	\$1,588.55	\$1,560.00	\$1,054.50
Fiscal Year 2018-19	\$15,427.09	\$6,787.50	\$4,708.31

"Please prayerfully consider giving to our parish community online as it does benefit our parish in many important ways."



IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Donate today using your debit, credit card, checking, or savings account.

1

Visit our website.

2

Select your donation amount and frequency.

3

Enter your account and payment information.



Welcome

ARE YOU
NEW TO
OUR
PARISH?

WE WELCOME YOU!

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!

Bienvenidos

¿ERES NUEVO PARA NUESTRA PARROQUIA?
¡TE DAMOS LA BIENVENIDA! St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¿No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quieres registrarte y ver dónde puedes prestar tus talentos!



Sanctuary Candle

Phil Kelly

If you wish to have the Sanctuary Candle burning in memory of a loved one, please call the office.

Sacred Music/Liturgy

RECEPTION OF HOLY COMMUNION



4.1.1 Full participation in the Eucharist takes place when the faithful receive Holy Communion, yet care must be taken lest they conclude that the mere fact of their being present during the liturgy gives them a right or obligation to receive Communion. Even when it is not possible to receive Communion, participation at Mass remains necessary, important, meaningful and fruitful.1

4.1.2 Any baptized Catholic person not prohibited by law can and must be admitted to Holy Communion.2

4.1.3 The Catholic faithful, whether Latin or Eastern, can participate freely in the Eucharistic sacrifice and receive Holy Communion at Mass celebrated by a Catholic bishop or priest in any Catholic rite, whether Latin or Eastern.3

4.1.4 A person who has already received the Holy Eucharist can receive it a second time on the same day only within the celebration of Holy Mass in which the person participates, without prejudice to his or her ability to receive Communion in danger of death.4

4.1.5 It is the expectation of the Church that "the faithful should normally receive sacramental Communion of the Eucharist during Mass itself, at the moment laid down by the rite of celebration, that is to say, just after the Priest celebrant's Communion."5 In fact, the Second Vatican Council refers to it as the "more perfect form of participation in the Mass."6

4.1.6 A person who is to receive the Holy Eucharist is to abstain for at least one hour before Holy Communion from any food and drink, except for only water and medicine.7

Archdiocesan Liturgical Handbook

becoming a
catechist

If you are interested in becoming a Catechist or an Assistant please contact the Office 503-668-4446



Open Registration for Religious Education has begun
August 5th– August 31st

Registration forms are located at the entrances of the Church or in the office.

El registro abierto para la educación religiosa/ Catecismo ha comenzado del 5 de agosto al 31 de Agosto

Los formularios de inscripción se encuentran en las entradas de la Iglesia o en la oficina



21st Sunday in Ordinary Time

"If it does not please you to serve the Lord, decide today whom you will serve...As for me and my household, we will serve the Lord." (Joshua 24:15)

When we commit to serve the Lord, we must be willing to become a partner in the work of the Lord. A partner is a person who invests time in prayer every day, joyfully participates in charitable works and generously supports the parish and Church mission. If we say we serve God, we must actually do something and not merely talk about it!

Sandy Fall Fest



Sandy Cruisin Car Show

One of our largest fund raisers for St. Michaels church. Sandy Cruisin car show needs gifts for raffle prizes or cash donations. Last year we were blessed with incredible handmade items everyone as hoping to win! To donate, Please call Rick or Anne Chambers at 503-668-5558 Thank you for your support!

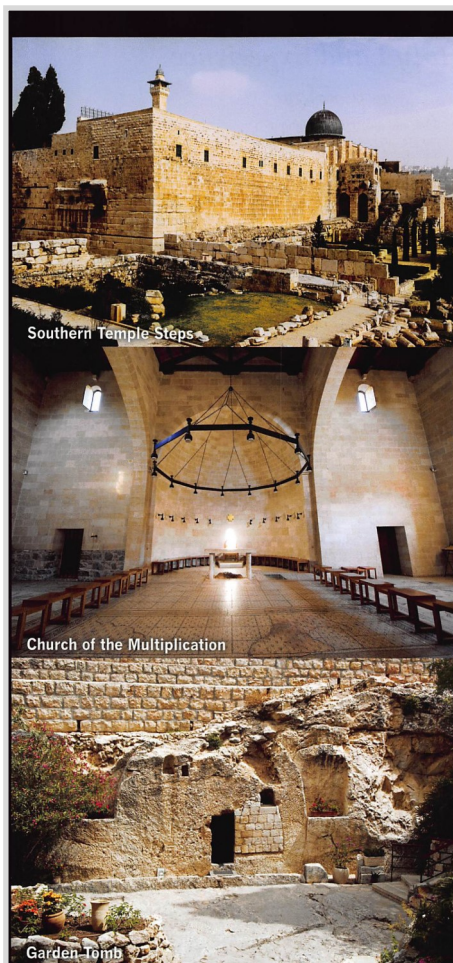


RESPECT LIFE

For the Church, there is no distinction between defending human life and promoting the dignity of the human person. (USCCB)

Pope Benedict XVI writes in Caritas in Veritate that

"The Church forcefully maintains this link between life ethics and social ethics, fully aware that a society lacks solid foundations when on the one hand, it asserts values such as the dignity of the person, justice and peace, but then, on the other hand, radically acts to the contrary by allowing or tolerating a variety of ways in which human life is devalued and violated, especially where it is weak or marginalized." (no. 15).



The Holy Land Experience....

Walk Where Jesus Walked!

April 29 - May 8,
2019

Hosted by:

Fr. Gregg Bronsema
St. Michael Catholic
Church

(503) 668-4446

Highlights of Your Tour

Scheduled International
Flights • Top Quality Four
Star Hotels • Israeli Buffet
Breakfast & Dinner Daily
• Top Guide with In-
Depth Knowledge of the Old
and New Testaments •
Private Air Conditioned
Motorcoach Visits to the
Major Historical Sites •
Boat Ride on the Sea of
Galilee • Certificate of
Your Pilgrimage to ISRAEL
.....and more!

St. Aloysius St. Vincent de Paul

St. Vincent de Paul: 11:00 - 2:00
pm on the 1st and 3rd Tuesdays of
every month. There is no charge for
the food boxes but donations are
gladly accepted.

June 2018

Individuals Served - 464
Number of Volunteers - 33

Boxes Distributed - 205
Volunteer hours - 136

July 2018

Individuals Served - 597
Number of Volunteers - 34

Boxes Distributed - 248
Volunteer hours - 130

If someone is in need of a food box between distribution dates,
please call **Judy Z. (503) 630-7473** There are limited funds
available for emergency assistance. If someone is in need of
emergency assistance please call Joyce Buzzard **(503) 630-4578**

St. Vincent de Paul also provides nutritious hot lunches via the "Blue
Bus" on the 1st and 3rd Tuesdays of every month from 11-1:00 pm. The
bus is located in the church parking lot. We need 1-2 volunteer people
for approximately 2-3 hours to help serve lunches. If you can volunteer
one or both days to help on the bus, please contact Judy

(503) 630-7473



Rosary making at St. Aloysius

For the past 2 ½ years we have been making cord
Rosaries at St. Aloysius. To date we have made over
3200 rosaries, giving them to hospitals, nursing home,
hospices, etc., (Some going as far as Africa) We are
once again having Open Classes in the Religious Educational
Building. They will be the **second Tuesday of each month starting
September 11th** There will be supplies & lessons for anyone
interested. Come & join us!! **More info Call Rose Albin
503-812-2121**

Thank You!

We have our **NEW** mail
boxes!!

God Bless You!

OLD



NEW!!

