



CHURCH OF *Saint Michael*  
OF SANDY

www.stmichaelsandy.org  
18090 SE Langensand Road  
Sandy, OR 97055



*Saint Aloysius*  
CATHOLIC CHURCH

www.staloyusiestacada.org  
192 NW 3rd Ave, Estacada, OR, 97023  
Estacada, OR 97023



*Saint John*

www.stjohnwelches.org  
24905 E Woodsey Way  
Welches, OR 97067

MASS TIMES

**WEEKEND**

English:  
Saturday Vigil Mass 5:00 PM  
Sunday 10:00 AM  
Spanish:  
Sunday 1:30 PM

**WEEKDAY**

English:  
Monday, Tuesday & Thursday 8:30 AM  
First Saturday of the month – Healing Mass 8:30 AM

**WEEKEND**

English:  
Sunday 11:30 AM

**WEEKDAY**

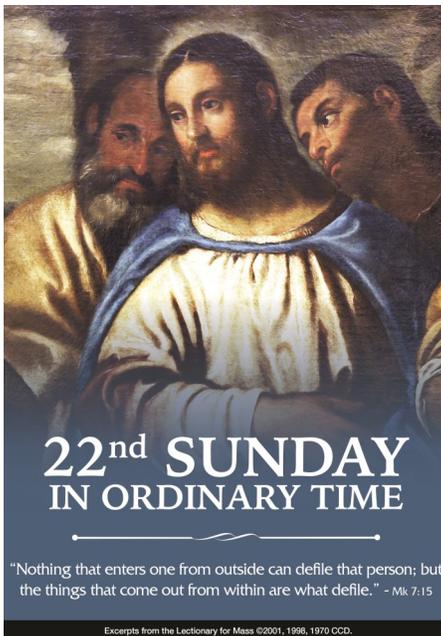
English:  
Wednesday 11:00 AM

**WEEKEND**

English:  
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

## 22nd Sunday Ordinary Time , September 2, 2018



### INTRODUCTORY RITES

**Greeting:**

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen.

**Priest:** The Lord be with you.

**All:** And with your spirit.

### Gloria

*All:* Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Liturgy of the Word

#### First Reading ~ Deuteronomy 4:1-2,6-8

#### A reading from the Book of Deuteronomy

Moses said to the people:  
"Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.'  
For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him?  
Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

*The word of the Lord. Thanks be to God*

### Penitential Act

**All:** I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### Kyrie

**Priest:** Lord, have mercy. **All:** Lord, have mercy.

**Priest:** Christ, have mercy. **All:** Christ, have mercy.

**Priest:** Lord, have mercy. **All:** Lord, have mercy.

## **RESPONSORIAL PSALM ~ 15:2-3,3-4,4-5**

**R. The one who does justice will live in the presence of the Lord.**

Whoever walks blamelessly and does justice;  
who thinks the truth in his heart  
and slanders not with his tongue.

**R. The one who does justice will live in the presence of the Lord.**

Who harms not his fellow man,  
nor takes up a reproach against his neighbor;  
by whom the reprobate is despised,  
while he honors those who fear the LORD.

**R. The one who does justice will live in the presence of the Lord.**

Who lends not his money at usury  
and accepts no bribe against the innocent.  
Whoever does these things  
shall never be disturbed.

**R. The one who does justice will live in the presence of the Lord.**

## **SECOND READING ~ James 1:17-18,21B-22,27**

### **A reading from the letter of Saint James**

Dearest brothers and sisters:

All good giving and every perfect gift is from above,  
coming down from the Father of lights,  
with whom there is no alteration or shadow caused by  
change.

He willed to give us birth by the word of truth  
that we may be a kind of first fruits of his creatures.

Humbly welcome the word that has been planted in you  
and is able to save your souls.

Be doers of the word and not hearers only, deluding  
yourselves.

Religion that is pure and undefiled before God and the  
Father is this:  
to care for orphans and widows in their affliction  
and to keep oneself unstained by the world.

The Word of the Lord. *Thanks be to God*

## **GOSPEL ACLAMATION**

**Alleluia, alleluia**

The Father willed to give us birth by the word of  
truth that we may be a kind of first fruits of his  
creatures.

## **GOSPEL~ MARK 7:1-8,14-15, 21-23**

**PRIEST:** The Lord be with you.

**All:** And with your spirit.

**A reading from the Holy Gospel according to  
Mark:**

**Glory to you , O Lord**

When the Pharisees with some scribes who had come from  
Jerusalem  
gathered around Jesus,  
they observed that some of his disciples ate their meals  
with unclean, that is, unwashed, hands.  
—For the Pharisees and, in fact, all Jews,  
do not eat without carefully washing their hands,  
keeping the tradition of the elders.  
And on coming from the marketplace  
they do not eat without purifying themselves.  
And there are many other things that they have traditionally  
observed,  
the purification of cups and jugs and kettles and beds. —  
So the Pharisees and scribes questioned him,  
"Why do your disciples not follow the tradition of the elders  
but instead eat a meal with unclean hands?"  
He responded,  
"Well did Isaiah prophesy about you hypocrites, as it is  
written:  
This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching as doctrines human precepts.  
You disregard God's commandment but cling to human  
tradition."

He summoned the crowd again and said to them,  
"Hear me, all of you, and understand.  
Nothing that enters one from outside can defile that person;  
but the things that come out from within are what defile."

"From within people, from their hearts,  
come evil thoughts, unchastity, theft, murder,  
adultery, greed, malice, deceit,  
licentiousness, envy, blasphemy, arrogance, folly.  
All these evils come from within and they defile."

**Priest:** The Gospel of the Lord

**All:** Praise to you Lord Jesus Christ.

### Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(At the words that follow, up to and including “ and became man,” All Bow.)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Presentation of the Gifts

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Acclamations during the Eucharistic Prayer Preface Dialogue:

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** Lift up your hearts.

**All:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord, our God.

**All:** It is right and just.

### Great Amen

**Priest:** Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

**All:** Amen.

### COMMUNION RITE

#### Lord's Prayer

**All:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil,...

**All:** For the kingdom, the power and the glory are yours, now and forever.

#### Sign of Peace

**Priest:** The Peace of the Lord be with you always.

**All:** And with your spirit.

**Breaking of the Bread All:** Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

### Preparation for Communion

#### (All Kneeling)

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### CONCLUDING RITE

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**All:** Amen.

**Priest:** Go in peace.

**All:** Thanks be to God!

### Making THE Priority THE Priority: The Liturgy of the Word

The Mass is divided into two liturgies: the Liturgy of the Word and the Liturgy of the Eucharist. We need both of them in our pilgrim walk of faith. Listen to Thomas á Kempis in his classic, *The Imitation of Christ*:

Without these two I could not live, for God's Word is the light of my soul, and your sacrament the Bread of life. These can also be called the two tables placed in the treasury of holy Church. One table is that of the sacred altar on which rests the holy Bread that is Christ's precious Body; the other is that of divine law which contains holy doctrine, teaches the true faith, lifts the veil of the sanctuary and leads us securely to the holy of holies (4, 11 as quoted in Edward Sri, *A Biblical Walk through the Mass*, 52-53).

The Bible could be described as a great library. With a wide variety of styles of literature from poetry to history to letters, the Bible expresses God's voice to us through the human author's writing style. Throughout the entire Scripture God is speaking to us as Apostle Paul declares in 2 Timothy 3:16, "All scripture is inspired (*theopneustos*, meaning, "God-breathed") by God and is useful for teaching, for refutation, for correction, and for training in righteousness." God is the principal author of Scripture expressed through each unique human person.

Vatican II's *Dei Verbum* describes the Bible's composition this way:

To compose the sacred books, God chose certain men who, all the while he employed them in this task, made full use of their own faculties and powers so that, though he acted in them and by them, it was as true authors that they consigned to writing whatever he wanted written, and no more (*Dei Verbum* 11).

Every time Scripture is being publically read, God is speaking to us. We need to pay attention!

Following Jewish tradition, the Church follows a three-year cycle of reading the various parts of the Bible: the Old Testament, the Psalms, the New Testament and the Gospel. The climax is the reading of the Gospel, the revelation of Jesus Christ as the center of salvation. This reading pattern is done throughout the entire world. Every Catholic Church is hearing the same Scripture on any given day of the week.

Therefore, let's pay attention to God speaking to us at the Liturgy of the Word!

Fr. Gregg Bronsema

### Haciendo LA prioridad la prioridad: La Liturgia de la Palabra

La Misa se divide en dos liturgias: la Liturgia de la Palabra y la Liturgia de la Eucaristía. Los necesitamos a ambos en nuestra caminata peregrina de fe. Escucha a Thomas á Kempis en su clásico, *La imitación de Cristo*:

Sin estos dos no podría vivir, porque la Palabra de Dios es la luz de mi alma, y tu sacramento el Pan de vida. Estas también se pueden llamar las dos tablas colocadas en el tesoro de la Santa Iglesia. Una mesa es la del altar sagrado en el que descansa el pan sagrado que es el precioso cuerpo de Cristo; el otro es el de la ley divina que contiene la santa doctrina, enseña la fe verdadera, levanta el velo del santuario y nos conduce de manera segura al lugar santísimo (4, 11 como se cita en Edward Sri, *Una caminata bíblica a través de la misa*, 52 -53).

La Biblia podría describirse como una gran biblioteca. Con una amplia variedad de estilos de literatura desde la poesía hasta la historia y las letras, la Biblia nos expresa la voz de Dios a través del estilo de escritura del autor humano. A lo largo de toda la Escritura, Dios nos está hablando como el apóstol Pablo declara en 2 Timoteo 3:16: "Toda la Escritura es inspirada por Dios y es útil para enseñar, para refutar, para corregir, y para entrenar en justicia ". Dios es el autor principal de la Escritura expresada a través de cada persona humana única.

*Dei Verbum*, del Vaticano II, describe la composición de la Biblia de esta manera:

Para componer los libros sagrados, Dios escogió a ciertos hombres que, mientras los empleaba en esta tarea, aprovecharon sus propias facultades y poderes para que, aunque actuara en ellos y por ellos, fueran tan verdaderos autores como ellos. consignado para escribir lo que quisiera escrito, y nada más (*Dei Verbum* 11).

Cada vez que se lee públicamente la Escritura, Dios nos está hablando. ¡Necesitamos prestar atención!

Siguiendo la tradición judía, la Iglesia sigue un ciclo de tres años de lectura de las diversas partes de la Biblia: el Antiguo Testamento, los Salmos, el Nuevo Testamento y el Evangelio. El clímax es la lectura del Evangelio, la revelación de Jesucristo como el centro de la salvación. Este patrón de lectura se realiza en todo el mundo. Todas las iglesias católicas escuchan las mismas Escrituras en cualquier día de la semana.

Por lo tanto, ¡prestemos atención a que Dios nos hable en la Liturgia de la Palabra!

P. Gregg Bronsema

This Week at St. Michael / St. John / St. Aloysius

**Monday, September 3rd**

Mass (Sandy) 8:30AM  
Office will be Closed for Labor Day

**Tuesday, September 4th**

Mass (Sandy) 8:30AM † Lucienne Woods †  
Divine Mercy Chaplet (Sandy) 9:00AM

**Wednesday, September 5th**

Mass (Estacada) 11:00AM † Lucille and Tom Henessey †  
Maintenance meeting (Sandy) 7:00PM

**Thursday, September 6th**

Mass (Sandy) 8:30AM † Teresa W. Storm †  
St. Vincent Boxes (Sandy) 10:00 AM ~ 2:00 PM  
Adoration (Sandy) 9:00AM~9:00PM

**Friday, September 7th**

Scripture Study (Sandy) 9:30AM

**Saturday, September 8th**

General Cleaning (Sandy) 9:00 AM  
Confessions (Sandy) 3:30PM-4:30 PM  
Mass (Sandy) 5:00PM

**Sunday, September 9th**

Mass (Welches) 8:00 AM  
Mass (Sandy) 10:00 AM  
Mass (Estacada) 11:30PM  
Spanish Mass (Sandy) 1:30PM † Eva Saldivar Velasco †



**Confessions**

**Saturdays 3:30pm- 4:30pm**

**Readings for the Week of September 2**

**Sunday:** Dt 4: 1-2, 6-8/Ps 15:2-3, 3-4, 4-5 [1a]/Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23

**Monday:** 1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102 [97]/Lk 4:16-30

**Tuesday:** 1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab, 13cd-14 [17]/Lk 4:31-37

**Wednesday:** 1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21 [12]/Lk 4:38-44

**Thursday:** 1 Cor 3:18-23/Ps 24:1bc-2, 3-4ab, 5-6 [1]/Lk 5:1-11

**Friday:** 1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40 [39a]/Lk 5:33-39

**Saturday:** Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c [Is 61:10]/Mt 1:1-16, 18-23 or 1:18-23

**Next Sunday:** Is 35:4-7a/Ps 146:7, 8-9, 9-10 [1b]/Jas 2:1-5/Mk 7:31-37

*Offertory collections  
August 19, 2018*

	<u>St. Michael</u>	<u>St. John</u>	<u>St. Aloysius</u>
<b>Collection for the Week</b>	\$1,831.00	\$480.00	\$533.22
<b>Fiscal Year 2018-19</b>	\$17,258.09	\$7,267.50	\$5,241.53

"Please prayerfully consider giving to our parish community online as it does benefit our parish in many important ways."



IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Donate today using your debit, credit card, checking, or savings account.

- 1 Visit our website.
- 2 Select your donation amount and frequency.
- 3 Enter your account and payment information.



**ARE YOU  
NEW TO  
OUR  
PARISH?**

**WE WELCOME YOU!**

St. Michael, St. Aloysius and St. John are vibrant parishes with many opportunities to become involved! Not sure where to begin? Call or visit Parish or call the office if you would like to register and to see where you can lend your talents!



**¿ERES NUEVO PARA NUESTRA PARROQUIA? ¡TE DAMOS LA BIENVENIDA!** St. Michael, St. Aloysius and St. John son unas parroquias vibrantes con muchas oportunidades para participar! ¿No sabe por dónde empezar? ¡Llame o visite nuestra oficina si quieres registrarte y ver dónde puedes prestar tus talentos!



**Sanctuary Candle**

*For the students and teachers that will be starting school*

If you wish to have the Sanctuary Candle burning in memory of a loved one, please call the office.



## Devotion to the Blessed Virgin Mary

18.6.1 To foster the sanctification of the people of God, the Church commends to the special and filial reverence of the Christian faithful the Blessed Mary ever Virgin, Mother of God, whom from the Cross (Jn 19:27) Christ established as the mother of the human race.

The Second Vatican Council, examining the Scriptures and the Church's constant tradition, drew up a fresh portrait of the "Mother of all the living" (Gen 3:20), and the Popes from then on have acclaimed her by the title of "Mother of the Church". She is "the Mother of Jesus, glorified in body and soul in heaven", "the image and beginning of the Church as it is to be perfected in the world to come." Just so "does she shine forth on earth, until the day of the Lord shall come (cf. 2 Pet 3:10), as a sign of sure hope and solace to the people of God during its sojourn on earth."

21 18.6.4 The Church's devotion to the Blessed Virgin Mary is intrinsic to Christian worship, and is an excellent form of piety that should be preserved.

18.6.5 Churches dedicated to the Holy Mother of God, should offer an effective contribution to the spiritual life of the Archdiocese and emphasize the Marian dimension of Catholic life and be a constant reminder of the efficacy of prayer, the value of humility and of meditation on the mysteries of salvation in the pages of the Sacred Scriptures.

18.6.6 Foremost among the Marian devotions is the rosary, which is a kind of compendium of the Gospel and, as such, it is a profoundly Christian devotion that helps the faithful to contemplate the mysteries of the life of Jesus Christ through the eyes of the Virgin Mary. Countless documents have been issued by the Popes to encourage its use.

18.6.8 The recitation of the Angelus marks the Catholic's day with a brief meditation on the Incarnation of the Word.

18.6.9 The homes of Catholics as a matter of course should have images and statues of the Blessed Mother, however simple and inexpensive, so as to ensure her place in the intimacy of family life.



ARCHDIOCESE OF PORTLAND IN OREGON  
Archbishop Alexander Sample has posted an open letter in regards to the recent crisis.

Please visit our website for the link.

[www.stmichaelsandy.org](http://www.stmichaelsandy.org)



Open Registration for Religious Education has begun  
August 5th– August 31st

Registration forms are located at the entrances of the Church or in the office.

\*\*\*\*\*  
\*\*\*\*\*

El registro abierto para la educación religiosa/  
Catecismo ha comenzado del 5 de agosto al 31 de Agosto

Los formularios de inscripción se encuentran en las entradas de la Iglesia o en la oficina



**22<sup>nd</sup> Sunday in Ordinary Time**  
"Be doers of the word and not hearers only..." (JAMES 1:22)

It's easy to understand the definition of stewardship. The hard part is living it! What do you do to live God's word? Do you share your time in prayer with God? Do you use your talent to help those in need? Are you generous with your financial resources? If not, what are you waiting for?

*Sandy Fall Fest*

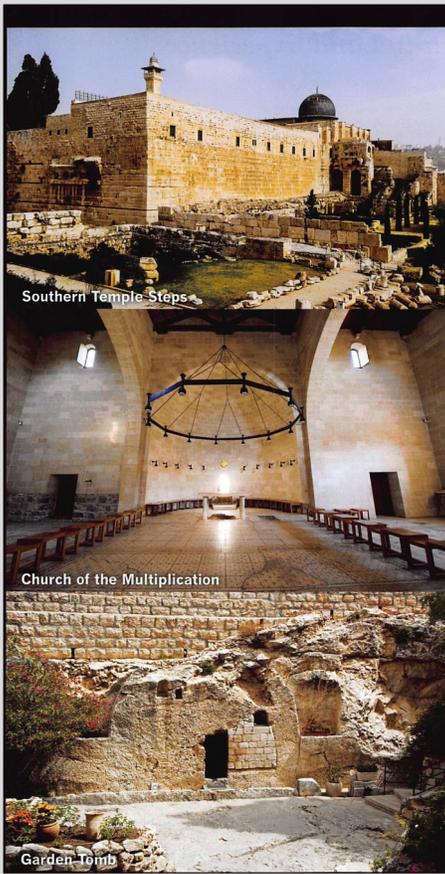


**Sandy Cruisin Car Show**  
One of our largest fund raisers for St. Michaels church. Sandy Cruisin car show needs gifts for raffle prizes or cash donations. Last year we were blessed with incredible handmade items everyone as hoping to win! To donate, Please call Rick or Anne Chambers at 503-668-5558 Thank you for your support!



May God, who wonderfully forms each person in the womb, protect all unborn children from harm; We pray to the Lord:

USCCB



*The Holy Land Experience....*

*Walk Where Jesus Walked!*

*April 29 - May 8, 2019*

*Hosted by:*

*Fr. Gregg Bronsema  
St. Michael Catholic Church*

*(503) 668-4446*

**Highlights of Your Tour**

*Scheduled International Flights • Top Quality Four Star Hotels • Israeli Buffet Breakfast & Dinner Daily • Top Guide with In-Depth Knowledge of the Old and New Testaments • Private Air Conditioned Motorcoach Visits to the Major Historical Sites • Boat Ride on the Sea of Galilee • Certificate of Your Pilgrimage to ISRAEL .....and more!*



If you are interested in becoming a Catechist or an Assistant please contact the Office  
503-668-4446



**St. Michaels General Cleaning on Saturday, September 8, 2018**

Come and help Clean the house of the Lord

Inside and out, 9:00am-1:00pm

(Please help us by bringing your own cleaning supplies and tools)



**St.**

**Mi-**

**chaels Limpieza General el Sábado, 8 de Septiembre**

Ven y ayuda a limpiar la casa del Señor

Por dentro y por fuera, de 9:00am - 1:00pm

(Por favor ayúdenos trayendo sus propios productos y herramientas de limpieza)



**Journey of Faith**

The "Journey of Faith" class is returning to St. John's Parish on September 25, 2018.

**Meeting Time:** 4:00-5:30 PM

**Meeting Place:** Back room at St John Parish, 24905 E Woodsey Way, Welches, OR

**Meeting Day:** Every Tuesday beginning: September 25, 2018

All adults and those inquiring about the Catholic Faith are welcome to attend.

There will be a **\$15.00 cost** for the "United Catholic Catechism for Adults", book published by the United States Conference of Catholic Bishops.

**Contact:** Kate Le Blanc 503-622-3535 (landline) for further information

**Rosary making at St. Aloysius**



For the past 2 ½ years we have been making cord Rosaries at St. Aloysius. To date we have made over 3200 rosaries, giving them to hospitals, nursing home, hospices, etc., (Some going as far as Africa) We are once again having Open Classes in the Religious Educational Building. They will be the **second Tuesday of each month starting September 11th** There will be supplies & lessons for anyone interested. Come & join us!! **More info Call Rose Albin 503-812-2121**

*Parish Staff*

**Fr. Gregg Bronsema (Pastor) Ext. 104**  
gbronsema@stmichaelsandy.org

**Tammy Pagano (Pastoral Associate) Ext. 101**  
tpagano@stmichaelsandy.org

**Jacqueline Najera (Secretary) Ext 105**  
jnajera@stmichaelsandy.org

**Fran Avery (Interim Bookkeeper) Ext. 102**  
favery@stmichaelsandy.org

**Bernadette Arnold (Liturgy & Music ) Ext. 103**  
barnold@stmichaelsandy.org

**Office Hours: Monday-Thursday**  
9am-1pm and 2pm-4pm  
Fridays 9am-1pm

**Parish Office Phones:**  
(503) 668-4446 - (503) 630-2416