



www.stmichaelsandy.org
18090 SE Langensand Road
Sandy, OR 97055



www.staloysiusestacada.org
192 NW 3rd Ave, Estacada, OR, 97023
Estacada, OR 97023



www.stjohnwelches.org
24905 E Woodsey Way
Welches, OR 97067

MASS TIMES

WEEKEND

English:
Saturday Vigil Mass 5:00 PM

Sunday 10:00 AM

Spanish:

Sunday 1:30 PM

WEEKDAY

English:
Monday, Tuesday & Thursday 8:30 AM
First Saturday of the month – Healing Mass 8:30 AM

WEEKEND

English:
Sunday 11:30 AM

WEEKDAY

English:
Wednesday 11:00 AM

WEEKEND

English:
Sunday 8:00 AM

PHONE: 503-668-4446, 503-630-2416

Sixth Sunday of Easter ~ May 17, 2020

PARISH STAFF

Fr. Gregg Bronsema (Pastor) Ext. 104 gbronsema@stmichaelsandy.org

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Office Hours: Monday-Thursday

9 am-1 pm and 2 pm-4 pm

ENTRANCE ANTIphon

*Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.
(Cf. Is 48:20)*

PENITENTIAL ACT

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

*Kyrie eleison. Kyrie eleison.
Christe eleison. Christe eleison.
Kyrie eleison. Kyrie eleison.*

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the holy one, you alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

LITURGY OF THE WORD

First Reading ~ ACTS 8:5-8, 14-17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

The Word of the Lord.

Thanks be to God

RESPONSORIAL PSALM: 66:1-3,4-5,6-7,16,20

Let all the earth cry out to God with joy.

*Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.
Say to God, "How tremendous are your deeds!"*

*"Let all on earth worship and sing praise to you,
sing praise to your name!"
Come and see the works of God,
his tremendous deeds among the children of Adam.*

*He has changed the sea into dry land;
through the river they passed on foot;
therefore let us rejoice in him.
He rules by his might forever.*

*Hear now, all you who fear God, while I declare
what he has done for me.
Blessed be God who refused me not
my prayer or his kindness!*

SECOND READING ~ 1 PT 3:15-18

Beloved:
Sanctify Christ as Lord in your hearts.
Always be ready to give an explanation
to anyone who asks you for a reason for your hope,
but do it with gentleness and reverence,
keeping your conscience clear,
so that, when you are maligned,
those who defame your good conduct in Christ
may themselves be put to shame.
For it is better to suffer for doing good,
if that be the will of God, than for doing evil.

For Christ also suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.
Put to death in the flesh,
he was brought to life in the Spirit.

The Word of the Lord. Thanks be to God

GOSPEL ACCLAMATION

Alleluia, alleluia.

*Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.*

GOSPEL ~ JN 14:15-21

Jesus said to his disciples:

*"If you love me, you will keep my commandments.
And I will ask the Father,
and he will give you another Advocate to be with you always,
the Spirit of truth, whom the world cannot accept,
because it neither sees nor knows him.
But you know him, because he remains with you,
and will be in you.
I will not leave you orphans; I will come to you.
In a little while the world will no longer see me,
but you will see me, because I live and you will live.
On that day you will realize that I am in my Father
and you are in me and I in you.
Whoever has my commandments and observes them
is the one who loves me.
And whoever loves me will be loved by my Father,
and I will love him and reveal myself to him."*

The Gospel of the Lord. Praise to you Lord Jesus Christ.

Profession of Faith ~ NICENE CREED

I believe in one God, the Father almighty, maker of heaven
and earth, of all things visible and invisible. I believe in one
Lord Jesus Christ, the Only Begotten Son of God, born of the
Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with
the Father; through him all things were made. For us men
and for our salvation he came down from heaven,

*At the words that, up to and including
"and became man" all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and
became man. For our sake he was crucified under Pontius
Pilate, he suffered death and was buried, and rose again on
the third day in accordance with the Scriptures. He ascended
into heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead and
his kingdom will have no end. I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the Father and
the Son, who with the Father and the Son is adored and
glorified, who has spoken through the prophets. I believe in
one, holy, catholic and apostolic Church. I confess one
baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come.

Amen



THE LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

EUCCHARISTIC PRAYER

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your death, O Lord, and profess your resurrection until you come again.

GREAT AMEN

COMMUNION RITE

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord...

For the kingdom, the power and the glory are yours, now and forever.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Preparation for Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

I am the true vine and you are the branches, says the Lord.

Whoever remains in me, and I in him,

bears fruit in plenty, alleluia. (Cf. Jn 15: 1, 5)

"The Church acknowledges Gregorian chant as specially suited to the Roman liturgy: therefore, other things being equal, it should be given pride of place in liturgical services."

The Second Vatican Council, Sacrosanctum Concilium #116

PRAYERS

PRAYER TO SAINT MICHAEL

*St. Michael the Archangel, defend us in battle.
Be our defense against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray, and do thou,
O Prince of the heavenly hosts, by the power of God,
thrust into hell Satan, and all the evil spirits,
who prowl about the world seeking the ruin of souls. Amen.*

REGINA COELI

*Queen of heaven, rejoice, alleluia. For he whom you did merit
to bear, alleluia. Has risen, as he said, alleluia.
Pray for us to God, alleluia. Rejoice and be glad,
O virgin Mary, alleluia. For the Lord has truly risen, alleluia.*

EASTER PRAYER

*It is only right, with all the powers of our heart and mind,
to praise You Father and Your Only-Begotten Son,
Our Lord Jesus Christ. Dear Father, by Your wondrous
condescension of Loving-Kindness toward us, Your servants,
You gave up Your Son. Dear Jesus You paid the debt of Adam
for us to the Eternal Father by Your Blood poured forth in
Loving-Kindness. You cleared away the darkness of sin by Your
magnificent and radiant Resurrection. You broke the bonds of
death and rose from the grave as a Conqueror. You reconciled
Heaven and earth. Our life had no hope of Eternal Happiness
before You redeemed us. Your Resurrection has washed away
our sins, restored our innocence and brought us joy.*

How inestimable is the tenderness of Your Love!

*We pray You, Lord, to preserve Your servants in the peaceful
enjoyment of this Easter happiness. We ask this through Jesus
Christ Our Lord, Who lives and reigns with God The Father,
in the unity of the Holy Spirit, forever and ever. Amen.*

~ Saint Gregory ~

Plan for Limited Reopening of Masses

Archbishop Alexander Sample has given permission for his parishes to be reopened in a limited basis. Detailed instructions have been given to the parishes to be followed. This is a portion of that important document for our parishes to follow:

INTRODUCTORY STATEMENT In order to open Masses, parishes must follow the directives and work within the guidelines outlined in this document. These directives and guidelines will remain in force until further notice or changes by the State allow for or require revision. It is important to remember that these directives and guidelines are not intended to be permanent adjustments to normal practice but temporary responses to the pandemic. Reopening will not mean an immediate return to our practices prior to suspension of public Masses. Your patience, understanding and cooperation are appreciated. Due to different circumstances at each parish, reopening for Masses is left to the prudential judgment of the pastor. Charity and understanding are asked of all the faithful as parishes begin to reopen Masses. One parish may not be able to offer the same opportunities as a neighboring parish due to size, space limitations or other circumstances (e.g. local COVID positive cases, underlying health condition of pastor, etc.). In all cases, a pastor should communicate clearly and frequently with his parishioners about his plan, the process used for sign-ups and other details about reopening Masses.

General Principles

- A general dispensation from the Sunday Mass obligation will remain in place.
- Mass attendance will be limited in accord with government directives: 25.
- Social distancing must be practiced at all times within churches (minimum of six feet apart except members of the same household).
- Anyone attending Mass does so at their own risk. **Vulnerable, at-risk and otherwise concerned persons should remain home.**
- Anyone who has even the slightest symptoms or feelings of sickness **MUST** remain home.
- Restrictions and guidelines here pertain to all Masses, including weddings, funerals, etc.

Limited Reopening of Masses

Parishioners are encouraged to attend daily Mass if they can to provide space for people who can only make it on Sunday. Our regular Mass schedule is going to be implemented. If the response demands more Masses, we will make appropriate additions.

DAILY MASS

Monday, Tuesday, & Thursday: 8:30AM Mass at St. Michael (Sandy)

Wednesday: 11:00 AM at St. Aloysius (Estacada)

SUNDAY MASS

Saturday Vigil: 5 PM at St. Michael (Sandy)

Sunday: 8 AM at St. John (Welches); 10 AM at St. Michael (Sandy); 11:30 AM at St. Aloysius (Estacada); 1:30 PM at St. Michael Spanish (Sandy)

- Since only 25 people including the priest may be in the church property, parishioners must call (503)668-4446, M-F 9 AM—5 PM to make a reservation.
- To enter a Mass your name must be on the list. A record of the list of those who signed-up and attended each Mass must be maintained.
- Except for members of the same household, the faithful must always remain at least six feet apart during the Mass.
- Use of face masks/coverings is recommended by the CDC. Use of face masks/coverings at Masses is left to individual discretion.

Masses should be of shorter duration

- Time spent in proximity increases risk of transmission.
- This may also make it easier for priests to offer additional Masses.
- If a cantor is present, the cantor alone will sing the Entrance, Communion and Recessional.
- Purify vessels after Mass.
- Liturgical practices currently proscribed will remain proscribed 1. No Sign of Peace 2. No distribution of the Precious Blood 3. No holy water in fonts 4. Sunday Masses can only be offered beginning at 4pm on Saturday through Midnight on Sunday. Sunday Masses cannot be offered on weekdays.
- Additional, temporary liturgical restrictions: 1. **No congregational singing**. This minimizes the potential spread of infection through projected respiratory droplets. 2. No collection is taken during the Mass (instead, baskets can be placed near the entrance or in another accessible location). 3. No presentation of the gifts by the faithful.

Liturgical consideration

- All missalettes, pew cards, pencils and other loose items in the pews must be removed.
- Individual bulletins **cannot be distributed**. Provide online or make necessary, brief announcements only.

Plan for Limited Reopening of Masses

Liturgical consideration continued

- Communion
 1. Social distancing must be maintained during the Communion procession.
 2. Single file Communion lines only.
 3. Great care must be taken by ministers when distributing Holy Communion. Skin to skin contact should be carefully avoided. If contact is made, the priest or Extraordinary Minister should sanitize their hands before continuing distribution.
As some who are present may perceive reception of Holy Communion on the tongue as a greater risk to safety, those who wish to receive on the tongue are kindly asked to wait until the end of the line to present themselves for Holy Communion.
 4. Ministers of Holy Communion are encouraged to sanitize their hands immediately after receiving Holy Communion themselves and prior to distributing Holy Communion to the faithful.
- Members of the same household need not observe social distancing with one another during the Communion procession.
- Holy Communion is to be distributed by hand in the normal fashion. Ministers may not use gloves (or devices or instruments) to distribute Holy Communion.

Entrances and Exits

1. Churches should designate one place of entrance when possible (at least one entrance should be accessible) in order to control the numbers of people coming in. Once the maximum is reached, no one else can be allowed entrance. Door monitor(s) will be needed. Only those on the list can enter. Maximum number allowed must never be exceeded. Maximum number includes the priest, ministers, livestream videographers and anyone else in the space during Mass.
2. People who simply show-up for Mass and must be turned away at the entrance should be given a number to call or otherwise given a way to add their name(s) to the sign-up list for Mass. Please be pastorally sensitive but firm in turning them away.
3. When possible, entrance doors should be propped open as people enter so the faithful do not need to touch the handles or doors to enter. They can be closed when Mass begins.
4. When possible, multiple exits should be used at the end of Mass to expedite departure and minimize chances of people encountering one another. In all cases, social distancing must be observed.
5. When possible, exit doors should be propped open after Mass to allow the faithful to exit without touching the doors or handles.
6. Celebrant must maintain social distance if greeting people after Mass.

Cleaning and Sanitizing

1. Cleaning and sanitizing of common use areas will take place after every Mass.
2. Pastors will need to organize volunteers to clean and sanitize the pews and other common use areas, including restrooms, immediately after Mass.
3. To the extent possible, sanitizing solution or wipes should be provided to the faithful upon entrance & exit.
4. After they have been purified, Communion vessels should be washed with soap and water following each Mass.

Parish Practical Considerations

- SEATING: Restrict seating to every alternate pew (or row of seats) to maintain distancing. Seating to be used should be clearly marked.
- Parish cry-rooms may need to be closed or restricted to one family. If they are used, they will need to be carefully cleaned after use.

Social gatherings before or after Mass (including coffee & donuts) should not take place. Providing access to the celebration of Holy Mass and reception of Holy Communion during Mass is the purpose for reopening Masses.

There are more details in this document, but this provides the most important facts as we move forward. Please be patient as we work through all the details to provide a safe and meaningful Liturgy under these circumstances. Thank you for your cooperation in this exciting progress!

Plan de reapertura limitada de masas

El arzobispo Alexander Sample ha dado permiso para que sus parroquias se vuelvan a abrir de forma limitada. Se han dado instrucciones detalladas a las parroquias a seguir. Esta es una parte de ese importante documento que deben seguir nuestras parroquias:

DECLARACIÓN INTRODUCTORIA Para abrir Misas, las parroquias deben seguir las directivas y trabajar dentro de las pautas descritas en este documento. Estas directivas y directrices seguirán vigentes hasta que otro aviso o cambios por parte del Estado permitan o requieran una revisión. Es importante recordar que estas directrices y directrices no pretenden ser ajustes permanentes a la práctica normal sino respuestas temporales a la pandemia. La reapertura no significará un retorno inmediato a nuestras prácticas antes de la suspensión de las Misas públicas. Su paciencia, comprensión y cooperación son apreciadas. Debido a las diferentes circunstancias en cada parroquia, la reapertura de las Misas se deja al juicio prudencial del pastor. Se pide caridad y comprensión a todos los fieles a medida que las parroquias comienzan a reabrir misas. Es posible que una parroquia no pueda ofrecer las mismas oportunidades que una parroquia vecina debido al tamaño, las limitaciones de espacio u otras circunstancias (por ejemplo, casos positivos de COVID locales, condición de salud subyacente del pastor, etc.). En todos los casos, un pastor debe comunicarse clara y frecuentemente con sus feligreses sobre su plan, el proceso utilizado para suscribirse y otros detalles sobre la reapertura de las Misas.

Plan de reapertura limitada de masas

Principios generales

1. Se mantendrá una dispensa general de la obligación de la misa dominical.
2. La asistencia a misas será limitada de acuerdo con las directivas del gobierno: 25.
3. El distanciamiento social debe practicarse en todo momento dentro de las iglesias (mínimo de seis pies de distancia, excepto los miembros del mismo hogar).
4. Cualquiera que asista a misa lo hace bajo su propio riesgo. Las personas vulnerables, en riesgo y de otra manera preocupadas deben permanecer en sus hogares.
5. Cualquier persona que tenga incluso los más mínimos síntomas o sentimientos de enfermedad debe permanecer en casa.
6. Las restricciones y pautas aquí pertenecen a todas las misas, incluidas bodas, funerales, etc.

Reapertura limitada de masas

Se anima a los feligreses a asistir a misa todos los días si pueden proporcionar espacio para las personas que solo pueden asistir los domingos.

Para que la mayoría de nuestros feligreses puedan ir a misa, se propone el siguiente horario:

MASA DIARIA

Lunes, martes, jueves: 8:30 AM Misa en St. Michael (Sandy)

Miércoles: 11:00 a.m.en San Aloysius (Estacada)

DOMINGO MASA

Vigilia del sábado: 5 PM en St. Michael (Sandy)

Domingo: 8 AM en St. John (Welches); 10 AM en St. Michael (Sandy); 11:30 AM en San Aloysius (Estacada); 1:30 PM en St. Michael Spanish (Sandy)

1. Dado que solo 25 personas, incluido el sacerdote, pueden estar en la propiedad de la iglesia, los feligreses deben llamar al (503) 668-4446, de lunes a viernes de 9 a.m. a 5 p.m. para hacer una reserva.
2. Para ingresar a una misa, su nombre debe estar en la lista. Se debe mantener un registro de la lista de los que se inscribieron y asistieron a cada misa.
3. A excepción de los miembros de la misma casa, los fieles siempre deben permanecer al menos a seis pies de distancia durante la Misa.
4. Los CDC recomiendan el uso de mascarillas / cubiertas. El uso de mascarillas / cubiertas en las misas se deja a discreción individual.

Las masas deben ser de menor duración.

1. El tiempo pasado en proximidad aumenta el riesgo de transmisión.
2. Esto también puede facilitar que los sacerdotes ofrezcan misas adicionales.
3. Si hay un cantor presente, el cantor solo cantará la Entrada, Comunión y Recesión.
4. Purificar los vasos después de la misa.
5. Las prácticas litúrgicas actualmente proscritas permanecerán proscritas 1. Sin signo de paz 2. Sin distribución de la preciosa sangre 3. Sin agua bendita en las fuentes
6. Restricciones litúrgicas adicionales y temporales: 1. Sin canto congregacional Esto minimiza la propagación potencial de infección a través de las gotas respiratorias proyectadas. 2. No se recoge durante la misa (en cambio, las canastas se pueden colocar cerca de la entrada o en otro lugar accesible). 3. No presentación de los dones por parte de los fieles.

Consideración Iltúrgica

1. Todos los Misal del Día, tarjetas de banco, lápices y otros artículos sueltos en los bancos deben ser removidos.
2. Los boletines individuales no se pueden distribuir. Proporcione en línea o haga solo anuncios breves necesarios.
3. Comunión
4. 1. El distanciamiento social debe mantenerse durante la procesión de la Comunión.
5. 2. Solo archivo Líneas de comunión solamente.
6. 3. Los ministros deben tener mucho cuidado al distribuir la Sagrada Comunión. Se debe evitar cuidadosamente el contacto piel con piel. Si se hace contacto, el sacerdote o el Ministro Extraordinario deben desinfectar sus manos antes de continuar la distribución.
7. Como algunos de los presentes pueden percibir la recepción de la Sagrada Comunión en la lengua como un mayor riesgo para la seguridad, a los que desean recibir en la lengua se les pide que esperen hasta el final de la línea para presentarse para la Sagrada Comunión.
8. 4. Se anima a los ministros de la Sagrada Comunión a desinfectar sus manos inmediatamente después de recibir la Sagrada Comunión y antes de distribuir la Sagrada Comunión a los fieles.
9. Los miembros del mismo hogar no necesitan observar el distanciamiento social entre ellos durante la procesión de la Comunión.
10. La Sagrada Comunión se distribuirá a mano de manera normal. Los ministros no pueden usar guantes (o dispositivos o instrumentos) para distribuir la Sagrada Comunión.

Entradas y salidas

1. Las iglesias deben designar un lugar de entrada cuando sea posible (al menos una entrada debe ser accesible) para controlar el número de personas que ingresan. Una vez que se alcanza el máximo, a nadie más se le puede permitir la entrada. Se necesitarán monitores de puerta. Solo aquellos en la lista pueden ingresar. El número máximo permitido nunca debe ser excedido. El número máximo incluye al sacerdote, ministros, camarógrafos en vivo y cualquier otra persona en el espacio durante la misa.
2. Las personas que simplemente se presentan a la misa y deben ser rechazadas en la entrada deben recibir un número para llamar o, de lo contrario, una forma de agregar sus nombres a la lista de inscripción para la misa. Por favor sean pastoralmente sensibles pero firmes en rechazarlos.
3. Cuando sea posible, las puertas de entrada deben mantenerse abiertas cuando las personas ingresen para que los fieles no necesiten tocar las manijas o las puertas para entrar. Pueden cerrarse cuando comienza la misa.
4. Cuando sea posible, se deben usar múltiples salidas al final de la misa para acelerar la partida y minimizar las posibilidades de que las personas se encuentren entre sí. En todos los casos, debe observarse el distanciamiento social.
5. Cuando sea posible, las puertas de salida deben mantenerse abiertas después de la Misa para permitir que los fieles salgan sin tocar las puertas o las manijas.
6. El celebrante debe mantener la distancia social si saluda a las personas después de la misa.

Plan de reapertura limitada de masas

Limpieza y desinfección

La limpieza y desinfección de las áreas de uso común se llevará a cabo después de cada misa.

Los pastores deberán organizar voluntarios para limpiar y desinfectar los bancos y otras áreas de uso común, incluidos los baños, inmediatamente después de la misa.

En la medida de lo posible, se debe proporcionar una solución desinfectante o toallitas a los fieles a la entrada y salida.

Después de que se hayan purificado, los recipientes de comunión deben lavarse con agua y jabón después de cada misa.

Consideraciones prácticas parroquiales

ASENTOS: restrinja los asientos a cada banco alternativo (o fila de asientos) para mantener el distanciamiento. Los asientos a utilizar deben estar claramente marcados.

Es posible que las salas parroquiales deban cerrarse o restringirse a una sola familia. Si se usan, deberán limpiarse cuidadosamente después de su uso.

Las reuniones sociales antes o después de la misa (incluyendo café y donas) no deberían tener lugar. Proporcionar acceso a la celebración de la Santa Misa y la recepción de la Santa Comunión durante la Misa es el propósito de reabrir las Misas.

Hay más detalles en este documento, pero esto proporciona los hechos más importantes a medida que avanzamos. Tenga paciencia mientras trabajamos en todos los detalles para proporcionar una liturgia segura y significativa en estas circunstancias.

¡Gracias por su cooperación en este emocionante progreso!

An Act of Spiritual Communion

My Jesus, I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You
sacramentally, come at least spiritually
into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from you.
Amen.

Un acto de comunión espiritual

Creo, Jesús mío, que estás real y verdaderamente presente en el Santísimo Sacramento del Altar.
Te amo sobre todas las cosas y deseo,
en este momento, recibirte sacramentalmente,
más ya que no puedo hacerlo sacramentalmente, ven, por lo menos,
espiritualmente a mi corazón.
Te abrazo como si ya estuvieras ahí,
y me uno completamente a ti.
No permitas que me separe de ti.
Amen.

Offertory Collections — May 3, 2020

	Actual Collection	Weekly Budget	Actual Year-to-date	Budget Year-to-date
St. Michael (Sandy)	\$ 3,033.00	\$ 3,076.92	\$140,903.21	\$ 135,384.48
St. Aloysius (Estacada)	\$ 413.75	\$ 1,250.00	\$ 53,150.72	\$ 55,000.00
St. John (Welches)	\$ 1,520.00	\$ 1,442.31	\$ 62,855.31	\$ 63,461.64

Ministry Information/Información del ministerio

St. Vincent de Paul Food Baskets: (Sandy) Call by Tuesday for Thursday pickup 503-668-3386 Address: 18090 SE Langensand Rd, Sandy, OR 97055
(Estacada) First & Third Tuesday of each month, 10:30 am-1:00 pm Address: PO Box 120, Estacada, OR 97023

Prayer Chain: St. Michael (Sandy): Virginia Regalado 503-489-5345
St. Aloysius (Estacada): Joyce Buzzard 503-630-4578
St. John (Welches): Laura Gillin 503-622-3509

Covid-19 Check-in Teams: St. Michael (Sandy): Roland & Ginette Perry 971-570-1060
St. Aloysius (Estacada): Terry & Judy Brown 503-630-7842
St. John (Welches): George & Patti Wilhelm 503-775-5963
Hispanic: Miguel & Esther Horta 971-300-2574

Prayer Shawl Ministry: St. Michael (Sandy) : Lonnie Raymond 503-348-4091
St. Aloysius (Estacada): Judy Brown 503-630-7842

Divine Mercy Prayer: English: Lonnie Raymond 503-348-4091 Every Tuesday at 9 AM at St. Michael; also on Zoom
Spanish: Rosa Sanchez 971-235-8847 Every Sunday at Noon; also on Zoom

If you desire to have the bulletin mailed to you during this time, please call the office at (503)668-4446 to request a mailed copy.