

# GRADE > PARENT PAGE

Parents have the unique responsibility for the education of their children; they are the first educators or <u>catechists</u>. They teach by their witness of the faith, through their values and attitudes, by their Christian example of love for Christ and his church. When children are baptized, parents accept the responsibility to raise their children in the practice of the faith...(National Directory for Catechesis 234-235)

# Dear Parents,

In a special document entitled *Letter to Families*, Pope John Paul II wrote: "Parents are the first and most important educators of their own children, and they also possess a fundamental competence in this area; they are educators because they are parents" (16). You are the first and best role model for your child in these growing years. Your role as parent to love, teach, and lead your child to Jesus is a remarkable and noble vocation.

Junior High is a time of rapid change. Physically, cognitively, morally, emotionally, and socially your child is "crossing the bridge" between childhood and adulthood. It may be a longer journey for some than others because of each one's unique pattern of development. However, there are some general developmental comments about this stage that can be made.

# Your Child's Faith Development

Seventh graders desire to be actively involved in and are open to service opportunities. They are willing to explore a personal relationship with God as they begin to define their own image of God. They look to the Church for the content and expression of faith. As a parent you will want to provide opportunities for "service," "community building," "reflection," and "activity." Seventh graders need both faith structure and flexibility in their religion classes and at home. These young people present particular challenges and opportunities to those who minister to them: you, as parents, as well as, those responsible for religious education in parishes, youth workers, and clergy. They have needs and wants that are unique to their situations and their levels of maturity in many areas. Adults who work with these young adolescents must be attentive to their special circumstances, needs, and attitudes. Adolescents:

- Are sensitive to physical changes and body image which greatly influences self-image
- ⊕ Begin abstract thinking
- ⊕ Can reason based on possibilities not just on experiences

- ⊕ Begin to distance themselves at times from family influences and identify more closely with peers

- Properties Resolve moral dilemmas based on expectations outside of self, i.e. peers, laws, parents, etc.

Our diocese provides many resources and materials that will help you better understand the faith and work with your child at home. Among the resources is the *United States Catholic Catechism for Adults*, an adaptation of the *Catechism of the Catholic Church*. For more information contact the Office of Catholic Education, Christian Formation at (804) 359-5661 or e-mail Cf@richmonddiocese.org.

# How You Can Help Your Child Grow In Faith

This year your child will continue to view the Catholic Church as a faith community given life by the Holy Spirit. He/she will come to realize that it is Christ's presence in the world through the power of the Holy Spirit which gives glory and praise to the Father and brings His redeeming love to all. As Catholics, we claim Jesus as the source of all teaching, sacramental life, our mission, and our ministries. As people of God we continue the mission of Jesus through active and committed participation in the life of the Church. Sacraments are specific faith actions of the Church empowered by Jesus through the guidance of the Spirit.

Your child will come to learn that building a strong and realistic concept of him/herself is based on Jesus' vision of being fully human. As God's children, created in His image and likeness, we are called to holiness and eternal life in God's Kingdom. Developing relationships with peers, parents, and other adults should be based on honest, love, and respect, leading us into a deeper life and faith and a lifegiving relationship with Jesus Christ and His Church.

Here are several points that will assist you over the course of this year, to help your child grow in his/her faith.

- Attend and participate in Sunday Mass as a family. Afterward, talk about some of the things mentioned in the homily. Once a month, allow your eight grader to select an activity that the family can enjoy after Mass (i.e. dining at a favorite restaurant, attending a special movie, sports activity etc).
- Help your child identify ways to participate in your parish. Stress the importance of service to others by volunteering our time and talents. Mention the importance of tithing.
- → Encourage your child (and his/her friends) to become involved in your parish Middle School Ministry Program or Youth Ministry Program. If your parish does not have a program, check with the Office of Youth Ministry. <a href="http://www.richmonddiocese.org/ym/index.htm">http://www.richmonddiocese.org/ym/index.htm</a>
- → Discuss ways in which your child can spread the good news about Jesus (i.e. example to others, helping in the community/neighborhood, acts of kindness). Explain that Jesus works through us to reach all people.
- Help your child become familiar with a Church agency that serves the needs of the community (i.e. food bank, Meals on Wheels, local nursing home).
- → Purchase a teen's Catholic bible as a gift for your child. Encourage him/her to pray often.



# Know Your Audience

Just like Jesus, every good catechist knows their audience.

"The catechist – must take into consideration all the human factors of a particular age level in order to present the Gospel message in a vital and compelling way." (NDC #48)

# Who Are Your Seventh Graders?

JUNIOR HIGH – Seventh and eighth grade is a time of rapid change. Physically, cognitively, morally, emotionally, and socially these young people are "crossing the bridge" between childhood and adulthood. It may be a longer journey for some than others because of each one's unique pattern of development. However there are some general developmental comments about this stage that can be made.

# **DEVELOPMENTAL CHARACTERISTICS**

# Junior High Students:

#### **Physical**

- Undergo a growth spurt.
- Develop secondary sex characteristics.
- Are sensitive to physical changes and body image which greatly influences self-image.

# Cognitive

- Begin abstract thinking.
- Use a more complex decision making process.
- Can reason based on possibilities not just experience.
- Can be self-conscious and critical.

#### Identity

- Want to belong.
- Begin to distance themselves at times from family influences and identify more closely with peers.
- Seek limited independence.
- Value friendship based on trust and loyalty.

#### Moral

- Reason at conventional level.
- Resolve moral dilemmas based on expectations outside of self, i.e. peers, laws, parents, etc.

#### Faith

- Desire active involvement and are open to service opportunities.
- Are willing to explore a personal relationship with God as they begin to define their own image of God.
- Look to the Church for the content and expression of faith.

Realizing all these factors, a junior high religion program should be one that still involves the concrete, but also provides opportunities for "community building," "reflection," and "activity." These young teens are truly in a transition time. They need both faith structure and flexibility in a religion program.

Junior high school students, who can range in age from 11-15, present particular challenges and opportunities to those who minister to them: parents, those responsible for religious education in parishes, youth workers, and clergy. These young people have needs and wants that are unique to their situations and their levels of maturity in many areas. Adults who work with these younger adolescents must be attentive to the special circumstances, needs, and attitudes of junior high students. Please visit the Youth Ministry page on the Diocesan website for opportunities and contacts <a href="http://www.richmonddiocese.org/ym/index.htm">http://www.richmonddiocese.org/ym/index.htm</a>

#### NOTES

- ❖ Pope John Paul II in On Catechesis in Our Time encourages the use of advances in pedagogy; biology, sociology as they help us to model God's Divine Pedagogy (teaching us gradually in stages according to our level of development). The above noted information is consistent with such documents as the *General Directory for Catechesis*, the *National Directory for Catechesis*, the *Catechism of the Catholic Church* and other Catechetical Documents of the Church.
- ❖ The above sciences have limitations. While this information does provide references to typical age ranges, children continue to be viewed as individuals and individual differences need to be taken into account.

Catechetical Curriculum Grade 7 Key Concepts

	Knowledge of Faith	Liturgical Education	ducation	Moral Education
Creed:		Participates regularly in Sunday worship	day worship	A Disciple of Jesus:
o Articu	Articulates the hierarchy of truths of the	Sacraments:		o Appreciates the foundations of the
faith:	faith: Trinity, Incarnation, Paschal Mystery,	o Embraces the sacran	Embraces the sacraments and centrality of	Christian moral life: Ten
Church	ch	Eucharist for life in Christ	thrist	Commandments, Law of Love,
o Appre	Appreciates God as source of all life and	<ul> <li>Recognizes and expe</li> </ul>	Recognizes and experiences belonging to a	Beatitudes
truth		parish		<ul> <li>Applies the corporal and spiritual works</li> </ul>
o Recog	Recognizes that Jesus is God the Son	<ul> <li>Appreciates Catholic</li> </ul>	Appreciates Catholic rituals including RCIA	of mercy to daily living
Incarr	Incarnate and Savior			<ul> <li>Perceives the role of virtues in</li> </ul>
o Ackno	Acknowledges that the Holy Spirit is God's	Liturgical Year:		developing spiritual lives
active	active presence in our lives, both	Articulates cycles of liturgical year	liturgical year	<ul> <li>Integrates the skills of social justice and</li> </ul>
perso	personally and communally	o Identifies the Holy Days of Obligation	ays of Obligation	peacemaking in life choices
				<ul> <li>Recognizes the need for continual</li> </ul>
Tradition:		Gestures/Elements:		conscience formation
o Under	Understands the Nicene Creed as an	<ul> <li>Formulates a Prayer of the Faithful</li> </ul>	of the Faithful	<ul> <li>Understands vice as the opposite of</li> </ul>
extra	extrapolation of the Truths of the Faith	o Experiences the devotion of Benediction	otion of Benediction	virtue
		<ul> <li>Understands respons fasting</li> </ul>	Understands responsibility for abstinence and fasting	
		Scripture	ure	
VC+c 2. 12_17	Acts 2: 17-17 - Dicture of the Early Christian	John 3: 16 – Beason for Worshin	i di	Romans 8: - Disciples' way of living
Acts 2. 42-47			J = 10	Notifields 8: — Disciples way of Invitig
community				Acts 6: 1-6 – Need for help
				Matthew 19: 16-26 – The Rich Young Man
				Galatians 5: 22-26 – Fruits of the Spirit
				John 13: 1-6 – Footwashing
		Vocabulary	larv	Philippians 2: 5-11 – Attitude of Christ
		Abstinence	Holv Days of Obligation	Fruits of the Spirit
		Benediction	RCIA	Gifts of the Spirit
		Body of Christ	Transubstantiation	Vice .
		Easter Vigil		Virtue
		Fast		

Catechetical Curriculum Grade 7 Key Concepts

Teaching to Pray	Education for Community Life	Missionary Initiation
Concepts:	Church:	Church:
<ul> <li>Appreciates that as individuals uniquely</li> </ul>	o Explores how faith has been transmitted down	<ul> <li>Acknowledges God's call to holiness</li> </ul>
created by God we are called to praise and	through the ages from the time of the apostles	empowered by Baptism as articulated in
worship God as one People	<ul> <li>Appreciates the Church as the Body of Christ in</li> </ul>	Lumen Gentium
	the world today	<ul> <li>Recognizes the gift of celibacy as a</li> </ul>
Prayers/Precepts:	<ul> <li>Acknowledges the church's teaching on death,</li> </ul>	means of witnessing to the Kingdom of
o Psalm 23 – The Lord is my shepherd	judgment, heaven, and hell	God
<ul> <li>Sorrowful Mysteries of the Rosary</li> </ul>	<ul> <li>Identifies ways the community of believers live</li> </ul>	
	the four marks of the church	Community:
Liturgical Prayer:		<ul> <li>Demonstrates how the Law of Love is</li> </ul>
o Nicene Creed	Communion of Saints:	actualized through the awareness of the
	<ul> <li>Deepens an awareness of Mary as a perfect</li> </ul>	needs of and service to the poor
	model of faith	
	<ul> <li>Identifies the three dimensions of the</li> </ul>	
	Communion of Saints: triumphant, suffering,	
	militant and how each relates to the others	
	Community:	
	<ul> <li>Develops an understanding of how faith</li> </ul>	
	informs culture and culture relates to faith	
	<ul> <li>Appreciates the Hispanic tradition for the</li> </ul>	
	celebration of the Feast of All Saints	
	Scripture	
Mark 14: 32-42 – The Agony in the Garden	Acts 2: 42-47 – The Early Church Community	Luke 10: 29-37 – Good Samaritan
John 18: 28-19:1 – The Scourging at the Pillar	John 10: 1-11 – The Good Shepherd	John 15: 12 – Law of Love
John 19: 2-12 – The Crowning with Thorns	John 15: 1-17 – The Vine and Branches	Isaiah 32: 17 – Justice and Peace
Luke 23: 26-32 – The Carrying of the Cross	Luke 1: 39-45 – Mary, Model of Service	Psalm 34 – Thanksgiving to God who Delivers
Mark 15: 22-41 – The Crucifixion of Jesus		the Just
		Luke 17: 11-19 – Cure of the Leper
	Vocabulary	
	Judgment Pentecost	Cathedral Kitchen Food Banks Catholic Charities Habitat for Humanity
		vices

# Catechetical Curriculum Grade 7 Key Concepts Liturgical Year

# **ORDINARY TIME** (Fall and January)

- KF Understands the Nicene Creed as an extrapolation of the Truths of the Faith
- LE Embraces the sacraments and centrality of Eucharist for life in Christ Jn
   3:16 Reason for Worship
- LE Articulates cycles of liturgical year
- LE Identifies the Holy Days of Obligation
- ME \*Appreciates the foundations of the Christian moral life: Ten
   Commandments, Law of Love, Beatitudes Jn 15:12 Law of Love
- CL Explores how faith has been transmitted down through the ages from the time of the apostles
- CL Appreciates the Church as the Body of Christ in the world today Jn 15:1-17
   The Vine and the Branches
- CL Identifies ways the community of believers live the four marks of the church Psalm 23: The Lord is my shepherd Jn 10:1-11 – The Good Shepherd
- MI Acknowledges God's call to holiness empowered by Baptism as articulated in Lumen Gentium Psalm 34 – Thanksgiving to God
- MI Recognizes the gift of celibacy as a means of witnessing to the Kingdom of God
- MI \*Demonstrates how the Law of Love is actualized through the awareness of the needs of and service to the poor Luke 10:29-37 – Good Samaritan Isaiah 32:17 – Justice and Peace Luke 17:11-19 – Cure of the Leper

# **OCTOBER / NOVEMBER**

- CL Identifies the three dimensions of the Communion of Saints: triumphant, suffering, militant and how each relates to the others
- CL Appreciates the Hispanic tradition for the celebration of the Feast of All Saints

#### **ADVENT**

- KF Incarnation
- KF Recognizes that Jesus is God the Son Incarnate and Savior

#### **CHRISTMAS**

CL Deepens an awareness of Mary as a perfect model of faith Luke 1:39-45 –
 Mary, Model of Service

#### **LENT**

KF Paschal Mystery Mark 14:32-42 – The Agony in the Garden Jn 18:28-19:1 –
The Scourging at the Pillar Jn 19:2-12 – The Crowning with Thorns Luke
23:26- 32 – The Carrying of the Cross Mark 15:22-41 – The Crucifixion of
Jesus

- LE Understands responsibility for abstinence and fasting
- LE Experiences the devotion of Benediction
- ME Integrates the skills of social justice and peacemaking in life choices
- P Sorrowful Mysteries of the Rosary
- MI Demonstrates how the Law of Love is actualized through the awareness of the needs of and service to the poor Jn 13:1-6 – Footwashing Phil 2:5-11 – Attitude of Christ

# EASTER (April – May)

- KF Paschal Mystery
- KF Trinity
- KF Acknowledges that the Holy Spirit is God's active presence in our lives, both personally and communally Acts 2: 42-47 – picture of the early Christian community Rom8 – Disciples' way of living Gal 5:22-26 – Fruits of the Spirit
- CL Acknowledges the church's teaching on death, judgment, heaven, and hell

#### **AT ALL TIMES**

- KF Appreciates God as source of all life and truth
- LE Recognizes and experiences belonging to a parish
- LE Appreciates Catholic rituals including RCIA
- LE Formulates a Prayer of the Faithful
- LE Experiences the devotion of Benediction
- ME Applies the corporal and spiritual works of mercy to daily living Matt19:16 26 The Rich Young Man Phil 2:5-11 Attitude of Christ
- ME Perceives the role of virtues in developing spiritual lives
- ME Integrates the skills of social justice and peacemaking in life choices Acts
   6:1-6 Need for help
- ME Appreciates the foundations of the Christian moral life: Ten Commandments, Law of Love, Beatitudes
- ME Recognizes the need for continual conscience formation
- ME Understands vice as the opposite of virtue
- P Appreciates that as individuals uniquely created by God we are called to praise and worship God as one people
- P The Nicene Creed
- CL Develops an understanding of how faith informs culture and culture relates to faith

# Legend:

K = Knowledge of Faith

LE = Liturgical Education

ME = Moral Education

*P* = Teaching to Pray

CL = Education for Community Life

MI = Missionary Life