

NCJLS RULE CHANGES FOR 2024 NCJLS RULE BOOK

Rule Change Review – Tuesday, March 28, 2023 @ NCJLS Board Meeting

Rule Change Vote – Tuesday, April 18, 2023 @ NCJLS Board Meeting

GENERAL RULES

9. Entry Fees: Entry fees will be as follows:

Market Steers, Lambs, Swine , Goat, Broilers & Turkeys.....	\$23.00
Market Rabbits.....	\$20.00
Carcass Steers.....	\$20.00
Commercial Open Heifer Pen	\$20.00
Commercial Bred Heifer Pen.....	\$20.00
Breeding Heifers (per entry).....	\$20.00
Breeding Sheep (per entry)	\$20.00
Single Fryer Rabbit Class (per entry).....	\$4.00
Breeding rabbits (per entry).....	\$4.00
Horses	
Validation.....	\$10.00/per Exhibitor
Class entry.....	\$10.00 per class
Additional Stock fee.....	\$2.00
Shop projects.....	\$20.00
Homemaking entries (per entry).....	\$4.00
Livestock Judging Contest (per team).....	\$30.00
Individual	\$10.00
Queen's Contestant fee.....	\$25.00 banner fee &
.....	\$150.00 contestant binder fee
*Residue Avoidance surcharge - \$3.00	

Change entry for all market animals to \$35

Change entry for Commerical open heifer & bred heifer pen to \$35

Change entry for single fryer rabbit & breeding rabbits to \$6

Horse Class entry should be \$20 to match the rules on page 69

Change shop projects entry to \$25

10. Number of Entries: Each exhibitor will be allowed to **exhibit** only one market entry in the show. The first entry presented for sifting is the entry. All entries must meet their respective division minimum weights in order to be eligible for resale price less applicable shrink and commission fees unless the carcass is condemned which will void any sale proceed going to the exhibitor who raised the entry.

- a. Each exhibitor will be allowed to ENTER multiple Market Divisions of the Livestock Show. The exhibitor must pay the required entry fee PER division. If the exhibitor enters multiple divisions they MUST complete the **MARKET ANIMAL ENTRY DESIGNATION FORM** and return to the NCJLS office, post marked or hand delivered by the **FIRST MONDAY FOLLOWING NCJLS** Rabbit Validation, designating what Division in which they will be participating. Each exhibitor is allowed ONLY ONE market project to arrive at the show.

B. If the project designated becomes injured or unable to be exhibited after the deadline, the exhibitor must file an appeal. If approved by the NCJLS Board a project of a different division can be brought, providing an entry was paid for that division by the November 1st entry deadline.

(Failure to notify the NCJLS office of the division in which the exhibitor wishes to participate by the deadline WILL result in DISQUALIFICATION of ALL the exhibitor's market entries)

C. No limit exists relative to the number of breeding projects an exhibitor may exhibit as stated under the respective breeding division rules. Breeding animals are not permitted to sell in the auction. Breeding classes in all divisions, except the horse division will be awarded ribbons.

D. Exhibitors should reference specific divisional rules for non-animal maximum number of entries.

a. Judges will be permitted to judge two (2) consecutive years. All judges must be from outside Nueces County.

b. All individuals who are invited to judge in the Nueces County Junior Livestock Show will be required to sign an affidavit stating that he has not knowingly or willingly sold animals to exhibitors in Nueces County.

Suggestion to mark out the sentence: The first entry presented for sifting is the entry. Possible add sentence along the lines of: If exhibitor brings more than one market entry to the show, both market animals will be disqualified and will not be eligible to show or sale.

18. **Showmanship:** Showmanship competition will be divided into three (3) categories as follows:

Junior -- Grade 3rd - 5th as of August 31, 2022

Intermediate – Grade 6th - 8th as of August 31, 2022 **Senior** – Grade 9th - 12th as of August 31, 2022. Exhibitors must show their OWN animal in the showmanship drive. Showmanship judges will select exhibitors who will come back into the arena for showmanship competition in all divisions except cattle and rabbits. The livestock judge will be given the opportunity to call back exhibitors he/she feels qualified for showmanship. The final decision on showmanship winners will be made by the livestock judge. All showmanship call-back finalists will receive a recognition award.

a. Each division superintendent will appoint a committee of two (2) showmanship judges who will select Junior, Intermediate and Senior showmanship finalists in all division except cattle, rabbits, horses and lambs. Finalists will be announced at the conclusion of each class. Those exhibitors selected shall return to the arena with the same animal shown during their respective class to compete for the Top Junior, Intermediate or Senior Showman to be selected by the Livestock Judge and will receive a belt buckle if sponsorship is available. Reserve showmen in each age category will also be selected and will receive a jacket if sponsorship is available.

b. Showmanship competition will be held immediately following the selection of the Grand and Reserve Grand Champion of each division except rabbits. Each exhibitor will be eligible for showmanship honors in one breeding event and/or one market animal show per year.

Add: Grand and Reserve Showmanship Winner's from the prior year will automatically get to compete in this year's showmanship competition.

19. **Red Ribbon/Sifted Projects:** Red Ribbon and Sifted market animals (beef cattle, swine, lambs and goats) can be sold at the resale price on request by the exhibitor. Animals not for resale must be removed from the show facilities immediately after judging/sifting. Red ribbon and sifted rabbits and poultry must be picked up by the exhibitor as there is no disposal of them.

Exhibitors of Red Ribbon or Sifted Projects who receive add-on contributions through the Show are required to write thank you letters to those supporters. (See General Rule #36). **All animals not making the minimum weight requirements at weigh-in will be issued a white ribbon and WILL NOT be eligible for add-on contributions.**

STALLS, ANIMAL CARE.....

20. **Show Hours:** During the show, the Fairgrounds will open on Monday 7:00 AM - 9:00 PM; Tuesday 7:00 AM - 10:00 PM; and Wednesday through Saturday 6:00 AM - 10:00 PM. The premises will be cleared of all personnel

and locked each night. A night watchman will be on duty during the night. Anyone found in the barn past 10:00 PM will be subject to General Rule #1; Page 12.

21. **Pen Assignments:** Pens and stalls will be grouped by clubs and chapters. Assignments will be given when the animal is checked in.

22. **Animal Care:** Water is available and wash racks are provided on the show premises. Each exhibitor will be responsible for feeding, watering and caring for his entry, which must be kept clean. The animal's safe keeping is the responsibility of its exhibitor until delivered to the resale buyer.

23. **Stalls, Pens and Equipment:** Feed and equipment must be kept in an orderly manner. Stalls must be cleaned and refuse disposed of before 9:00 AM daily. Each Division Superintendent will be responsible for enforcing the policies set for each division.

- a. All shavings, feed, animal waste or debris must be disposed of in designated containers or designated area. No such items shall be dumped in the drainage system at the wash racks, lavatories, or any place that has not been designated as such.
- b. **NO** animal project may leave the Fairground buildings after check-in without proper paperwork from division superintendent or designated representative.
- c. Blowers can only be used in the cattle division. [Add Lambs to 23c](#)

25. **Bedding:** No hay will be allowed for bedding - only pine shaving or equivalent approved by General Superintendent will be allowed.

26. **No Pets:** No animals other than those on exhibition will be allowed in the Fairgrounds. No dogs with the exception of seeing-eye dogs will be allowed in the Fairgrounds.

CLUB NEATNESS COMPETITION

27. **Neatness Awards:** The award will be given to the Club/ Chapter having the most attractive exhibit throughout the show. Daily inspections made by a judging committee will determine which club/chapter in their judgement, has the most attractive and best cared for exhibit, considering the following:

- a. Orderliness and cleanliness of quarter, stalls, and animals.
- b. Systematic and neat arrangement of feed and equipment.
- c. Promptness in stalls being cleaned by 9:00 AM daily or before.
- d. Personal appearance and conduct of exhibitors.
- e. Compliance with all rules and regulations.

\$100 PREMIUM and Neatness plaques will be awarded in the following divisions:

4-H Beef Cattle FFA Beef Cattle

Submitted by Sharee Weaver

-Entry Fees:

- Move all Market Animal entry fee \$30 (Steers, Lambs, Swine, Goat, Broilers, Turkeys & Rabbits)
- Single Fryer Rabbits \$5 per entry
- Breeding Rabbits \$5 per entry
- Homemaking \$5 per entry
- Breeding Heifers \$25
- Breeding Sheep \$25
- Carcass Steers \$25
- Shop Projects \$25
- Commercial Open Heifer Pen \$25
- Commercial Bred Heifer Pen \$25

-Take away all Neatness awards and the money that comes along with the awards

-Only Shavings that will be provided by the show is for the show arena, pig shift arena, rabbits, and goat/lamb practice pen

Submitted Payton Gibson

19. Red Ribbon/Sifted Projects: Red Ribbon and Sifted market animals (beef cattle, swine, lambs and goats) can be sold at the resale price on request by the exhibitor. Animals not for resale must be removed from the show facilities immediately after judging/sifting. Red ribbon and sifted rabbits and poultry must be picked up by the exhibitor as there is no disposal of them.

Red ribbon/sifted projects are eligible to receive add-ons. White ribbons will be given to animals that are not considered to be of market quality and are not eligible for add-ons. Exhibitors of Red Ribbon or Sifted Projects who receive add-on contributions through the Show are required to write thank you letters to those supporters. (See General Rule #36). ~~All animals not making the minimum weight requirements at weigh-in will be issued a white ribbon and WILL NOT be eligible for add-on contributions.~~

Submitted by Matt O'Brien

The awards committee would like to request deleting any specific awards in the 2024 Rule Book. Buckles and Banners will continue to be awarded to Grand/Reserve winners but open the plaque award to other options.

We are planning to send out letter about the change to our donors and consider their feedback as well.

Submitted by Awards Committee

Parking passes: Raise the amount to \$20.00

Reason: Parking passes have remained at \$15.00 since we were in the old showbarn. The show is growing to a weeklong show with the Breeding Sheep/Market Lamb show starting on Tuesday. Also, have the attendants monitor the entrances from Tuesday – Friday.

Vickie Loessin

- f. The number of animals to be tested will be Grand and Reserve and a total of 2% of animals. This will be determined by the

~~Board of Directors~~ **Residue Avoidance Team** using a computerized random number generator prior to the respective Divisions' judging. **PAGE 18**

3. **Showmanship:** Showmanship competition will be divided into three (3) categories as follows:
- Junior** -- Grade 3rd - 5th as of August 31, 2022
 - Intermediate** -- Grade 6th - 8th as of August 31, 2022
 - Senior** -- Grade 9th - 12th as of August 31, 2022
- Exhibitors must show their OWN animal in the showman ship drive. Showmanship judges will select exhibitors who will come back into the arena for showmanship competition In all divisions except cattle ,**swine** and rabbits. The livestock judge will be given the opportunity to call back exhibitors he/she feels qualified for showmanship. The final decision on showmanship winners will be made by the livestock judge. All showmanship call-back finalists will receive a recognition award.
- a. Each division superintendent will appoint a committee of two (2) showmanship judges who will select Junior, Intermediate and Senior showmanship finalists in all division except cattle, rabbits, horses and lambs. Final- ists will be announced at the conclusion of each class. Those exhibitors selected shall return to the arena with the same animal shown during their respective class to compete for the Top Junior, Intermediate or Senior Showman to be selected by the Livestock Judge and will receive a belt buckle if sponsorship is available. Reserve showmen in each age category will also be selected and will receive a jacket if sponsorship is avail- able.
 - b. Showmanship competition will be held immediately following the selection of the Grand and Reserve Grand Champion of each division except rabbits. ~~Each exhibi- tor will be eligible for showmanship honors in one breeding event and/or one market animal show per year.~~ **PAGE 19**

PREMIUM ANIMALS, AUCTION PROCEDURES.....

25. **One Hour Rule/Resale Animals:** **ALL MARKET ANI- MALS** will sell premium only, with the exhibitor retain- ing ownership of their animal. Steer, lamb, swine, and goat exhibitors will have the options to have their ani- mals sold via resale, (poultry and rabbit projects re- main the possession of the exhibitor). Exhibitors wish- ing to utilize the resale option must contact their re- spective committee members to obtain the necessary paperwork. All animals must be out of the barn by 9:00 AM Sunday, January 22, 2022. **Swine Division**—One hour rule/Premium animals: All premium Hogs & MUST be re- moved from the barn Friday from 8:00 AM until 10:00 AM, Thursday 6:00 PM – 8:00 PM WITH NO EXCEPTIONS after the release has been approved by the division superintendent. **Lamb Division** - One Hour Rule / Premium Animals All Premium lambs and Breeding Sheep will only be released to be re- moved from the barn on the following day after their show from 9:00— 10:00am. WITH NO EXCEPTIONS af- ter the release has been approved by the Division Superintendent.

SUBMITTED BY SWINE COMMITTEE – M O'BRIEN

General Rules:

ETHICS_____

Rule #13c

- Add Breeding Sheep

Residue Avoidance Superintendents and Division Superintendents for market steers, market lambs, market goats, market swine, broilers, turkeys and **breeding sheep** will assign a committee member to assist with drug testing for their respective division prior to the start of the NCJLS.

Rule #13g

- Add Breeding Sheep

Divisions that will have specimens collected include Market Goat, Market Lambs, Market Swine, Market Steer, Broilers, Turkeys and **Breeding Sheep**.

Submitted by Breeding Sheep Committee – K McElroy

P. 22 #31 d. All market animals opting for resale, except poultry and rabbits, will be held by the show for shipment to the resale buyer. Poultry and rabbits remain the property of the exhibitor and must be removed from the barn: A) after they move through the sale ring in the case of Grand and Reserve Champions or B) by 5 pm the day following their respective show for all ~~other poultry and~~ rabbits.

Presented by Poultry Committee

Poultry Division Rule Changes for 2024 NCJLS Rule Book

Changes are in **RED**

Page 7 2023 NCJLS Rule book: Poultry Division/ Committee: Steve Campbell, **Anya Charba**, John Charba, **Josef Charba** Michelle Charba, ~~Keith Hartsell~~, ~~Michael Hellums~~, Tommy Hooper, Kendall Jones, Shelley Jones, Frances Nelson.

Presented by Poultry Committee

Submitted by: Jaime Lopez

General Rule: 10

Number of entries:

Current Rule:

10. Each exhibitor will be allowed to exhibit only one market entry in the show. The first entry presented for sifting is the entry. All entries must meet their respective division minimum weights in order to be eligible for resale price less applicable shrink and commission fees unless the carcass is condemned which will void any sale proceed going to the exhibitor who raised the entry.

- a. Each exhibitor will be allowed to ENTER multiple Market Divisions of the Livestock Show. The exhibitor must pay the required entry fee PER division. If the exhibitor enters multiple divisions, they MUST complete the **MARKET ANIMAL ENTRY DESIGNATION FORM** and return to the NCJLS office, post marked or hand delivered by the **FIRST MONDAY FOLLOWING NCJLS** Rabbit Validation, designating what Division in which they will be participating. Each exhibitor is allowed ONLY ONE market project to arrive at the show.
- b. If the project designated becomes injured or unable to be exhibited after the deadline, the exhibitor must file an appeal. If approved by the NCJLS Board a project of a different division can be brought, providing an entry was paid for that division by the November 1st entry deadline. (Failure to notify the NCJLS office of the division in which the exhibitor wishes to participate by the deadline WILL result in DISQUALIFICATION of ALL the exhibitor's market entries)

Proposed Rule:

10. Each exhibitor will be allowed to exhibit ~~only one~~ **two** market ~~entries~~ in the show. The first ~~entry~~ **two entries** presented for sifting ~~is the entry~~ **will be the exhibitors' entries**. All entries must meet their respective division minimum weights in order to be eligible for resale price less applicable shrink and commission fees unless the carcass is condemned which will void any sale proceed going to the exhibitor who raised the entry.

- a. Each exhibitor will be allowed to ENTER multiple Market Divisions of the Livestock Show. The exhibitor must pay the required entry fee PER division. If the exhibitor enters multiple divisions, they MUST complete the **MARKET ANIMAL ENTRY DESIGNATION FORM** and return to the NCJLS office, post marked or hand delivered by the **FIRST MONDAY FOLLOWING NCJLS** Rabbit Validation, designating what ~~Division~~ **Division or Divisions** in which they will be participating. Each exhibitor is allowed ~~ONLY ONE~~ **ONLY TWO** market projects to arrive at the show.
- b. If ~~the project~~ **either of the projects** designated becomes injured or unable to be exhibited after the deadline, the exhibitor must file an appeal. If approved by the NCJLS Board a project of a different division can be brought, providing an entry was paid for that division by the November 1st entry deadline. (Failure to notify the NCJLS office of the division in which the exhibitor wishes to participate by the deadline WILL result in DISQUALIFICATION of ALL the exhibitor's market entries)

Submitted by: Jaime Lopez

General Rule: 29

Auction Sale

Current Rule:

29. Auction Sale: An Auction Sale will be held for those animals earning such privilege. To qualify for the Auction Sale, animals must have received a blue ribbon. Awards for all classes of market animals receiving blue ribbons shall consist of appropriate ribbons, plaques, and banners. The difference in the price received at the Auction Sale and that of the market price at the time of the auction will be considered the premium the exhibitor will have received for his efforts.

Proposed Rule:

29. Auction Sale: An Auction Sale will be held for those animals earning such privilege. Exhibitors with more than 1 market entry must sell the their highest placing entry, if both entries have the same placing, the entry that showed first will be auctioned OR exhibitor can pre determine their sale entry before the start of first market show (market lambs). To qualify for the Auction Sale, animals must have received a blue ribbon. Awards for all classes of market animals receiving blue ribbons shall consist of appropriate ribbons, plaques, and banners. The difference in the price received at the Auction Sale and that of the market price at the time of the auction will be considered the premium the exhibitor will have received for his efforts.

CATTLE DIVISION

Steer/Heifer Rule Changes

- Add to Heifers #8 Below the divisions
 - o The sifting judge shall review registration papers and determine the breed and/or division the heifer will be placed within.
- Add to Heifers #2a at the end
 - o Add determined by the sifting judge
- Time Changes
 - o Steer and Heifers in the barn by 10am
 - o Start Steer Check In at 11 am followed by heifers on Thursday
- Steers #7 & Heifers #12
 - o Keep No Adhesives, take out clipping and add on cordless clippers with be allowed
- Committee Members

- Take off Adri Fox, Kim Scarborough, and Elyssa Benavidas
 - Add Clint Cunningham
- Page 17 (13A)
- Replace paragraph 2 with the following
 - If the NCJLS Vets deems the animal healthy enough to show it will be allowed to show, if the NCJLS Vets believes the animal is not healthy enough to show then it will place last in its class. The animal can sell as premium only and not allowed its resale

Submitted by JoMarie Stone and Payton Gibson

COMMERCIAL OPEN/BRED HEIFER SHOW AND SALE

COMMERCIAL OPEN HEIFER SHOW AND SALE

Steven KocurekCo. Superintendent
 Shalane Pinkerton Co. Superintendent
Property of the Exhibitor and On-FeedSeptember 5, 2023
Validation September 5, 2023

- 1, **PURPOSE:** The purpose of the Commercial Open Heifer Show and Sale is to provide a project that will expose the exhibitors to commercial cattle production. This includes the purchasing, development, exhibition, and marketing of commercial heifers. **This project is not part of the Junior Livestock Premium Auction. Therefore, 4-H and FFA members can sell in this program as well as the NCJLS Premium Auction. However, exhibitors must abide by the General Junior Livestock Show Rules.**
2. This show is limited to projects owned, fed and under the daily care of Nueces County 4-H and FFA members in good standing and under the supervision of the Agriculture Science Teachers and County Extension Agents. The Junior Commercial Heifer Show and Sale is an opportunity to show and sell commercial heifers. Any heifer exhibited in the Commercial Heifer Show will not be allowed to compete in any other Junior Beef Heifer Show of the Nueces County Junior Livestock Show (NCJLS).
3. ~~An unlimited number of~~ **No more than five** heifers may be tagged at validation **per exhibitor**. Exhibitor must own heifers 100% throughout feeding period starting at validation through time of show. Only two head will be allowed to compete in the show and sale. If a heifer is unable to compete and the exhibitor has only one (1) remaining heifer, that single heifer will be able to sell in the sale but will be ineligible to compete for awards or prize money.
4. **Validation:** To be eligible to show All junior commercial heifer entries will be tagged at RMBRF on **September 5, 2023 (4:00 p.m.—7:00 p.m.)**. Each exhibitor is limited to show one pen of heifers **(2 heifers)**. **Each exhibitor may validate no more than 5 head. Any bred heifer will be disqualified. NO EXCEPTIONS.** Family validation is permitted. **Exhibitor must feed and care for his/her pen in Nueces County. Any exhibitor caring for or taking their pen of heifers out of the county must receive permission from the NCJLS Board per the NCJLS General Rules. Any exhibitor found to be feeding animals out of the county without proper consent from the NCJLS Board will be disqualified without refund of entry or nomination money. A nomination/validation fee of \$40 per pen will be required by August 1, 2023.** Late nominations will be accepted but will be assessed a late fee of \$40.00. Cattle will be classified at validation. Classification

determination is at the Judge's discretion and is final.

Three ~~Four~~ divisions will be classified at validation:

- | | |
|--|----------------------------|
| * British/Exotic-no Brahman-influence | Brahman – 100% pure |
| * American-less than 50%-Brahman-influence | F1 – 50%-99% |
| * Brahman-Influenced—50% Brahman-influence-or-more. | ABC – Less than 50% |
| * AOB – British/Exotic | |

5. An average weight of no less than 550 and no more than 800 pounds per head will be allowed at validation.
Heifers will be weighed by pen or individually, but the average will be on all heifers in the pen.

6. Animals may be grazed or fed and will be judged as replacement heifers.

7. ~~**OMIT **Weigh-In & Check In: Final weigh in and check in will take place together on Wednesday, January 11, 2023 between the hours of 5:00 – 7:00 PM at RMBRF.** Heifers will be palpated at that time at exhibitor's expense (payable to show vet directly-please have exact amount). All heifers are to be guaranteed open by a licensed veterinarian. Any bred heifer will be disqualified. Heifers must average a 1# per day weight gain from validation date to check in date or it will be sifted. Sifting for the show will be enforced at that time. Exhibitors are eligible for one re-weigh immediately following their first weigh in.~~

7. **Weigh-In & Check In: Final weigh in and check in will take place together on Wednesday, January 10, 2024, between the hours of 4:00 - 7:00 pm at RMBRF.** Heifers will be palpated at that time at exhibitor's expense of \$7 per head (payable to show vet directly-please have exact amount). All heifers are to be guaranteed open by a licensed veterinarian. Any bred heifer will be disqualified. **NO EXCEPTIONS** Heifers must average a 1# per day weight gain from validation date to check in date or it will be sifted. Sifting for the show will be enforced at the time. Exhibitors are eligible for one re-weigh immediately following their first weigh in. **Heifers must be separated by individual pens at check in.**

8. Interview & Record Book:

Interviews will be based on the exhibitor's knowledge of all areas of his/her exhibit. Interviews will be scored using a number ranking system. **Exhibitors will be required to participate in an interview on Thursday, January 11, 2024, starting at 8:00 AM. Judges will conduct interviews with the exhibitor's pen present.** Cattle and Interviews will have time slots for judging. The Official Record Book provided by the committee must be used (with no alterations). Information should be correct and legible, with documentation including all expenditures. Each exhibitor will turn in 3 copies of their record book (1 original & 2 copies). **Any exhibitor who does not participate in the Interview or Record book portion of this contest will be automatically placed at the bottom of their class and will be ineligible for awards. Times are subject to change.**

9. Judging Guidelines and Selection for heifers:

- ~~A. Quality, Conformation, and condition 30 Pts~~
~~B. Structural Soundness 30 Pts~~
~~C. Uniformity 30 Pts~~

The judges will use a number ranking system to score the heifers. The following will be considered when ranking the heifers: quality, conformation, condition, structural soundness, and uniformity.

10. **AWARDS: ~~Commercial Open Heifer Champion High Point (Banner & Buckle), Commercial Open Heifer Reserve Champion High Point (Banner & Buckle), Commercial Open Heifer Champion Pen (Banner & Buckle), Commercial Open Heifer Reserve Champion Pen (Banner & Buckle), Rosettes or ribbons will be given for the top 5 places in each division.~~** These will result from the highest accumulation of heifer pen. Premium/prize monies may also be awarded **if a donor is available.** Salesmanship awards will be given for the 2 best combined Interview/Record Book scores in Junior, Intermediate, and Senior divisions. **Champion Junior**

Salesman, Reserve Champion Junior Salesman, Champion Intermediate Salesman, Reserve champion Intermediate Salesman, Champion Senior Salesman, Reserve Champion Senior Salesman, (Buckle). The Salesmanship Awards are combined with Open & Bred Heifer entries. A monetary prize will also be awarded if a donor is available.

11. **Sale, Awards & Dinner:** Commercial Heifer Sale will be held Friday, **January 12, 2023** at 7:00 PM. Preview of pens will be 4:00-6:00pm. **Dinner will be served at 6:00 pm and Awards will follow at 6:30 pm.** All pens of heifers are required to sale. Beef checkoff fee will be deducted per the National Law on the beef check-off. A sales commission **of 2%** will/may be deducted from the sales price of each heifer to offset any marketing costs incurred by the sale contractor. Commercial heifer exhibitors are eligible to receive add-ons through the Premium Auction.
12. Only open heifers will be sold. Pen less than two will be placed last on the sale order. If there are less than two (2) heifers in a pen the score will be zero for the heifers.
13. **Minutes of the committee meetings will take precedence over any typo or inconsistency that may be found in the rulebook as minutes have been accepted and voted on as per Roberts Rule of Order.**
14. There will be NO harassment of the judge(s) and/or commercial heifer committee prior to, during or after the show. Judges reasons for their placing will be considered adequate explanation for their placings.
15. This program is designed to be educational and beneficial to the youth of NCJLS. Any parent or exhibitor not adhering to rules of the program will be subject to discipline per general and livestock rules.
16. ****All exhibitors are required to turn in a biography and a picture of heifers. Both will be due on November 1, 2023. Please email to ncjlsoffice@aol.com. Bios should include: name, age, grade, chapter/club, hobbies, what you learned from project, and what you enjoyed most about working with your project.**

****2024 NCJLS Commercial Heifer Sale Terms
& Conditions****

Bidding: Each sale lot will be sold to the highest bidder without reserve. The auctioneer will settle any disputes as the bids and his decision on such matters shall be final.

Terms: Payment MUST be made the night of the sale **or** prior to pick up. Each heifer becomes the risk of the purchaser as soon as sold, but seller will maintain care of the heifer until loaded out by 10:00 am, Saturday **January 13, 2024. NO EXCEPTIONS!**

Announcements: Any changes from the information of any kind in the catalog will be provided on sale day. Updated information will take precedence over cataloged information.

Pregnancy Determination & Vaccinations: All open heifer in this sale have been determined open by a physical palpation by a licensed veterinarian. Additionally, all bred heifers have been palpated and determined to be safe with calf unless noted on the lot. All heifers have been backgrounded with backgrounded with Brucellosis, Black Leg, BVD, IBR an P13 vaccinations.

Rights & Obligations: The above terms and conditions shall constitute a contract between the buyer and the seller of each heifer sale lot and shall be equally binding on both. Each sale or resale of any heifer sale lot constitutes a separate transaction.

Load Out: Load out will begin immediately after the completion of the sale on Friday or Saturday morning from

8:00-10:00 am. The purchased heifers are the sole responsibility of the buyer. The seller is not responsible for any injury of loss after the heifers are sold. All purchased heifers must be off the ground by 10:00 am, Saturday **January 13, 2024**. Any heifers remaining on the grounds or not paid for will be hauled to an undisclosed location. A handling/stocking fee will be charged to the buyer in the amount of \$25.00 per day per head.

Liability: All persons who attend this sale do so at their own risk. The owners, NCJLS or any other person connected with the sale assumes no liability, legal or otherwise.

COMMERCIAL BRED HEIFER SHOW AND SALE

Steven KocurekCo. Superintendent
Shalane Pinkerton Co. Superintendent

Property of the Exhibitor and On-Feed **June 12, 2023**
Validation **June 12, 2023**

- PURPOSE:** The purpose of the Bred Heifer Show and Sale is to provide a project that will expose the exhibitors to bred cattle production. This included the purchasing, development, exhibition, and marketing of commercial heifers. **This project is not part of the NCJLS Premium Action. Therefore, 4-H and FFA members can sell in this program as well as the NCJLS Premium Auction. However, exhibitors must abide by the General NCJLS Rules.**
- This show is limited to projects owned, fed and under the daily care of Nueces County 4-H and FFA members in good standing and under the supervision of the Agriculture Science Teachers and County Extension Agents. The Junior Commercial Heifer Show and Sale is an opportunity to show and sell commercial heifers. Any heifer exhibited in the Bred Heifer Show will not be allowed to compete in any other Junior Beef Heifer Show of the Nueces County Junior Livestock Show (NCJLS).
- No more than five heifers may be tagged at validation per exhibitor. Exhibitor must own heifers 100% throughout feeding period starting at validation through time of show. Only two head will be allowed to compete in the show and sale. If a heifer is unable to compete and the exhibitor has only one (1) remaining heifer, that single heifer will be able to sell in the sale but will be ineligible to compete for awards or prize money.**
- Validation:** To be eligible to show All junior bred heifer entries will be tagged at RMBRF on **June 12, 2023** (5:00 - 7:00pm). Each exhibitor is limited to show one pen of heifers (2 heifers). Each exhibitor may validate no more than 5 head. Family validation is permitted. Heifers will be palpated at that time at exhibitor's expense of \$7 per head and MUST BE OPEN at validation (payable to the show vet-please have exact amount). Heifers must be a minimum of 14 months of age. Exhibitor must feed and care for his/her pen in Nueces County. Any exhibitor caring for or taking their pen of heifers out of the county must receive permission from the NCJLS Board per the NCJLS General Rules. Any exhibitor found to be feeding animals out of the county without proper consent from the NCJLS Board will be disqualified without refund of entry or nomination money. A nomination/Validation fee of \$40 per pen will be required by May 22, 2023. Late nominations will be accepted but will be assessed a late fee of \$40. Exhibitors can pasture cattle **not** in their direct possession for breeding purposes until 60 days prior to check-in. Cattle will be classified at validation. **Classification determination is at the judge's discretion and is final.**

~~Three~~ **Four** divisions will be classified at validation:

- | | |
|--|----------------------------|
| * British/Exotic-no Brahman influence | Brahman – 100% pure |
| * American-less than 50% Brahman influence | F1 – 50%-99% |
| * Brahman-Influenced—50% Brahman influence or more. | ABC – Less than 50% |
| * AOB – British/Exotic | |

5. **Palpate & Check In:** Palpate check in will take place **Wednesday, January 10, 2024** between the hours of **4:00—7:00pm.**, at RMBRF. Heifers must be over 60 days bred at check in. Cattle will be palpated at check in by a licensed veterinarian to be guaranteed bred. Palpated heifers are the exhibitor's expense (payable to the vet directly-please have exact amount). Any open heifers validated for the Bred Show will be placed at the bottom of the class, but can run through the sale ring, and compete in the salesmanship portion of the contest. Exhibitors can pasture cattle not in their direct possession for breeding purposes until 60 days prior to check-in.

~~6. **Interview & Record Book:** Exhibitors will be required to participate in an interview on Thursday January 11, 2024 starting at 8:00 AM. Judges will conduct interviews at the exhibitor's pen. Cattle and Interviews will have time slots for judging. Interview will be based on the exhibitor's knowledge of all areas of his/her exhibit. Interview will be scored out of 75 points. Official Record Book must be used (with no alterations). Information should be correct and legible, with documentation including all expenditures. Record Book will be scored out of a possible 15 points. Each exhibitor will turn in 3 copies of their record book (1 original & 2 copies). Any exhibitor who does not participate in the Interview or Record book portion of this contest will be automatically placed at the bottom of their class and will be ineligible. Times are subject to change.~~

Interview & Record Book:

Interviews will be based on the exhibitor's knowledge of all areas of his/her exhibit. Interviews will be scored using a number ranking system. **Exhibitors will be required to participate in an interview on Thursday, January 11, 2024, starting at 8:00 AM. Judges will conduct interviews with the exhibitor's pen present.** Cattle and Interviews will have time slots for judging. The Official Record Book provided by the committee must be used (with no alterations). Information should be correct and legible, with documentation including all expenditures. Each exhibitor will turn in 3 copies of their record book (1 original & 2 copies). **Any exhibitor who does not participate in the Interview or Record book portion of this contest will be automatically placed at the bottom of their class and will be ineligible for awards. Times are subject to change.**

7. **Judging Guidelines and Selection for heifers:**

- ~~A. Quality, Conformation, and condition 30 Pts~~
- ~~B. Structural Soundness 30 Pts~~
- ~~C. Uniformity 30 Pts~~

The judges will use a number ranking system to score the heifers. The following will be considered when ranking the heifers: quality, conformation, condition, structural soundness, and uniformity

8. **Awards:** ~~Commercial Bred Heifer Champion High Point (Banner & Buckle), Commercial Bred Heifer Reserve Champion High Point (Banner & Buckle),~~ Commercial Bred Heifer Grand Champion Pen (Banner & Buckle), Commercial Bred Heifer Reserve Champion Pen (Banner & Buckle), Rosettes ~~or Ribbons~~ will be given for the top 5 places in each division. These will result from the highest accumulation of heifer pen. Premium/prize monies may also be awarded **if a donor is available.** Salesmanship awards will be given for the best combined Interview/Record Book scores in Junior, Intermediate, and Senior divisions. **Champion Junior Salesman, Reserve Champion Junior Salesman, Champion Intermediate Salesman, Reserve Champion Intermediate Salesman, Champion Senior Salesman, Reserve Champion Senior Salesman (Buckle).** The Salesmanship Awards are combined with Open & Bred Heifer entries. A monetary prize will also be awarded if a donor is available.

9. **Sale, Awards & Dinner:** Bred Heifer Sale will be held **Friday, January 12, 2024 at 7:00pm.** Preview of pens will be 4:00-6:00pm. **Dinner will be served at 6:00 pm and awards will follow at 6:30 pm.** All pens of heifers

are required to sell. Beef Checkoff fee will be deducted per the National Law on the beef check-off. A sales commission of 2% will/may be deducted from the sales price of each heifer to offset any marketing costs incurred by the sale contractor. Commercial heifer exhibitors are eligible to receive add-ons through the Premium Auction.

10. Only bred heifers will be sold. Pen less than two will be placed last on the sale order. If there are less than two heifers in a pen the score will be zero for the heifers.
11. Minutes of the committee meetings will take precedence over any typo or inconsistency that may be found in the rulebook as minutes have been accepted and voted on as per Roberts Rule of Order.
12. There will be NO harassment of the judge(s) and/or commercial heifer committee prior to, during or after the show. Judges reasons for their placing will be considered adequate explanation for their placings.
13. This program is designed to be educational and beneficial to the youth of NCJLS. Any parent or exhibitor not adhering to rules of the program will be subject to discipline per general and livestock rules.
14. ****All exhibitors are required to turn in a biography and a picture of heifers. Both will be due on November 1, 2023. Please email to ncjlsoffice@aol.com. Bios should include: name, age, grade, chapter/club, hobbies, what you learned from project, and what you enjoyed most about working with your project.**

****2023 NCJLS Commercial Heifer Sale Terms
& Conditions****

Bidding: Each sale lot will be sold to the highest bidder without reserve. The auctioneer will settle any disputes as the bids and his decision on such matters shall be final.

Terms: Payment MUST be made the night of the sale or prior to pick up. Each heifer becomes the risk of the purchaser as soon as sold, but seller will maintain care of the heifer until loaded out by 10:00 am, Saturday, **January 13, 2024. NO EXCEPTIONS!**

Announcements: Any changes from the information of any kind in the catalog will be provided on sale day. Updated information will take precedence over cataloged information.

Pregnancy Determination & Vaccinations: All open heifer in this sale have been determined open by a physical palpation by a licensed veterinarian. Additionally, all bred heifers have been palpated and determined to be safe with calf unless noted on the lot. All heifers have been backgrounded with backgrounded with Brucellosis, Black Leg, BVD, IBR an P13 vaccinations.

Rights & Obligations: The above terms and conditions shall constitute a contract between the buyer and the seller of each heifer sale lot and shall be equally binding on both. Each sale or resale of any heifer sale lot constitutes a separate transaction.

Load Out: Load out will begin immediately after the completion of the sale on Friday or Saturday morning from 8:00-10:00 am. The purchased heifers are the sole responsibility of the buyer. The seller is not responsible for any injury of loss after the heifers are sold. All purchased heifers must be off the ground by 10:00 am, Saturday, **January 13, 2024.** Any heifers remaining on the grounds or not paid for will be hauled to an undisclosed location. **A handling/stocking fee will be charged to the buyer in the amount of \$25.00 per day per head.**

Liability: All persons who attend this sale do so at their own risk. The owners, NCJLS or any other person connected with the sale assumes no liability, legal or otherwise.

Remove the following committee members: ~~Rene Chapman, Mary Truesdale, Jo Marie Stone~~

Add the following members to the committee: **Tobin Pennington, Tony Nelson, Jaime Lopez, Clint Cunningham, David Longoria**

CARCASS STEER

Property of the Exhibitor and On Feed –June 22, 2023

Validation – June 22, 2023

Paragraph #2 – Validation: Carcass steers must be the property of the exhibitor, on feed and castrated by **June 22, 2023**. Steers will be weighed and validated on **June 22, 2023** from **5:00 to 6:00 pm** by the Carcass Superintendent in order to establish their official beginning record book weight. Market Steers can be double entered.

Paragraph #5 – *Change the date and time to between 4-5 pm, Monday, January 8, 2024.*

Paragraph #8 – *Change the date to January 13, 2024. Same time.*

Add - Paragraph #16 – Steers in this contest will NOT be fed or administered a Beta-Agonist (Ractopamine) or any Animal-Derived Feedstuffs including Tallow.

Submitted by Tracy Wright, Carcass Superintendent

Committee Members to Add - **Wayne Ivey**

Committee Members to Delete - **Susan Wright**

CALF SCRAMBLE

CHANGE DATES ONLY

MARKET LAMBS

Market Lamb Division:

Date Changes

Rule #7: Housekeeping

Remove Tooth Rule

- **Tooth Rule / Fitting: Word Change**

Lamb Division

New Committee Members:

- TW Hedfelt
- Kyle Drozd

Remove Committee Members:

- Alex Porsche

BREEDING SHEEP

Breeding Sheep Division:

Rule #4 – Judging (Time Change)

- Change starting time from 3:30pm to **NEW START TIME OF 4:30pm**

SWINE DIVISION

On Feed & Validation Dates

Market Steers.....	On-Feed & Validation June 16	Breeding Beef
Cattle.....	On Feed & Validation	October 20
Carcass Steers.....	On Feed & Validation	June 23
Heifer	On Feed & Validation	June 14
Open Commercial Heifer	On Feed & Validation	September 6
Lambs.....	On Feed & Validation	October 18
Breeding Sheep	Feed & Validation	October 18
Market Goats	Feed & Validation	October 19
Market Swine	On Feed & Validated	November 13-11
Validation.....	November	7, 10, & 12 6, 9, & 11

Swine Division

~~John Tischler~~, **Matt O'Brien**..... Superintendent
~~Matt O'Brien~~, **Tony Nelson**..... Assistant Superintendent

Committee:

Nicole Anderson	Dan Barrera	Cherie Chapa
Bobby Farias	Josh Gaines	Roel Garza
Kellie Griffin	Madison Harlien	Matt Harlien
Tauny Harlien	Keith Havelka	Austin Hoelscher
Eddie Hoelscher	BJ Johnston	Billy King
Jennifer Layton	Bernie Mourer	Betty McCain
Jim McCain Honorary	Tony Nelson	Karen O'Brien
Betty McCain Honorary	Lance Riddell	William Roe
CR Patrick	William Stone	Scot Sullivan
Ronald Rychetsky	John Trevino	Sam Trevino
Jeff Tischler	Mackenzie Wright	Tracy Wright
Kris Wildman		

Yogi Ybarra
John Tischler

Jay Zickefoose

Logan Longoria

Amy Trevino
Bryan Wilson
Dillon Huff

RULES: MARKET SWINE

John Tischler Superintendent
Matt O'Brien Assistant Superintendent
Matt O'Brien Superintendent
Tony Nelson Assistant Superintendent

Property of the Exhibitor and On-Feed. ~~November 12~~ 11

Validation Dates ~~November 7, 10, & November 12~~ 6, 9, & 11

2023 GRAND CHAMPION MARKET SWINE
EXHIBITED BY: HUDSON BK WEAVER
LONDON 4-H CLUB

NOTICE TO EXHIBITORS and PARENTS

One Hour Rule: Exhibitors choosing to retain ownership of their **BLUE OR RED RIBBON** animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #28 for further information.)

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 36 for further information/penalties)

1. **Validation:** All market swine to be entered and eligible to show must have been the property of the exhibitor, on feed and under his daily care by ~~November 12, 2022~~ 11, 2023
2. **Validation will take place at designated locations on three** (3) days to be determined by the Swine Validation Committee and published in this catalog. ~~Dates and locations must be submitted to the Show Office by May 15th.~~
 - a. To be eligible to exhibit in the Nueces County Junior Livestock Show, all market swine must be validated in the Nueces County Swine Validation Program. Market swine must be in the possession and under the daily feed and care of the exhibitor no later than the validation date. *Validation will take place at the following dates and locations :*
 - ~~November 7th~~ 6TH - 4:00 PM to 6:00 PM
Banquete Ag Building Calallen
Ag Building
 - ~~November 10th~~ 10TH - 4:00 PM to 6:00 PM
Tuloso Midway Ag Building

- **November 12th - 11TH - (RMBRF) 8:00 AM to 9:00 AM only.**

- b. All validation forms must be completed, accurate and in the hands of the county validation chair within 7 business days of the final county validation or pigs will be automatically disqualified.

Swine will be validated according to the latest guidelines set forth by the State Validation committee.

Each entry must be recorded on the Swine Validation Form Master list completed by the County Swine Validation Committee. The committee will be composed of 1 Agriculture Teacher from each chapter in the county, 1 County Extension Agent and 1 representative from each school district. Failure to comply with the rules and regulations of the Nueces County Swine Validation Program in any manner will result in immediate disqualification.

3. **Barrows/Gilts:** Barrows and gilts may be shown in the Market Swine Division.
4. **Check-In:** Market swine must be on the show grounds starting at **1:00pm, and no later than 6:00pm, Tuesday, January 17, 2023. 16, 2024.** Market Swine exhibitors **MUST** have eligibility voucher in hand in order to unload pigs. Voucher's for EVERY pig in trailer must be present at time of unloading. If vouchers cannot be presented for EVERY pig, the trailer will be sent to the end of the line. There will be **NO partial unloading of trailers.** Animals will not be allowed into the barn during Tuesday check-in that are sick or show signs of external parasites. If swine shows signs of stress a veterinarian along with swine superintendents will make the decision if the swine is allowed into the show. All swine must be disqualified and removed from the show grounds by the exhibitor within one hour if the animal cannot move under their own power.

Pen assignment requests are due from Ag teachers and 4-H club managers by **December 9, 2022. 15, 2024** Pen assignments will not be changed without approval of swine superintendents. **PEN ASSIGNMENTS WILL BE POSTED ON THE NCJLS WEBSITE PRIOR TO SHOW.**

5. **Breed Determination:** Determination of the animal's classification is to be based upon the most predominate breed characteristic which indicates beyond a possible doubt that the animal has the required blood relating to the class in which he is entered. The classifier will classify animals as to breed and their decision will be final.

Market Swine Sifting Order:

- | | |
|-------------------|-----------------------|
| 1 - Berkshire | 6 - Yorkshire |
| 2 - Chester White | 7 - Other Pure Breeds |
| 3 - Duroc | 8 - Light Crosses |
| 4 - Hampshire | 9 - Dark Crosses |
| 5 - Spot/Poland | |

6. **Exhibitors in Sifting Area: Exhibitors only in scale and sifting areas.**
7. **Weights/Sifting:** All swine will be weighed on **CERTIFIED** scales **provided by the livestock show** and sifted by breed in sifting order on Wednesday morning, **January 18, 2023 17, 2024** starting at 8:00am. **All entries must report during their breeds designated time.** If an exhibitor is unable to get to their swine to the scale within the allotted time, and final LAST CALL, the animal will be disqualified from competition. The animal must be removed from the show grounds between **2:00 and 3:00 pm January 18th, 2023. after the completion of the sift. The Classifier, present the day of sift, will classify all animals.** The superintendent will review animals for signs of external parasites and any animals will be disqualified

and re- moved. Any market swine weighing less than 230 pounds or more than 280 pounds will receive one (1) reweigh on the official sift scales. Any market swine weighing less than 215 pounds or more than 295 pounds will NOT qualify for a reweigh. **All swine must weigh a minimum 220lbs and a maximum of 290lbs. A 5 lb tolerance will be given over or under minimum and maximum weights to compensate for scale differences.**

8. Scales will be rebalanced between every breed **and before each reweigh.**

~~Pig and exhibitor are not allowed to leave the sift area until the reweigh is complete. **Each reweigh** This will be the final weight. All animals should be clean and washed prior to entering the barn for weighing. No clipping will be allowed in the swine area of the barn.~~

- a. All animals should be clean and washed prior to entering the weighing area **and for the show.** Swine should ~~be~~ groomed **thereafter** with water only (no oil based products) for the sift, show and sale. **WATER ONLY!** Foreign material including (but not limited to) painting, oiling, artificial coloring, or adhesives is prohibited. If anything other than water is used during the show, the competitor/exhibitor will be placed last in class and will not be allowed to enter the show ring.

- ~~b. Pigs MUST weigh a minimum of 230lbs to meet the requirements for resale/truck. Loadout. All pigs weighing 229 lbs or less must be removed Thursday January 18th between 6:00 and 8:00 PM. It is the exhibitor's responsibility to pickup the animal during the allotted time. ~~Animals weighing 200 pounds to 224 pounds will not qualify for resale. These animals can be picked up on Thursday January 19th between 6:00 and 8:00 pm or Sunday January 22nd at 8:00 am. It will be the exhibitor's responsibility to pickup the animal during the allotted times.~~~~

9. **Blue Ribbons:** All animals that are judged to be of show quality will receive blue ribbons. **All sifted pigs will receive red ribbons. White ribbons will be given to animals not of show quality. (Rule 9 overrides the general rule #19)**

10. **Judging Times:** Market swine judging will begin at 8:00 am, Thursday, January ~~19th, 2023~~ **18th, 2024** in the class order shown below:

Class 1 - Berkshire	Class 6 - Hampshire Class 2
- Chester White	Class 7 - Spot/Poland Class
3 - Light Crosses	Class 8 - Yorkshire
Class 4 - Dark Crosses	Class 9 - Other Pure Breeds Class
5 - Duroc	

Judging: Exhibitors only in show ring and holding area.

The Swine Committee will ONLY allow exhibitors with special needs assistance beyond this point and that assistance MUST be another exhibitor. A parent would only be allowed beyond this point if a special needs exhibitor was to shut down and need to be consoled/comforted by that parent. The parent would be escorted by a designated Swine Committee member or board member.

11. **Weight Classes:** Breeds will be divided into weight classes at the superintendent's and his designated associates' discretion. **The weight division will be made and classes posted after all swine entries have been**

weighed in. Classing will be determined as necessary, depending on the number of entries and weight variations with weight posted with class break divisions.

12. **Breed Champions/Reserve Breed Champions:** The Champion and Reserve Champion animal in each breed class will be eligible to compete for the Grand and Reserve Grand Champion, respectively of the Show.
 13. **Showmanship:** Exhibitors must show their OWN animal in the showmanship drive. Showmanship will be an open event for all swine exhibitors. Exhibitors will sign up by age division and heats will be posted prior to showmanship. Age division heats will be split with no more than 15 per class. Swine Judges will be given the opportunity to call back exhibitors he/she feels qualified for showmanship. Showmanship entries will be selected by showmanship Judges. The Top Junior, Top Intermediate and Top Senior showman awards will compete for the Top Showmanship Award and the winner will receive awards.
- ~~A. Age division heats will be split with no more than 15 per class. If division is split into heats, the heats will be selected by exhibitor number and posted prior to showmanship.~~
- B. Showmanship show order - Seniors, Intermediates, Juniors, followed by overall.**
13. ***Care and Feeding of Swine: The care (feeding and watering) of the exhibitors' swine projects is the responsibility of the exhibitor until Sunday morning at 9:00 AM. Any exhibitor in violation of not caring for the animals will deem to forfeit any money from the sale of that animal. ***
 14. Any swine showing signs of stress determined by the swine superintendent and committee prior to sale must be sold as a premium except for the Champion or Reserve. Swine Superintendent will inform the exhibitor of the determination; the swine will be removed at the designated time for premium animals in accordance with the NCJLS guidelines.

Breed Classification Guidelines:

Reference Swine Breed Classification Guidelines:

<https://texaspork.org/wp-content/uploads/2019/10/Swine-Classification-Guidelines.pdf>

Awards - Market Swine

Grand Champion.....	Plaque, Banner & Buckle
Reserve Champion	Plaque, Banner & Buckle
Top Showmanship Award.....	Plaque & Buckle
Top Senior Showman.....	Buckle & Traveling Trophy
Runner-Up Senior Showman	Jacket
Top Intermediate Showman	Buckle & Traveling Trophy
Runner-Up Intermediate Showman.....	Jacket
Top Junior Showman.....	Buckle & Traveling Trophy
Runner-Up Junior Showman	Jacket
Showmanship Finalists	Recognition Award
Breed Champion	(8)Buckles & Banner
Reserve Breed Champion.....	(8)Buckles & Banner
3rd Overall	Banner
4th Overall.....	Banner

NCJLS Market Swine Show

Thursday, January 19, 2023 - 8:00 AM

POULTRY DIVISION

TURKEYS:

c. Each exhibitor must order a minimum of twenty-five (25) birds. Additional birds may be purchased in increments of 25 with a maximum of seventy-five (75) total birds.

6. **Sifting:** Sifting of Live Birds - A qualified sifter will be appointed by the show and all birds will be examined by him/her to determine live market value. Entries showing symptoms of sickness, disease or external parasites will be excluded from exhibition at the discretion of the sifting judge or the judge if discovered during the show. Bruising and/or breast blisters to the degree that is determined objectionable by the sifting judge, poor feathering to the extent that is deemed undesirable by the sifting judge, poor market condition of the bird and/or birds determined undesirable by the sifting judge will be excluded from exhibition. ~~Any Bird that dies after passing through sifting and deemed to be of show quality by the sifting judge, will still be allowed to show.~~

8. **Attendance/Placing:** All exhibitors must be with their entry during sifting and judging. The judge will place the entries on the quality of live birds. ~~If a bird expires between check-in/preliminary scoring and call back of its respective quality group, the pen will be placed at the bottom of its respective quality group. If a bird expires in the arena during final evaluation, placing within its respective quality group will be left to the discretion of the judge.~~ Ribbons will be awarded through ten places.

10. **Showmanship:** Showmanship will begin after the judging of the turkey show in the main arena. All poultry exhibitors may compete for showmanship. Each participant will enter the show ring without a bird. Showmanship will consist of a verbal interview of poultry knowledge. Contestants will compete in age groups of Junior, Intermediate and Senior ~~(refer to NCJLS Rule #19).~~ The Judge will select a winner from each age division and then select an overall top showman from the top of each age division.

11. **Release of poultry projects:** ~~All Blue Ribbon Projects must be displayed until they are auctioned or 5:00 PM on the day of the auction, whichever is earlier.~~ Broiler exhibitors may take one (1) bird home after the judging, maintaining two (2) birds in pen until release, except for Grand and for Reserve Champions. Turkeys that are entered into major shows will be allowed to be removed right after the judging with prior approval from the poultry superintendent. Grand and Reserve Champion Turkeys must have a displayed turkey. Red Ribbon Projects should be removed after judging is complete. ~~All poultry projects must be off the Show grounds by 9:00 AM the Sunday following the sale.~~ All poultry projects must be removed from the Show grounds by the Friday after judging between 5-8 PM.

RABBIT DIVISION

Bruce Elam.....Co-Superintendent

Dianne Hughes.....Co- Superintendent

Market & Fryer Rabbits Property of the Exhibitor and On-Feed..... December 16, 2023

Breeder Rabbits On Feed..... December 16, 2023

Validation Market, Fryer, and Breeder Rabbits..... December 16, 2023

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 36 for further information/ penalties.)

PURPOSE: The purpose of this division is to educate, demonstrate, and encourage 4-H, FFA, and FCCLA members the importance of rabbit production, selection, standards of perfection and promote the interest of the rabbit industry.

RULES: RABBIT DIVISION

1. **CLASSES:** NO CHANGE TO CLASSES
2. **BREEDS:** All rabbits entered in the show must be purebred. A complete listing of breeds can be found in the ARBA Standard of Perfection. Class 1 Market Rabbits and Class 2 Single Fryers must be a recognized medium meat breed such as Californian and New Zealand. Class 3 Breeder Rabbits must be one of ~~forty-eight (48)~~ **fifty (50)** breeds recognized by the ARBA.
3. **Validation:**

A: **December 16, 2023** from 8:00 AM to 10:00 AM. **All rabbits must be in line by 10:00 AM** at the RMBRF (exact location to be determined.) **ALL RABBITS** must be the property of, on feed and under the daily care of the exhibitor at the time of validation. All rabbits eligible for class 1 Market Rabbits, Class 2 Single Fryers, and Class 3 Breeder Rabbits will be tattooed at this time by a committeeman for permanent identification. Breeder Rabbits already having a legible numerical and/or alphabetical tattoo will not need to be re-tattooed, but must still be brought to

validation so that their numerical and/or alphabetical numbers can be recorded. **We encourage breeder rabbits be tattooed prior to validation.**

B: All rabbits must be presented for validation in wire bottom cage or carrier with a suspended floor. No boxes, crates, pet taxis or any solid floors will be allowed. Rabbits must be clean and healthy and show no sign of diarrhea. Rabbits that are deemed unclean either by urine, feces, or illness will not be validated or checked in.

C: Rabbits weighing over 3 pounds at time of validation will not be validated.

D. Per General/Show rule #6 on animal residency, a physical housing address must be provided at time of entry. All rabbits, including market, fryer, and breed rabbits, must be housed at this address. **Random spot checks may be completed by committee members.**

4: Check-In/Weigh and Sift: Market Rabbits and Single Fryers will be weighed and sifted on Wednesday, **January 17, 2024** from 12:00 PM TO 5:00 PM at the RMBRF. Breeder Rabbits will be weighed and sifted on Wednesday, **January 17, 2024** from 8:00 AM to 9:00 AM at the RMBRF. Exhibitors will present market/fryer rabbits to sifting judge. The committee will not pick pens or fryers during the sifting process. All rabbits must be presented for validation in wire bottom cage or carrier with a suspended floor. No boxes, crates, pet taxis or any solid floors will be allowed. Rabbits must be clean and healthy and show no sign of diarrhea. Rabbits that are deemed unclean either by urine, feces, or illness will not be validated or checked in. All rabbits will be weighed and sifted in the presence of a qualified judge and must meet weight standards for class and breed according to ARBA Standard of Perfection. **Market Rabbits and Single Fryers not weighing between three and one-half pounds to five and one-half pounds or displaying any signs of disease, external parasites or physical abnormalities will be sifted. If any rabbit in the pen is sifted, a qualified alternate must immediately be substituted in the presence of the sifting judge or the entire pen will be sifted.** All rabbits besides the market and fryers must be removed from the barn immediately following check-in. There will be no refund of entry fees for sifted animals.

A. No storing of any accessories items on top of cages.

5: Showmanship: Showmanship will begin at approximately 6:00 PM following check-in on Wednesday, **January 17, 2024** in the show arena. Showmanship will consist of a hands-on demonstration of rabbit knowledge to a qualified showmanship judge. Participants will need to demonstrate their ability to handle and care for their rabbits as well as general knowledge of rabbits in a verbal interview with the judge. Contestants will compete in age groups of Junior, Intermediate, and Senior (refer to NCJLS rules #19). The judge will select a winner from each age division and then select an overall top showman from the top of each age division. Rabbits used for showmanship must be participating in the show. (Breeders, market or fryer) It cannot be an extra rabbit.

Awards- Showmanship

Top Senior – Plaque & Buckle
Runner-Up Senior – Plaque
Top Intermediate - Plaque & Buckle
Runner-Up Intermediate – Plaque
Top Junior - Plaque & Buckle
Runner-Up Junior – Plaque
Top Overall – Plaque and Traveling Cup Trophy

6: Judge: Market Rabbit judging will begin at 8:00 AM, Thursday, **January 18, 2024** in the show arena. Single Fryer judging will begin immediately following Market Rabbit judging conclusion. Breeder Rabbit judging will begin immediately following Breeder check-in on Wednesday, **January 17, 2024** in the show arena. All exhibitors must be present with their rabbits at time of judging or the exhibitor's project will be subject to elimination. Should an exhibitor have conflict and cannot be with his/her project at time of judging, he/she must contact the Superintendent immediately for consideration. Exhibitors are responsible for cleaning up after their animals and carriers are encouraged in the arena with water only, no feed, no chairs or stools will be allowed in arena due to limited room.

7. ARBA Standards: The rules of the American Rabbit Breeder Association (ARBA) Standard of Perfections latest edition will be used by the sifting judge and show judge. All ARBA disqualifications, eliminations and general faults will apply to each entry. Only qualified ARBA judges will be selected and their decisions shall be considered final. A judge shall not be required to place more than twenty five (25) entries in classes of fifty (50) or more. No committee member, board member or show associate will instruct the judge on the number of blue ribbons awarded. Instruction will however be given to the sifting and show judge that only high quality animals be accepted.

8. Release: All rabbits and attached items are to be removed from the show cages ~~by 9:00 AM Sunday morning following the sale.~~ **after the closing of the auction.** Any rabbits or related items left after this time will be removed and disposed of by a rabbit committee member. Any exceptions to this rule must be approved by the Rabbit Committee Superintendent.

9. Sale: Grand and Reserve Champion Market Rabbits are required to participate in the Parade of Champions on Saturday. Grand and Reserve Champion Single Fryers and Grand and Reserve Champion Breeders may participate in the Parade of Champions on Saturday provided they are in line at designated time. Blue ribbon Market Rabbits will sell in the Blue Ribbon Sale (refer to General Rule #30) in alphabetical order according to club; this order will rotate from year to year. Exhibitors are expected to be with their rabbits 30 minutes prior to the market rabbit sale. and are required to be with their rabbits at the time of sale. **Premium sale only.** All locks must be removed from the pens on the day of the sale.

RULES: MARKET RABBIT CLASS

1. Market Meat Pens: Meat Pens shall consist of three (3) rabbits, of all the same breed and variety. Meat Pens does not necessarily have to come from the same litter. Age limit 10 weeks, (70 days). Minimum of 3 ½ pounds each. Maximum weight 5 ½ pounds.

Scorecard for Judging-Market Rabbit Class – No Changes

Awards- Market Rabbit Class – No Change

Grand Champion Market Rabbits.....Plaque, Banner & Buckle
Reserve Champion Market Rabbits....Plaque, Banner & Buckle
1st – 10th Placing.....1st – 10th Placing Ribbons

Blue, Red and White Ribbons awarded accordingly.

Rules: Single Fryer

1. Single Fryer: Single fryers not over 10 weeks of age. Minimum weight of 3 ½ pounds and maximum weight of 5 ½ pounds. Entry from this class will not be taken from the Market Rabbit entry.

Scorecard for judging Single Fryer –No Change

Awards – Fryer Rabbit Class

Grand Champion Fryer Rabbits.....Plaque, Banner & Buckle
Reserve Champion Fryer Rabbits....Plaque, Banner & Buckle
1st – 10th Placing.....1st – 10th Placing Ribbons

Rules: Breeder Rabbits – No Changes

Awards-

Grand Champion Breeder RabbitPlaque, Banner & Buckle
Reserve Champion Breeder Rabbit.....Plaque, Banner & Buckle
Champion of Class 4.....Rosette
Reserve Champion of Class 4.....Rosette
Champion of Class 6.....Rosette
Reserve Champion of Class 6.....Rosette
Blue, Red and White Ribbons awarded accordingly

Remove the marked out and replace with red information.

Submitted by: Dianne Hughes, Rabbit Committee Co-Superintendent
Bruce Elam, Rabbit Committee Co-Superintendent

MARKET GOATS

Belle Huff Superintendent
Sandra Valencia Assistant Superintendent

**2023 GRAND CHAMPION MARKET GOAT
EXHIBITED BY: HAILEY WALKER RIVERHILLS 4-
H CLUB**

Property of the Exhibitor and On-FeedOctober 18, 2023
ValidationOctober 18, 2023

NOTICE TO EXHIBITORS and PARENTS

One Hour Rule: Exhibitors choosing to retain ownership of their **BLUE OR RED RIBBON** animal for future use must notify the division superintendent in writing 1 hour after the show following the end of showmanship judging. (Refer to General Rules # for further information page ?.)

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # pg for further information/penalties)

1. **Validation/Horn Tipping:** Goats must be the property of and under the daily care of the exhibitor, on feed - October 18, 2023 - **validation WEDNESDAY, October 18, 2023**. All goats will be required to report to the RMBF on the third Wednesday in October, between the hours of 5:00 PM to 6:30 PM, to be validated. Goats may be validated by family name where more than one child in the immediate family is raising goats. All goats will be tattooed, tagged with special plastic ear tags and have hair sample pulled for DNA testing. The exhibitor or designated representative will sign his/her name in the master book verifying the ear tag number. Any goat not present for validation will not be eligible for show.
 - a. If the ear tag is lost, one county agent or Ag Science teacher and either the goat superintendent or assistant superintendent must be notified and the **goat must be re-tagged within seven (7) days**.
 - b. **ALL TAGS MUST BE REMOVED WITH THE EXCEPTION OF TGBA AND SCRAPIE TAG.**
 - c. **All goats will be validated with the Texas 4-H and FFA Goat Validation Program.**
2. **Breeds:** The show is open to any breed or crossbred meat type goat.
3. **Judging:** Judging of this division will take place at 12:00 PM, Wednesday, January ??, 2024 in the arena.
 - a. *There will be 4 divisions with 3 classes in each division for a total of 12 classes.*
4. **One hour rule:** Premium animals can be removed with the approval of superintendent at the conclusion of the show and must be out by Friday, January ?? 2024 by 10:00 am. All tack must be removed by Saturday, January ??, 2024 10:00 am.
5. *Check-In: Weight & Sifting - Mandatory:*
 - a. Entries will only be accepted between 5:00 PM and 6:30 PM on Tuesday, January ??, 2024. All entries must be on exhibit at the designated place no later than 6:30 PM, January ??, 2024. Any exhibitor in line by 6:30 PM will be allowed to weigh in.

- b. Only goats that have been validated, weighed at the show, and checked in with the exhibitor will be allowed in the Fairgrounds prior to Sunday, January 16, 2023.
6. All animals not of show quality as to weight and overall body condition, including goats showing or displaying any sign of disease, external parasites or physical abnormalities will be sifted.
7. **Weight:** Minimum weight for all goats will be **60 pounds and the maximum weight will be 115 pounds.** Any goat weighing under 60 pounds or over 115 pounds will be sifted. There will be one weighing for each goat. Goats will be divided into weight classes at the discretion of the Goat Committee for judging line up.
- The Goat superintendent will allow 2 pounds over or under the established weights for the division. All animals will be paid on the minimum weight of the division if weights are less than the established weight limits for this division.
 - Goats not meeting the minimum and/or the maximum weight will automatically be reweighed immediately on the same scale. Goats weighing within the minimum and maximum weight will **NOT** be reweighed.
8. **Wethers/Does:** Only castrated males, or un-bred doe kids may be shown. Any goat showing evidence of live testicular tissue or exhibiting excessive male characteristics will be sifted.
- Does validated for Commercial Doe Show will not be eligible to be shown in Market Goat Show.
9. **Horns:** Exhibitors will be required to have horns tipped blunt before arrival on the grounds. Failure to do so will be grounds for sifting the animal.
10. **Shearing:** Goat must be shorn slick (approximately 3/8 inch, with no indication of blocking) above the knee and hock joints, excluding the tail switch, before arrival on the grounds. All goats not sheered on the head, body and belly will be sifted.
11. **Placings:** The top two (2) placing goats from each weight class will return to the judging arena for Division Champion and Reserve Division Champion. Light, Medium, Medium Heavy and Heavy Divisions will be utilized. The Grand Champion Goat of the show will be selected from one of the four (4) Division Champions. Once selected, the Reserve Division Champion from the Grand Champion Divisions will move up to compete for the Reserve Grand Champion Meat Goat of the show. All goats will be placed with a blue and/or red ribbon(s) awarded accordingly.
11. **Blue Ribbons:** All animals that are judged to be of Market Quality will receive Blue Ribbons.
12. **Showmanship:** Refer to General Rules # page ???. The exhibitor must show his/her entry in the showmanship ring drive. The winner of the Top Junior, Top Intermediate and Top Senior Showman will be awarded. These winners will then compete for the Top Showman Award. Pending approval of Doe Show
13. **Animal Care:** (Refer to General Rules # ?, page)
14. **Stalls, Pens and Equipment:** (Refer to General Rules # Page)

Awards - Market Goats

Grand Champion Goat..... Plaque, Belt Buckle & Banner
Reserve Champion Goat..... Plaque, Belt Buckle & Banner
3rd Overall Banner
Reserve Division Champion..... Plaque & Banner
Class Winners (If awards are available)....Belt Buckle or Plaque 1st -
10th Placing (per class) 1st - 10th Placing Ribbons
Top Showmanship Award-Market Goat..... Traveling Trophy
Top Senior Showman..... Belt Buckle
Runner-Up Senior ShowmanAward
Top Intermediate Showman Award..... Belt Buckle
Runner-Up Intermediate Showman AwardAward
Top Junior Showman Belt Buckle
Runner-Up Junior Showman Award..... Award
Showmanship FinalistsRecognition Award
Blue, Red and White ribbons awarded accordingly.



Market Goat Division (committee members)

Belle Huff..... Superintendent
Sandra Valencia.....Assistant Superintendent

Committee:Mike Bammert
Buck Fox
Mary Fox
Sebastian Garcia
Sebastian Garcia Jr.
Rhebecka Garcia
Phil Hobbs
Chris Huff
Cynthia Rasmusson
Scott Rasmusson
Joe Valencia

SUBMITTED BY MARKET GOAT COMMITTEE – B HUFF

Commercial Doe Show

??? Superintendent

??? Assistant Superintendent

Property of the Exhibitor and on feed... October 18,2023???

Validation.....October 18, 2023????

Scrapie Premise ID tags must be in place by validation date. All Breeding Goats must have a Scrapie tag to be eligible to compete in the NCJLS. These are required by USDA under their program and protect the NCJLS from enforced regulations. For further information contact the county extension agent.

- 1) **Validation:** Breeding Doe(s) must be the property of the exhibitor October 18th 4:30pm-5:00pm (Equine Arena).
 - a. Does validated for Commercial Doe Show will not be eligible to be shown in Market Goat Show.
 - b. If ear tag is lost, one county Agent or Ag. Science teacher and either the goat superintendent or assistant superintendent must be notified and the goat must be retagged within seven(7) days.
 - c. Does can be validated as a family if more than one family member in immediate family shows goats.
 - d. Show open to any breed or crossbred meat type goat.
 - e. Validation only open to Doe kids, All does must be carrying all milk teeth at the time of check in and show. (No Aged Does will be validated)
 - f. Any exhibitor who wishes to enter a major show must have his/her goat validated with the Texas 4-H and FFA Goat Validation Program. Exhibitors will be able to do this at time of the NCJLS Goat Validation.
- 2) **Check-In** Breeding Goats in this division will be accepted at the RMBR Fairgrounds between 8:00 – 9:00am Tuesday January???. Maximum of 1 entry per exhibitor.
 - a. All ear tags, besides Scrapie and TGBA (Texas Goat Breeders Association), must be removed before check in.
 - b. Breeding Goats not being of show quality due to overall body condition or displaying any signs of disease, external parasites, or physical abnormalities at time of check in will be sifted at the sifting judge's discretion.
 - c. Exhibitor will be required to have horns tipped blunt before arrival on the grounds. Failure to do so will be grounds for sifting of animal.
- 3) **Shearing:** Goats must be shorn slick (Approximately 3/8 inch, with no indication of blocking) above the knee and hock joint, excluding the tail switch, before arrival on the grounds. **All goats not sheered on the head, body and belly will be sifted.**
- 4) **Weight:** Minimum weight for all goats will be 60 pounds and maximum weight will be 115 pounds. Any goat weighing under 60 pounds or over 115 pounds will be sifted. Goats will be divided into weight classes at the discretion of the Goat Committee for judging line up.
 - a. The goat superintendent will allow a 2 pound over or under the established weights for the division.

b. Goats not meeting the minimum and/or maximum weight will be reweighted immediately on the same scale. Goats weighing within the minimum or maximum weight will NOT be reweighted.

5) **Judging:** Judging will take place Tuesday January ?? 2024 at 12:00 pm in main arena.

a. **Placings:** The top two (2) placing goats from each weight class will return to the judging arena for Overall Grand and Reserve Overall Grand.

Awards – Commercial Doe

Awards to be determined later, will determine after sponsors are secured for awards.

Submitted by: Goat Committee Buck Fox

HORSE DIVISION

Sharee Weaver.....Superintendent
Greg Truesdale..... Asst Superintendent

ISABELLA VICE RUN-IN-JM 4-H CLUB

1. **Entry Requirements:** In accordance with item #1 of the General Rules, the horse entered shall be approved by the exhibitor's supervisor as to complete eligibility. Should the entry be determined ineligible, the entry fee will be returned.

2. **Eligibility of Participants:**

- a. The exhibitor must manage at least one horse of any age or breed as a horsemanship project. The horse must be owned by the member, member's parents, brother, sister, grandparent or guardian by October 31, 2022. This horse must be under management of the exhibitor by October 31, 2022.
- b. The horse must be owned and certified as a 4-H, FFA or FCCLA project.

3. **Age Groups:** Exhibitors will be divided into Junior Classes, age 13 and under as of August 31, 2022 and Senior Classes, age 14 and over as of the date. (See General rule #3 for age requirements)

4. **E D :**

- a. Validation Entries Must be turned into the Nueces County Junior Livestock Show Office along with proof of ownership (October 31, 2022) by the NCJLS entry deadline, October 21, 2022. An exhibitor may validate as many horses as they wish. There is a \$10.00 validation fee per exhibitor, no matter how many horses are listed by that individual.
- b. A front and side profile picture of each horse must be turned in with the proof of ownership.

Change year from
2022 to 2023 where
necessary.

- c. Exhibitors **MUST** sign NCJLS Entry form verifying they have received a copy of the **NCJLS Horse Show Rule Book**.
- d. **Class entries must be postmarked by December 1, 2022. These entries are to be mailed to the official Horse Show Secretary.** Entry fees for each class will be \$20.00 per class. **All cattle and goat classes will have an additional \$2.00 stock fee.**
- e. Late class entries or changes will not be accepted.
- There will be no exceptions.



5. **Dress Code:**

- Strictly western attire in the arena at all times.
- Shirts must have a collar and full length buttons, snaps, or zipper in the front or back. Shirts must be long sleeved and cuffed and be worn with sleeves down and cuffs buttoned or snapped with no rolled up sleeves.
- Shirts must be tucked in pants at the beginning of the run or riding event.
- The wearing of western hats shall be left to the discretion of the arena director. When the hat rule is in effect, hat must be on head when attempting the run or riding event.
- No caps or curlers will be worn.
- Western boots must be worn in all events with the exception of English events. Lace up tennis shoes with a riding heel are not considered western boots.

NUECES COUNTY JUNIOR LIVESTOCK SHOW HORSE DIVISION

**2022 HIGH POINT JR PERFORMANCE
JESSANIE SAENZ RUN IN JM 4-H CLUB**

HP Jr Perf: Jesenia
Saenz

6. Horse Entries:

- Contestants may enter more than one horse and pay an entry fee for each horse, or two contestants may compete on the same horse, provided each contestant validates and pays an entry fee for that horse. But no contestant or any horse may enter the same class more than one time. Further, a contestant must designate on his/her entry forms, which High Point Award he/she intends to compete for.
- Contestant may enter as many horses and events as he/she chooses. However a contestant may only compete for one High Point Award on one (1) designated horse.
- Each horse must be entered on a separate entry form.
- If entering more than one (1) Halter Class only one (1) will be eligible to count towards Performance High Point Awards.
- In the event a class does not have at least three (3) entries that class will be combined with the other age group. Should there still not be at least three (3) entries the class will be cancelled.
- Breaks will now be as follows: 15 minutes between Halter & Performance Classes, 15 minutes between Performance & English Classes and 15 minutes between English & Speed Classes.
- In the event that your designated high point horse is injured and cannot compete, you may request to change your designated high point horse if you have a certified vet release. The horse you are requesting to change must have been validated under the contestant's name at the time of validation. Any horse that was not validated may not be entered.**



Remove new

7. **Performance Classes:**

Showmanship at Halter
Registered Mares under 5
Registered Mares 5 and over
Grade Mares all ages
Registered Geldings under 5
Registered Geldings 5 and over
Grade Geldings all ages
English Pleasure
English Equitation

Speed Event Classes:

Ribbon Roping
Breakaway Roping
Goat Tying
Figure 8 Barrels
Cloverleaf Barrels
Pole Bending
Stake Race
Tiedown Calf Roping

Western Pleasure Western Horsemanship

HP Sr. Speed: Jace
Compton

Reining
Trail

Grand & Reserve Halter Classes WILL NOT count toward High Point Speed Event Awards.

Move Horse Show to
Saturday January 6, 2024

If approved highlight this
change in the rule book
or make it bold.

8. Registration:

- a. Registration for Performance Classes will begin at 8:00 AM and their first class will begin at 9:00 AM on Sunday, January 8, 2023.
- b. Registration for Speed Classes will be held throughout the day of the show. Registration will close one (1) hour prior to the end of the last Performance Class.

NUECES COUNTY JUNIOR LIVESTOCK SHOW HORSE DIVISION

- c. Required forms of registration will include current proof of Negative Coggins Test, Proof of Ownership and participant's eligibility voucher.

9. **Rules:** The Texas 4-H Horse Show Rules and Regulations will apply to all Performance Events on an individual event basis. See Performance Event Rules in **NCJLS Horse Show Rule Book**. Speed Events shall be class specific and are listed in the **NCJLS Horse Show Rule Book**.

Ground Rules:

- a. Horses will enter Speed Events from a designated entry gate and exit the same gate.
- b. All speed contestants will run in through an open gate back to a closed gate.
- c. In any Performance event, the number of horses in the arena at one time will be left to the judge's discretion.
- d. No stallions will be allowed.
- e. General Drag Rule - Drag after every 10 runs in speed events and Drag between age groups.
- f. **Contestants need to be ready to go when their event starts. If a contestant is not present when their event/class starts they will be called 3 times and if they are not present at the gate they will be disqualified.**

10. **Point System** : Points will be kept on the contestant for the award they have chosen to compete for.

11. High Point Award :

- a. There will be four (4) High Point Awards given:

High Point Junior Performance High Point Junior Speed High Point Senior Performance High Point Senior Speed

(Reserve High Point Awards will be given if donors are available.)

- b. Points will be kept on (1) contestant/horse combination. Performance events are eligible for consideration towards the High Point Performance Award. The same will be in effect for Speed Event High Point Awards.
- c. Points received in Halter Classes & Showmanship at Halter shall NOT be eligible for Speed High Point Awards.

12. **In the event of an unbreakable tie, the Champion prize will be split equally between Champions and this will be determined by the Committee.**

13. **Ribbons/Banners:** Rosettes will be given for 1st through 2nd places and ribbons will be given for 3rd through 10th place contestants in each class. These awards will be chosen by the Horse Committee based on financial resources available at show time. Banners only will be given to the Grand Champion and Reserve Grand Champion of each sex in the halter division.

14. **Judge** : The selection of a judge must be approved by majority vote of the NCJLS Horse Committee.

15. **Gail Cardwell Shanahan Sportsmanship Award:** Awarded to an individual displaying outstanding sportsmanship during the NCJLS Horse Show.

16. **Appeals Committee** - If a contestant feels he/she has a legitimate complaint, he/she will be required to file a PROTEST FEE of \$200 with the arena director before the end of the event in which the incident in question occurred.

The appeals committee will be comprised of the Horse Division Superintendent and General Superintendent and one NCJLS Board member. Ruling on the complaint will be final.

17. **IT IS UP TO THE HORSE SUPERINTENDENT & GENERAL SUPERINTENDENT TO DECIDE WHEN THE ARENA WILL BE CLOSED AND RE-OPENED FOR RIDING THE WEEK OF THE SHOW IN ORDER TO PREP AND PREPARE THE ARENA GROUND.**



[Remove new](#)

Awards - Horse

Highpoint Junior PerformanceBuckle
 Highpoint Senior Performance.....Buckle
 Highpoint Junior Speed.....Buckle
 Highpoint Senior Speed.....Buckle
 Reserve High PointBuckles if donor is available
 Champion and Reserve Halter Gelding & Mare...Banners
 1st - 2nd Class Placings.....Rosettes
 3rd—10th Class Placings.....Ribbons
 Gail Cardwell Shanahan Sportsmanship Award....Trophy

[HP Sr Perf: Sydnie King](#)

**2022 HIGH POINT SENIOR PERFORMANCE
 SYDNE KING
 RUN-IN JM 4-H CLUB**

HOMEMAKING

.....Homemaking Superintendent Kathie Capeheart
 Assistant Homemaking Superintendent
 Lanicia Swetlick Arts and Crafts Superintendent
 Lesa Osborne ,Assistant Arts and Crafts Superintendent
 Gwynetta Hoelscher Assistant Crafts Superintendent
 Charmaine Pearsall Assistant Arts Superintendent
 Gwen Higerd Clothing Superintendent
 Shannon Clubb Assistant Clothing Superintendent
 Harriet Parker Creative Stitchery Superintendent
 Lela Hayek Assistant Creative Stitchery Superintendent
 Carol Huntsinger ...Assistant Creative Stitchery Superintendent Julee
 Brynestad Foods Superintendent
 Assistant Foods Superintendent
 Angela Steagall Photography Superintendent

**2022-2023 OVERALL SR
 SWEEPSTAKES WINNER GRAND -
 COLTON GREEN**

Entry Check-In: **Monday**, January ~~16, 2023~~ **15, 2024**
 8:00 AM - 10:30 AM Conference Center
 (all exhibitors/representatives **MUST** be in line prior to 10:30AM)

Entry Judging: **Monday**, January ~~16, 2023~~ **15, 2024** and Tuesday,
 January ~~17, 2023~~ **16, 2024**. **Judging will be closed to all
 parents, sponsors and exhibitors**

Awards Program: **Wednesday**, January ~~18, 2023~~ **17, 2024**
 6:00 PM - Conference Center

~~Packets will be available for pick-up after the awards
 presentation.~~

Entries on Display: **Wednesday**, January ~~18, 2023~~ **17, 2024**
 12:00 Noon to 7:00 PM
Thursday, January ~~19, 2023~~ **18, 2024**
 10:00 AM to 7:00 PM
Friday, January ~~20, 2023~~ **19, 2024**
 10:00 AM to 2:00 PM

Packet Pickup: **Wednesday**, January 18, 2023, after the awards
 presentation
Thursday, January 19, 2023
 10:00 AM to 7:00 PM
Friday, January 20, 2023
 10:00 AM to 2:00 PM

Entry Release: **Friday**, January ~~20, 2023~~ **19, 2024**
 4:00 PM to 6:00 PM **Clothing, Creative Stitchery,
 Photography, Arts and Crafts ONLY**
Saturday, January ~~21, 2023~~ **20, 2024**
 2:00 PM - 4:00 PM in Conference Room

**After Saturday, items will be discarded or donated
 to local charitable organizations.**

PLEASE REFER TO YOUR HOMEMAKING QUICK CHECK SHEET!

RULES: HOMEMAKING DIVISION

1. Eligibility—See General Rules
2. Exhibitors will be divided into the following grade levels:
 - a. Junior - 3rd, 4th, and 5th grades
 - b. Intermediate - 6th, 7th, and 8th grades.
 - c. Senior - 9th, 10th, 11th, and 12th grades.
3. All rule changes affecting the homemaking division must be submitted and approved by the homemaking committee prior to submission to the NCJLS board.
4. Homemaking Entry Cards will be issued to ALL homemaking exhibitors with the containers. **COMPLETED entry card MUST accompany entry at check-in.**
5. Entries will be accepted at check-in from family members, teachers, adult leaders, friends or exhibitors. **ALL HOME MAKING ENTRIES MUST BE ENTERED UNDER ONLY ONE (1) CLUB.**
6. Homemaking packets will be issued at check-in only with the presentation

of a properly completed School Eligibility Voucher (General Rule #6). Completed entry labels and cards need to be attached (with safety pins, tape, etc.) to each entry prior to registration. Entries that do not follow the Homemaking Division Rules may be **disqualified**. Disqualification may occur during the judging. Acceptance of an entry at Check-in is not an acknowledgement that an entry meets all homemaking division rules.

7. All entries must be the work of one exhibitor and will be judged accordingly. Clothing, Creative Stitchery, Arts, Crafts and Photography items can only be entered one (1) time in the Nueces County Junior Livestock Show and no portion of any project may have been entered in the Nueces County Junior Livestock Show previously. All entries may be subject to a non-invasive marking system.
8. ONLY the number of Division (Arts, Crafts, Clothing, Creative Stitchery, Foods and Photography) entries marked on entry forms will be accepted at check-in. Exhibitors must declare the division and category of each item entered prior to time of check-in. All division Superintendents and Assistant Superintendents, at their discretion, may change a category, make new categories or combine categories as they deem fit. Committee superintendents and assistant superintendents have the ability to transfer a project to a more suitable category within a division.
9. Any entry deemed unrepresentable by the division Superintendent and Assistant Superintendent will be removed from public display and/or disqualified. **Entries shall not include controlled substances. Visible branding of alcohol, tobacco and/or cannabis products are not acceptable and will be disqualified.**
10. Entries may not be presented with or accompanied by any external fixture or display (i.e. dress forms, jewelry displays or any other display item). **An external fixture or display is defined as an item accompanying the project that is not necessary to the function of the item (i.e. a vase for a flower arrangement is necessary for the function of the arrangement; however a shelf to set the arrangement on is not necessary to the function of the arrangement.)** Only the item/project to be judged shall be entered. No set-up is allowed of any item by exhibitor, parent, club manager or any other person. Project shall be relinquished at the check-in table and no further handling, special handling or set-up will be allowed.
11. No names, pictures, or other contact information can be evident on ANY entries, (which includes school projects, 4-H Projects, etc.) Paper may be used to cover the marking and will not negatively impact judging.
12. The judges of each of the categories may choose up to three (3) placing entries. The 1st place winners from each category will be judged and a Grand Champion selected. The 2nd place entry from the winning category will be brought forward to compete for Reserve Champion honors. Difficulty, uniqueness, time commitment, workmanship, design element and overall quality will be considered when placing projects. **All projects are subject to verification of rules.**
13. Entrants who receive placing ribbons (1st, 2nd, 3rd) may receive additional prizes. Thank-You notes are required for all division placing prizes. Notes may be written on site Thursday 10:00 AM to 7:00 PM and Friday 10:00 AM to 2:00 PM to collect prizes immediately. Completed thank you notes will be accepted at the second chance pickup on Saturday, or completed thank you notes can be turned in by **February 9, 2023 2024** to the show office or homemaking committee superintendents in order to collect prizes. **Sponsor/donor information will be provided prior to the release of any prizes. Any unclaimed prizes after the deadline will be recycled for the following year.**

14. **All Exhibitors** are subject to an interview and may be required to produce a pictorial evidence of the creation of each item. The interview will be conducted by designated members of the homemaking committee. Items and/or entrants which may remain in question, may be subject to disqualification.

15. **Senior Grand Sweepstakes Winners and Senior**

Reserve Sweepstakes Winners: To be considered for Sweepstakes, Exhibitors must be in the Senior Division (9th-12th grade) and must have a minimum of one (1) entry in each of the six (6) divisions: Foods, Clothing, Creative Stitchery, Photography, Arts and Crafts. Exhibitor must select on the entry form that they are entering the Sweepstakes competition and must be present at check-in and must participate in an interview lasting no more than twenty

(20) minutes. The following scoring and ranking system will **determine the winners** be used:

3rd Place - 1 point points	2nd Place – 2 points Reserve - 5 points	1st Place - 3 points
Grand - 7 points	Interview – 20%	

The Exhibitor's top 4 placing values will be utilized as the Project Score.

Project Score 80%

Interview Score 20%

16. Homemaking Scholarship Awards will be provided to the Overall Senior Grand Sweepstakes and to the Overall Reserve Sweepstakes winners based upon available funds. The Homemaking Committee may award additional scholarships within the senior division based upon available funds. All recipients must have a minimum of one (1) entry in each of the six (6) divisions. Scholarship funds will be maintained according to the Maintenance Requirements (**Rule Numbers 2 through 7**) under the NCJLS general scholarship information.
17. Clothing, Creative Stitchery, Photography, Arts and Crafts items must be signed out by the exhibitor, family member or adult leader and picked up at the designated time on Friday, January **20, 2023, 19, 2024** from 4:00 PM - 6:00 PM or on Saturday, January **21, 2023, 20, 2024**, from 2:00 PM - 4:00 PM.
18. After Saturday, January **21, 2023, 20, 2024**, at 4:00 PM, unclaimed Clothing, Creative Stitchery, Photography, Arts and Crafts items will be discarded or donated to local charitable organizations. NCJLS or the Homemaking Committee will not be responsible for unclaimed items.

ARTS DIVISION

ARTS CATEGORIES: TOTAL possible entries - eight (8) in any combination

1. **DRAWINGS** - Monochromatic and/or Polychromatic - **All drawing mediums including** Only one medium, pencil, color pencil, pastels, ink pens, etc. A drawing is defined as using an instrument to mark paper or surface; does not include use of paint or brushes.
2. **LARGE OPAQUE PAINTINGS** - with the longest side **LONGER** than twenty-five (25) inches. Only one medium, oil, acrylic, tempera, etc. **Painting** is

defined as pigment (usually in liquid form) applied with a brush or other tool.

3. **SMALL OPAQUE PAINTING** - with the longest side twenty-four (24) inches or smaller. **Only one medium**, oil, acrylic, tempera, etc. Painting is defined as pigment (usually in liquid form) applied with a brush or other tool.
4. **AQUA MEDIA PAINTING** - **Only one medium**, watercolors, gouache, **alcohol** ink. Aqua painting is defined as pigment suspended in a water-based solution applied with a brush or other tool.
5. **SPRAY ART** - Spray paint, airbrush, splatter art, etc.
6. **Multi DIMENSIONAL Art** - Sculpture, relief, Consisting of height, width, and depth. **NOTE—3-D Printed items go in the Computer/Technology category)**
7. **MOSAIC** - **Primarily one medium**. Art image made from the assembling of small pieces of colored glass, paper, stone, wood or other materials.
8. **MIXED MEDIA** - Use of more than one medium. Including but not limited to paintings, drawing, collages, assemblage es, etc.
9. **COMPUTER/TECHNOLOGY ASSISTED** - 3D printed, digital designs, specialty machines, etc. . Original computer art using software tools. (**Art created with use of comput er software/digital Technology (Adobe Illustrator, Pho toshop, 3D printer, etc.)**)
10. **MISCELLANEOUS** - Stamping, calligraphy, printmaking, etc. Any project that does not fit into any other Arts catego ry.

ARTS - GENERAL RULES

- A. All Arts entries must be the ORIGINAL work of the exhibi- tor.
- B. Arts entries must include a close-up photo (for documenta- tion purposes) of the item entered, no smaller than 4" X 6", on paper or photo paper, with the exhibitor's name and year entered printed on the back of photo. Photo will not be judged and will not be returned. **ITEMS WILL NOT BE CHECKED IN WITHOUT A PHOTO.**
- C. The Homemaking Division will provide exhibitors with an Arts entry card for each entry upon which the exhibitor should write a brief synopsis of the instructions of the project. **DO NOT INCLUDE PERSONAL STORIES OR ADDI- TIONAL INFORMATION IN THIS AREA. CARDS THAT CONTAIN ANY INFORMATION OUTSIDE OF INSTRUC- TIONS WILL BE SUBJECT TO THAT PORTION OF THE ENTRY CARD BEING REDACTED, AND THE ITEM WILL BE SUBJECT TO DISQUALIFICATION.**
- D. Flat artwork should be ready to hang. All artwork should be submitted in a plastic sleeve or bag to help protect the art- work. Protective covering will not be returned and is not mandatory, but does provide protection of the item as it is being transported from place to place.
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- E. Artwork may **not** include frames or matted borders. The art- work may be mounted for stability, however there should not be any **visual matted** borders: i.e., the mounting material must be **4** the same size as the artwork surface.
- F. All Arts entries must have finished and smooth edges to avoid injury. Entries must be structurally sound and de- signed to be easily transported and displayed.

- G. Maximum weight of any Arts entry is thirty (30) pounds and maximum size is ninety (90) inches (length + width + height). Any item over the weight or size limit will be disqualified.

CRAFTS DIVISION

CRAFTS CATEGORIES: TOTAL possible entries - eight (8) entries in any combination

1. **FLORAL DESIGNS** - Live, dry or silk flower arrangements
2. **LEATHER WORK** - Tooled, carved, dyed/painted or lace/ stitched.
3. **FIBER ART** - Use of thread, yarn, rope, string, etc.
4. **JEWELRY** - **Jewelry entries must be submitted attached to a 8" X 10" white, undecorated foam board or cardstock inside of a zipped bag to avoid loss of products.**
5. **WOOD CRAFTS** - Projects constructed from wood by the exhibitor. Wood must be manipulated by the exhibitor, i.e. sawing, finishing or joining edges. Purchased wood items that have been embellished in some way do not belong in this category.
6. **WREATHS** - Exhibitor MUST provide a hanging loop or door hanger for display to indicate where the "top" of the wreath is located to ensure it is hung correctly.
7. **PAPER CRAFTS** - Scrapbooking, origami, cards, paper mache (No identifying photos allowed)
8. **METAL CRAFTS** - Projects constructed mostly of metal and/or decorated with metal by the exhibitor. Metal must be manipulated by the exhibitor. Purchased metal items that have been embellished in some way do not belong in this category.
9. **RECYCLED/REPURPOSED** - An item adapted to a new use or function or a readymade item enhanced or modified in some manner by the exhibitor.
10. **MISCELLANEOUS** - Any project that does not fit into any other Crafts category.

CRAFTS - GENERAL RULES

- A. All Crafts entries must be created from **SCRATCH**, except for those entries in the Recycle/Repurposed category.
- B. All Crafts must be the **ORIGINAL** work of the exhibitor.
- C. All Crafts entries must include a close-up photo (for documentation purposes) of the item entered, no smaller than 4" X 6", printed on paper or photo paper, with the exhibitor's name and year entered printed on the back of photo. Photo will not be judged and will not be returned. **ITEMS WILL NOT BE CHECKED IN WITHOUT PHOTO.**
- D. The Homemaking Division will provide exhibitors with a Crafts entry card for each entry upon which the exhibitor should write a brief synopsis of the instructions of the project. Entry cards will be distributed prior to the show and must be turned in with the entry. No names or pictures on the entry card. **DO NOT INCLUDE PERSONAL STORIES OR ADDITIONAL INFORMATION IN THIS AREA. CARDS THAT CONTAIN ANY INFORMATION OUTSIDE OF INSTRUCTIONS WILL BE SUBJECT TO THAT PORTION OF THE ENTRY CARD BEING REDACTED AND**

THE ITEM WILL BE SUBJECT TO DISQUALIFICATION.

E. All entries must have finished and smooth edges to avoid injury.

~~F. Jewelry entries must be submitted attached to an 8" X 10" white, undecorated foam board or cardstock inside of a zipped bag to avoid loss of products.~~

G. F. Maximum weight of any Crafts entry is thirty (30) pounds and maximum size is ninety (90) inches (length + width + height). Any item over the weight or size limit will be disqualified.

CLOTHING DIVISION

CLOTHING CATEGORIES - TOTAL possible entries - eight (8) entries in any combination

1. **APRONS**
2. **COSTUMES**
3. **DRESSES** - school attire, everyday wear, sundresses
4. **EMBELLISHMENTS** - enhancement of commercially made garment. Please identify what and how you embellished the garment on the description card.
5. **JACKETS, COATS, SUITS** - male or female apparel
6. **MULTI-PIECE SETS** - Ensembles
7. **SEPARATES** - male or female apparel, one (1) single item
8. **SLEEPWEAR** - pajamas, sleep shirts, pants, robes
9. **SPECIALTY WEAR** - party, prom, after 5, wedding, male or female apparel
10. **VESTS** - male or female apparel

CLOTHING - GENERAL RULES

- A. Apparel must be completely constructed from SCRATCH by the exhibitor, except for commercially made garments in Embellishment category.
- B. The Homemaking Division will provide exhibitors with a Clothing entry card prior to the show for each entry, and the entry card must be turned in with the entry. The exhibitor should write a brief synopsis of the instructions of the project. No Names or pictures on the entry card. **DO NOT INCLUDE PERSONAL STORIES OR ADDITIONAL INFORMATION IN THIS AREA. CARDS THAT CONTAIN ANY INFORMATION OUTSIDE OF INSTRUCTION WILL BE SUBJECT TO THAT PORTION OF THE ENTRY CARD BEING REDACTED AND THE ITEM WILL BE SUBJECT TO DISQUALIFICATION.**
- C. All Clothing entries must include a close-up photo (for documentation purposes) of the item entered, no smaller than 4" X 6", printed on paper or photo paper, with the exhibitor's name and year entered printed on the back of photo. Photo will not be judged and will not be returned. **ITEMS WILL NOT BE CHECKED IN WITHOUT A PHOTO.**
- D. All Clothing entries should be submitted on individual garment hangers. Garment hangers may not be returned. No dress forms will be allowed.
- E. The garment in each age division that has been judged "Best Use of

Cotton” may receive an award.

CREATIVE STITCHERY DIVISION

CREATIVE STITCHERY CATEGORIES: - TOTAL possible

entries - eight (8) entries in any combination

* A QUILT IS AN ITEM THAT MUST HAVE BATTING BETWEEN TWO (2) LAYERS OF FABRIC AND ALL THREE (3) LAYERS STITCHED TOGETHER.

1. **SMALL HAND QUILT/HAND-TIED QUILT*** - with the long- est side sixty (60) inches or less. Top may be machine pieced or appliquéd, but must be hand quilted or tied.
2. **LARGE HAND QUILT/HAND-TIED QUILT*** - with the long- est side longer than sixty-one (61) inches. Top may be ma- chine pieced or appliquéd , but must be hand quilted or tied.
3. **SMALL MACHINE QUILTED QUILT*** - with the longest side sixty (60) inches or less. All stitching must be done by ma- chine. The exhibitor must do quilting. No professional quilt- ing allowed.
4. **LARGE MACHINE QUILTED QUILT*** - with the longest side longer than sixty-one (61) inches. All stitching must be done by machine. The exhibitor must do quilting. No professional quilting allowed.
5. **BLANKETS** - ~~Tied or stitched~~ **One or two layers of fabric with a finished edge, tied or stitched.**
6. **NEEDLEWORK** - Embroidery, needlepoint, cross stitch, and punch needle. Item must be a completed project. This means the item must not have raw edges and must be ready to use. Entry may be framed or mounted with NO glass.
7. **PERSONAL ACCESSORIES** - Purses, bags, hats, scarves, etc.
8. **DOLLS & STUFFED ANIMALS** – **Item with an outer layer created with textiles and filled with materials allowing for flexibility.**
9. **HOME DÉCOR** - Tablecloths, placemats, napkins, table runners, wall hangings, **pillows**
10. **CROCHET & KNITTING**—Items made by the process of crochet or knitting.
11. **MISCELLANEOUS** – items that do not fit in any of the above categories. Item must be STITCHED by exhibitor.

CREATIVE STITCHERY - GENERAL RULES

- A. Creative Stitchery entries must be SEWN and/or STITCHED by hand, machine or combination (except for fleece tied throws) by the exhibitor. Items that are commercially made but modified/embellished by the exhibitor will be DISQUALI- FIED.
- B. The Homemaking Division will provide exhibitors with a Cre- ative Stitchery entry card prior to the show for each entry, and the entry card must be turned in with the entry. The ex- hibitor should write a brief synopsis of the instructions of the project. No Names or pictures on the entry cards. **DO NOT INCLUDE PERSONAL STORIES OR ADDITIONAL INFOR- MATION IN THIS AREA. CARDS THAT CONTAIN ANY INFORMATION OUTSIDE OF INSTRUCTION WILL BE SUBJECT TO THAT PORTION OF THE ENTRY CARD BEING REDACTED AND THE ITEM WILL BE SUBJECT TO DISQUALIFICATION.**
- C. All Creative Stitchery entries must include a close-up photo (for

documentation purposes) of the item entered, no smaller than 4" X 6", printed on paper or photo paper, with the exhibitor's name and year entered printed on the back of photo. Photo will not be judged and will not be returned. **ITEMS WILL NOT BE CHECKED IN WITHOUT A PHOTO.**

FOOD DIVISION

FOOD CATEGORIES - TOTAL possible entries - eight (8) entries in any combination

REVIEW LIST OF ITEMS/INGREDIENTS THAT WILL RESULT IN ENTRY DISQUALIFICATION. See Food General Rule A below.

1. **YEAST BREADS** - Any bread leavened with yeast. Entry must be a whole loaf, **uncut loaf**, three (3) mini loaves or six (6) rolls removed from pans.
2. **QUICK BREADS** - Any bread leavened with leavening agents other than yeast (i.e. banana bread, pumpkin bread, etc.) Entry must be **a whole uncut loaf**, three (3) mini loaves or six (6) rolls or muffins removed from pans.
3. **CAKES** - Entry must be a whole cake made from scratch. Cakes that require icing while hot must be entered in disposable aluminum pans. Pans must fit inside plastic container provided by the Homemaking Division.
4. **CUPCAKES** - Entry must be six (6) cupcakes. **Cupcake liners are acceptable.**
5. **CANDY** - Entry must display a minimum of twelve (12) pieces of candy. Paper nut cups and cupcake liners are acceptable, for candy display purposes.
6. **COOKIES** - Entry must display a minimum of twelve (12) cookies. Commercially prepared ingredients such as caramels, marshmallows, almond bark or melted chocolate chips are acceptable.
7. **BAR COOKIES AND BROWNIES** - Entry must display a minimum of twelve (12) cookies.
8. **PIES AND STRUDELS** - Entry must be a whole pie or strudel, or six (6) tarts. **Pie crust must be made from scratch by exhibitor and pie crust recipe must be included.** Pie must be entered in a disposable aluminum pan. **Only cooked fillings and toppings will be accepted.**
9. **JAMS, JELLIES AND PRESERVES** - Display is one (1) jar of canned goods; one (1) additional jar may be presented at check-in if the 1st jar is disqualified.
 - A. The jar must have a single undecorated label on it with the **name of the contents** **recipe name** and the date it was canned, either typed or clearly printed.
 - B. All canned items must be in a standard canning jar NO SMALLER THAN A HALF PINT - eight (8) ounces with a two-piece canning lid and must have an airtight seal.
 - C. For safety precautions, a committee member at check-in, in the presence of the exhibitor, parent and/or leader, will open canned foods to check the seal qualification. Contact the Nueces County Extension Office for proper canning methods or check the USDA/Extension Service Guide 1, Principle of Home Canning, http://www/uga.edu/nchfp/publications/publications_usda.html
10. **SALSA AND SAUCES** - refer to Jams, Jellies and Preserves for rules.
11. **PICKLED ITEMS** - refer to Jams, Jellies and Preserves for rules.

FOOD DIVISION - GENERAL RULES

A. All Food Division entries must be prepared from SCRATCH. "From scratch" means WITHOUT any commercial preparation that provides an extra advantage to the exhibitor .

Use of the following items will result in disqualification.

- Alcoholic Beverage
 - Cannabis or its byproducts
 - Cream Cheese, Ricotta Cheese, Neufchatel Cheese, Cottage Cheese, Mascarpone Cheese
 - Ricotta Cheese
 - Neufchatel Cheese
 - Cottage Cheese
 - Canned Icings
 - Mixes or Doughs, including:
 - Biscuit or Baking Mixes
 - Cookie Doughs
 - Crescent Doughs
 - Pie Doughs
 - Cornbread Mixes
 - Fondants
 - Flavored Gelatins
 - Puddings
 - Cake Mixes
- B. No Food entry may require refrigeration. Any Food entry that is deemed to require refrigeration will be disqualified.
- C. Food items that appear unsafe to eat will be disqualified.
- D. Exhibitors must provide recipes for each Food entry on an 8 1/2 x 11 white paper, front side only, inserted into a clear sheet protector or gallon zip-top bag. No names on recipe. If the recipe is longer than one typed page, please indicate continuation at the bottom of the page (i.e Page 1 of 2). Recipes from the Top three (3) winners of each age division and Food category may be published in a cookbook.
- E. All entries, except canned items, must use containers and boards provided by the Homemaking Division. All entries must fit inside the container and close securely. All entries, except canned items, must be displayed on the white cake board provided by the Homemaking Division. Only white food grade paper may be used to cover the boards. Cupcakes may use cupcake liners. Candies only may use either paper nut cups or Cup cake liners. . No other containers, bowls, plates or doilies are allowed. No decorations are allowed either inside or outside the Food containers or jars, including but not limited to ribbons, artificial flowers, toys, trinkets, etc.
- F. All Food Division entries become the property of the division and will not be returned to the exhibitor.

- G. A baked good that is entirely gluten free and that has been judged “Best Gluten Free Baked Good” may **receive** an award. The recipe must be 100% gluten free and “Gluten Free” must be noted at the top of the **recipe**. Baked goods include yeast breads, quick breads, cakes, cupcakes, cookies, bar cookies, brownies, pies and strudels.

PHOTOGRAPHY DIVISION

PHOTOGRAPHY CATEGORIES: TOTAL possible entries - eight (8) entries in any combination.

Check the NCJLS website for upload details.

1. **PEOPLE** - Images of a person or group of people, including babies, children, teens and/or adults. May be alone or in a group, candid or posed, or inactive. Fashion/ modeling (to include hands, feet and facial features) and sports images are included in this category. (Color images only)
2. **ANIMALS** - Animal life, including domestic, wild, and underwater creatures. These photos should focus on the various animals that have been tamed for a human environment and / or not tamed, commonly found in the wilderness or bodies of water. (Color images only)
3. **LANDSCAPES** - Both nature and urban landscapes - Images focusing on the beauty of the outdoors, including landscapes, outdoor scenes, nature images, sunsets, seascapes and farms. Images focusing on the architecture, design and structures of cities and urban areas, including cityscapes, architectural images, buildings, monuments, industrial areas and factories. (Color images only)
4. **PLANT / FLORAL** - Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape category. (Color images only)
5. **DETAILS & MACRO** - Getting in close is the name of the game for this category. We welcome pictures of small details that suggest a larger story. This is also the place for macro photographs (although a macro image of a flower might equally go into the Flowers category). Examples for this category would be clocks, coins, ice crystals, insects, etc. (Color images only)
6. **DOMINANT COLOR** - Photos of a dominant color. The dominant element in the image must be a specific color, such as yellow, blue, white, black, etc. Black & White photos, duotones, are excluded from this category. (Color images only. Does not include digitally altered photos)
7. **BLACK & WHITE - WHITE** - Images may be produced through camera settings or digital editing. Must be in grey-scale only. (sepia-tone and antiquing are not allowed) Includes people, animals, landscapes, plants/flora, or details & macro.
8. **SPECIAL EFFECTS** - Images that have been altered to bring out dramatic or artistic qualities, including images manipulated with camera settings, the use of filters, or software programs. Digital editing must be the work of the exhibitor. (Color, sepia, antiqued or combination images)
9. **MOTION/ACTION** - The capture of movement within a single photo. This category should focus on specific techniques such as freezing or

blurring motion.

10. **NIGHT PHOTOGRAPHY** - Photos taken outdoors between dusk and dawn. Generally these photos are achieved by using artificial light or using a long exposure. The category can include any subject as the focus should be on the skill and technique used to acquire the photograph

PHOTOGRAPHY DIVISION - GENERAL RULES

1. **Photography Submission/Check-In is a two (2) step Process: BOTH STEPS MUST BE COMPLETED:**
 - A. **Step 1:** All photos must be submitted online at ncjls.org (the same portal used for log-in at registration) by midnight on **December 31, 2022.**
 - B. **Step 2:** All photos must be printed, and the printed copy must be submitted at check-in on **January 16, 2023.** Photographs must be a **minimum** size of 8' x 10" and no larger than a maximum size of 11" x 14". Photographs must be mounted on foam board or mat board with no visible border. Exhibitor may indicate the orientation of the photo by drawing an arrow on the back of the photo mat board.
2. Each Photograph **MUST** be submitted at check-in individually in zip-top bags.
3. The Homemaking Division will provide a Photography entry card to be **placed in the zip-top bag.** Card will include a space to give a description/title of photograph
4. No Frames, glass, mats or hangers will be accepted.
5. Content and Copyright: All photos must be an original photograph taken by the exhibitor. Photographs are subject to all applicable copyright laws. Photos that are deemed obscene, vulgar, hateful, threatening, or otherwise in violation of law are strictly prohibited and will be disqualified.
6. Model and Property Release: The submission of a photograph acknowledges that the photographer has obtained a required permission of any recognizable locations or people appearing in their photograph(s). The entry into this contest acknowledges that the exhibitor has obtained this permission and that the photographer and the Nueces County Junior Livestock Show may publish and use the photos as desired. Written documentation should be retained by the photographer and may be requested by the Photography Division.

QUEEN

Queen Contest Proposed Rule Change for 2024 show:

4f. All accompaniments used in talent must be on a flash/jump/travel drive. Only one version of the version of the song may be submitted on the flash drive. No other computerized/digital media, including but not limited to laptop, MP3, cell phone, iPod, iPad, etc. will be allowed. All music must be on a flash/jump/travel drive. Music must be edited to stop within the time limit. The sound technician will not 'fade in/out' in order to fit the time limit. The committee will not provide any musical instruments, including piano. Two copies must be turned in at rehearsal.

20. Miss Top Evening Gown: All contestants will be eligible for Miss Top Evening Gown. Winner is the contestant who receives the highest evening gown score. In the case of a tie, both contestants will receive the title and awards.

21. Miss Top Western Wear: All contestants will be eligible for Miss Top Western Wear. Winner is the contestant who receives the highest western wear score. In the case of a tie, both contestants will receive the title and awards.

Penny Pillack, Superintendent

SCHOLARSHIP DIVISION

Please see the below rule changes for the NCJLS Scholarship Committee for the 2024 Rule Book.

NCJLS Scholarship Committee Rule Changes 2024

COMMITTEE MEMBERS:

DELETE - Vickie Pollard & Suzanne Gilliam

ADD - Traci Klepac, Francis Nelson

RULE CHANGES:

1. Eligibility: Any active member of a Nueces County FFA or FCCLA chapter or 4-H club who will graduate this academic year, and has actively participated in the Nueces County Junior Livestock Show for at least two of his/her high school years, is eligible to apply for the Nueces County Junior Livestock Show Scholarships. Applicants must have entered and exhibited three or more project **categories** within each year of the two required years.

3. Judging Criteria: Criteria used in selecting scholarship recipients will include: (1) **Stock show NCJLS participation** (2) FFA, FCCLA or 4-H participation (3) Academic achievement (4) College Exams and (5) Interview **& References**

6. Interviews: Not all applicants will be granted interviews. Applications will be judged objectively, and interviews will be granted based on scoring of the applications. Written notification will be provided to all contestants as to their need to participate in an interview. The only approved absence from an interview will be a UIL, FFA, FCCLA or 4-H competition. **ONLY an extenuating circumstance other than these approved events will be discussed and decided by Scholarship Committee on a case by case basis.**

93 we're unsure why this is here

MAINTENANCE REQUIREMENTS 1. All NCJLS Scholarship Recipients will be required to write **15** thank you letters to the NCJLS Scholarship Donors. Thank you, letters must follow the general rules, pertaining to thank you letter requirements.

DELETE wording in red
ADD wording in yellow

The NCJLS Scholarship Committee is requesting to have the top award winner and the 2023 recipients to be included in the 2024 NCJLS Rule Book.

Thank you,
NCJLS Scholarship Committee