



# SACRED HEART OF JESUS PARISH

Staffed by the Redemptorists since 1891

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**November 10, 2019 Thirty-second Sunday in Ordinary Time**

## The Fallacy of Reincarnation

The Sadducees didn't believe in the resurrection of the dead or immortality of the soul. In fact, in Judaism, the belief that the soul lives forever in heaven developed in the centuries before Christ's birth. In Maccabees, one of the last books written in the Old Testament, you can see how the Jewish sons find strength to resist their torturers in the belief that they will live forever. They firmly believe that God will raise them up if they remain faithful to him. Jesus makes it even clearer that our souls will live forever and that our bodies will rise up one day with him after death. The faith of Abraham, Isaac, and Jacob was faith in a living God; even if they had died hundreds of years before, they were alive in God.

We pray together in the Nicene Creed that we "look forward to the resurrection of the dead." Thus, belief in reincarnation is against Christianity, and Jesus taught a different doctrine. We live life on this earth once, die once, and are judged once. Jesus is the "resurrection and the life" (John 11:25). We hope that one day we will raise with him, even if on earth our lives are "hidden with Christ in God" (Colossians 3:3). To be a witness to Jesus is to be like the first apostles, a witness to his resurrection. The living God who called Abraham, Moses, and Isaac is the same God who sent his Son, raised him from the dead, and who calls us to follow him and rise up to be with him forever. —Fr. Mark Haydu, LC

### *For Reflection:*

*Do I fully appreciate the implications of the resurrection of the body as an element of my faith?*



Piece: Moses Before the Burning Bush, 1511 Artist: Raphael / Location: Vatican

*"You accursed fiend, you are depriving us of this present life, but the King of the universe will raise us up to live again forever...." 2 Maccabees 7:9*

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Fr. Dominic Bao Tran, C.Ss.R.

Br. Paul Jorns, C.Ss.R.

*Calendar*

- Monday**  
NOVEMBER 11  
St. Martin of Tours, Bishop  
Wisdom 1:1–7  
Luke 17:1–6
- Tuesday**  
NOVEMBER 12  
St. Josaphat,  
Bishop and Martyr  
Wisdom 2:23–3:9  
Luke 17:7–10
- Wednesday**  
NOVEMBER 13  
St. Frances Xavier Cabrini,  
Virgin  
Wisdom 6:1–11  
Luke 17:11–19
- Thursday**  
NOVEMBER 14  
Weekday  
Wisdom 7:22b–8:1  
Luke 17:20–25
- Friday**  
NOVEMBER 15  
Weekday  
Wisdom 13:1–9  
Luke 17:26–37
- Saturday**  
NOVEMBER 16  
Weekday  
Wisdom 18:14–16; 19:6–9  
Luke 18:1–8
- Sunday**  
NOVEMBER 17  
Thirty-third Sunday  
in Ordinary Time  
Malachi 2:19–20a  
2 Thessalonians 3:7–12  
Luke 21:5–19

# Dear Padre,

## **A neighboring parish has eliminated the exchange of peace and sharing of the cup at Mass during flu season. Should our parish be concerned, too?**

The flu is contagious about twenty-four hours before symptoms develop, so churches make prudent decisions to help prevent its transmission. Should your parish be concerned? Yes. Panicked? No. Some churches take precautions to mitigate the spread of germs— such as bowing toward one another instead of shaking hands at the exchange of peace— but the risk of contracting an illness by taking one sip from a communion vessel is low. According to the Centers for Disease Control and Prevention, there's a risk, but it is so small, it's barely detectable. The wine's alcohol content in a chalice made of precious metal helps minimize the risk. Communicants can further diminish this risk by refraining from the cup when they're sick with a respiratory infection or suffer from a compromised immune system. Ministers should do their part by wiping the chalice rim thoroughly with the purificator and rotating it after each communicant. It's advisable to use a clean cloth at every Mass, and the cup is best washed with soap and hot water before storing.



The Church teaches that Christ, whole and entire, is received even under only one species (General Instruction of the Roman Missal, 282). While drinking from the cup is an option, not an imposition, "Holy Communion has a fuller form as a sign when it takes place under both kinds" (GIRM 281). For in this form the Eucharist clearly expresses the eternal Covenant ratified in the Blood of Christ.

—Fr. Byron Miller, CSsR (Sundaybulletin@Liguori.org)

## *A word from* **POPE FRANCIS**



The Eucharist demands that we be members of the one body of the Church. Those who approach the Body and Blood of Christ may not wound that same Body by creating scandalous distinctions and divisions among its members. This is what it means to "discern" the body of the Lord.

—On Love in the Family (Amoris Laetitia),  
March 19, 2016



### **Know Someone Overly Anxious About Sin?**

For more than fifty years, Redemptorists have ministered compassionately with those struggling with scrupulosity. For more information and to sign up for our free monthly

newsletter, visit: [ScrupulousAnonymous.org](http://ScrupulousAnonymous.org)

## DAILY MASS INTENTIONS

Sun.	Nov. 10	9:00 a.m.	Joan Elizabeth Todd
		11:00 a.m.	Eulogia Fernandez +
		5:30 p.m.	Mikhael
Mon.	Nov. 11	8:00 a.m.	Joseph
		12:10 p.m.	Myoung C Son.
Tues.	Nov. 12	8:00 a.m.	Jelka
		12:10 p.m.	Charles Earl Jacoby +
		5:30 p.m.	Joan Elizabeth Todd
Wed	Nov. 13	8:00 a.m.	Joan Elizabeth Todd
		12:10 p.m.	R. Anditor
Thur.	Nov. 14	8:00 a.m.	Joan Elizabeth Todd
		12:10 p.m.	Christine Jacoby McDade +
Fri.	Nov. 15	8:00 a.m.	Joseph Slaughter +
		12:10 p.m.	Carlito D. Tanudtanud +
Sat.	Nov. 16	8:00 a.m.	Joan Elizabeth Todd
		5:30 p.m.	Mary Bernard

## MASS SCHEDULE AND PARISH EVENTS

### November 10, Sunday

- Masses 9:00 a.m., 11 a.m., 5:30 p.m.
- Legion of Mary meeting, 12:30 p.m., Lower Chapel

### November 11, Monday

- Masses 8:00 a.m. & 12:10 p.m.
- SMART (Addictions) Recovery, 6:00 p.m. Parish Hall
- YAMS Bible Study 7:00 p.m. Lower Chapel

### November 12, Tuesday

- Masses & MPH Devotion (after Mass) 8:00 a.m., 12:10 p.m., 5:30 p.m.
- Rosary, Lower Chapel, 6:15 p.m.

### November 13, Wednesday

- Masses 8:00 a.m. & 12:10 p.m..

### November 14, Thursday

- Masses 8:00 a.m.. & 12:10 p.m.

### November 15, Friday

- Masses 8:00 a.m. & 12:10 p.m.

### November 16, Saturday

- Mass 8:00 a.m.
- Mass Praise & Worship, La Luz de Cristo (Spanish), 10:00 am, Lower Chapel
- Sunday Vigil Mass 5:30 p.m.

*Reconciliation: 30 minutes before Daily Masses,  
4:00pm - 5:00pm on Saturday*

### Victor Coupez +



The Mass of the Resurrection for Victor Coupez will be Saturday, November 23, 2019 at 1:00 p.m.

Victor was a very active parishioner for many years. He volunteered as a money counter, then became archivist for the parish. In March of 2018 he became a Redemptorist Oblate. The Redemptorists will host a reception in the Parish Hall following the Mass.

Burial will be after the reception at Holy Rood Cemetery.



## Thanksgiving 2019 November 28, 2019

Mass on Thanksgiving will be at 9:00 a.m., in the Church

Please bring various food items that you will be serving for your Thanksgiving Meal. During Mass we will have a special blessing for these items.

In addition, we will have a table to collect items for the Queen Anne Food Bank—A Ministry of Sacred Heart of Jesus. Please bring any food items, toiletries and socks that you would like to donate.

## THE STEWARDSHIP OF TREASURE

Offerings (October 28—November 3)	\$4,428
Online Giving (October 28—November 3)	\$1,165
Total Sacrificial Giving (Oct.28—Nov. 3)	\$5,593
YTD Sacrificial Giving (July 1 - Nov. 3)	\$89,388
Parish Improvement (July 1 - November 3)	\$5,335

*Thank you for your generosity!*