

Saint Patrick Catholic Church

34 AMHERST STREET
MILFORD, NH 03055



MISSION STATEMENT

St. Patrick Roman Catholic Church is a welcoming community in a traditional and Eucharistic setting focused on prayer, service, and life-long faith formation on the values and teachings of Jesus Christ and His Church.

OFFICE HOURS

Monday-Thursday: 9-12 and 1-5 p.m.
Friday: 9-12 and 1-4 p.m.

Pastoral Council Members

Peter Arnoldy, Chris Conard,
MaryGrace Duncan, Jerry Guthrie,
Teresa McGinley, Jude Lorman,
Will McGrath, Irene Prunier, Tony Varga.



In honor of the Feast of Corpus Christi, the Knights of Columbus are sponsoring an overnight Adoration of the Blessed Sacrament, following the 4pm Mass on June 2nd which will end at 6am June 3rd. All parishioners are invited to

come and spend as much time as they wish in silent adoration. This is an opportunity for us to positively respond to Jesus request of his disciples, "....stay awake with me." (Matthew 26: 38)

**ALL MASSES
WILL BE CELEBRATED
IN THE CHURCH HALL
UNTIL SEPTEMBER.**

Parish Office: 673-1311

Fax: 673-3687

Faith Formation: 673-4797

Website: saintpatrickmilfordnh.org

PASTORAL STAFF

Rev. Dennis Audet, Pastor

daudet52@gmail.com

Patti Hendrickson, Pastoral Associate:

pattih2015@comcast.net

Diane Bergeron, Secretary

diane.st.patoffice@gmail.com

Sue Pasquale, Faith Formation

re@saintpatrickmilfordnh.org

Pauline Nepveu, Accountant

pbnepveu@myfairpoint.net

Henry Kopczynskie, Music Director

saintpatmusic@gmail.com

Terence Sherlock, RCIA 673-1311

Jerry Guthrie, Cemetery 672-1254

LITURGY OF THE EUCHARIST

Saturday: 4:00 P.M.

Sunday: 7:00 A.M.; 8:45 A.M.; 10:45 A.M.
(Choir).

WEEKDAY MASSES:

Monday, Thursday & Friday 7:30 A.M.

Wednesday 5:30 P.M. Mass, unless otherwise indicated.

HOLY DAY OF OBLIGATION: 7:30 A.M. & 5:30 P.M. (Except Dec 25th, Christmas & Jan 1st, Mary, Mother of God).

Most Holy Trinity—May 27, 2018

MAY 28-JUNE 3, 2018

- MON. - 5/28**
8:30AM - Memorial Day
- Mass at Cemetery
(weather permitting)
- TUES. - 5/29**
7:30AM - Weekday
- NO MASS
- WED. - 5/30**
5:30PM - Weekday
- Evelyn O'Neil by Jane Provins
- THURS. - 5/31**
7:30AM - The Visitation of the Blessed Virgin Mary
- Ronald Aveni by Mr. & Mrs. David Momenee
- FRI. - 6/1**
7:30AM - St. Justin
- John Burbee by Mr. & Mrs. Richard Wagner
- SAT. - 6/2**
4:00PM - Vigil of Corpus Christi
- Raoul St. Cyr by his wife & family and Ronald Aveni by the Knights of Columbus
- SUN. - 6/3**
7:00AM - Corpus Christi
- Mary Clare, Jack & Kathleen Milan by John
- 8:45AM - Laura Goci by the Knights of Columbus
10:45AM - Members of the parish

Readings: 6/3/2018

Ex: 24:3-8

Heb: 9:11-15

Mk: 14:12-16, 22-26

First Friday Eucharistic Adoration



Blessed Sacrament will be exposed for adoration from the end of morning Mass until **11:00AM**.



The Sanctuary Lamp will burn this week for the deceased members of the Côté & Caveney family by Ida Caveney.

Prayer Line call

Diane or Patti at 673-1311.



MAY 28-JUNE 3

Mon: **OFFICES CLOSED**
Wed: 6:00PM—Rosary of St. James—C/H
Fri: 8:00AM—First Friday Exposition
Sat: 7:30AM—Men's Prayer Group—SPC
3:00PM—Reconciliation—Church Hall
4:00PM—Mass in the Church Hall
Sun: **MASSES IN THE CHURCH HALL UNTIL SEPTEMBER**



WEEKLY STEWARDSHIP REPORT

Our Parish Community depends upon the participation of all our parishioners so that we may continue the mission of our parish and pay our expenses. The total weekly operating expense in our current budget totals 8,000.00 per week. Your regular weekly contribution to meet the budget is greatly appreciated.

WEEKEND OF: May 20, 2018

Parish Offering	Prior Year	This Year
From(164) Envelopes		\$3,581
Loose Offerings		\$1,793
Total Sunday	\$6,300	\$5,374

Ascension Thursday: \$943.

Facilities & Repairs: \$2,442.

MEMORIAL DAY

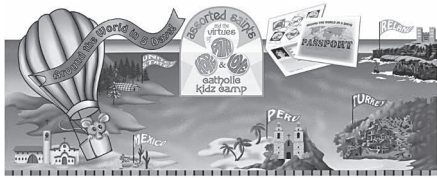
On Memorial Day, May 28, 2018 at 8:30am, a Mass will be celebrated at the cemetery (**weather permitting**). Bring your own chair and bug spray.

ALL OFFICES WILL BE CLOSED ON MONDAY.

REMEMBER THOSE WHO SERVED



ALL GAVE SOME, SOME GAVE ALL



Catholic Kid's Camp - Take advantage of this wonderful opportunity!!!!

Monday, August 6th through Friday the 10th from 9am to 12noon each day in the Parish Center for children ages 4 through 11.

Who can help: teens and adults

For more information contact Jude Lorman at 654-1269 or judelorman@gmail.com

Registration forms can be found in the church hall, on our web site and in the church office. Deadline to register is July 20.



2018-19 Religious Education Forms

Registrations for Faith Formation for 2018-19 are available on the website, at the office, and in the church hall. Please fill one out and return it with the registration fee.

Confirmation Summer Classes

Dates: August 20, 21, and 22 from 6 to 8pm

Place: Grades 3-4-5 in rm. 201 in the Center
Grades 6-7-8 in rm. 301-302 in the Center

For more information contact Faith Formation at

673-4797 or re@saintpatrickmilfordnh.org

MARK YOU CALENDAR

THE US CATHOLIC CATECHISM FOR ADULTS
offered by Fr. Dennis will be as followed:

June: 11, 25

July: 9, 23

August: 6, 13

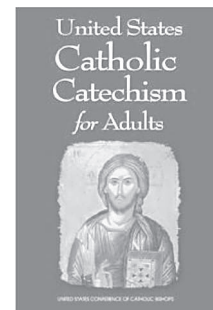
Sept: 10, 24

Oct: 22

Nov: 5, 19

Dec: 3, 17

These will take place in the Church Hall from 4:30-6:00PM



The Rosary with St. James.

As we close the Month of Our Lady Mary, please join us on Wednesday, May 30th following evening Mass at 6:00pm, in the church hall, to pray the traditional rosary with contemporary reflections on discipleship and scripture from the Letter of St. James.

Mysteries of Discipleship:

The First Mystery: To Serve the Poor

The Second Mystery: To Serve Those Who Experience
Discrimination and Hatred

The Third Mystery: To Serve the Cause of Peace

The Fourth Mystery: To Serve the Young and the Fearful

The Fifth Mystery: To Serve the Suffering and the Dying





FOOD PANTRY & CLOTHING BARN NEEDS

Toothbrushes & paste, Deodorants, Shampoo & Conditioner, Bar Soap, Feminine Hygiene Products, Diapers, Wipes. **Can be dropped off at the SHARE office or in the Church Hall.** Thank you for your donations. **The clothing barn is in need of children's bathing suits and beach towels.**



Please remember in your prayers those who have asked for our prayers:

William, JoAnn & John, Gus Dreher, Beverly Balfour, Dorothy Calogero, Doris Fay, Tiffany Brown, Thomas Martel, Raymond Coté, Irene Dion, Eugene Callahan, Andrea, Frank Albano & his father, Joanne Pcolar, Sophia Lamarche, Janice, Brundage family, Genie Stone, Coralee Smart, Camille Long, Marie, Frances, Arlene, Georgian, Jeanne, Sue, Dennis Creedon, Paul Golch, John Foss,,Rob Erickson, Jenny Ciotti, Maureen Corron, Dan Nelson, Denise Bergeron, Alice Creighton, Liz Richer, Luke LaVallee, MaryAnn Molinari, John, Mike Paxton, Isabelle Miller, Bettina Mace, Joanne Coughlin, Marc Belanger, Alice Denecker, Helen R., Claudette Blais, Kim Beebe, Anne Ronsov, Jack Long, Beth Powers, Scott Dickinson, Nenad Opijac, Jack Daniels, John Knott, Joseph Koprek, Bobby Holland, Lillie & Damien, Benjamin Smith, Patti Patenaude, Jeffrey Yorio, Lisa Yorio, Blanche Belanger, Cheryl Williams, Ken Hower, Jeff MacMartin, Margaret Nelson, Mindy Kane, Linda Lewis, Susan Yorio, Richard Copeland, Wayne Cormier, Robert Merley, Jeffrey Bryant, Crystal Heaney, Leah Stigliano, Philip McPhee, William Thompson, Sammy Tinaglia, Ed Gartland, Joseph Sherlock, John Sullivan, Alice & Lloyd Eskins, Mary & Dick Almy, Steven Perez, Elda Paduano, Meaghan Pezze, and for the men and women who are serving our country.

Please call the parish office when someone can be taken off the prayer list.

Trinity: revealed, experienced, lived

On the Solemnity of the Most Holy Trinity, the Lectionary readings trace the human experience of the mystery of God, and how God's self-revealing words and actions lead us to explore God's three-fold nature and the mystery of salvation.

In Matthew's gospel, Jesus commissions his disciples to baptize all nations "in the name of the Father, and of the Son, and of the Holy Spirit." Scripture scholars believe that when Matthew wrote his gospel in the 80s AD, his community was already using this Trinitarian baptismal formula to initiate new members. Their lived experience led them to know God as a caring *Father*, Jesus as the Father's teaching and saving *Son*, and the *Spirit* as their community's binding force.

When somebody mentions "the Trinity," our eyes can glaze over. Explanations are usually full of technical theological words like "person" or "hypostasis," or strange math where 3=1. But theology (the study of God) came centuries after God's own self-revelation and humans own lived experience of God.

We know God though the way *God acted in history*, through the *incarnate Word we personally encounter*, and through the *renewing Spirit that permeates our believing communities*. Paul greets his *ekklesiais* with "the *grace of our Lord Jesus Christ*, the *love of God*, and the *fellowship of the Holy Spirit*" because he personally experienced the grace, love, and community of the saving God. Matthew's *ekklesia* initiates its new members "in the name of the Father, the Son, and the Holy Spirit" because they personally experienced God in this threefold distinction. Unfortunately, theology's technical words about the Trinity fail to capture the living God of personal experience.

The Trinity Sunday readings invite us to consider our own personal experience of the Father, Son, and Spirit, a God who reveals an ever-deepening mystery of God-in-relationship. As disciples, do we continue to encounter God by listening to Jesus, by learning from Jesus' actions how to live, by learning how to pray with the Spirit, and by doing what is pleasing to the Father? Or do we know all we need to about the God who created, saves, and connects us?

Terence Sherlock

Read the full reflection and subscribe at: LectionaryInContext.WordPress.com

The Most Holy Trinity 2018



Today's Gospel, the last lines of the Gospel of Matthew, portrays the post-resurrection group of disciples as a broken community who waver between worship and doubt, a description that also describes many in our own day. The disciples had followed the instructions of their companions, the women who had been told by both the angel at the tomb and by Jesus where the Lord wanted to meet them. When they met the risen Christ, he explained what his resurrection meant by saying that all power in heaven and earth was his. He was victorious and if they believed in him and in his promise to remain with them, they would also believe that no evil can overcome him — or them.

Little wonder that disciples both worship and doubt! Believing in Christ implies that they must also believe in themselves as his disciples. The risen Lord believes in his disciples enough to hand on his mission, telling them to make their faith contagious, to spread the good news not as dogma, but in the form of vibrant and attractive love and hope — the only powers capable of transforming ordinary people into other Christs.

The wavering disciples who gathered on that mountain did go out to preach and that made it possible for their faith to overpower their doubts. They had to invent how to carry forth Jesus' message when he was no longer with them as a living prophet, a faithful son of Israel. It was only through that process that they could discover how he was with them in other, more universal ways.

The first disciples had to do in their day what the bishops at Aparecida are calling the church to do in our day. Like them, we need rethink our mission. As heirs to Moses, we are called to renew and confirm the faith we have received. Knowing that the Spirit is ever with us, we need to take the time necessary to hear the Spirit's urgings, to allow ourselves to be lured toward the God who made us and calls us into an unknown but marvelous future. As people chosen and loved by God, we are called to fulfill our vocation as disciples and missionaries, followers of Christ who spread his message and love. Like the early disciples, we must be willing to rethink our mission and revitalize our Gospel message. Moses tells us that we begin by gratefully remembering God's works of creation and liberation. Paul assures us that the Spirit will urge us toward our goal. Most of all, the risen Lord promises to remain with us. Although we may not explain it as such, the process of being disciples and missionaries is what allows our triune God to live in us and work through us.

Today's Gospel tells us that all power in heaven and Earth, all the power of love, has been given to Jesus. The Trinity is all about how God's powers of creation, compassion and love relate to our lives, our societies and cultures. God labors to save all God loves. God gives us power now, through those we love and through those who love us. Sacraments empower us now to live as Jesus lived, inspired and guided by the Holy Spirit. We go forth from this Mass to join justice, foster faith and live love. Love is relational and love usually unites more than two. Families are sets of trinities. Husband, wife, children. Nuclear family, extended family, the family of humankind. Ancestors, present family members, future family members. The sacrament of marriage and family are as much a sign of God's presence as ordained ministry. Parents loving one another; parents loving children, and children loving parents and siblings. If you ever want to really see the love of God, watch parents at the side of their child's hospital bed. God loves us the way parents love children. That's really good news.

Fr. Dennis

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