



ST. PIUS X

CATHOLIC CHURCH

We, the people of God at St. Pius X Parish, are a community of believers faithful to the Gospel of Jesus Christ and the Catholic Tradition. We seek holiness through prayer, worship and the sacramental life of the Church. Inspired by the fire of the Holy Spirit, we give witness to the Gospel through education, service and sharing of our time, talent and treasure so that God's kingdom may live and grow in our midst.

CELEBRATION OF HOLY MASS

SUNDAY MASSES

Saturday 4:30 PM

Sunday 8:00 AM & 10:00 AM

HOLY DAY MASSES

Evening vigil as announced

On the day at 8:30 AM

WEEKDAY MASSES

8:30 AM, Rosary follows

CONFESSIONS

Saturday 3:00-4:00 PM

Wednesday 12:00-12:45 PM

SACRAMENT OF PENANCE

Saturday from 3:00-4:00 PM, Wednesday from 12:00-12:45 PM during Holy Hour, and by appointment by calling the rectory office.

WEDDINGS

No date may be reserved until after an appointment with a parish minister at least six months prior to the desired date.

BAPTISMS

Baptismal preparation classes for parents are held quarterly. Please register with the rectory for a class. Baptisms are celebrated on the first and third Sundays of the month after Mass at 11:30 AM. Please call the rectory to schedule a date for baptism.

SICK CALLS

Please call the rectory office, (614) 866-2859, and follow the prompts. If you are homebound, please notify the rectory if you wish to receive Holy Communion.

ST. PIUS X ENDOWMENT FUND #320CL - Please contact The Catholic Foundation at 614-443-8893 or visit www.catholic-foundation.org to learn how your bequest of cash, stock, real estate and/or insurance can help our endowment grow, giving our parish perpetual income.

MAILING ADDRESSES

Rectory & Parish Business Office

1051 Waggoner Road, Reynoldsburg 43068

Email - StPiusX@spxreynoldsburg.com

St. Pius X Children's Center

1067 Waggoner Road, Reynoldsburg 43068

St. Pius X Elementary School

1061 Waggoner Road, Reynoldsburg 43068

PARISH OFFICE HOURS

Monday - Friday, 9:00 AM - 4:00 PM

Summer Schedule

June-July, office closed on Fridays

BULLETIN DEADLINE

Monday by noon

PARISH PASTORAL STAFF

Dial (614) 866-2859 for

Fr. David J. Young, Pastor Ext 102

Deacon Jim Kelly Ext 102

Deacon Joseph Lemay Ext 102

Brenda Brammer, Business Manager Ext 116

John Beyer, Ext 101

Asst Business Manager/Campaign Chair

PARISH MEMBERSHIP

New parishioners may stop at the rectory from Monday-Friday between 9:00 AM and 4:00 PM to register. Parishioner registrations are held following all Masses on the third weekend of each month. You may also register directly from our website by completing a secure form or by downloading a registration form and returning it.

Twenty-Fifth Sunday In Ordinary Time**September 20, 2020****I will be your Lord forever!****MASSES FOR SEPTEMBER 21-27, 2020****Monday**8:30 a.m. (FDY) ✠ Henry Stout
by the Stout Family**Tuesday**

8:30 a.m. (FDY) ✠ Ron Girard by Mary Girard

Wednesday8:30 a.m. (FDY) ✠ Charles Hensel
by Patrick &
Sharon Hensel**Thursday**8:30 a.m. (FDY) ✠ Gigi Galbraith
by Dick & Jeanne Young**Friday**8:30 a.m. (MPG) ✠ Jeff Grossman
by Rose Crane**Saturday**4:30 p.m. (FDY) ✠ Mary Heinmiller
by Mary Girard**Sunday**8:00 a.m. (FDY) Deceased Members &
Benefactors of SVDP
by SVDP Society
10:00 a.m. (MPG) Living & Deceased
Members of the Parish**COUNTING OUR BLESSINGS****For the Week of September 13, 2020:**

Budget Requirements:	\$ 18,000.00
Actual Offertory Received:	\$ 7,990.50
Weekly Surplus (Deficit):	\$ (10,009.50)

**EFT (Debit) Program:	\$ 1,142.50
Envelope Offering:	\$ 5,472.00
Cash Offering:	\$ 1,376.00
Total Offering:	\$ 7,990.50

Debit Program Participants:	53
Envelopes Used:	101

For the Month of September 2020:

MTD Budget Requirements:	\$ 36,000.00
MTD Actual Offertory Received:	\$ 17,909.68
MTD Surplus (Deficit):	\$ (18,090.32)

YTD Budget Requirements:	\$ 220,000.00
YTD Actual Offertory Received:	\$ 159,423.07
YTD Surplus (Deficit):	\$ (60,576.93)

PULPIT ANNOUNCEMENTS

A member of Romans 12:14 will be available in the vestibule after Mass to assist new parishioners in registering at our parish.

NEWLY REGISTERED: Kenneth, Karianne, Dominick & Nicholas Costello; Eamon, Tiffany, Aiden & Jackson Hunter

PRAY FOR THE DECEASED: Jean Waibel; Joyce Nemitz; Karen Rodenkirchen, mother of Kurt & Lawrence Ogershok

IN OUR PARISH

"THE WORD AMONG US" AND "LIVING FAITH" publications are now available in the Rectory office Monday thru Thursday, 9:00 a.m.-4:00 p.m. A suggested donation of \$1.00 per book is appreciated.

LATEST UPDATE FOR ALL GROUP MEETINGS AT SPX: After much consideration for our St. Pius X Parishioners safety, all group meetings may take place on the SPX campus for ten or less people. Groups over ten will need to defer meeting at St. Pius X until we receive further direction from the diocese. We will evaluate this on a monthly basis. You may contact the business office with questions. You must contact the business office to schedule a meeting.

NEXT SUNDAY, SEPTEMBER 27, is "PRIESTHOOD APPRECIATION DAY." Please PRAY FOR and THANK the priests in your life.

BLESSING OF ANIMALS: The annual blessing of animals will take place on Sunday, October 4th at 1:00 p.m. by Holman Hall. Please join us, with your pet, to celebrate the feast day of Saint Francis of Assisi. Wear a mask and social distance. Hope to see you there.

ADORATION: On October 7, 2020, Adoration will end at 4:00 p.m. No admittance to the church after 4:00 p.m. will be permitted as preparation for confirmation will be taking place.

THIS WEEK AT ST. PIUS X – SEPTEMBER 21-27, 2020

Monday	Liturgy of the Hours Divine Mercy/Rosary for Sick TMIY	Church St. Therese Grotto Parish Center, Room A	8:00 a.m. 6:00 p.m. 7:00 p.m.
Tuesday	Liturgy of the Hours	Church	8:00 a.m.
Wednesday	Liturgy of the Hours Adoration Holy Hour with Confession	Church Church Church	8:00 a.m. 7:30 a.m.-7:00 p.m. 12:00-1:00 p.m.
Thursday	TMIY Liturgy of the Hours	Parish Center, Room A Church	5:45 a.m. 8:00 a.m.
Friday	Liturgy of the Hours	Church	8:00 a.m.
Saturday	Confessions	Church	3:00-4:00 p.m.

NOW ENROLLING SPX GIRL SCOUTS, Grades Kindergarten through 8. **VIRTUAL PARENT INFORMATION MEETING**; Girl Scouting is more than cookies and camp. There are many ways for adults and girls to participate that will fit into families' busy schedules. Girl Scouts become young women of courage, confidence, and character who can change the world and make it a better place. Plan to attend the Virtual Parent Information Meeting to learn more and register: Tuesday, September 22, 7:00 p.m. Please contact HILARY STATEN at hgturpen@gmail.com to register for the meeting or to learn more about enrolling your daughter!

ADULT VOLUNTEERS NEEDED FOR GIRL SCOUTS – LEADERS FOR TROOPS at SPX are very much needed **ESPECIALLY** for **KINDERGARTEN TROOPS**! We cannot place girls in troops until leaders are available. Don't let a girl miss out on Scouting because of a lack of adult volunteers! **Every interaction with an adult shapes the person that your daughter becomes. Don't you want your daughter to be her best self?** To learn more or to apply to be a Girl Scout volunteer go to <http://gsoh.org/volunteers/> or contact the new SPX Girl Scout Coordinator Hilary Staten at hgturpen@gmail.com with any questions.

CONNECTIONS, ST. PIUS NEWLETTER...The November 2020 edition of *Connections*, the parish newsletter, is being compiled. Please submit articles to Carol McGlone at carol.a.mcglone@gmail.com or to the rectory 9:00 a.m.-4:00 p.m., Monday through Friday. The deadline for the next issue is Friday, October 2, 2020.

WALKING WITH PURPOSE: This program will be delayed in starting until large gatherings are permitted again. Please watch the bulletin for further information

UPCOMING

"Holy Hour for Holy Mother Church"

Prayer Service at SPX

Please mark your calendar for **Sunday, October 18th at 7:00-8:00 p.m.** for our next quarterly "Holy Hour" prayer service at St. Pius X. The prayer service will be held in the SPX Church Sanctuary.

This is a family event. *All invited! All welcome!*

The 1-hour prayer service will include: Adoration, readings, the Divine Mercy Chaplet, music and Benediction.

Please join your fellow SPX Parishioners in praying for our Parish, our Diocese and Holy Mother Church around the world!



ST. PIUS X LATCHKEY PROGRAM SEEKING CHILD CARE ASSISTANTS

The St. Pius X Latchkey Program is hiring Child Care Assistants for the 2020-2021 school year. The role will assist and supervise students enrolled in the after-care program and manage student-related activities. This is a part-time position and would offer great hands-on experience for individuals pursuing a career in Early Childhood Education or Child Development. The hours are 2:00-6:00 p.m., Monday-Friday and follow the school calendar. Requirements include: BCI and FBI background check and completion of the VIRTUS Protecting God's Children workshop. For more information or to express interest in this position, please contact Beth Antommarchi at BAntommarchi@spxrenoldsburg.com.

RCIA CORNER**Renewed Catholicism for Intentional Adults**

Greetings to all parishioners. As we announced, during this COVID-19 time we are going to be conducting RCIA (Renewed Catholicism for Intentional Adults) for the parish, using various forms of safe communication. One of them will be this RCIA Corner in the bulletin which will help us communicate events and information.

- The first thing we want you to know is that beginning next week there will be a *"Blessing Tree"* in the vestibule of the church. There will be blessings hung on the tree, each one different. We invite you to choose one for yourself and/or perhaps one for someone who can't join us for now. Please do not collect multiple blessings at one time so others can be blessed as well AND so the Spirit can work through the one you do choose. During this difficult time, this is one way we can continue to bless and be blessed by and with one another in this faith community.
- We will also place an FAQ box in the vestibule where you can place any questions you have about our Catholic faith and practices. We can respond to them here in the **RCIA Corner**.

THE BEGINNING!

UPDATE MEMBERSHIP INFORMATION: St. Pius X is now updating the Guidebook and Directory information for the 2021 book. It is time for us to update our database with any changes, additions, or deletions that may have occurred in YOUR family over the past year. If you have changed your address or phone number, need to have children removed who are not living at home or are an adult (children over 21 need to register on their own), need to add a newborn child, or you need to register as a new member/family, please contact the Rectory to make these changes so that our information is current. These changes need to be received by September 30, 2020. The church office number is 614-866-2859.

FORTY DAYS FOR LIFE CAMPAIGN: Our Church will be participating in the 40 Days for Life program this fall. 40DFL is a coordinated, national campaign to bring continuous prayer to local abortion clinics in more than 600 cities across the world. In Columbus, the program is sponsored by Greater Columbus Right to Life. This fall the vigil will be held at Planned Parenthood (3255 E. Main Street). Our Church has adopted October 17th from 7:00 a.m.-7:00 p.m. We are asking that a minimum of two volunteers sign up to pray at the clinic for each hour-long shift. Due to Covid-19 we will not be having sign ups after Masses, but you may sign up using Sign-up-Genius. Go to Sign-up-Genius and search for a sign up using my email, which is gailwood0630@gmail.com. You can also email or call me (513-515-9444) and I will sign you up. If you cannot pray on our adopted day, you are still welcome to volunteer for another time during the 40 Days at gcrtl.org/40-days-for-life. Please contact me, Gail Wood, at 513-515-9444 or gailwood0630@gmail.com, for more information.

**GUIDEBOOK AND****DIRECTORY ADVERTISING OPPORTUNITY:**

We are in the process of updating our annual Guidebook and Directory for the church. This book will contain everything pertinent to our church: the various ministries, organizations, committees, plus a complete directory of all members. This book is being provided and is direct-mailed to each family at no cost to our church, and it is again being subsidized by local businesses that advertise. If you own or manage a business and would like to find out about advertising in our book, please call the Church Office. Recent survey results by Guidebook Publishing show that 92.1% of families would rather patronize a Guidebook and Directory advertiser over a non-advertiser. It "will pay" to advertise in our new Guidebook and Directory.

PHONES

Rectory and Church Office, Fr. David J. Young, Deacon Joseph Lemay, Deacon Jim Kelly (deaconkellyspx@gmail.com),

Michelle Carey, Leah Kelly, Judy Miller and Christina Zacovic	614-866-2859
Rectory Fax	614-866-1499
Cafeteria, Kim Laret	614-866-1282
Latchkey, Beth Antommarchi.....	614-866-1848
School, Darren Smith, Principal.....	614-866-6050
Children's Center, Sharon Miller.....	614-577-0826
Music Director, John Pottkotter	614-309-3152
Pastoral Minister and RCIA, Sr. Maxine Shonk	614-866-2859
Religious Education and Youth Ministry, De Ann Bukowski and Judie Bryant	614-864-3505

KNIGHTS OF COLUMBUS – “Coats for Kids” Coat Drive: I would like to thank everyone who donated coats to our Knights of Columbus “Coats for Kids” drive. This annual activity, led by our Council 5253, benefits St. Francis Evangelization Center in McArthur, Ohio.

HOWEVER, OUR WORK IS NOT YET COMPLETE!! We are still short of our 140-coat target. As we move toward cooler, then colder, weather, please consider donating any new and/or “slightly/gently” used and clean coats for children of all ages and sizes. Donations will be accepted through October and should be placed in the large donation box outside the choir room in the narthex. If you are unable to bring them to St. Pius X, call me and I will pick them up. Thank you again for your generosity and God bless. Scott Banaski (614-565-4815).

Capital Campaign Update

Phase II – Total Numbers as of September 9, 2020

Thank you to everyone who has participated in our Capital Campaign through pledges, prayers or both. Our goal, throughout this project, has been to build-up our community, to strengthen the personal connections that unite us together, as a parish family, and to provide new ways to grow closer to Christ Jesus. Please join me in praying for God’s continued blessings on our parish.

– Fr. Dave

Now we are moving forward into Phase II, which brings its own excitement and anticipation. In a culture of “go, go, go,” the different aspects of Phase II invite us to slow down, to take a breath, and to rest in God’s goodness: So, as you can see, the entire Phase II project is focused on building-up our parish: as a community of friendship with Christ, and as a communion of faith in Christ, with every person valued, and every family involved. Please...

- 1) Continue to pray for the successful completion of Phase II of the Capital Campaign
- 2) Consider making a Phase II pledge, or possibly extending your pledge for a couple more years by \$500 or \$1000. If 115 families did a new pledge or extended their current pledge by \$1,000, we could start building. If 230 families did a new pledge or extended their current pledge by \$500, we could start building. It is up to all of you if we start the Phase II build next month or next year. Please review what you can do to make this happen soon. The Diocesan rules on Capital Campaigns states before we can start our build we must have 50% in cash, which we have, and 100% in pledges, which we are still collecting.
- 3) For those of you who are making an additional pledge or increasing your current Pledge on Faith Direct, please remember to call 614-866-2859 or email John Beyer jbeyer@spxreynoldsburg.com. Faith Direct only reports monthly information on what is being deposited in your name. They do not inform St. Pius X on pledge increases.
- 4) Thank-you to all who have made a pledge and continue to honor their pledge.

Phase I Pledges	\$ 2,940,462	Phase II Pledges	\$ 1,395,312
Total All Pledges	\$ 4,335,774	Total Cash Received	\$ 3,459,992
Balance Needed	\$ 115,146	Goal	\$ 4,450,920

Please continue to be safe. Thank you. John Beyer, Campaign Chair

AROUND TOWN

Jubilee of Anniversaries Celebrates Marriages with Mass on October 25, 2020 -- Couples celebrating their 25th, 30th, 35th, 40th, 45th, 50th, 55th, 60th (and every year thereafter) anniversaries in 2020 are invited to the annual Jubilee of Anniversaries in honor of their marriages! Bishop Robert Brennan will celebrate Mass at 2:30 p.m. on Sunday, October 25, at St. Paul the Apostle Catholic Church in Westerville. The Jubilee Mass will also be livestreamed for couples who prefer to attend virtually. All registered couples, whether attending or not, will receive a personalized certificate. Couples who R.S.V.P. by Wednesday, October 14, will be included in the Mass worship aid and The Catholic Times. Visit columbuscatholic.org/marriage-enrichment to register and for more information, including COVID-19 precautions, or contact the Marriage and Family Office at (614)-241-2560.

Seminarian, Jacob Stinnett's Column

At face value, it may be hard to see the Mass as a sacrifice. The Mass looks like a ritual meal, not like the sacrifices we hear of in the Old Testament or the bloodshed of Christ on Calvary. How can the Mass be the same sacrifice of Christ when it looks nothing like it? In the Mass, the one making the offering and the one being offered are the same as the infinite sacrifice that Christ made during His Passion, culminating with His death on the Cross. Christ obediently offered Himself to the Father in love. This sacrificial offering of Christ did not just happen for a moment, but it happens eternally in Heaven too, where Christ the High Priest is still making the same offering of Himself to the Father for the salvation of all humanity (Heb. 7:24-25; 8:1-6; 10:11-14).

The Council of Trent gives various reasons why Christ instituted the Mass, all of which stem from the theological reality of His eternal priesthood, His eternal self-offering. Trent teaches that the sacrifice of the Mass is fitting for humanity, which means that holding the event of Calvary in memory and passing it down through the ages is not sufficient for us to respond fully and to open ourselves self to the graces given at Mass. We need visible signs to engage body and soul. What Christ offered on Calvary, He offered at the Last Supper.

The action of Christ, His offering of Himself as Priest and Victim, is the same in the Mass as on Calvary. Because Christ offers only one sacrifice, the sacrifice of the Mass has to be the sacrifice of Calvary – there is no other. The only thing that has changed is the mode in which the sacrifice is offered. On Calvary, it was the bloody sacrifice of the Cross; at Mass, it is the sacrifice in an unbloody manner. The way in which we can say that it is the same Priest and same Victim at Mass and on Calvary is by understanding the way in which the ministerial priesthood is conformed to Christ. As Trent says, the sacrifice of the Mass is offered so that “the bloody sacrifice that He was once for all to accomplish on the Cross would be re-presented, its memory perpetuated until the end of the world.”

In the Mass, the priest acts in the person of Christ (in persona Christi), meaning that it is Christ acting through Him, such that the priest can say with the voice of Christ “This is my Body. This is my Blood.” The words that follow “This is my Body” are “which is given up for you,” which further highlights the offering that Christ is making on behalf of humanity. The Mass is the sacrifice of redemption because the offering of Christ is the action of the Mass; it is a reality existing under two modes.

The merits of the sacrifice are applied at Mass when we unite our sacrifices to Christ's. We can do this because we have become members of the Body of Christ, in virtue of our Baptism. Christ is the Head and the members of the Church are the body. “The Church [...] participates in the offering of her Head.” The Church offers all she has, and each individual member does the same, imploring the gracious mercy of God and the salvation that the eternal offering of Christ brings.

At Mass, the people can unite themselves to the sacrifice of Christ the Head in a unique way. Christ puts Himself into the hands of His people to be offered on their behalf to the Father. At the offertory of the Mass, the priest offers the bread and wine which will be changed into the Body and Blood of Christ, and the people place themselves with those gifts to be changed. Just as the bread and wine are changed, the people unite their intentions to the sacrifice on the altar.

The offertory gets us ready to receive Christ Himself and to live so as to become more Christ-like, more Christian. It is to live out the Christian mission on earth, which is to bring Christ where He is not, beginning with ourselves. The offertory allows us to be intentional about our participation in the Eucharistic sacrifice. We bring forward things that we are thankful for, things that we still need God's help with, and finally our entire self in order that it may be transformed by sanctifying grace that “shall be given to you: good measure and pressed down and shaken together and running over” (Lk. 6:38).

SAINT OF THE DAY FOR SEPTEMBER 20



Saints Andrew Kim Taegon, Paul Chong Hasang, and Companions

(August 21, 1821-September 16, 1846; Companions d. between 1839-1867)

Saints Andrew Kim Taegon, Paul Chong Hasang, and Companions' Story:

The first native Korean priest, Andrew Kim Taegon was the son of Christian converts. Following his baptism at the age of 15, Andrew traveled 1,300 miles to the seminary in Macao, China. After six years, he managed to return to his country through Manchuria. That same year he crossed the Yellow Sea to Shanghai and was ordained a priest. Back home again, he was assigned to arrange for more missionaries to enter by a water route that would elude the border patrol. He was arrested, tortured, and finally beheaded at the Han River near Seoul, the capital.

Andrew's father Ignatius Kim, was martyred during the persecution of 1839, and was beatified in 1925. Paul Chong Hasang, a lay apostle and married man, also died in 1839 at age 45.

Among the other martyrs in 1839 was Columba Kim, an unmarried woman of 26. She was put in prison, pierced with hot tools and seared with burning coals. She and her sister Agnes were disrobed and kept for two days in a cell with condemned criminals, but were not molested. After Columba complained about the indignity, no more women were subjected to it. The two were beheaded. Peter Ryou, a boy of 13, had his flesh so badly torn that he could pull off pieces and throw them at the judges. He was killed by strangulation. Protase Chong, a 41-year-old nobleman, apostatized under torture and was freed. Later he came back, confessed his faith and was tortured to death.

Christianity came to Korea during the Japanese invasion in 1592 when some Koreans were baptized, probably by Christian Japanese soldiers. Evangelization was difficult because Korea refused all contact with the outside world except for taking taxes to Beijing annually. On one of these occasions, around 1777, Christian literature obtained from Jesuits in China led educated Korean Christians to study. A home Church began. When a Chinese priest managed to enter secretly a dozen years later, he found 4,000 Catholics, none of whom had ever seen a priest. Seven years later there were 10,000 Catholics. Religious freedom came to Korea in 1883.

Besides Andrew and Paul, Pope John Paul II canonized 98 Koreans and three French missionaries who had been martyred between 1839 and 1867, when he visited Korea in 1984. Among them were bishops and priests, but for the most part they were lay persons: 47 women and 45 men.

We marvel at the fact that the Korean Church was strictly a lay Church for a dozen years after its birth. How did the people survive without the Eucharist? It is no belittling of this and other sacraments to realize that there must be a living faith before there can be a truly beneficial celebration of the Eucharist. The sacraments are signs of God's initiative and response to faith already present. The sacraments increase grace and faith, but only if there is something ready to be increased.

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Thank you St. Pius X family. Your support for our business during this pandemic has been so touching. We love you and are so excited to celebrate Mass with you again.

— Joe and Patti Schermer

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Blessed are they who mourn, for they will be comforted.
Mt. 5.4

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