



ST. CHARLES BORROMEO

CATHOLIC CHURCH & SCHOOL

2739 STINSON BOULEVARD, ST. ANTHONY, MN 55418

June 28, 2020

The Thirteenth Sunday in Ordinary Time



PRAYER FOR VOCATIONS

- V.** Let us ask God to grant more holy vocations to our Church.
- R.** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.

- V.** Bless our families, bless our children.
- R.** Choose from our homes those needed for your work.

- V.** Mary, Queen of the Clergy,
- R.** Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.



THE HOLY SACRIFICE OF THE MASS

INTROIT

"All the peoples, clap your hands. Cry to God with shouts of joy!"

GREETING

- V.** In the Name of the Father, and of the Son, ✠ and of the Holy Spirit.
- R.** Amen.

PENITENTIAL RITE

- V.** The Lord be with you.
- R.** And with your spirit.
- V.** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,

that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Striking the breast three times)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.

R. Amen.

KYRIE *Mass IX*

GLORIA *Mass VIII*

V. Let us pray.
...Opening Prayer...

R. Amen.

THE FIRST READING *2 Kings 4:8-11, 14-16a*

*One day Elisha came to Shunem,
where there was a woman of influence,
who urged him to dine with her.
Afterward, whenever he passed by,
he used to stop there to dine.
So she said to her husband, “
I know that Elisha is a holy man of God.
Since he visits us often,
let us arrange a little room on the roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there.”
Sometime later Elisha arrived and stayed in the room
overnight.*

*Later Elisha asked, “Can something be done for her?”
His servant Gehazi answered, “Yes!
She has no son, and her husband is getting on in years.”
Elisha said, “Call her.”
When the woman had been called and stood at the door,*

*Elisha promised, “This time next year
you will be fondling a baby son.”*

V. The Word of the Lord.

R. Thanks be to God.

THE PSALM

THE SECOND READING *Romans 6:3-4, 8-11*

*Brothers and sisters:
Are you unaware that we
who were baptized into Christ Jesus
were baptized into his death?
We were indeed buried with him
through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.*

*If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more;
death no longer has power over him.
As to his death, he died to sin once and for all;
as to his life, he lives for God.
Consequently, you too must think of yourselves
as dead to sin
and living for God in Christ Jesus.*

V. The Word of the Lord.

R. Thanks be to God.

THE ALLELUIA

THE GOSPEL *Matthew 10:37-42*

V. The Lord be with you.

R. And with your spirit.

V. A reading from the holy Gospel according to
John.

R. Glory to you, O Lord.

*Jesus said to his apostles:
“Whoever loves father or mother more than me
is not worthy of me,
and whoever loves son or daughter more than me
is not worthy of me;*

*and whoever does not take up his cross
and follow after me is not worthy of me.*

*Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.*

*"Whoever receives you receives me,
and whoever receives me receives the one who sent me.
Whoever receives a prophet because he is a prophet
will receive a prophet's reward,
and whoever receives a righteous man
because he is a righteous man
will receive a righteous man's reward.
And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward."*

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

THE HOMILY

THE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(Here profoundly bowing)
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**(Rising)
For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy,
catholic and apostolic Church.**

**I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

R. Lord, hear our prayer.

OFFERTORY

INVITATION

V. Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.

R. May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.

SURSUM CORDA

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

...The Proper Preface...

SANCTUS

Mass IX

MEMORIAL ACCLAMATION

V. The mystery of faith.

**R. We proclaim your death O Lord,
and profess your resurrection
until you come again.**

The Eucharistic Prayer continues...

DOXOLOGY AND AMEN

V. Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.

R. Amen.

THE LORD'S PRAYER

V. At the Savior's command
And formed by divine teaching,
We dare to say:

Our Father, Who art in heaven,
hallowed be Thy name;
Thy kingdom come;
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

V. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

**R. For the kingdom,
the power, and the glory are yours
now and for ever.**

THE PEACE

V. Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,

but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

V. The peace of the Lord be with you always.

R. And with your spirit.

THE AGNUS DEI

Mass IX

ECCE AGNUS DEI

V. Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

**R. Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

COMMUNIO

*"Bless the Lord, O my soul, and all within me, bless his
holy name."*

THE CONCLUDING RITES

V. The Lord be with you.

R. And with your spirit.

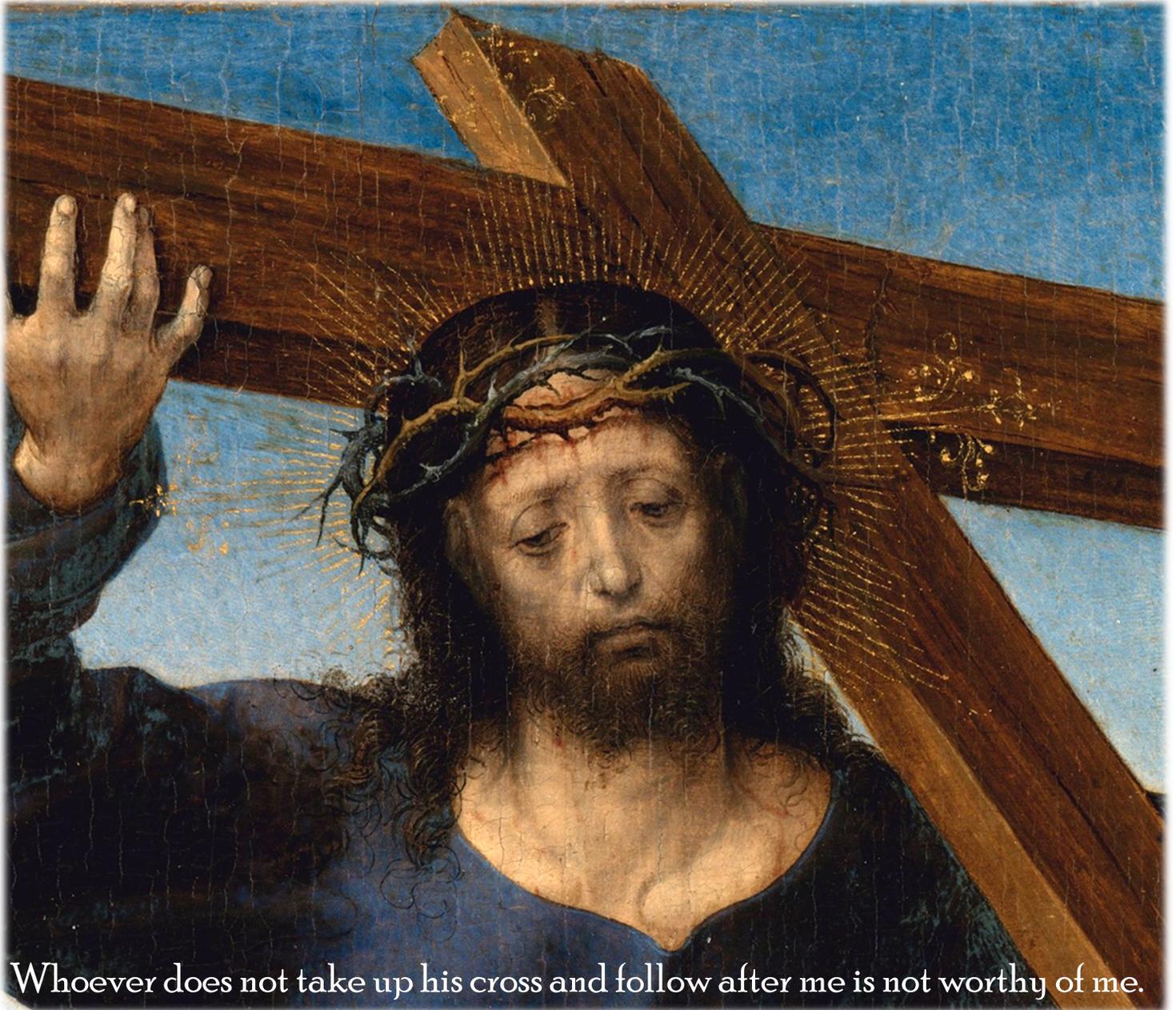
V. May almighty God bless you,
the Father, and ✠ the Son,
and the Holy Spirit.

R. Amen.

V. Go in peace.

R. Thanks be to God.

The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.



Whoever does not take up his cross and follow after me is not worthy of me.

SUNDAY MASSES

5:00 PM Saturday
8:00 AM & 10:00 AM

DAILY MASS

8:00 AM Monday through Saturday

SACRAMENT OF PENANCE

Saturdays 8:30 to 9:00 AM
3:30 to 4:30 PM
Wednesdays 7:30 to 7:50 AM
5:00 to 5:30 PM

At Parish Office by appointment.

EUCCHARISTIC ADORATION

In the Main Church (see page 6)

PASTOR:

Fr. Troy Przybilla.....612-787-1164
fprzybilla@stchb.org

DEACON:

Deacon Stephen Najarian.....
.....612-787-1184
deaconsnajarian@stchb.org

SCHOOL PRINCIPAL:

Danny Kieffer.....612-781-2643
dkieffer@stchbs.org

Parish Office.....612-781-6529

Parish Fax.....612-787-1170

School Office.....612-781-2643

School Fax.....612-787-1110

Tom Pomeroy.....612-787-1151

Business Administrator.....tpomeroy@stchb.org

Jacob Nelson.....612-787-1181

Director of Faith Formation....jnelson@stchb.org

Andrew Wagenbach...612-787-1163

Youth & Young Adult.....awagenbach@stchb.org

Gayle Prola.....612-787-1150

Parish Secretary.....gprola@stchb.org

Samantha Bertrand...612-787-1180

Communicationssbertrand@stchb.org

Mary Perrin.....612-787-1155

Census/Financial Secretary.....mperrin@stchb.org

MaryAnne Frank.....612-787-1182

Parish Nurse.....mafrank@stchb.org

Peter Vanderwaal.....612-787-1188

Music Director.....pvanderwaal@stchb.org

Parish Website: www.stchb.org

School Website: www.stchbschool.org



From a homily by St. Augustine, bishop, on the Feast of Saints Peter and Paul, June 29. (Sermo 295, 1-2.4.7-8:PL 38, 1348-1352)

This day has been made holy by the passion of the blessed apostles Peter and Paul. We are, therefore, not talking about some obscure martyrs. For their voice has gone forth to all the world, and to the ends of the earth their message. These martyrs realized what they taught: they pursued justice, they confessed the truth, they died for it.

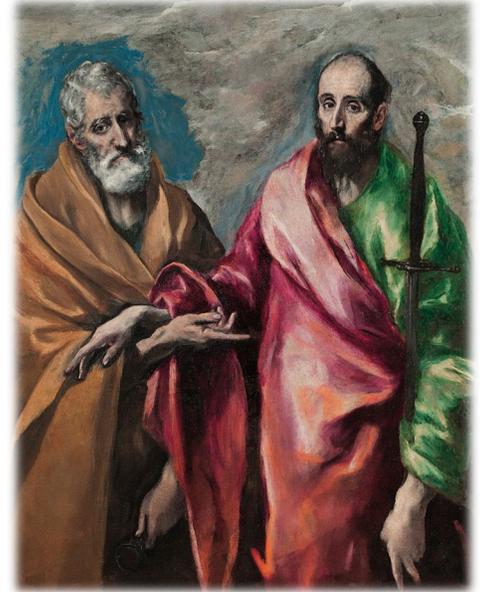
Saint Peter, the first of the apostles and a fervent lover of Christ, merited to hear these words: *I say to you that you are Peter*, for he had said: *You are the Christ, the Son of the living God*. Then Christ said: *And I say to you that you are Peter, and on this rock I will build my Church*. On this rock I will build the faith that you now confess, and on your words: *You are the Christ, the Son of the living God*, I will build my Church. For you are Peter, and the name Peter comes from *petra*, the word for “rock,” and not vice versa. “Peter” comes, therefore, from *petra*, just as “Christian” comes from Christ.

As you are aware, Jesus chose his disciples before his passion and called them apostles; and among these almost everywhere Peter alone deserved to represent the entire Church. And because of that role which he alone had, he merited to hear the words: *To you I shall give the keys of the kingdom of heaven*. For it was not one man who received the keys, but the entire Church considered as one. Now insofar as he represented the unity and universality of the Church, Peter’s preeminence is clear from the words: *To you I give*, for what was given was given to all. For the fact that it was the Church that received the keys of the kingdom of God is clear from what the Lord says elsewhere to all the

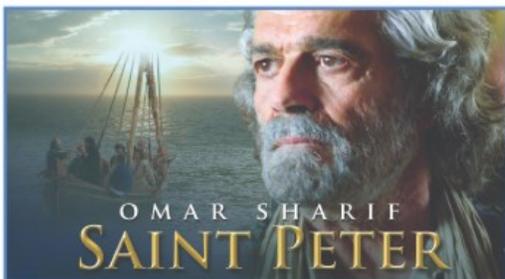
apostles: *Receive the Holy Spirit, adding immediately, whose sins you forgive, they are forgiven, and whose sins you retain, they are retained.*

Rightly then did the Lord after his resurrection entrust Peter with the feeding of his sheep. Yet he was not the only disciple to merit the feeding of the Lord’s sheep; but Christ in speaking only to one suggests the unity of all; and so he speaks to Peter, because Peter is first among the apostles. Therefore do not be disheartened, Peter; reply once, reply twice, reply a third time. The triple confession of your love is to regain what was lost three times by your fear. You must loose three times what you bound three times; untie by love that which your fear bound. Once, and again, and a third time did the Lord entrust his sheep to Peter.

Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate this day made holy for us by the apostles’ blood. Let us embrace what they believed, their life, their labors, their sufferings, their preaching and their confession of faith.



FORMED PICK OF THE WEEK



SAINT PETER

(Parental Guidance Recommended)

As a dedicated follower of Christ, Peter spreads the message of the Gospel across the land. As the tension between Christians and Romans grows throughout the film, Peter and Paul meet and join together in preaching about Christ.

SIGN UP FOR FREE AT [FORMED.ORG/SIGNUP](https://formed.org/signup)

PRAYER OPPORTUNITIES

PRAY THE ROSARY: Pope St. John Paul II said that, **"To pray the Rosary is to hand over our burdens to the merciful hearts of Christ and His mother."** Our world is greatly burdened and in need of great hope and salvation. Each Sunday during the 3 pm hour, grab your beads and walk your streets for your neighbors and your neighborhoods, for as St. Dominic said **"One day, through the Rosary and the Scapular, Our Lady will save the world."**

PRAY FOR OUR PARISH: Each parish and each parish priest has a moral obligation to spiritual support and actively evangelize their parish boundaries. This year, we are actively beginning a process to try to convert our parish boundary completely to be disciples of Jesus Christ, dear children of the Blessed Virgin and lover of the Saints. This process is tangible by actively praying for a specific address, or group of addresses within our boundaries for a whole year. In the atrium you will find a laminated parish boundary map. Please dedicate time each day to one or several of those specific addresses and color in the addresses with the attached dry erase marker. Next year, invitations will go out to all of the addresses of our parish boundaries inviting them to learn about our faith here on campus. Let us pray for our culture, and our neighborhoods. ***Let's get the whole map blueed-out for Mary!***

Sacraments & Liturgy

READINGS FOR THE WEEK OF JUNE 28, 2020

SUNDAY

2 Kgs 4:8-11, 14-16a/Ps 89:2-3, 16-17, 18-19 [2a]/Rom 6:3-4, 8-11/Mt 10:37-42

MONDAY

Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9 [5b]/2 Tm 4:6-8, 17-18/Mt 16:13-19

TUESDAY

Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8 [9a]/Mt 8:23-27

WEDNESDAY

Am 5:14-15, 21-24/Ps 50:7, 8-9, 10-11, 12-13, 16bc-17 [23b]/Mt 8:28-34

THURSDAY

Am 7:10-17/Ps 19:8, 9, 10, 11 [10cd]/Mt 9:1-8

FRIDAY

Eph 2:19-22/Ps 117:1bc, 2 [Mk 16:15]/Jn 20:24-29

SATURDAY

Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14 [cf. 9b]/Mt 9:14-17

NEXT SUNDAY

Zec 9:9-10/Ps 145:1-2, 8-9, 10-11, 13-14 [cf. 1]/Rom 8:9, 11-13/Mt 11:25-30

SACRAMENT OF BAPTISM

10:00 AM Mass or Following Mass.

For more info: stchb.org/baptism or contact the parish office at 612-781-6529.

SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of marriage to begin marriage preparation.

For more info: stchb.org/marriage.

Confessions continue at regularly scheduled time:

Wednesday 7:30 am and 5 pm

Saturday 8:30 am and 3:30 pm

OBSERVANCES FOR THE WEEK OF JUNE 28, 2020

SUNDAY

13th Sunday in Ordinary Time

MONDAY

Sts. Peter and Paul, Apostles

TUESDAY

The First Martyrs of the Holy Roman Church

WEDNESDAY

St. Junípero Serra, Priest

FRIDAY

St. Thomas, Apostle

NEXT SUNDAY

14th Sunday in Ordinary Time

MASS INTENTIONS FOR THE WEEK OF JUNE 28, 2020

Sunday	28—8 am James Pyka
Monday	29—8 am Raymond Krokus
Tuesday	30—8 am Jodi Marie Vetter
Wednesday	1—8 am Loretta Widuch
Thursday	2—8 am Clarence Elsen
Friday	3—8 am Women's Council
Saturday	4—8 am In Reparation of Abortion 5 pm Millie Wall
Sunday	5—8 am John Gorshe



The feast day of St. Junipero Serra will be celebrated at the Cathedral of St. Paul on



Wednesday, July 1 at 5:30 pm Mass. St. Serra is the Patron and namesake of the local and international Serra Clubs who promote vocations to serve our Holy Catholic Church. All are invited to come and pray for Church Vocations and to learn more about the work of the Serra Clubs. For more information contact MaryAnne – mafrank09@gmail.com



KNIGHTS OF COLUMBUS®

Knights of Columbus Fraternal Meeting. The next Knights of Columbus Fraternal meeting will take place on Wednesday, July 1, at 6:30pm in the St. John Education Center. This is an opportunity for Brother Knights to get to know each other through prayer and socializing. Snacks and refreshments will be served. Let's have a great turnout Brother Knights as we continue to move forward through service, charity, and fraternity.

CALL FOR FABRIC! Generous parishioners are engaged in the making of masks for the pandemic, but they are running out of fabric! IF you have any 100% Cotton fabric you would like to donate to the cause, bring it to the Parish Office! Thank you!

HAVE YOU MOVED? DROPPED YOUR LANDLINE? SWITCHED EMAILS?

LET US KNOW!

THE GUIDEBOOK & DIRECTORY FOR 2020 IS COMING SOON AND WE NEED THE MOST UP-TO-DATE INFORMATION TO MAKE IT AS HANDY AND HELPFUL AS POSSIBLE! CONTACT MARY PERRIN AT 612-787-1155, MPERRIN@STCHB.ORG IF YOU NEED TO UPDATE YOUR INFO. THANKS!

Don't forget our YouTube Channel [youtube.com/stchb](https://www.youtube.com/stchb) and website [stchb.org](https://www.stchb.org) for videos, updates, and more!

Jump on flocknotes, too, if you haven't yet! [flocknote.com/stchb](https://www.flocknote.com/stchb)
It's a great way to stay on top of things, through email or text.

NOTE: If you signed up for Flocknote but haven't been getting them lately, make sure to add mail@flocknote.com to your contacts/address book. Email sbertrand@stchb.org with questions.

SPACE IS STILL AVAILABLE: Explore 2020 options!

<https://idretreats.org/2020-idretreats/>



EARLYBIRD Deadline for Fall Retreats: JUNE 29





Opportunities to Pray & Serve

WILL YOU PRAY FOR A PRIEST EACH DAY?

Sunday	28 — Rev. Thomas Sieg
Monday	29 — Rev. Earl Simonson†
Tuesday	30 — Abp. Bernard Hebda, Bp. Andrew Cozzens
Wednesday	1 — Pope Francis
Thursday	2 — Rev. Troy Przybilla
Friday	3 — Rev. Robert Sipe
Saturday	4 — Rev. Antony Skaria
Sunday	5 — Rev. Michael Skluzacek



At the time of printing, we have at least one adorer for every hour of every day. St. Charles parish is adoring Our Lord literally 24/7! Praise God!

Be sure to check scb.weadorehim.com for the most up-to-date schedule and adorer needs. Thank you! Contact Tom or Bonnie Brever 612-789-6318 or bonnitamom@gmail.com with any chapel-related concerns or questions.

Adoration is currently in the main Church.
Thanks for adoring Our Lord!



Weekly Content Suggestions from FORMED.org

Visit stchb.formed.org

JUNE SAINTS

6/1 BLESSED VIRGIN MARY, MOTHER OF THE CHURCH

Study: *Lectio: Mary- The Queen Mother*

Listen: *Mary- The Indispensable Mother of God*

6/7 THE MOST HOLY TRINITY

Study: *Symbolon- The Journey of Faith: Trinity, Faith, and the God Who Is Love*

Listen: *The Holy Spirit- The Third Person of the Trinity*

Study: *The Wild Goose- Breath of God*

6/13 Saint Anthony of Padua

Watch: *St. Anthony: The Miracle Worker of Padua*

Kids: *Lukas Storyteller: St. Anthony of Padua*

6/14 Corpus Christi

Listen: *Jesus and the Jewish Roots of the Eucharist*

Watch: *Why Believe? Vol. 2 Ch. 12: Belief about the Eucharist*

Study: *Presence: The Story of the Eucharist*

6/19 Sacred Heart of Jesus

Listen: *Jesus the Bridegroom*

Read: *Heart of the Redeemer*

Study: *Lectio: Salvation*

6/20 Immaculate Heart of Mary

Read: *Redemptoris Mater* by St. John Paul II

Study: *The Bible and the Virgin Mary- The Promised Mother*

6/24 Saint John the Baptist

Watch: *Reborn*

Watch: *Ready Reasons: Is Baptism Necessary for Salvation?*

6/29 Saints Peter and Paul

Listen: *St. Paul* by Pope Benedict XVI

Watch: *Saint Peter*

*For ever I will sing the goodness of the Lord.
Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.*

*At your name they rejoice all the day,
and through your justice they are exalted.*

Psalm 89

The Rosary Initiative



The culture is in desperate need of signs of hope. As St. Charles parishioners and more deeply, as Catholics, we have many reasons for tremendous hope. One that can be made so very public is the recitation of the rosary with beads in hand. Perhaps you don't even realize how many Catholics are in your neighborhood. Starting this weekend, join the whole community of believers by publicly praying for your neighborhood. Every Sunday at 3 pm, we encourage you to grab your favorite beads, put on your walking shoes and get out onto the sidewalks! If we all go at a similar time you will not only provide a substantial witness and sign of hope for your non-Catholic neighbors, but you will be encouraged by how many Catholics

live in your neighborhood!



- **Begin your rosary walk sometime during the 3:00 pm hour every Sunday**
- **Walk alone or with friends or family**
- **Pray quietly or aloud**
- **Keep your beads out**
- **Share hope and give a smile**
- **Build your local culture into one of faith, hope, charity and life!**

CATECHESIS OF THE GOOD SHEPHERD



CGS is coming and we need YOUR help!
“We believe that there is a deep bond between God and the child which produces in the child the desire to draw nearer to God. The catechist’s role is to prepare the environment and to give selected presentations from scripture and liturgy that “call forth” the child’s response rather than “pours in” information. The catechist listens with the child and together they ask, “God, who are you? How do you love us?” The adult reflects with the child on the questions generated by the presentations with the materials offered to the child to aid the child’s reflection. The atrium (or prepared environment) is one of the important elements that help the relationship between God and the child to flourish. After a theme has been presented, the child is free to choose an activity that will make possible the inner dialogue with the ‘Interior Teacher.’”
(from CGSUSA.org- visit that page for info on the CGS method.)

We need YOU to help us prepare for this wonderful work.. We need craftsmen to help us build shelves and cabinets and make the materials the children will work with. Contact Andrew awagenbach@stchb.org



Jesus said:
 “Amen, amen, I say to you,
 whoever does not enter a sheepfold
 through the gate but climbs over
 elsewhere is a thief and a robber.
 But whoever enters through the gate is the
 shepherd of the sheep.
 The gatekeeper opens it for him, and the sheep
 hear his voice, as the shepherd calls his own
 sheep by name and leads them out.
 When he has driven out all his own,
 he walks ahead of them, and the sheep follow
 him,
 because they recognize his voice.
 But they will not follow a stranger;
 they will run away from him,
 because they do not recognize the voice of
 strangers.”

Although Jesus used this figure of speech,
 the Pharisees did not realize what he was trying
 to tell them.

So Jesus said again, “Amen, amen, I say to you,
 I am the gate for the sheep.
 All who came before me are thieves and
 robbers,
 but the sheep did not listen to them.
 I am the gate.
 Whoever enters through me will be saved,
 and will come in and go out and find pasture.
 A thief comes only to steal and slaughter and
 destroy;
 I came so that they might have life and have it
 more abundantly.”

John 10:1-10