



ST. CHARLES BORROMEO

CATHOLIC CHURCH & SCHOOL

2739 STINSON BOULEVARD, ST. ANTHONY, MN 55418

July 5, 2020

The Fourteenth Ordinary Time

PRAYER FOR VOCATIONS

- V.** Let us ask God to grant more holy vocations to our Church.
- R.** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.
- V.** Bless our families, bless our children.
- R.** Choose from our homes those needed for your work.
- V.** Mary, Queen of the Clergy,
- R.** Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.



THE HOLY SACRIFICE OF THE MASS

INTROIT

"Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches to the ends of the earth; your right hand is filled with saving justice."

GREETING

- V.** In the Name of the Father, and of the Son, ✠ and of the Holy Spirit.
- R.** Amen.

PENITENTIAL RITE

- V.** The Lord be with you.
- R.** And with your spirit.
- V.** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Striking the breast three times)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.

R. Amen.

KYRIE

Mass IX

GLORIA

Mass VIII

V. Let us pray.
...Opening Prayer...

R. Amen.

THE FIRST READING

Zechariah 9:9-10

*Thus says the LORD:
Rejoice heartily, O daughter Zion,
shout for joy, O daughter Jerusalem!
See, your king shall come to you;
a just savior is he,
meek, and riding on an ass,
on a colt, the foal of an ass.
He shall banish the chariot from Ephraim,
and the horse from Jerusalem;
the warrior's bow shall be banished,
and he shall proclaim peace to the nations.
His dominion shall be from sea to sea,
and from the River to the ends of the earth.*

V. The Word of the Lord.

R. Thanks be to God.

THE PSALM

THE SECOND READING

Romans 8:9, 11-13

*Brothers and sisters:
You are not in the flesh;
on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.
Whoever does not have the Spirit of Christ does not belong
to him.*

*If the Spirit of the one who raised Jesus from the dead
dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit that dwells in you.
Consequently, brothers and sisters,
we are not debtors to the flesh,
to live according to the flesh.
For if you live according to the flesh, you will die,
but if by the Spirit you put to death the deeds of the body,
you will live.*

V. The Word of the Lord.

R. Thanks be to God.

THE ALLELUIA

THE GOSPEL

Matthew 11:25-30

V. The Lord be with you.

R. And with your spirit.

V. A reading from the holy Gospel according to
John.

R. Glory to you, O Lord.

*At that time Jesus exclaimed:
"I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things
from the wise and the learned
you have revealed them to little ones.
Yes, Father, such has been your gracious will.
All things have been handed over to me by my Father.
No one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom the Son wishes to reveal him."*

"Come to me, all you who labor and are burdened,

*and I will give you rest.
Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light."*

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

THE HOMILY

THE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(Here profoundly bowing)
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.
(Rising)
For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,**

who has spoken through the prophets.

**I believe in one, holy,
catholic and apostolic Church.**

**I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

R. Lord, hear our prayer.

OFFERTORY

INVITATION

V. Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.

R. May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.

SURSUM CORDA

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

...The Proper Preface...

SANCTUS

Mass IX

MEMORIAL ACCLAMATION

V. The mystery of faith.

R. We proclaim your death O Lord,
and profess your resurrection
until you come again.

The Eucharistic Prayer continues...

DOXOLOGY AND AMEN

V. Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.

R. Amen.

THE LORD'S PRAYER

V. At the Savior's command
And formed by divine teaching,
We dare to say:

Our Father, Who art in heaven,
hallowed be Thy name;
Thy kingdom come;
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

V. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

**R. For the kingdom,
the power, and the glory are yours
now and for ever.**

THE PEACE

V. Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

V. The peace of the Lord be with you always.

R. And with your spirit.

THE AGNUS DEI

Mass IX

ECCE AGNUS DEI

V. Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

**R. Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

COMMUNIO

*"Taste and see that the Lord is good; blessed the man who
seeks refuge in him."*

THE CONCLUDING RITES

V. The Lord be with you.

R. And with your spirit.

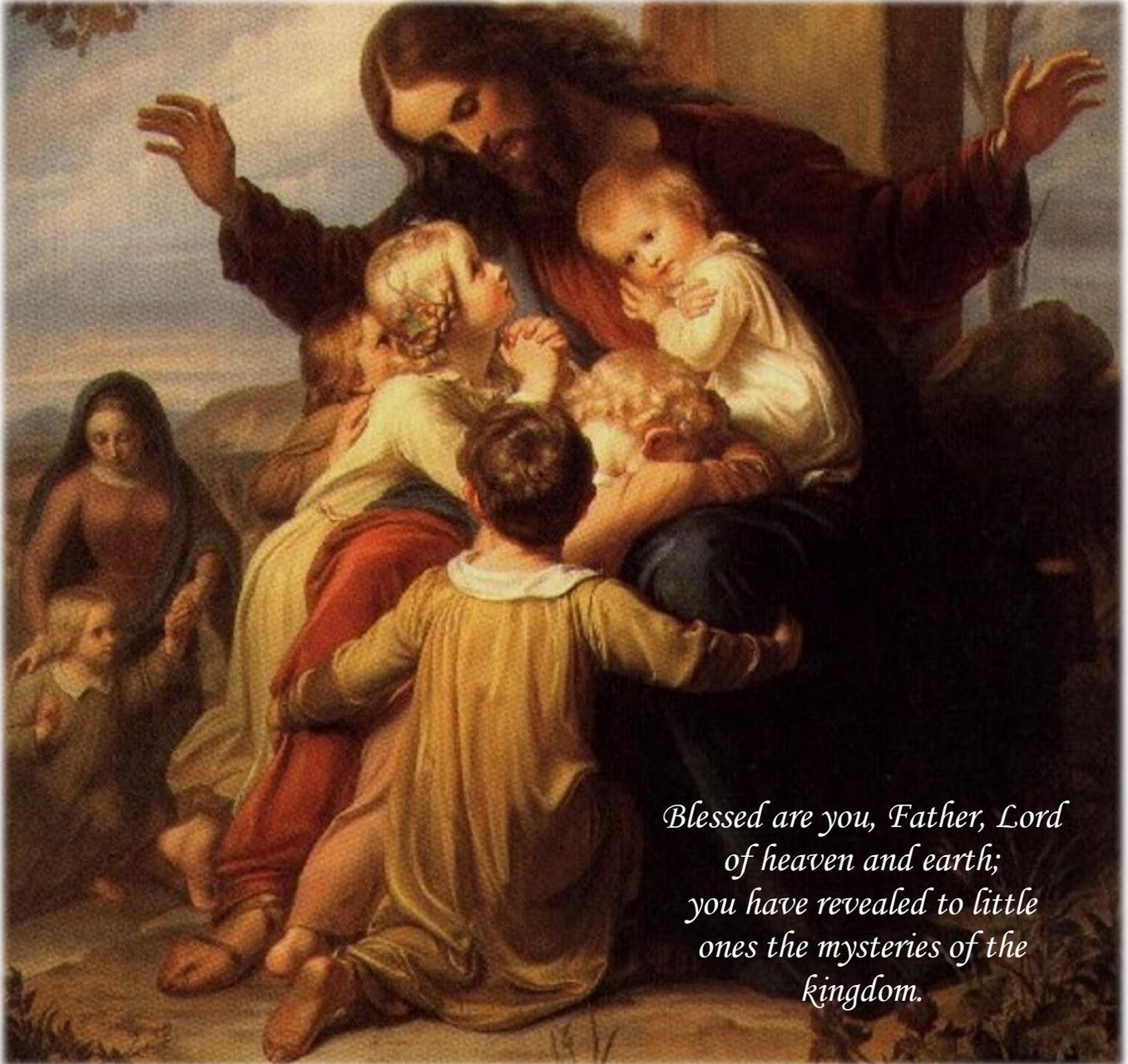
V. May almighty God bless you,
the Father, and ✠ the Son,
and the Holy Spirit.

R. Amen.

V. Go in peace.

R. Thanks be to God.

The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.



*Blessed are you, Father, Lord
of heaven and earth;
you have revealed to little
ones the mysteries of the
kingdom.*

SUNDAY MASSES

5:00 PM Saturday
8:00 AM & 10:00 AM

DAILY MASS

8:00 AM Monday through Saturday

SACRAMENT OF PENANCE

Saturdays 8:30 to 9:00 AM
3:30 to 4:30 PM
Wednesdays 7:30 to 7:50 AM
5:00 to 5:30 PM

At Parish Office by appointment.

EUCCHARISTIC ADORATION

In the Main Church (see page 6)

PASTOR:

Fr. Troy Przybilla.....612-787-1164
fprzybilla@stchb.org

DEACON:

Deacon Stephen Najarian.....
.....612-787-1184
deaconsnajarian@stchb.org

SCHOOL PRINCIPAL:

Danny Kieffer.....612-781-2643
dkieffer@stchbs.org

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Tom Pomeroy.....612-787-1151

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Samantha Bertrand...612-787-1180

Communicationssbertrand@stchb.org

Mary Perrin.....612-787-1155

Census/Financial Secretary.....mperrin@stchb.org

MaryAnne Frank.....612-787-1182

Parish Nurse.....mafrank@stchb.org

Peter Vanderwaal.....612-787-1188

Music Director.....pvanderwaal@stchb.org

Parish Website: www.stchb.org

School Website: www.stchbschool.org



From the Pastor's Desk

Independence Day

“As the Fourth of July nears, satellite engineer David Levinson investigates a 3,000-mile-wide mother ship that's approaching Earth. Fortunately, 20 years earlier, nations across the world started to use recovered extraterrestrial technology to develop an immense defense program. When the alien invaders attack with unprecedented force, the U.S. president, teams of scientists and brave fighter pilots spring into action to save the planet from a seemingly invincible enemy.”

This is the description of the movie Independence Day: Resurgence. Although this review describes a very far-fetched sci-fi plot, the movie makes me think about the state of our nation. I have commented to many people that I feel like I have been living in a sci-fi movie for the last several months. The truth is, that we, as a nation, and society, have been living in one for the last several decades.

Like the movie, Independence Day, there is a seemingly invincible enemy set on destroying us but high tech weapons cannot destroy them. The enemy we face is Satan and his fallen angels. St. Paul says, “For our struggle is not with flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness, with the evil spirits in the heavens.” (Eph. 6:12.) These enemies are determined to destroy us. Their main tactic is to convince us of lies that undermine us, our relationships, our families and our society.

As proof of this, we simply need to look at the past few generations. There is no longer any objective Truth and good is now considered evil while evil is ever more being accepted as good. This alternate universe is more and more accepting of alternative lifestyles. In this confusing society, biology no longer determines a person's sex but rather their feelings determine it. All of this is supported by so called “experts” and, because of laws and court decisions, one can no longer speak the Truth freely for fear of losing their job or maybe worse.

The 56 brave men who signed the Declaration of Independence stood up against a seemingly invincible enemy, the British Army. They did this because they believed very strongly in the words written in that document: *“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.”* They were willing to risk their livelihoods and even their lives on these words.

Our country has slowly, and sometimes not so slowly, been taking away these rights and we have been letting them be

taken away. As a result, our country is much different than what our forefathers dreamed of and for which they were willing to die. History has proven that the destruction of a nation usually doesn't come from without but from within. The foundation upon which it was built begins to decay and it crumbles to the ground. I foresee the same thing happening to our country unless we change our ways. Like at the founding of our nation, we need brave men and women, in every age to be willing to risk their livelihoods and even their lives to fight the enemy of ours and our nation's soul.

Benjamin Franklin, a signer of the Declaration of Independence wrote, "Only a virtuous people are capable of freedom. As nations become corrupt and vicious, they have more need of masters...Whereas true religion and good morals are the only solid foundations of public liberty and happiness . . . it is hereby earnestly recommended to the several States to take the most effectual measures for the encouragement thereof." Continental Congress, 1778
George Washington, general of the Revolutionary Army, president of the Constitutional Convention, First President of the United States of America, Father of our nation, wrote, "Religion and morality are the essential pillars of civil society."

Like you, I love our country and want to defend it against this seemingly invincible enemy. This enemy is allusive and very aggressive. It raises its head when anyone stands up for the true faith and morality. But this is because this is the way it can be defeated. We must stand up for the Truth about who we are before God and how we are to live our lives and we must renew our commitment to doing prayer and penance. These are our weapons. Let us take them up and fight for our country. Let us fight for independence from the tyranny of relativism. Let us also boldly pledge our allegiance that we are one nation, under God with Jesus as our King and Lord.

If we take seriously the enemy that is threatening to destroy our country and take up the weapons to fight it, we may once again be able to build up our great nation on the words written in the Declaration of Independence and truly celebrate that life, liberty and the pursuit of true happiness is available to all.

God Bless,

Fr. Przybilla



SAINT CHARLES
CATHOLIC SCHOOL



Dear St. Charles Parishioners,

I'm writing today about a couple of opportunities at St. Charles Borromeo School for the 2020-21 school year. We have been partnering with Reading Corps for one year now and we have qualified for one additional part-time Reading Corps member and one part-time Math Corps member for the 2020-2021 school year. Each member will work up to 25 hours per week in our school helping students to reach and maintain grade-level progress in the areas of reading and math. There is a bi-weekly living allowance of \$324.52 and an Education Award of \$3,097.50 upon completion of service. This Education Award can be applied to the education of the member, the member's child, or grandchild.

The total service hour agreement for one school year is 900 hours starting August 16, 2020, and ending June 19, 2021. Please consider these opportunities and share them with anyone you know who would be interested in making a

difference in the lives of our youth. Below are links with more information and the opportunity to apply for these positions. Anyone interested should also feel welcome to contact me at dkieffer@stchbs.org.

One part-time Reading Corps Member-<https://mn-readingmathcorps.icims.com/jobs/27486/reading-tutor---st.-charles-borromeo-catholic-school/job>

One part-time Math Corps Member:<https://mn-readingmathcorps.icims.com/jobs/27543/math-tutor---st.-charles-borromeo-catholic-school/job>

God Bless,

Danny Kieffer
St. Charles Principal

Sacraments & Liturgy

READINGS FOR THE WEEK OF JULY 5, 2020

SUNDAY

Zec 9:9-10/Ps 145:1-2, 8-9, 10-11, 13-14 [cf. 1]/Rom 8:9, 11-13/
Mt 11:25-30

MONDAY

Hos 2:16, 17b-18, 21-22/Ps 145:2-3, 4-5, 6-7, 8-9 [8a]/Mt 9:18-26

TUESDAY

Hos 8:4-7, 11-13/Ps 115:3-4, 5-6, 7ab-8, 9-10 [9a]/Mt 9:32-38

WEDNESDAY

Hos 10:1-3, 7-8, 12/Ps 105:2-3, 4-5, 6-7 [4b]/Mt 10:1-7

THURSDAY

Hos 11:1-4, 8e-9/Ps 80:2ac and 3b, 15-16 [4b]/Mt 10:7-15

FRIDAY

Hos 14:2-10/Ps 51:3-4, 8-9, 12-13, 14 and 17 [17b]/Mt 10:16-23

SATURDAY

Is 6:1-8/Ps 93:1ab, 1cd-2, 5 [1a]/Mt 10:24-33

NEXT SUNDAY

Is 55:10-11/Ps 65:10, 11, 12-13, 14 [Lk 8:8]/Rom 8:18-23/Mt 13:1-23 or 13:1-9

SACRAMENT OF BAPTISM

10:00 AM Mass or Following Mass.

For more info: stchb.org/baptism or contact the parish office at 612-781-6529.

SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of marriage to begin marriage preparation.

For more info: stchb.org/marriage.

A Blessing On Your Anniversary:

May God bless you and grant you joy. May He deepen your love for each other. May He bless you in your family and friends, and lead you to unending happiness in Heaven.

Congratulations David & Mary Standing on your 50th Wedding Anniversary

OBSERVANCES FOR THE WEEK OF JULY 5, 2020

SUNDAY

14th Sunday in Ordinary Time

MONDAY

St. Maria Goretti, Virgin and Martyr

THURSDAY

St. Augustine Zhao Rong, Priest, and Companions, Martyrs

SATURDAY

St. Benedict, Abbot

MASS INTENTIONS FOR THE WEEK OF JULY 5, 2020

Sunday	5—8 am John Gorshe
Monday	6—8 am Dolores Nelson
Tuesday	7—8 am Carl Miller
Wednesday	8—8 am John Gorshe
Thursday	9—8 am Spencer Nelson
Friday	10—8 am Evie & James Brandes
Saturday	11—8 am John Gorshe
	5 pm David & Mary Standing
	50th Wedding Anniversary
Sunday	12—8 am David Fitzgerald

SIGN UP FOR SUNDAY MASS at stchb.org

or <https://bookapew.com/app/mn/stchb/>

PRAYER OPPORTUNITIES

PRAY THE ROSARY: Pope St. John Paul II said that, **"To pray the Rosary is to hand over our burdens to the merciful hearts of Christ and His mother."** Our world is greatly burdened and in need of great hope and salvation. Each Sunday during the 3 pm hour, grab your beads and walk your streets for your neighbors and your neighborhoods, for as St. Dominic said **"One day, through the Rosary and the Scapular, Our Lady will save the world."**

PRAY FOR OUR PARISH: Each parish and each parish priest has a moral obligation to spiritual support and actively evangelize their parish boundaries. This year, we are actively beginning a process to try to convert our parish boundary completely to be disciples of Jesus Christ, dear children of the Blessed Virgin and lover of the Saints. This process is tangible by actively praying for a specific address, or group of addresses within our boundaries for a whole year. In the atrium you will find a laminated parish boundary map. Please dedicate time each day to one or several of those specific addresses and color in the addresses with the attached dry erase marker. Next year, invitations will go out to all of the addresses of our parish boundaries inviting them to learn about our faith here on campus. Let us pray for our culture, and our neighborhoods. ***Let's get the whole map blued-out for Mary!***

Don't forget our YouTube Channel youtube.com/stchb and website stchb.org for videos, updates, and more!

Jump on flocknotes, too, if you haven't yet! flocknote.com/stchb
It's a great way to stay on top of things, through email or text.

NOTE: If you signed up for Flocknote but haven't been getting them lately, make sure to add mail@flocknote.com to your contacts/address book. Email sbertrand@stchb.org with questions.

SPACE IS STILL AVAILABLE: [Explore 2020 options!](#)

<https://idretreats.org/2020-idretreats/>

i.d. retreats
cast out into the deep

EARLYBIRD Deadline for Fall Retreats: [JUNE 29](#)





Opportunities to Pray & Serve

WILL YOU PRAY FOR A PRIEST EACH DAY?

Sunday	5 — Rev. Michael Skluzacek
Monday	6 — Rev. Gregory Skrypek
Tuesday	7 — Rev. Stanley Sledz
Wednesday	8 — Rev. Michael Slusser
Thursday	9 — Rev. David Smith
Friday	10 — Rev. Larry Snyder
Saturday	11 — Rev. Solomon Soabil
Sunday	12 — Rev. Walter Sochacki



At the time of printing, we have at least one adorer for every hour of every day. St. Charles parish is adoring Our Lord literally 24/7! Praise God!

Be sure to check scb.weadorehim.com for the most up-to-date schedule and adorer needs. Thank you! Contact Tom or Bonnie Brever 612-789-6318 or bonnitamom@gmail.com with any chapel-related concerns or questions.

Adoration is currently in the main Church.
Thanks for adoring Our Lord!



*The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his
works.
I will praise your name for ever, my
king and my God.*

Weekly Content Suggestions from FORMED.org

Visit stchb.formed.org

JULY SAINTS

7/3 St. Thomas the Apostle

Study: *Lectio: Evangelization*

Watch: *Lost Gospels or False Gospels?*

Listen: *Right Here, Right Now*

Listen: *Audiobook: Holiness is Always in Season*

7/4 Bl. Pier Giorgio Frassati

Study: *YDisciple: Follow Me, Session 5: The Cost*

Watch: *Cat Chat Season 1, Ep 4: Building the Kingdom*

Listen: *Blessed Pier Giorgio Frassati Man of the Beatitudes*

7/6 St. Maria Goretti

Watch: *St. Maria Goretti: Fourteen Flowers of Pardon*

Watch: *Maria Goretti*

Listen: *St. Maria Goretti*

7/11 St. Benedict

Study: *Lectio: Prayer, Session 2: Guigo's Ladder*

Read: *The Young People's Book of Saints*

7/12 Sts. Louis and Zelig Martin

Read: *A Family of Saints*

Read: *Married Saints and Blesseds Through the Centuries*

7/14 St. Kateri Tekakwitha

Watch: *St. Kateri Tekakwitha: Lily of the Mohawks*

Listen with kids: *St. Kateri Tekakwitha*

7/15 St. Swithun

Read: *The Young People's Book of Saints*

7/16 Our Lady of Mt. Carmel

Study: *Footprints of God: Mary*

Study: *33 Days to Morning Glory*

Watch: *Mary of Nazareth*

Read: *Mary: God's Yes to Man*

Read: *The World's First Love*

Listen: *Mary: Handmaid of the Lord*

The Rosary Initiative



The culture is in desperate need of signs of hope. As St. Charles parishioners and more deeply, as Catholics, we have many reasons for tremendous hope. One that can be made so very public is the recitation of the rosary with beads in hand. Perhaps you don't even realize how many Catholics are in your neighborhood. Starting this weekend, join the whole community of believers by publicly praying for your neighborhood. Every Sunday at 3 pm, we encourage you to grab your favorite beads, put on your walking shoes and get out onto the sidewalks! If we all go at a similar time you will not only provide a substantial witness and sign of hope for your non-Catholic neighbors, but you will be encouraged by how many Catholics

live in your neighborhood!



- **Begin your rosary walk sometime during the 3:00 pm hour every Sunday**
- **Walk alone or with friends or family**
- **Pray quietly or aloud**
- **Keep your beads out**
- **Share hope and give a smile**
- **Build your local culture into one of faith, hope, charity and life!**

CATECHESIS OF THE GOOD SHEPHERD



CGS is coming and we need YOUR help!
“We believe that there is a deep bond between God and the child which produces in the child the desire to draw nearer to God. The catechist’s role is to prepare the environment and to give selected presentations from scripture and liturgy that “call forth” the child’s response rather than “pours in” information. The catechist listens with the child and together they ask, “God, who are you? How do you love us?” The adult reflects with the child on the questions generated by the presentations with the materials offered to the child to aid the child’s reflection. The atrium (or prepared environment) is one of the important elements that help the relationship between God and the child to flourish. After a theme has been presented, the child is free to choose an activity that will make possible the inner dialogue with the ‘Interior Teacher.’”
(from CGSUSA.org- visit that page for info on the CGS method.)

We need YOU to help us prepare for this wonderful work.. We need craftsmen to help us build shelves and cabinets and make the materials the children will work with. Contact Andrew awagenbach@stchb.org



Jesus said:
 “Amen, amen, I say to you,
 whoever does not enter a sheepfold
 through the gate but climbs over
 elsewhere is a thief and a robber.
 But whoever enters through the gate is the
 shepherd of the sheep.
 The gatekeeper opens it for him, and the sheep
 hear his voice, as the shepherd calls his own
 sheep by name and leads them out.
 When he has driven out all his own,
 he walks ahead of them, and the sheep follow
 him,
 because they recognize his voice.
 But they will not follow a stranger;
 they will run away from him,
 because they do not recognize the voice of
 strangers.”

Although Jesus used this figure of speech,
 the Pharisees did not realize what he was trying
 to tell them.

So Jesus said again, “Amen, amen, I say to you,
 I am the gate for the sheep.
 All who came before me are thieves and
 robbers,
 but the sheep did not listen to them.
 I am the gate.
 Whoever enters through me will be saved,
 and will come in and go out and find pasture.
 A thief comes only to steal and slaughter and
 destroy;
 I came so that they might have life and have it
 more abundantly.”

John 10:1-10