



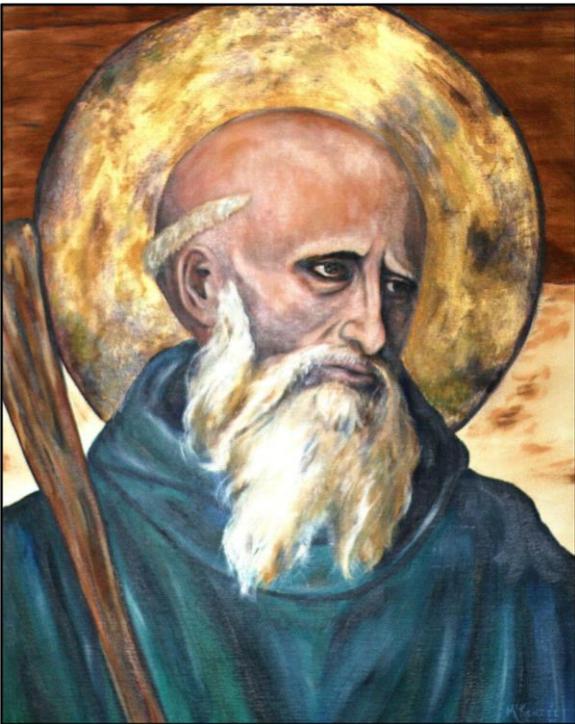
ST. CHARLES BORROMEO

CATHOLIC CHURCH & SCHOOL

2739 STINSON BOULEVARD, ST. ANTHONY, MN 55418

July 12, 2020

The Fifteenth Sunday in Ordinary Time



PRAYER FOR VOCATIONS

- V.** Let us ask God to grant more holy vocations to His Church.
- R.** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.
- V.** Bless our families, bless our children.
- R.** Choose from our homes those needed for your work.
- V.** Mary, Queen of the Clergy,
- R.** Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.

The Holy Sacrifice of the Mass

INTROIT

"As for me, in justice I shall behold your face; I shall be filled with the vision of your glory."

GREETING

- V.** In the Name of the Father, and of the Son, and of the Holy Spirit.
- R.** Amen.

PENITENTIAL RITE

- V.** The Lord be with you.
- R.** And with your spirit.
- V.** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.



I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Striking the breast three times)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.

R. Amen.

KYRIE *Mass IX*

GLORIA *Mass VIII*

V. Let us pray.
...Opening Prayer...

R. Amen.

THE FIRST READING *Isaiah 55:10-11*

*Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.*

V. The Word of the Lord.

R. Thanks be to God.

THE PSALM

THE SECOND READING

Romans 8:18-23

*Brothers and sisters:
I consider that the sufferings
of this present time are as nothing
compared with the glory to be revealed for us.
For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord
but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.
We know that all creation
is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.*

V. The Word of the Lord.

R. Thanks be to God.

THE ALLELUIA

THE GOSPEL

Matthew 13:1-23

V. The Lord be with you.

R. And with your spirit.

V. A reading from the holy Gospel according to
John.

R. Glory to you, O Lord.

*On that day, Jesus went out of the house
and sat down by the sea.
Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.
And he spoke to them at length in parables, saying:
"A sower went out to sow.
And as he sowed, some seed fell on the path,
and birds came and ate it up.
Some fell on rocky ground, where it had little soil.
It sprang up at once because the soil was not deep,*

and when the sun rose it was scorched,
and it withered for lack of roots.
Some seed fell among thorns,
and the thorns grew up and choked it.
But some seed fell on rich soil, and produced fruit,
a hundred or sixty or thirtyfold.
Whoever has ears ought to hear."

The disciples approached him and said,
"Why do you speak to them in parables?"

He said to them in reply,
"Because knowledge of the mysteries
of the kingdom of heaven
has been granted to you,
but to them it has not been granted.
To anyone who has, more will be given
and he will grow rich;
from anyone who has not,
even what he has will be taken away.
This is why I speak to them in parables, because
they look but do not see
and hear but do not listen or understand.
Isaiah's prophecy is fulfilled in them, which says:
You shall indeed hear but not understand,
you shall indeed look but never see.
Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted,
and I heal them.

"But blessed are your eyes, because they see,
and your ears, because they hear.
Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

"Hear then the parable of the sower.
The seed sown on the path is the one
who hears the word of the kingdom
without understanding it,
and the evil one comes and steals away
what was sown in his heart.
The seed sown on rocky ground
is the one who hears the word

and receives it at once with joy.
But he has no root and lasts only for a time.
When some tribulation or persecution
comes because of the word,
he immediately falls away.
The seed sown among thorns
is the one who hears the word,
but then worldly anxiety
and the lure of riches choke the word
and it bears no fruit.
But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit
and yields a hundred or sixty or thirtyfold."

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

THE HOMILY

THE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(Here profoundly bowing)
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

(Rising)
For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

R. Lord, hear our prayer.

OFFERTORY

INVITATION

- V.** Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.
- R.** May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.

SURSUM CORDA

- V.** The Lord be with you.
R. And with your spirit.
V. Lift up your hearts.
R. We lift them up to the Lord.
V. Let us give thanks to the Lord our God.
R. It is right and just.
...The Proper Preface...

SANCTUS

Mass IX

MEMORIAL ACCLAMATION

- V.** The mystery of faith.
R. We proclaim your death O Lord,
and profess your resurrection

until you come again.

The Eucharistic Prayer continues...

DOXOLOGY AND AMEN

- V.** Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.
- R.** Amen.

THE LORD'S PRAYER

- V.** At the Savior's command
And formed by divine teaching,
We dare to say:

Our Father, Who art in heaven,
hallowed be Thy name;
Thy kingdom come;
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

- V.** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
- R.** For the kingdom,
the power, and the glory are yours
now and for ever.

THE PEACE

- V.** Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity

in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

V. The peace of the Lord be with you always.

R. And with your spirit.

THE AGNUS DEI

Mass IX

ECCE AGNUS DEI

V. Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called to
the supper of the Lamb.

**R. Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

COMMUNIO

*"The sparrow finds a home, and the swallow a nest for her
young: by your altars, O Lord of hosts, my King and my
God. Blessed are they who dwell in your house for ever
singing your praise."*

THE CONCLUDING RITES

V. The Lord be with you.

R. And with your spirit.

V. May almighty God bless you,
the Father, and **Ñ** the Son,
and the Holy Spirit.

R. Amen.

V. Go in peace.

R. Thanks be to God.

The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.



SUNDAY MASSES

5:00 PM Saturday
8:00 AM & 10:00 AM

DAILY MASS

8:00 AM Monday through Saturday

SACRAMENT OF PENANCE

Saturdays 8:30 to 9:00 AM
3:30 to 4:30 PM
Wednesdays 7:30 to 7:50 AM
5:00 to 5:30 PM

At Parish Office by appointment.

EUCCHARISTIC ADORATION

In the Main Church (see page 6)

PASTOR:

Fr. Troy Przybilla.....612-787-1164
fprzybilla@stchb.org

DEACON:

Deacon Stephen Najarian.....
.....612-787-1184
deaconsnajarian@stchb.org

SCHOOL PRINCIPAL:

Danny Kieffer.....612-781-2643
dkieffer@stchbs.org

Parish Office.....612-781-6529

Parish Fax.....612-787-1170

School Office.....612-781-2643

School Fax.....612-787-1110

Tom Pomeroy.....612-787-1151

Business Administrator.....tpomeroy@stchb.org

Jacob Nelson.....612-787-1181
Director of Faith Formation....jnelson@stchb.org

Andrew Wagenbach...612-787-1163
Youth & Young Adult.....awagenbach@stchb.org

Gayle Prola.....612-787-1150
Parish Secretary.....gprola@stchb.org

Samantha Bertrand...612-787-1180
Communicationssbertrand@stchb.org

Mary Perrin.....612-787-1155
Census/Financial Secretary.....mperrin@stchb.org

MaryAnne Frank.....612-787-1182
Parish Nurse.....mafrank@stchb.org

Peter Vanderwaal.....612-787-1188
Music Director.....pvanderwaal@stchb.org

Parish Website: www.stchb.org

School Website: www.stchbschool.org



The following is from St. John Paul II's March 26, 2001 Message to the Carmelite Family. This Thursday, July 16 is the feast of Our Lady of Mt. Carmel.

In their journey towards the "mountain of God, Christ the Lord", the various generations of Carmel, from the beginning until today, have sought to model their lives on Mary's example.

In Carmel therefore and in every soul moved by tender affection for the Blessed Virgin and Mother, there has thrived a contemplation of her, who from the beginning knew how to open herself to hearing God's Word and to obeying his will (Lk 2: 19, 51). For Mary, taught and formed by the Spirit (cf. Lk 2: 44-50), was able by faith to understand her own history (cf. Lk 1: 46-55) and, docile to the divine promptings, "advanced in her pilgrimage of faith, and faithfully persevered in her union with her Son unto the cross, where she stood, in keeping with the divine plan (cf. Jn 19: 25), enduring with her Only-begotten Son the intensity of his suffering and associating herself with his sacrifice in her mother's heart" (*Lumen Gentium*, n. 58).

Contemplation of the Virgin presents her to us as a loving Mother who sees her Son growing up in Nazareth (cf. Lk 2: 40, 52), follows him on the roads of Palestine, helps him at the wedding at Cana (cf. Jn 2: 5) and, at the foot of the Cross, becomes the Mother associated with his offering and given to all people when Jesus himself entrusts her to his beloved disciple (cf. Jn 19: 26). As Mother of the Church, the Blessed Virgin is one with the disciples in "constant prayer" (Acts 1: 14); as the new Woman who anticipates in herself what will one day come to pass for us all in the full enjoyment of Trinitarian life, she is taken up into heaven from where she spreads the protective mantle of her mercy over her children on their pilgrimage to the holy mountain of glory.

...
This intense Marian life, which is expressed in trusting prayer, enthusiastic praise and diligent imitation, enables us to understand how the most genuine form of devotion to the Blessed Virgin, expressed by the humble sign of the Scapular, is consecration to her Immaculate Heart (cf. Pius XII, Letter *Neminem profecto latet*). In this way, the heart grows in communion and familiarity with the Blessed Virgin, "as a new way of living for God and of continuing here on earth the love of Jesus the Son for his Mother Mary." Thus, as the blessed Carmelite martyr Titus Brandsma expressed it, we are put in profound harmony with Mary the Theotokos and become, like her, transmitters of divine life: "The Lord also sends his angel to us ... we too must accept God in our hearts, carry him in our hearts, nourish him and make him grow in us so that he is born of us and lives with us as the God-with-us, Emmanuel."

Over time this rich Marian heritage of Carmel has become, through the spread of the Holy Scapular devotion, a treasure for the whole Church. By its simplicity, its anthropological value and its relationship to Mary's role in regard to the

Church and humanity, this devotion was so deeply and widely accepted by the People of



God that it came to be expressed in the memorial of 16 July on the liturgical calendar of the universal Church.

The sign of the Scapular points to an effective synthesis of Marian spirituality, which nourishes the devotion of believers and makes them sensitive to the Virgin Mother's loving presence in their lives. The Scapular is essentially a "habit". Those who receive it are associated more or less closely with the Order of Carmel and dedicate themselves to the service of Our Lady for the good of the whole Church. Those who wear the Scapular are thus brought into the land of Carmel, so that they may "eat its fruits and its good things" (cf. Jer 2: 7), and experience the loving and motherly presence of Mary in their daily commitment to be clothed in Jesus Christ and to manifest him in their life for the good of the Church and the whole of humanity.

Therefore two truths are evoked by the sign of the Scapular: on the one hand, the constant protection of the Blessed Virgin, not only on life's journey, but also at the moment of passing into the fullness of eternal glory; on the other, the awareness that devotion to her cannot be limited to prayers and tributes in her honour on certain occasions, but must become a "habit", that is, a permanent orientation of one's own Christian conduct, woven of prayer and interior life, through frequent reception of the sacraments and the concrete practice of the spiritual and corporal works of mercy. In this way the Scapular becomes a sign of the "covenant" and reciprocal communion between Mary and the faithful: indeed, it concretely translates the gift of his Mother, which Jesus gave on the Cross to John and, through him, to all of us, and the entrustment of the beloved Apostle and of us to her, who became our spiritual Mother.

A splendid example of this Marian spirituality, which inwardly moulds individuals and conforms them to Christ, the firstborn of many brethren, is the witness to holiness and wisdom given by so many Carmelite saints, all of whom grew up in the shadow and under the protection of their Mother.

I too have worn the Scapular of Carmel over my heart for a long time! Out of my love for our common heavenly Mother, whose protection I constantly experience, I hope that this Marian year will help all the men and women religious of Carmel and the devout faithful who venerate her with filial affection to grow in her love and to radiate to the world the presence of this Woman of silence and prayer, invoked as Mother of Mercy, Mother of Hope and Grace.

Joannes Paulus PP. II



SAINT CHARLES
CATHOLIC SCHOOL

ST. CHARLES 2020 CHALLENGE GRANT

We have a NEW and exciting opportunity to earn a Challenge Grant for St. Charles School for \$11,250 to use toward helping more families with financial aid next year! Now you can DOUBLE your impact because all donations will be MATCHED dollar-for-dollar!

This matching grant was recently offered to us by CSCOE (Catholic School Center for Excellence). CSCOE understands that many families may need more financial aid than they have in past years. If we raise \$11,250 this summer, then CSCOE will match this amount up to \$11,250 to be used toward scholarships for families in need. This is an opportunity to support our school, our families, and take advantage of this generous matching grant from the Schulze Family Foundation. St. Charles has the opportunity to grow our mission and our enrollment even through these difficult times.

This is an all-or-nothing grant! We have until August 31, 2020, to raise \$11,250 and receive the matching grant amount. If we fall short, we will not receive the matching grant. We are confident we can meet and exceed this goal demonstrating we are truly invested in our community and our children’s future. Please prayerfully consider contributing what you can at this time. Any amount will help us reach our goal!

Thank you in advance for your support for St. Charles School!

Sacraments & Liturgy

READINGS FOR THE WEEK OF JULY 12, 2020

SUNDAY

Is 55:10-11/Ps 65:10, 11, 12-13, 14 [Lk 8:8]/Rom 8:18-23/
Mt 13:1-23 or 13:1-9

MONDAY

Is 1:10-17/Ps 50:8-9, 16bc-17, 21 and 23 [23b]/Mt 10:34—
11:1

TUESDAY

Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8 [cf. 9d]/Mt 11:20-24

WEDNESDAY

Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10, 14-15 [14a]/Mt
11:25-27

THURSDAY

Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15, 16-18, 19-21
[20b]/Mt 11:28-30

FRIDAY

Is 38:1-6, 21-22, 7-8/Is 38:10, 11, 12abcd, 16 [cf. 17b]/Mt
12:1-8

SATURDAY

Mi 2:1-5/Ps 10:1-2, 3-4, 7-8, 14 [12b]/Mt 12:14-21

NEXT SUNDAY

SACRAMENT OF BAPTISM

10:00 AM Mass or Following Mass.

For more info: stchb.org/baptism or contact the parish office at 612-781-6529.

SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of marriage to begin marriage preparation.

For more info: stchb.org/marriage.

OBSERVANCES FOR THE WEEK OF JULY 12, 2020

SUNDAY

15th Sunday in Ordinary Time

MONDAY

St. Henry

TUESDAY

St. Kateri Tekakwitha, Virgin

WEDNESDAY

St. Bonaventure, Bishop and Doctor of the Church

THURSDAY

Our Lady of Mount Carmel

SATURDAY

St. Camillus de Lellis, Priest

NEXT SUNDAY

16th Sunday in Ordinary Time

MASS INTENTIONS FOR THE WEEK OF JULY 12, 2020

- Sunday** 12—8 am David Fitzgerald
- Monday** 13—8 am Phyllis Vizecky
- Tuesday** 15—8 am Marge Nelson
- Wednesday** 16—8 am Ray Debelak
- Thursday** 17—8 am Mary Boisvert
- Friday** 18—8 am Keith Halen
- Saturday** 19—8 am John Gorshe
- 5 pm Emond & Dugan Families, Living & Deceased
- Sunday** 20—8 am Leo Vernanne Paquette Families, Living & Deceased

SIGN UP FOR SUNDAY MASS at stchb.org

or <https://bookapew.com/app/mn/stchb/>

PRAYER OPPORTUNITIES

PRAY THE ROSARY: Pope St. John Paul II said that, *“To pray the Rosary is to hand over our burdens to the merciful hearts of Christ and His mother.”* Our world is greatly burdened and in need of great hope and salvation. Each Sunday, sometime in the afternoon or evening, grab your beads and walk your streets for your neighbors and your neighborhoods, for as St. Dominic said, *“One day, through the Rosary and the Scapular, Our Lady will save the world.”*

PRAY FOR OUR PARISH: Each parish and each parish priest has a moral obligation to spiritual support and actively evangelize their parish boundaries. This year, we are actively beginning a process to try to convert our parish boundary completely to be disciples of Jesus Christ, dear children of the Blessed Virgin and lover of the Saints. This process is tangible by actively praying for a specific address, or group of addresses within our boundaries for a whole year. In the atrium you will find a laminated parish boundary map. Please dedicate time each day to one or several of those specific addresses and color in the addresses with the attached dry erase marker. Next year, invitations will go out to all of the addresses of our parish boundaries inviting them to learn about our faith here on campus. Let us pray for our culture, and our neighborhoods. *Let's get the whole map blued-out for Mary!*

USED UNIFORM SALE DONATIONS:

The Home and School Council is now accepting gently used uniform donations, including green Preschool and Kindergarten T-Shirts, for the Used Uniform Sale on August 17th. Donations can be dropped off in the bins located in the church atrium closet. Please remember to wash your uniforms before you donate them. Thank you for supporting St. Charles Home and School Council!

SPACE IS STILL AVAILABLE: [Explore 2020 options!](#)

<https://idretreats.org/2020-idretreats/>



EARLYBIRD [Deadline for Fall Retreats: JUNE 29](#)



Opportunities to Pray & Serve

WILL YOU PRAY FOR A PRIEST EACH DAY?

| | |
|------------------|----------------------------------|
| Sunday | 12— Rev. Walter Sochacki |
| Monday | 13— Rev. Scott Steinkerchner, OP |
| Tuesday | 14— Rev. Alex Stewart, FSSP |
| Wednesday | 15— Rev. James Stiles |
| Thursday | 16— Rev. William Stolzman |
| Friday | 17— Rev. Gerald Stookey, OP |
| Saturday | 18— Rev. Mark Stopper-Wassenger |
| Sunday | 19— Rev. Andrew Stueve |



ADORERS NEEDED!

- Wednesday, 7 am
- Friday, 6 am
- Friday, 10 pm

Be sure to check scb.weadorehim.com for the most up-to-date schedule and adorer needs. Thank you!
 Contact Tom or Bonnie Brever 612-789-6318 or bonnitamom@gmail.com with any chapel-related concerns or questions.

Adoration is currently in the main Church.
Thanks for adoring Our Lord!



"I want to become a saint; it will not be easy at all. I have a lot of wood to chop and it is as hard as stone. I should have started sooner, while it was not so difficult; but in any case 'better late than never.'"
 ~St. Z  lie Martin

Weekly Content Suggestions from FORMED.org

Visit stchb.formed.org

JULY SAINTS

7/3 St. Thomas the Apostle

- Study: *Lectio: Evangelization*
- Watch: *Lost Gospels or False Gospels?*
- Listen: *Right Here, Right Now*
- Listen: *Audiobook: Holiness is Always in Season*

7/4 Bl. Pier Giorgio Frassati

- Study: *YDisciple: Follow Me, Session 5: The Cost*
- Watch: *Cat Chat Season 1, Ep 4: Building the Kingdom*
- Listen: *Blessed Pier Giorgio Frassati Man of the Beatitudes*

7/6 St. Maria Goretti

- Watch: *St. Maria Goretti: Fourteen Flowers of Pardon*
- Watch: *Maria Goretti*
- Listen: *St. Maria Goretti*

7/11 St. Benedict

- Study: *Lectio: Prayer, Session 2: Guigo's Ladder*
- Read: *The Young People's Book of Saints*

7/12 Sts. Louis and Z  lie Martin

- Read: *A Family of Saints*
- Read: *Married Saints and Blesseds Through the Centuries*

7/14 St. Kateri Tekakwitha

- Watch: *St. Kateri Tekakwitha: Lily of the Mohawks*
- Listen with kids: *St. Kateri Tekakwitha*

7/15 St. Swithun

- Read: *The Young People's Book of Saints*

7/16 Our Lady of Mt. Carmel

- Study: *Footprints of God: Mary*
- Study: *33 Days to Morning Glory*
- Watch: *Mary of Nazareth*
- Read: *Mary: God's Yes to Man*
- Read: *The World's First Love*
- Listen: *Mary: Handmaid of the Lord*
- Listen: *Mary: The Indispensable Mother of God*
- Listen: *Audiobook: The World's First Love*
- Listen: *Audiobook: Holiness is Always in Season*

The Rosary Initiative



The culture is in desperate need of signs of hope. As St. Charles parishioners and more deeply, as Catholics, we have many reasons for tremendous hope. One that can be made so very public is the recitation of the rosary with beads in hand. Perhaps you don't even realize how many Catholics are in your neighborhood. Starting this weekend, join the whole community of believers by publicly praying for your neighborhood. Every Sunday, sometime in the afternoon or evening, we encourage you to grab your favorite beads, put on your walking shoes and get out onto the sidewalks! If we all go at a similar time you will not only provide a substantial witness and sign of hope for your non-Catholic neighbors, but

you will be encouraged by how many Catholics live in your neighborhood!



- **Begin your rosary walk sometime during the 3:00 pm hour every Sunday**
- **Walk alone or with friends or family**
- **Pray quietly or aloud**
- **Keep your beads out**
- **Share hope and give a smile**
- **Build your local culture into one of faith, hope, charity and life!**