



ST. CHARLES BORRAMEO

CATHOLIC CHURCH & SCHOOL

2739 STINSON BOULEVARD, ST. ANTHONY, MN 55418

August 16, 2020

20th Sunday in Ordinary Time



PRAYER FOR VOCATIONS

- V.** Let us ask God to grant more holy vocations to His Church.
- R.** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.
- V.** Bless our families, bless our children.
- R.** Choose from our homes those needed for your work.
- V.** Mary, Queen of the Clergy,
- R.** Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.

THE HOLY SACRIFICE OF THE MASS

INTROIT

“Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.”

GREETING

- V.** In the Name of the Father, and of the Son, ✠ and of the Holy Spirit.
- R.** Amen.

PENITENTIAL RITE

- V.** The Lord be with you.
- R.** And with your spirit.
- V.** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Striking the breast three times)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.

R. Amen.

KYRIE

Mass XI

GLORIA

Mass XI

V. Let us pray.
...Opening Prayer...

R. Amen.

THE FIRST READING

Isaiah 56: 1, 6-7

*Thus says the LORD:
Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.*

*The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.*

V. The Word of the Lord.

R. Thanks be to God.

THE PSALM

THE SECOND READING

Romans 11:13-15, 29-32

*Brothers and sisters:
I am speaking to you Gentiles.
Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race jealous
and thus save some of them.
For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?*

*For the gifts and the call of God are irrevocable.
Just as you once disobeyed God
but have now received mercy because of their disobedience,
so they have now disobeyed in order that,
by virtue of the mercy shown to you,
they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.*

V. The Word of the Lord.

R. Thanks be to God.

THE ALLELUIA

THE GOSPEL

Matthew 15:21-28

V. The Lord be with you.

R. And with your spirit.

V. A reading from the holy Gospel according to
Matthew.

R. Glory to you, O Lord.

*At that time, Jesus withdrew to the region
of Tyre and Sidon.
And behold, a Canaanite woman of that district
came and called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But Jesus did not say a word in answer to her.
Jesus’ disciples came and asked him,
“Send her away, for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”*

But the woman came and did Jesus homage, saying,
"Lord, help me."
He said in reply,
"It is not right to take the food of the children
and throw it to the dogs."
She said, "Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters."
Then Jesus said to her in reply,
"O woman, great is your faith!
Let it be done for you as you wish."
And the woman's daughter was healed from that hour.

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

THE HOMILY

THE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(Here profoundly bowing)
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

(Rising)

For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

R. Lord, hear our prayer.

OFFERTORY

INVITATION

V. Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.

R. May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.

SURSUM CORDA

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

...The Proper Preface...

SANCTUS

Mass XI

MEMORIAL ACCLAMATION

V. The mystery of faith.

R. We proclaim your death O Lord,
and profess your resurrection
until you come again.

The Eucharistic Prayer continues...

DOXOLOGY AND AMEN

V. Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.

R. Amen.

THE LORD'S PRAYER

V. At the Savior's command
And formed by divine teaching,
We dare to say:

Our Father, Who art in heaven,
hallowed be Thy name;
Thy kingdom come;
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

V. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

**R. For the kingdom,
the power, and the glory are yours
now and for ever.**

THE PEACE

V. Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

V. The peace of the Lord be with you always.

R. And with your spirit.

THE AGNUS DEI

Mass XI

ECCE AGNUS DEI

V. Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

**R. Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

COMMUNIO

*"With the Lord there is mercy; in him is plentiful
redemption."*

THE CONCLUDING RITES

V. The Lord be with you.

R. And with your spirit.

V. May almighty God bless you,
the Father, and ✠ the Son,
and the Holy Spirit.

R. Amen.

V. Go in peace.

R. Thanks be to God.

The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.



**“O woman, great is your faith! Be it done for you as you desire.”
And her daughter was healed instantly.**

SUNDAY MASSES

5:00 PM Saturday
8:00 AM & 10:00 AM

DAILY MASS

8:00 AM Monday through Saturday

SACRAMENT OF PENANCE

Saturdays 8:30 to 9:00 AM
3:30 to 4:30 PM
Wednesdays 7:30 to 7:50 AM
5:00 to 5:30 PM

At Parish Office by appointment.

EUCCHARISTIC ADORATION

In the Main Church (see page 6)

PASTOR:

Fr. Troy Przybilla.....612-787-1164
frprzybilla@stchb.org

DEACON:

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MaryAnne Frank.....612-787-1182

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Peter Vanderwaal.....612-787-1188

Music Director.....pvanderwaal@stchb.org

Parish Website: www.stchb.org

School Website: www.stchbschool.org



From a sermon by Saint Bernard, abbot
(feast day: August 20)

I love because I love, I love that I may love

Love is sufficient of itself, it gives pleasure by itself and because of itself. It is its own merit, its own reward. Love looks for no cause outside itself, no effect beyond itself. Its profit lies in its practice. I love because I love, I love that I may love. Love is a great thing so long as it continually returns to its fountainhead, flows back to its source, always drawing from there the water which constantly replenishes it. Of all the movements, sensations and feelings of the soul, love is the only one in which the creature can respond to the Creator and make some sort of similar return however unequal though it be. For when God loves, all he desires is to be loved in return; the sole purpose of his love is to be loved, in the knowledge that those who love him are made happy by their love of him.

The Bridegroom's love, or rather the love which is the Bridegroom, asks in return nothing but faithful love. Let the beloved, then, love in return. Should not a bride love, and

above all, Love's bride? Could it be that Love not be loved?

Rightly then does she give up all other feelings and give herself wholly to love alone; in giving love back, all she can do is to respond to love. And when she has poured out her whole being in love, what is that in comparison with the unceasing torrent of that original source? Clearly, lover and Love, soul and Word, bride and Bridegroom, creature and Creator do not flow with the same volume; one might as well equate a thirsty man with the fountain.

What then of the bride's hope, her aching desire, her passionate love, her confident assurance? Is all this to wilt just because she cannot match stride for stride with her giant, any more than she can vie with honey for sweetness, rival the lamb for gentleness, show herself as white as the lily, burn as bright as the sun, be equal in love with him who is Love? No. It is true that the creature loves less because she is less. But if she loves with her whole being, nothing is lacking where everything is given. To love so ardently then is to share the marriage bond; she cannot love so much and not be totally loved, and it is in the perfect union of two hearts that complete and total marriage consists. Or are we to doubt that the soul is loved by the Word first and with a greater love?

From the apostolic constitution *Divino afflatus*
St. Pius X, pope (feast day: August 21)

The song of the Church

The collection of psalms found in Scripture, composed as it was under divine inspiration, has, from the very beginnings of the Church, shown a wonderful power of fostering devotion among Christians as they offer to God a continuous sacrifice of praise, the harvest of lips blessing his name. Following a custom already established in the Old Law, the psalms have played a conspicuous part in the sacred liturgy itself, and in the divine office. Thus was born what Basil calls the voice of the Church, that singing of psalms, which is the daughter of that hymn of praise (to use the words of our predecessor, Urban VIII) which goes up unceasingly before the throne of God and of the Lamb, and which teaches those especially charged with the duty of divine worship, as Athanasius says, the way to praise God, and the fitting words in which to bless him. Augustine expresses this well when he says: God praised himself so that man might give him fitting praise; because God chose to praise himself man found the way in which to bless God.

The psalms have also a wonderful power to awaken in our hearts the desire for every virtue. Athanasius says: Though all Scripture, both old and new, is divinely inspired and has its use in teaching, as we read in Scripture itself, yet the Book of Psalms, like a garden enclosing the fruits of all the other books, produces its fruits in song, and in the process of singing brings forth its own special fruits to take their place beside them. In the same place Athanasius rightly

adds: The psalms seem to me to be like a mirror, in which the person using them can see himself, and the stirrings of his own heart; he can recite them against the background of his own emotions. Augustine says in his Confessions: How I wept when I heard your hymns and canticles, being deeply moved by the sweet singing of your Church. Those voices flowed into my ears, truth filtered into my heart, and from my heart surged waves of devotion. Tears ran down, and I was happy in my tears.

Indeed, who could fail to be moved by those many passages in the psalms which set forth so profoundly the infinite majesty of God, his omnipotence, his justice and goodness and clemency, too deep for words, and all the other infinite qualities of his that deserve our praise? Who could fail to be roused to the same emotions by the prayers of thanksgiving to God for blessings received, by the petitions, so humble and confident, for blessings still awaited, by the cries of a soul in sorrow for sin committed? Who would not be fired with love as he looks on the likeness of Christ, the redeemer, here so lovingly foretold? His was the voice Augustine heard in every psalm, the voice of praise, of suffering, of joyful expectation, of present distress.





SAINT CHARLES
CATHOLIC SCHOOL

ST. CHARLES 2020 CHALLENGE GRANT

We have a NEW and exciting opportunity to earn a Challenge Grant for St. Charles School for \$11,250 to use toward helping more families with financial aid next year! Now you can DOUBLE your impact because all donations will be MATCHED dollar-for-dollar!

This matching grant was recently offered to us by CSCOE (Catholic School Center of Excellence). CSCOE understands that many families may need more financial aid than they have in past years. If we raise \$11,250 this summer, then CSCOE will match this amount up to \$11,250 to be used toward scholarships for families in need. This is an opportunity to support our school, our families, and take advantage of this generous matching grant from the Schulze Family Foundation. St. Charles has the opportunity to grow our mission and our enrollment even through these difficult times.

This is an all-or-nothing grant! We have until **August 31, 2020**, to raise \$11,250 and receive the matching grant amount. If we fall short, we will not receive the matching grant.

We are confident we can meet and exceed this goal demonstrating we are truly invested in our community and our children's future. Please prayerfully consider contributing what you can at this time. Any amount will help us reach our goal!

Thank you in advance for your support for St. Charles School!

Sacraments & Liturgy

READINGS FOR THE WEEK OF AUGUST 16, 2020

SUNDAY

Is 56:1, 6-7/Ps 67:2-3, 5, 6, 8 [4]/Rom 11:13-15, 29-32/

Mt 15:21-28

MONDAY

Ez 24:15-24/Dt 32:18-19, 20, 21 [cf. 18a]/**Mt 19:16-22**

TUESDAY

Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab [39c]/

Mt 19:23-30

WEDNESDAY

Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6 [1]/**Mt 20:1-16**

THURSDAY

Ez 36:23-28/Ps 51:12-13, 14-15, 18-19 [Ez 36:25]/**Mt 22:1-14**

FRIDAY

Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9 [1]/**Mt 22:34-40**

SATURDAY

Ez 43:1-7ab/Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/**Mt 23:1-12**

NEXT SUNDAY

Is 22:19-23/Ps 138:1-2, 2-3, 6, 8 [8bc]/Rom 11:33-36/

Mt 16:13-20



BAPTISM. The community welcomes and rejoices in the baptism of **Oscar Brady Shannon**, son of Joshua and Kristina Shannon.

OBSERVANCES FOR THE WEEK OF AUGUST 16, 2020

SUNDAY

20th Sunday in Ordinary Time

WEDNESDAY

St. John Eudes, Priest

THURSDAY

St. Bernard, Abbot and Doctor of the Church

FRIDAY

St. Pius X, Pope

SATURDAY

The Queenship of the Blessed Virgin Mary

NEXT SUNDAY

21st Sunday in Ordinary Time

SACRAMENT OF BAPTISM

10:00 AM Mass or Following Mass.

For more info: stchb.org/baptism or contact the parish office at 612-781-6529.

SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of marriage to begin marriage preparation.

For more info: stchb.org/marriage.

MASS INTENTIONS FOR THE WEEK OF AUGUST 16, 2020

Sunday	16—8 am Gary Schloesser
Monday	17—8 am Carol Sitarz & Stanley Sitarz Family
Tuesday	18—8 am Jim Murphy
Wednesday	19—8 am Shirley Tweeter
Thursday	20—8 am Patrick McGill
Friday	21—8 am Deceased Members of Weber Family
Saturday	22—8 am John Gorshe 5 pm Jim Montury
Sunday	23—8 am Rev. Francis Kittock

Do you want to go deeper into the Church's rich teaching on God's plan for human beings and society? Do you want to learn how to bring your faith into the public square and be more confident speaking with others about religion, morality, true happiness, etc.? Please join Dr. Kristin Towle (one of the St. Charles moms!) for an online mini-course called "Faith, Freedom, and Happiness in America." From the comfort of your home, you will be able to attend live lectures and Q and A sessions, as together we study our faith and the history of our country. To register, go here: <https://sophiaforlife.samcart.com/products/faith-freedom-and-happiness-in-america> And for questions, please contact Kristin at kristintowle@gmail.com.



Are you or someone you know heading off to college this fall? Serra International's Newman Connection is a way to keep connected with the Catholic Faith while you are away from home. The Newman Connection can help you locate a campus ministry program or a local Catholic Church that serves your college. Go to www.newmanconnection.com to keep in touch with the Catholic Faith on campus.

USED UNIFORM SALE TOMORROW

Need uniforms for the upcoming school year? The Home and School Council is hosting the annual used uniform sale on Monday, August 17 from 5-7 pm in the school cafeteria. We hope to see you there!

PRAYER OPPORTUNITIES

PRAY THE ROSARY: Pope St. John Paul II said that, *"To pray the Rosary is to hand over our burdens to the merciful hearts of Christ and His mother."* Our world is greatly burdened and in need of great hope and salvation. Each Sunday, sometime in the afternoon or evening, grab your beads and walk your streets for your neighbors and your neighborhoods, for as

St. Dominic said, *"One day, through the Rosary and the Scapular, Our Lady will save the world."*

PRAY FOR OUR PARISH: Each parish and each parish priest has a moral obligation to spiritual support and actively evangelize their parish boundaries. This year, we are actively beginning a process to try to convert our parish boundary completely to be disciples of Jesus Christ, dear children of the Blessed Virgin and lover of the Saints. This process is tangible by actively praying for a specific address, or group of addresses within our boundaries for a whole year. In the atrium you will find a laminated parish boundary map. Please dedicate time each day to one or several of those specific addresses and color in the addresses with the attached dry erase marker. Next year, invitations will go out to all of the addresses of our parish boundaries inviting them to learn about our faith here on campus.

Let us pray for our culture, and our neighborhoods.

Let's get the whole map blued-out for Mary!

SIGN UP FOR SUNDAY MASS at stchb.org

or <https://bookapew.com/app/mn/stchb/>



Opportunities to Pray & Serve

WILL YOU PRAY FOR A PRIEST EACH DAY?

Sunday	16— Rev. Michael Van Sloun
Monday	17— Rev. Nicholas Vandembroeke
Tuesday	18— Rev. Jon Vander Ploeg
Wednesday	19— Rev. Anthony Vanderloop
Thursday	20— Rev. Chad Vanhooose
Friday	21— Rev. Richard Villano
Saturday	22— Rev. Alphonse Tri Vu, CRM
Sunday	23— Rev. Minh Xuan Vu



Be sure to check scb.weadorehim.com for the most up-to-date schedule and adorer needs. Thank you!
 Contact Tom or Bonnie Brever 612-789-6318 or bonnitamom@gmail.com with any chapel-related concerns or questions.

Adoration is currently in the main Church.

Thanks for adoring Our Lord!



Faith is a beam radiating from the face of God. Let us therefore give ourselves to God with a great desire to begin to live thus, and beg Him to destroy in us the life of the world of sin, and to establish His life within us.

~St. John Eudes, feast day August 19

Weekly Content Suggestions from FORMED.org

Visit stchb.formed.org

August Saints

8/1 St. Alphonsus de Liguori

Study: *Divine Mercy; Episode 2: Behold, This Heart*

Watch: *The Augustinians: United in Charity*

8/9 St. Teresa Benedicta of the Cross (Edith Stein)

Study: *YDisciple: The Church*

Watch: *Edith Stein*

Read: *Edith Stein and Companions*

Anniversary of the Bombing of Nagasaki

Watch: *All That Remains: The Story of Takashi Nagai*

Listen: *A Song for Nagasaki: The Story of Takashi Nagai*

8/11 St. Clare of Assisi

Watch: *Clare and Francis*

8/14 St. Maximilian Kolbe

Watch: *Life for Life: Maximilian Kolbe*

8/15 Assumption of the Bl. Virgin Mary

Study: *Symbolon: Knowing the Faith; Session 9: Mary and the Saints: Our Spiritual Mother and the Communion of Saints*

Watch: *Mary of Nazareth*

8/27 St. Monica

Study: *Beloved: Finding Happiness in Marriage*

Study: *Lectio: Prayer; Session 5: Contemplatio: The Gaze of Love*

Listen: *Catholic Teaching on Marriage and Annulments*

8/28 St. Augustine of Hippo

Watch *From Nothing to Cosmos*

Read: *The Young People's Book of Saints*

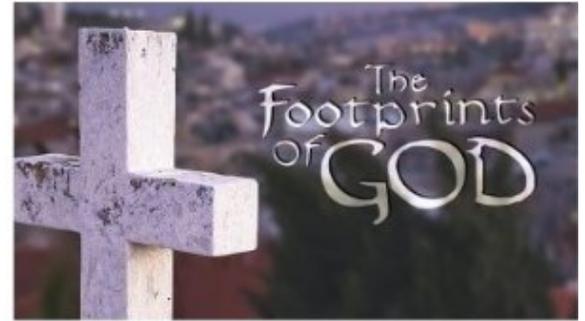


FORMED
PICK OF THE WEEK

Mary: The Mother of God

She was a humble girl from an ordinary Jewish family. Yet Mary said a simple "yes" and came to be exalted as the Daughter of Zion, the Mother of God, and the Queen of Heaven. Filmed on location in Turkey, Israel, and Greece with popular Catholic author and speaker Stephen Ray, this study allows us to follow the dusty paths that took Mary to the heart of the salvation story. By discovering the Mary of the Bible, you'll know and love her Son even more.

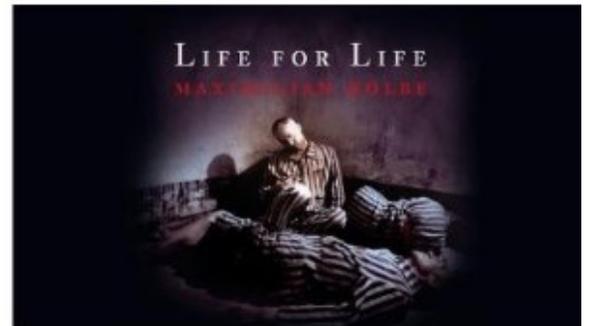
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POWERED BY AUGUSTINE INSTITUTE

Life for Life

Auschwitz, 1941. One of the prisoners, Jan, escapes from the German concentration camp while working at a gravel pit. Thanks to the help of kind-hearted people, he finds shelter. There Jan hears tragic news about ten random inmates sentenced by the Nazis to death by starvation as a punishment for his escape. One among the convicts is Fr. Maximillian Kolbe, a Franciscan priest who volunteered to die in place of one of the inmates.



SPACE IS STILL AVAILABLE: Explore 2020 options!



EARLYBIRD Deadline for Fall Retreats: JUNE 29

<https://idretreats.org/2020-idretreats/>



The need for blood and Heroes to donate is urgent! Memorial Blood Center will be at St. Charles on Monday, August 24 from 2 pm until 7 pm. The full space in Doran Hall will be devoted to blood drive donations to allow for the required distancing, so, no chili dinner to follow your generosity. Lifesavers, please call parish nurse, MaryAnne at 612-787-1182 or register online at stchb.org/blood-drive