

# August 23, 2020 21<sup>th</sup> Sunday in Ordinary Time

# PRAYER FOR VOCATIONS

- V. Let us ask God to grant more holy vocations to His Church.
- R. O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.
- V. Bless our families, bless our children.
- R. Choose from our homes those needed for your work.
- V. Mary, Queen of the Clergy,
- R. Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.

# THE HOLY SACRIFICE OF THE MASS

#### Introit

"Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long."

# GREETING

- V. In the Name of the Father, and of the Son, ♣ and of the Holy Spirit.
- R. Amen.

# PENITENTIAL RITE

- V. The Lord be with you.
- R. And with your spirit.
- V. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (Striking the breast three times) through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- R. Amen.

**K**YRIE Mass XI

GLORIA Mass XI

- V. Let us pray. ...Opening Prayer...
- R. Amen.

# THE FIRST READING

Isaiah 22: 19-23

Thus says the LORD to Shebna, master of the palace: "I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family."

- V. The Word of the Lord.
- R. Thanks be to God.

# THE PSALM

# THE SECOND READING

Romans 11:33-36

Oh, the depth of the riches and wisdom
and knowledge of God!
How inscrutable are his judgments
and how unsearchable his ways!
For who has known the mind of the Lord
or who has been his counselor?
Or who has given the Lord anything
that he may be repaid?
For from him and through him and for him are all things.
To him be glory forever. Amen.

- V. The Word of the Lord.
- R. Thanks be to God.

# THE ALLELUIA

THE GOSPEL Matthew 16:13-20

- V. The Lord be with you.
- R. And with your spirit.
- V. A reading from the holy Gospel according to Matthew.
- R. Glory to you, O Lord.

Jesus went into the region of Caesarea Philippi and he asked his disciples,

"Who do people say that the Son of Man is?"
They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets."
He said to them, "But who do you say that I am?"
Simon Peter said in reply,

"You are the Christ, the Son of the living God."

Jesus said to him in reply,

"Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father.

And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it.

I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven;

and whatever you loose on earth shall be loosed in heaven."

Then he strictly ordered his disciples

to tell no one that he was the Christ.

- V. The Gospel of the Lord.
- R. Praise to you, Lord Jesus Christ.

# THE HOMILY

# THE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (Here profoundly bowing) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (Rising)

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

# PRAYERS OF THE FAITHFUL

R. Lord, hear our prayer.

#### **O**FFERTORY

#### Invitation

- V. Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.
- R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

# SURSUM CORDA

- V. The Lord be with you.
- R. And with your spirit.
- V. Lift up your hearts.
- R. We lift them up to the Lord.
- V. Let us give thanks to the Lord our God.
- R. It is right and just.
- ...The Proper Preface...

# **S**ANCTUS Mass XI

# MEMORIAL ACCLAMATION

- V. The mystery of faith.
- R. We proclaim your death O Lord, and profess your resurrection until you come again.

# The Eucharistic Prayer continues...

# DOXOLOGY AND AMEN

- V. Through him, and with him, and in him,O God, almighty Father,In the unity of the Holy Spirit,All glory and honor is yours,For ever and ever.
- R. Amen.

# THE LORD'S PRAYER

V. At the Savior's command And formed by divine teaching, We dare to say:

Our Father, Who art in heaven, hallowed be Thy name;
Thy kingdom come;
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

- V. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.
- R. For the kingdom, the power, and the glory are yours now and for ever.

#### THE PEACE

- V. Lord Jesus Christ,
  who said to your Apostles:
  Peace I leave you, my peace I give you,
  look not on our sins,
  but on the faith of your Church,
  and graciously grant her peace and unity
  in accordance with your will.
  Who live and reign for ever and ever.
- R. Amen.
- V. The peace of the Lord be with you always.
- R. And with your spirit.

# THE AGNUS DEI

Mass XI

# Ecce Agnus Dei

V. Behold the Lamb of God, behold him who takes away

- the sins of the world.
  Blessed are those called
  to the supper of the Lamb.
- R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

# Communio

"Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord."

# THE CONCLUDING RITES

- V. The Lord be with you.
- R. And with your spirit.
- V. May almighty God bless you, the Father, and ♣ the Son, and the Holy Spirit.
- R. Amen.
- V. Go in peace.
- R. Thanks be to God.

The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.



For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it.

# **SUNDAY MASSES**

5:00 PM Saturday 8:00 AM & 10:00 AM

#### DAILY MASS

8:00 AM Monday through Saturday

# SACRAMENT OF PENANCE

Saturdays 8:30 to 9:00 AM 3:30 to 4:30 PM

Wednesdays 7:30 to 7:50 AM

5:00 to 5:30 PM

At Parish Office by appointment.

# **EUCHARISTIC ADORATION**

In the Main Church (see page 6)

#### **PASTOR**

Fr. Troy Przybilla......612-787-1164 frprzybilla@stchb.org

**DEACON:** 

deaconsnajarian@stchb.org

# SCHOOL PRINCIPAL:

Danny Kieffer......612-781-2643

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Peter Vanderwaal......612-787-1188 Music Director......pvanderwaal@stchb.org

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The day was now approaching when my mother Monica would depart from this life; you know that day, Lord, though we did not. She and I happened to be standing by ourselves at a window that overlooked the garden in the courtyard of the house. At the time we were in Ostia on the Tiber. And so the two of us, all alone, were enjoying a very pleasant conversation, forgetting the past and pushing on to what is ahead. We were asking one another in the presence of the Truth—for you are the Truth—what it would be like to share the eternal life enjoyed by the saints, which eye has not seen, nor ear heard, which has not even entered into the heart of man. We desired with all our hearts to drink from the streams of your heavenly fountain, the fountain of life.

That was the substance of our talk, though not the exact words. But you know, O Lord, that in the course of our conversation that day, the world and its pleasures lost all their attraction for us. My mother said, "Son, as far as I am concerned, nothing in this life now gives me any pleasure. I do not know why I am still here, since I have no further hopes in this world. I did have one reason for wanting to live a little longer: to see you become a Catholic Christian before I died. God has lavished his gifts on me in that respect, for I know that you have even renounced earthly happiness to be his servant. So what am I doing here?"

I do not really remember how I answered her. Shortly, within five days or thereabouts, she fell sick with a fever. Then one day during the course of her illness she became

unconscious and for a while she was unaware of her surroundings. My brother and I rushed to her side, but she regained consciousness quickly. She



looked at us as we stood there and asked in a puzzled voice: "Where was I?"

We were overwhelmed with grief, but she held her gaze steadily upon us, and spoke further: "Here you shall bury your mother." I remained silent as I held back my tears. However, my brother haltingly expressed his hope that she might not die in a strange country but in her own land, since her end would be happier there. When she heard this, her face was filled with anxiety, and she reproached him with a glance because he had entertained such earthly thoughts. Then she looked at me and spoke: "Look what he is saying." Thereupon she said to both of us, "Bury my body wherever you will; let not care of it cause you any concern. One thing only I ask you, that you remember me at the altar of the Lord wherever you may be." Once our mother had expressed this desire as best she could, she fell silent as the pain of her illness increased.



rged to reflect upon myself, I entered under your guidance into the inmost depth of my soul. I was able to do so because you were my helper. On entering into myself I saw, as it were with the eye of the soul, what was beyond the eye of the soul, beyond my spirit: your immutable light. It was not the ordinary light perceptible to all flesh, nor was it merely something of greater magnitude but still essentially akin, shining more clearly and diffusing itself everywhere by its intensity. No it was something entirely distinct, something altogether different from all these things: and it did not rest above my mind as oil on the surface of water, nor was it above me as Heaven is above the Earth. This light was above me because it has made me; I was below it because I was

created by it. He who has come to know the truth knows this light.

O Eternal truth, true love and beloved eternity. You are my God. To you do I sigh day and night. When I first came to know you, you drew me to yourself so that I might see that there were things for me to see, but that I myself was not yet ready to see them. Meanwhile you overcame the weakness of my vision, sending forth most strongly the beams of your

light, and I trembled at once with love and dread. I learned that I was in a region unlike yours and far distant from you, and I thought I heard your voice from on high: "I am the food of grown men; grow then, and you will feed on me. Nor will you change me into yourself like bodily food, but you will be changed into me."

I sought a way to gain the strength which I needed to enjoy you. But I did not find it until I embraced the mediator between God and men, the man Christ Jesus, who is above all, God blessed for ever. He was calling me and saying: I am the way of truth, I am the life. He was offering the food which I lacked the strength to take, the food he had mingled with our flesh. For the Word became flesh, that your wisdom, by which you created all things, might provide milk for us children.

Late have I loved you, O Beauty ever ancient, ever new, late have I loved you! You were within me, but I was outside, and it was there that I searched for you. In my unloveliness I plunged into the lovely things which you created. You were with me, but I was not with you. Created things kept me from you; yet if they had not been in you they would not have been at all. You called, you shouted, and you broke through my deafness. You flashed, you shone, and you dispelled my blindness. You breathed your fragrance on me; I drew in breath and now I pant for you. I have tasted you, now I hunger and thirst for more. You touched me, and I burned for your peace.



# St. Charles 2020 Challenge Grant

We have a NEW and exciting opportunity to earn a Challenge Grant for St. Charles School for \$11,250 to use toward helping more families with financial aid next year! Now you can DOUBLE your impact because all donations will be MATCHED dollar-for-dollar!

This matching grant was recently offered to us by CSCOE (Catholic School Center of Excellence). CSCOE understands that many families may need more financial aid than they have in past years. If we raise \$11,250 this summer, then CSCOE will match this amount up to \$11,250 to be used toward scholarships for families in need. This is an opportunity to support our school, our families, and take advantage of this generous matching grant from the Schulze Family Foundation. St. Charles has the opportunity to grow our mission and our enrollment even through these difficult times.

This is an all-or-nothing grant! We have until **August 31, 2020,** to raise \$11,250 and receive the matching grant amount. If we fall short, we will not receive the matching grant.

We are confident we can meet and exceed this goal demonstrating we are truly invested in our community and our children's future. Please prayerfully consider contributing what you can at this time. Any amount will help us reach our goal!

Thank you in advance for your support for St. Charles School!

# Sacraments & Liturgy

#### READINGS FOR THE WEEK OF AUGUST 23, 2020

**SUNDAY** 

Is 22:19-23/Ps 138:1-2, 2-3, 6, 8 [8bc]/Rom 11:33-36/ **Mt 16:13-20** 

MONDAY

Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18 [12]/**Jn 1:45-51** TUESDAY

2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13 [13b]/Mt 23:23-26

**WEDNESDAY**2 Thes 3:6-10, 16-18/Ps 128:1-2, 4-5 [1]/**Mt 23:27-32** 

**THURSDAY** 1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7 [1]/**Mt 24:42-51** 

FRIDAY
1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11 [5]/Mt 25:1-13

**SATURDAY**1 Cor 1:26-31/Ps 71:1-2, 3-4a, 5-6ab, 15ab and 17 [cf. 15ab]/

Mk 6:17-29 Next Sunday

Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9 [2b]/Rom 12:1-2/Mt 16:21-27



CHARITY OF YOUR PRAYERS for Roger Huss, Gloria Trebisovsky, and Donna Iacarella who died recently. Eternal rest grant unto him, O Lord.

#### **OBSERVANCES FOR THE WEEK OF AUGUST 23, 2020**

**SUNDAY** 

21st Sunday in Ordinary Time

MONDAY

St. Bartholomew, Apostle

**TUESDSAY** 

St. Louis; St. Joseph Calasanz, Priest

THURSDAY

St. Monica

**FRIDAY** 

St. Augustine, Bishop and Doctor of the Church

SATURDAY

The Passion of St. John the Baptist

NEXT SUNDAY

22nd Sunday in Ordinary Time

# SACRAMENT OF BAPTISM

10:00 AM Mass or Following Mass. For more info: **stchb.org/baptism** or contact the parish office at 612-781-6529.

# SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of marriage to begin marriage preparation.

For more info: stchb.org/marriage.

# MASS INTENTIONS FOR THE WEEK OF AUGUST 23, 2020

Sunday 23—8 am Rev. Francis Kittock

Monday 24—8 am Judy & Don Makowske Tuesday 25—8 am Phyllis Vizecky

Wednesday 26—8 am Rev. Francis Kittock Thursday 27—8 am David Gardinier

Friday 28—8 am Louis J. Iacarella & Family Members, Living & Deceased

Saturday 29—8 am Robert Goodsell

5 pm Sue McSherry
Sunday 30—8 am Rev. Francis Kittock

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Are you or someone you know heading off to college this fall? Serra International's Newman Connection is a way to keep connected with the Catholic Faith while you are away from home. The Newman Connection can help you locate a campus ministry program or a local Catholic Church that serves your college. Go to <a href="www.newmanconnection.com">www.newmanconnection.com</a> to keep in touch with the Catholic Faith on campus.

Do you want to go deeper into the Church's rich teaching on God's plan for human beings and society? Do you want to learn how to bring your faith into the public square and be more confident speaking with others about religion, morality, true happiness, etc.? Please join Dr. Kristin Towle (one of the St. Charles moms!) for an online mini-course called "Faith, Freedom, and Happiness in America." From the comfort of your home, you will be able to attend live lectures and Q and A sessions, as together we study our faith and the history of our country. To register, go here:

https://sophiaforlife.samcart.com/products/faith-freedom-and-happiness-in-america
And for questions, please contact Kristin at kristintowle@gmail.com.

The next **Knights of Columbus business meeting** will take place this Wednesday, August 26 at 7 pm in the St. John's Education Center. All Knights are encouraged to attend. Officers, this is an important meeting as we plan for the 2020-2021 fraternal year. **The next 5th Sunday** Rosary will take place this Sunday, August 30, at 9:30 am, prior to the 10 am Mass. We will meet at the Memorial for Life by the South Atrium entrance. All Knights and their families are encouraged to participate. The Knights invite all parishioners to join them to pray the Rosary for the protection of all unborn babies in the womb. Our Blessed Mother is waiting for us.

# PRAYER OPPORTUNITIES

PRAY THE ROSARY: Pope St. John Paul II said that, "To pray the Rosary is to hand over our burdens to the merciful hearts of Christ and His mother." Our world is greatly burdened and in need of great hope and salvation. Each Sunday, sometime in the afternoon or evening, grab your beads and walk your streets for your neighbors and your neighborhoods, for as

St. Dominic said, "One day, through the Rosary and the Scapular, Our Lady will save the world."

PRAY FOR OUR PARISH: Each parish and each parish priest has a moral obligation to spiritual support and actively evangelize their parish boundaries. This year, we are actively beginning a process to try to convert our parish boundary completely to be disciples of Jesus Christ, dear children of the Blessed Virgin and lover of the Saints. This process is tangible by actively praying for a specific address, or group of addresses within our boundaries for a whole year. In the atrium you will find a laminated parish boundary map. Please dedicate time each day to one or several of those specific addresses and color in the addresses with the attached dry erase marker. Next year, invitations will go out to all of the addresses of our parish boundaries inviting them to learn about our faith here on campus. Let us pray for our culture, and our neighborhoods.

Let's get the whole map blued-out for Mary!

SIGN UP FOR SUNDAY MASS at stchb.org



# **Opportunities to Pray & Serve**

# WILL YOU PRAY FOR A PRIEST EACH DAY?

Sunday
Monday
Tuesday
Wednesday
Thursday
23— Rev. Minh Xuan Vu
24— Rev. Joseph-Quoc Vuong
25— Rev. Thomas Walker
26— Rev. Frank Wampach
27— Rev. Peter Wang



Friday
Saturday
Sunday
28— Rev. Cyprian Weaver, OSB
29— Rev. Mark Wehmann
30— Rev. Gregory Welch

Be sure to check **scb.weadorehim.com** for the most up-to-date schedule and adorer needs. Thank you! Contact Tom or Bonnie Brever 612-789-6318 or bonnitamom@gmail.com with any chapel-related concerns or questions.

Adoration is currently in the main Church. *Thanks for adoring Our Lord!* 



Once for all, then, a short precept is given thee: Love, and do what thou wilt: whether thou hold thy peace, through love hold thy peace; whether thou cry out, through love cry out; whether thou correct, through love correct; whether thou spare, through love do thou spare: let the root of love be within, of this root can nothing spring but what is good. ~St. Augustine, feast day Friday, August 28

# Weekly Content Suggestions from FORMED.org

# Visit stchb.formed.org

# **August Saints**

8/1 St. Alphonsus de Liguori

Study: Divine Mercy; Episode 2: Behold,

This Heart

Watch: The Augustinians: United in Charity

# 8/9 St. Teresa Benedicta of the Cross (Edith Stein)

Study: YDisciple: The Church

Watch: Edith Stein

Read: Edith Stein and Companions

# Anniversary of the Bombing of Nagasaki

Watch: All That Remains: The Story of

Takashi Nagai

Listen: A Song for Nagasaki: The Story of

Takashi Nagai

# 8/11 St. Clare of Assisi

Watch: Clare and Francis

# 8/14 St. Maximilian Kolbe

Watch: Life for Life: Maximilian Kolbe

# 8/15 Assumption of the Bl. Virgin Mary

Study: Symbolon: Knowing the Faith; Session 9: Mary and the Saints: Our Spiritual Mother and the Communion of Saints

Watch: *Mary of Nazareth* 

# 8/27 St. Monica

Study: Beloved: Finding Happiness in

Marriage

Study: Lectio: Prayer; Session 5: Contemplatio: The Gaze of Love

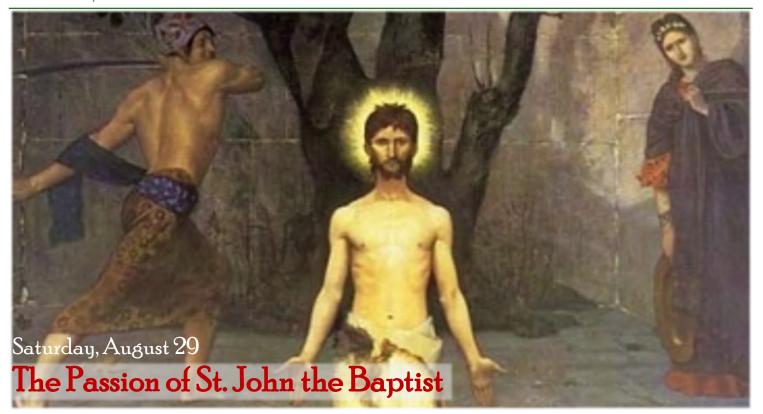
Listen: Catholic Teaching on Marriage and

**Annulments** 

# 8/28 St. Augustine of Hippo

Watch From Nothing to Cosmos

Read: The Young People's Book of Saints



From a homily by Saint Bede the Venerable, priest *Precursor of Christ in birth and death* 

As forerunner of our Lord's birth, preaching and death, the blessed John showed in his struggle a goodness worthy of the sight of heaven. In the words of Scripture: Though in the sight of men he suffered torments, his hope is full of immortality. We justly commemorate the day of his birth with a joyful celebration, a day which he himself made festive for us through his suffering and which he adorned with the crimson splendor of his own blood. We do rightly revere his memory with joyful hearts, for he stamped with the seal of martyrdom the testimony which he delivered on behalf of our Lord.

There is no doubt that blessed John suffered imprisonment and chains as a witness to our Redeemer, whose forerunner he was, and gave his life for him. His persecutor had demanded not that he should deny Christ, but only that he should keep silent about the truth. Nevertheless, he died for Christ. Does Christ not say: I am the truth? Therefore, because John shed his blood for the truth, he surely died for Christ.

Through his birth, preaching and baptizing, he bore witness to the coming birth, preaching and baptism of Christ, and by his own suffering he showed that Christ also would suffer.

Such was the quality and strength of the man who accepted the end of this present life by shedding his blood after the long imprisonment. He preached the freedom of heavenly peace, yet was thrown into irons by ungodly men; he was locked away in the darkness of prison, though he came bearing witness to the Light of life and deserved to be called a bright and shining lamp by that Light itself, which is Christ. John was baptized in his own blood, though he had been privileged to baptize the Redeemer of the world, to hear the voice of the Father above him, and to see the grace of the Holy Spirit descending upon him. But to endure temporal agonies for the sake of the truth was not a heavy burden for such men as John; rather it was easily borne and even desirable, for he knew eternal joy would be his reward.

Since death was ever near at hand through the inescapable necessity of nature, such men considered it a blessing to embrace it and thus gain the reward of eternal life by acknowledging Christ's name. Hence the apostle Paul rightly says: You have been granted the privilege not only to believe in Christ but also to suffer for his sake. He tells us why it is Christ's gift that his chosen ones should suffer for him: The sufferings of this present time are not worthy to be compared with the glory that is to be revealed in us.



The need for blood and Heroes to donate is urgent! Memorial Blood Center will be at St. Charles TOMORROW August 24 from 2 pm until 7 pm. The full space in Doran Hall will be devoted to blood drive donations to allow for the required distancing, so, no chili dinner to follow your generosity. Lifesavers, please call parish nurse, MaryAnne at 612-787-1182 or register online at stchb.org/blood-drive



# Lectio: Prayer

With the clear teaching and artistry of the Augustine Institute's Lectio series, Dr. Tim Gray masterfully uses the discipline of Lectio Divina to show you how to make prayer an effective effort of love and intimacy.



# POWERED BY AUGUSTINE INSTITUTE

#### SIGN UP FREE AT FORMED.ORG/SIGNUP

# Mary: The Mother of God

She was a humble girl from an ordinary Jewish family. Yet Mary said a simple "yes" and came to be exalted as the Daughter of Zion, the Mother of God, and the Queen of Heaven. Filmed on location in Turkey, Israel, and Greece with popular Catholic author and speaker Stephen Ray, this study allows us to follow the dusty paths that took Mary to the heart of the salvation story. By discovering the Mary of the Bible, you'll know and love her Son even more.



SPACE IS STILL AVAILABLE: Explore 2020 options!



**EARLYBIRD Deadline for Fall Retreats: JUNE 29** 

https://idretreats.org/2020-idretreats/

