



ST. CHARLES BORROMEO

CATHOLIC CHURCH & SCHOOL

2739 STINSON BOULEVARD, ST. ANTHONY, MN 55418

November 29, 2020

1<sup>st</sup> Sunday of Advent

St. Andrew the Apostle

Feast Day - Nov. 30



**PRAYER FOR VOCATIONS**

- V.** Let us ask God to grant more holy vocations to His Church.
- R.** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.
- V.** Bless our families, bless our children.
- R.** Choose from our homes those needed for your work.
- V.** Mary, Queen of the Clergy,
- R.** Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.

**THE HOLY SACRIFICE OF THE MASS**

**INTROIT**

*"To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame."*

**GREETING**

- V.** In the Name of the Father, and of the Son, ✠ and of the Holy Spirit.
- R.** Amen.

**PENITENTIAL RITE**

- V.** The Lord be with you.
- R.** And with your spirit.
- V.** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**I** confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
*(Striking the breast three times)*  
through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**V.** May almighty God have mercy on us, forgive  
us our sins, and bring us to everlasting life.

**R.** Amen.

#### **KYRIE**

*Mass VIII*

*Translation:*

Lord have mercy.

Christ have mercy.

Lord have mercy.

#### **THE FIRST READING**      *Isaiah 63:16B-17, 19B; 64:2-7*

*You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your*

*hands.*

**V.** The Word of the Lord.

**R.** Thanks be to God.

#### **THE PSALM**

**R.** Lord, make us turn to you; let us see your  
face and we shall be saved.  
*O shepherd of Israel, hearken,  
from your throne upon the cherubim, shine forth.  
Rouse your power,  
and come to save us.*

*Once again, O LORD of hosts,  
look down from heaven, and see;  
take care of this vine,  
and protect what your right hand has planted  
the son of man whom you yourself made strong.*

*May your help be with the man of your right hand,  
with the son of man whom you yourself made  
strong.*

*Then we will no more withdraw from you;  
give us new life, and we will call upon your name.*

**R.** Lord, make us turn to you; let us see your  
face and we shall be saved.

#### **THE SECOND READING**      *1 Corinthians 1:3-9*

*Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.*

**V.** The Word of the Lord.

**R.** Thanks be to God.

#### **THE ALLELUIA**

#### **THE GOSPEL**

*Mark 13:33-37*

- V.** The Lord be with you.  
**R.** **And with your spirit.**  
**V.** A reading from the holy Gospel according to Mark.  
**R.** **Glory to you, O Lord.**

*Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"*

- V.** The Gospel of the Lord.  
**R.** **Praise to you, Lord Jesus Christ.**

### **THE HOMILY**

### **THE CREED**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(Here profoundly bowing)*  
and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.**

***(Rising)***  
**For our sake he was crucified under Pontius  
Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.**

### **PRAYERS OF THE FAITHFUL**

**R.** Lord, hear our prayer.

### **OFFERTORY**

### **INVITATION**

- V.** Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.  
**R.** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### **SURSUM CORDA**

- V.** The Lord be with you.  
**R.** **And with your spirit.**  
**V.** Lift up your hearts.  
**R.** **We lift them up to the Lord.**  
**V.** Let us give thanks to the Lord our God.  
**R.** **It is right and just.**  
*...The Proper Preface...*

### **SANCTUS**

*Mass VIII*

### *Translation:*

Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**MEMORIAL ACCLAMATION**

**V.** The mystery of faith.

**R.** We proclaim your death O Lord,  
and profess your resurrection  
until you come again.

*The Eucharistic Prayer continues...*

**DOXOLOGY AND AMEN**

**V.** Through him, and with him, and in him,  
O God, almighty Father,  
In the unity of the Holy Spirit,  
All glory and honor is yours,  
For ever and ever.

**R.** Amen.

**THE LORD'S PRAYER**

**V.** At the Savior's command  
And formed by divine teaching,  
We dare to say:

**O**ur Father, Who art in heaven,  
hallowed be Thy name;  
Thy kingdom come;  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**V.** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**R.** For the kingdom,  
the power, and the glory are yours  
now and for ever.

**THE PEACE**

**V.** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**R.** Amen.

**V.** The peace of the Lord be with you always.

**R.** And with your spirit.

**THE AGNUS DEI**

*Mass VIII*

*Translation:*

Lamb of God,  
You take away the sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the sins of the world,  
Have mercy on us.

Lamb of God,  
You take away the sins of the world,  
Grant us peace.

**ECCE AGNUS DEI**

**V.** Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb.

**R.** Lord, I am not worthy that you should  
enter under my roof, but only say the  
word and my soul shall be healed.

**COMMUNIO**

*"The Lord will bestow his bounty, and our earth shall yield  
its increase."*

**RECEIVING COMMUNION**

*Distribution will begin with the middle two sections  
followed by the side sections.*

**On the hand:** While maintaining social distancing in the  
Communion line, the communicant approaches the priest  
or deacon who will say "the Body of Christ," then with the  
mask on, respond, "Amen." Then remove the mask, receive

*and consume, then replace the mask and return to your pew.*

***On the tongue:** Please wait for those who receive on the hand to go first. Then, while maintaining social distancing, proceed to the altar rail, starting with the Mary's altar side. The priest or deacon will come to you and say, "The Body of Christ." Then respond with the mask on, "Amen." Then remove the mask, receive, replace the mask and return to your pew.*

### ***THE CONCLUDING RITES***

**V.** The Lord be with you.

**R. And with your spirit.**

**V.** May almighty God bless you,  
the Father, and ✠ the Son,  
and the Holy Spirit.

**R. Amen.**

**V.** Go in peace.

**R. Thanks be to God.**

### ***PRAYER TO ST. MICHAEL***

Saint Michael Archangel,  
defend us in battle,  
be our protection against the wickedness  
and snares of the devil;  
may God rebuke him, we humbly pray;  
and do thou, O Prince of the heavenly host,  
by the power of God, cast into hell  
Satan and all the evil spirits  
who prowl through the world  
seeking the ruin of souls. Amen.

### ***POSTLUDE***

*The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.*



Watch, therefore: you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all; 'Watch!'

**SUNDAY MASSES**

5:00 PM Saturday  
8:00 AM & 10:00 AM

**DAILY MASS**

8:00 AM Monday through Saturday

**SACRAMENT OF PENANCE**

Saturdays 8:30 to 9:00 AM  
3:30 to 4:30 PM  
Wednesdays 7:30 to 7:50 AM  
5:00 to 5:30 PM

At Parish Office by appointment.

**EUCCHARISTIC ADORATION**

In the Main Church (see page 5)

**PASTOR:**

Fr. Troy Przybilla.....612-787-1164  
*frprzybilla@stchb.org*

**DEACON:**

Deacon Stephen Najarian.....  
.....612-787-1184  
*deaconsnajarian@stchb.org*

**SCHOOL PRINCIPAL:**

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*dkieffer@stchbs.org*

**Parish Office.....612-781-6529**

**Parish Fax.....612-787-1170**

**School Office.....612-781-2643**

**School Fax.....612-787-1110**

Tom Pomeroy.....612-787-1151

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Jacob Nelson.....612-787-1181

*Director of Faith Formation....jnelson@stchb.org*

Andrew Wagenbach...612-787-1163

*Youth & Young Adult.....awagenbach@stchb.org*

Gayle Prola.....612-787-1150

*Parish Secretary.....gprola@stchb.org*

Samantha Bertrand....612-787-1180

*Communications .....sbertrand@stchb.org*

Mary Perrin.....612-787-1155

*Census/Financial Secretary.....mperrin@stchb.org*

MaryAnne Frank.....612-787-1182

*Parish Nurse.....mafrank@stchb.org*

Peter Vanderwaal.....612-787-1188

*Music Director.....pvanderwaal@stchb.org*

**Parish Website: [www.stchb.org](http://www.stchb.org)**

**School Website: [www.stchbschool.org](http://www.stchbschool.org)**



## From the Pastor's Desk

**T**here is an old Chinese proverb that says, "Better to light a candle than curse the darkness."

We have experienced a lot of darkness this past year. Whether it was the pandemic, the riots, the divisions, the election, the scandals in the Church or the confusing statements by some leaders in the Church. Whether it is these or other problems, I have heard a lot of people cursing the darkness. We can fall into the trap of thinking that we are accomplishing something by cursing the darkness. There are people who complain about everything and some who even make their living by cursing the darkness. But the sad irony is that it doesn't help us or others. We are all still in the dark.

What can we do when we are faced with the darkness that seems to be growing in our world and encroaching upon us? Light a candle.

In Advent we practice the custom of lighting a candle each week on an Advent wreath. Advent comes at a time of the year when the days are getting shorter and the nights are getting longer. Like our world, the darkness seems to be increasing. If we didn't know any better, we might think that it would completely overtake the light.

As we light each candle on the Advent wreath we are reminded that the darkness has not overtaken the light. In fact, the light will one day conquer the darkness. Jesus is the Light of the World, and he has conquered the darkness.

In the prologue of St. John's Gospel we hear, "The light shines in the darkness, and the darkness has not overcome it." (Jn. 1:5)

If Jesus conquered the darkness then why is there still darkness in the world?

Because, people prefer darkness over the Light. The more people that choose darkness over the Light, the darker our world becomes. St. John continues, "The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not." (Jn. 1: 9-11)

As we light the candles on our Advent wreath, we notice that they match the liturgical colors of the season of

Advent. The 3 violet candles and the 1 rose candle are reminders that, while Jesus has come into this world as the Light of the World, His Kingdom of light is not yet fully realized. Advent means "coming towards" and it's why we exclaim the ancient prayer; *Maranatha!* (Come Lord!)

We pray for the coming of our Lord at the end of time when He will establish His eternal Kingdom of light where there will be no more darkness. But until that great and awesome day comes, we pray that our Lord will come into our heart and enlighten our soul so that we can be that candle burning in the darkness. "But to all who received him, who believed in his name, he gave power to become children of God." (Jn. 1:12) St. Paul adds to this and says, "For once you were darkness, but now you are light in the Lord; walk as children of light." (Eph. 5: 12).

The candles on our Advent wreath will burn down and be blown out but the candle that needs to be enlightened, so as to never go out, is us. We are expected to think, to speak to act, to live as children of the light.

Someone recently asked me what they should do in the midst of all of the problems in the Church and in the world and I told them, be a saint. Being a saint is the only answer to the darkness of the world because a saint is someone who lives as a child of the light by allowing the light of Christ shine through them. Cursing the darkness cannot make us a saint but allowing our light to shine before others can.

I'm reminded of this when I look at the stained glass windows in our church. Just as the light from the sun shines through the windows of saints to illuminate a dark church, so too does the light from the Son of God shine through us to illuminate a dark world.

It is true that we are living in some dark times but we are fooling ourselves if we think that our time in history is darker than others. But, there is hope. Because the darker it gets, the brighter our light shines.

God Bless,

Fr Przybilla



**SAINT CHARLES**  
CATHOLIC SCHOOL



*May the start of your  
Advent season be blessed.*

From all of us at St. Charles Borromeo School to you,

Danny Kieffer  
St. Charles Principal

**ADVENT SCHEDULE**

**Penance Service:**  
Saturday, December 5, 10:30 am– 12 pm

**Other opportunities for Confession:**  
Tuesdays and Thursdays after Daily Mass  
Wednesdays 7:30 am, 5 pm  
Saturdays 8:30, 3:30 pm  
Saturday, Dec. 20, 8:30-9:30 am; 3– 4:30 pm

**Christmas Masses:**  
Christmas Eve: 4:30 pm, 9 pm  
Christmas Morning: 8 am, 10 am

## Sacraments & Liturgy

### READINGS FOR THE WEEK OF NOVEMBER 29, 2020

**SUNDAY**

Is 63:16b-17, 19b; 64:2-7/Ps 80:2-3, 15-16, 18-19 [4]/1 Cor 1:3-9/  
Mk 13:33-37

**MONDAY**

Rom 10:9-18/Ps 19:8, 9, 10, 11 [10]/Mt 4:18-22

**TUESDAY**

Is 11:1-10/ Ps 72:1-2, 7-8, 12-13, 17 [cf. 7]/Lk 10:21-24

**WEDNESDAY**

Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6 [6cd]/Mt 15:29-37

**THURSDAY**

Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a [26a]/Mt 7:21, 24-27

**FRIDAY**

Is 29:17-24/Ps 27:1, 4, 13-14 [1a]/Mt 9:27-31

**SATURDAY**

Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6 [cf. Is 30:18d]/Mt 9:35—  
10:1, 5a, 6-8

**NEXT SUNDAY**

Is 40:1-5, 9-11/Ps 85:9-10, 11-12, 13-14 [8]/2 Pt 3:8-14/Mk 1:1-8

### SACRAMENT OF BAPTISM

10:00 AM Mass or Following Mass.

For more info: [stchb.org/baptism](http://stchb.org/baptism) or contact the  
parish office at 612-781-6529.

### SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of  
marriage to begin marriage preparation.

For more info: [stchb.org/marriage](http://stchb.org/marriage).



### Wedding Banns:

*David Pachuta & Molly McSherry*



### OBSERVANCES FOR THE WEEK OF NOVEMBER 29, 2020

**SUNDAY**

1st Sunday of Advent

**MONDAY**

St. Andrew, Apostle

**THURSDAY**

St. Francis Xavier, Priest

**NEXT SUNDAY**

2nd Sunday of Advent

### MASS INTENTIONS FOR THE WEEK OF NOVEMBER 29, 2020

**Sunday** 29—8 am Donna Iacarella

**Monday** 30—8 am Toni Schreier

**Tuesday** 1—8 am Stanek and Daniewicz Families,  
Living and Deceased

**Wednesday** 2—8 am Rev. Francis Kittock

**Thursday** 3—8 am Women's Council

**Friday** 4—8 am St. Charles School students, teachers,  
staff, parents, & benefactors

**Saturday** 5—8 am In Reparation for Abortion  
5 pm John Gorshe

**Sunday** 6—8 am Rita Bona

**Project for Pride in Living's (PPL) Cabrini Program.** We are once again working with Cabrini Partnership to sponsor 25 families in need with Christmas gifts. The needs are very basic, usually gift cards or kitchen items. If your family would like to participate, please call Deacon Najarian, 612-787-1184.

*Thank you for your generosity!*

## WITTMAN LIBRARY

Check out the great advent reads our library has to offer, like: *Advent and Christmas With Fulton Sheen*, *Welcome Baby Jesus--Advent & Christmas Reflections for Families*, and more!

Also books on December saints like Edmund Campion and Ambrose!

See [stchb.org/wittman-library](http://stchb.org/wittman-library) for the whole catalog of books and audio

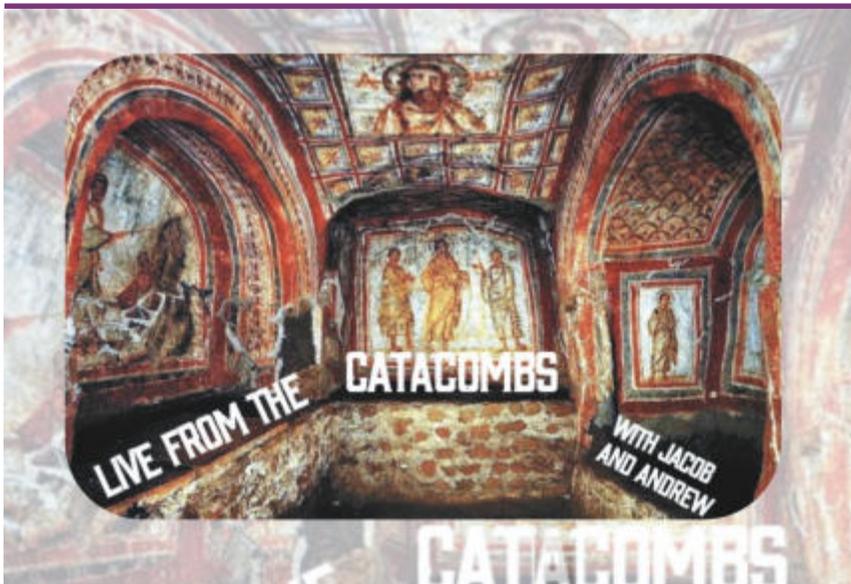
*Ladies, mark your calendars for Friday, December 11. Women's Council is planning a special Dessert in the Desert. Watch for more details!*

## FAITH FORMATION—FAMILY PRAYER NIGHT

WEDNESDAY, DECEMBER 16 AT 6:30PM

ALL PARISHIONERS ARE WELCOME TO JOIN US!

Don't forget about our YouTube channel, [youtube.com/stchb](https://youtube.com/stchb)  
There you can find the 10 am Mass livestreamed as well as other recordings like Doug Bushman's Vatican Nights talk from Eucharistic Days.



Fridays at 3pm, Live!

Next: Dec 4

(check Flocknote and [stchb.org](http://stchb.org) for updates)

[youtube.com/stchb](https://youtube.com/stchb)

## KEEP PRAYING THE ROSARY!

The Rosary is prayed at St. Charles Borromeo in the main Church every weekday *after* the 8 am Mass, weekends *before* the 8 am Mass (7:30 am).



Keep in touch with us via email and text!

Text **stchb** to 84576 OR visit [flocknote.com/stchb](http://flocknote.com/stchb)

*Make sure to respond to the verification email after you sign up, and add [mail@flocknote.com](mailto:mail@flocknote.com) to your contacts list!*



### Opportunities to Pray & Serve

#### WILL YOU PRAY FOR A PRIEST EACH DAY?

- Sunday** 29— Rev. Michael Daly
- Monday** 30— Abp. Bernard Hebda and Bp. Andrew Cozzens
- Tuesday** 1— Pope Francis
- Wednesday** 2— Rev. Douglas Durand
- Thursday** 3— Rev. Vincent Davila, OP
- Friday** 4— Rev. Dennis Dease
- Saturday** 5— Rev. James Debruycker
- Sunday** 6— Rev. James Deegan, OMI



Be sure to check [scb.weadorehim.com](http://scb.weadorehim.com) for the most up-to-date schedule and adorer needs. Thank you!  
 Contact Tom or Bonnie Brever 612-789-6318 or [bonnitamom@gmail.com](mailto:bonnitamom@gmail.com) with any chapel-related concerns or questions.

Adoration is currently in the main Church.  
*Thanks for adoring Our Lord!*



*Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. ... For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.*  
 ~Isaiah 33:17, 22

FORMED.org  
 Visit [stchb.formed.org](http://stchb.formed.org)  
 December Saints

**December 1, ST. EDMUND CAMPION**  
 Young People's Book of Saints  
 Shakespeare and the Grace of Conversion

**December 3, ST. FRANCIS XAVIER**  
 The Book of Saints and Heroes  
 Young People's Book of Saints  
 Holiness is Always in Season

**December 6, SECOND SUNDAY OF ADVENT**  
 YDisciple: Advent, Session 2: Trust in God  
 Christmas in Rome  
 Advent of the Heart  
 Cradle of Redeeming Love  
 The Mystery of Christmas  
 Come, Lord Jesus

**ST. NICHOLAS**  
 Nicholas: The Boy Who Became Santa  
 St. Nicholas: The Real Story

**December 7, ST. AMBROSE**  
 Restless Heart  
 The Restless Flame  
 Young People's Book of Saints  
 Saint Augustine's Confessions  
 Saints for Sinner  
 The Restless Flame  
 Holiness is Always in Season  
 Lessons from the Early Church

**December 8 THE IMMACULATE CONCEPTION**  
 Lectio Mary  
 The Bible and Virgin Mary Lesson 9: Full of Grace  
 The Bible and Virgin Mary Lesson 3:  
 Wedding at Cana, Garden of Eden  
 Symbolon Knowing the Faith Session 9:  
 Mary and the Saints  
 Footprints of God Session 3: Mary  
 33 Days to Morning Glory  
 The Wild Goose Segment 4: The Spirit and Our Lady  
 Answering Common Objections: Mary  
 Mary: Handmaid of the Lord  
 Mary: Indispensible Mother of God

# FORMED®

PICK OF THE WEEK  
November 29, 2020



## THE STORY OF THE NATIVITY: THE TRUTH OF CHRISTMAS

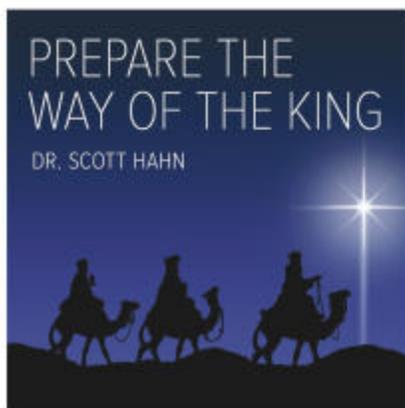
Enjoy this fast-paced, thought-provoking look at the true story of the Nativity as we enter into the joyful season of Advent.

WATCH

LEARN

## ADVENT

This Advent prepare your heart through this exploration of the mystery of the Incarnation, the Virgin Birth, and the events surrounding the arrival of Jesus Christ.



## PREPARE THE WAY OF THE KING BY DR. SCOTT HAHN

Your Advent journey will take on new meaning with Dr. Scott Hahn's illuminating presentation on the greatest gift ever given to mankind—Jesus Christ.

LISTEN

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To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.

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