

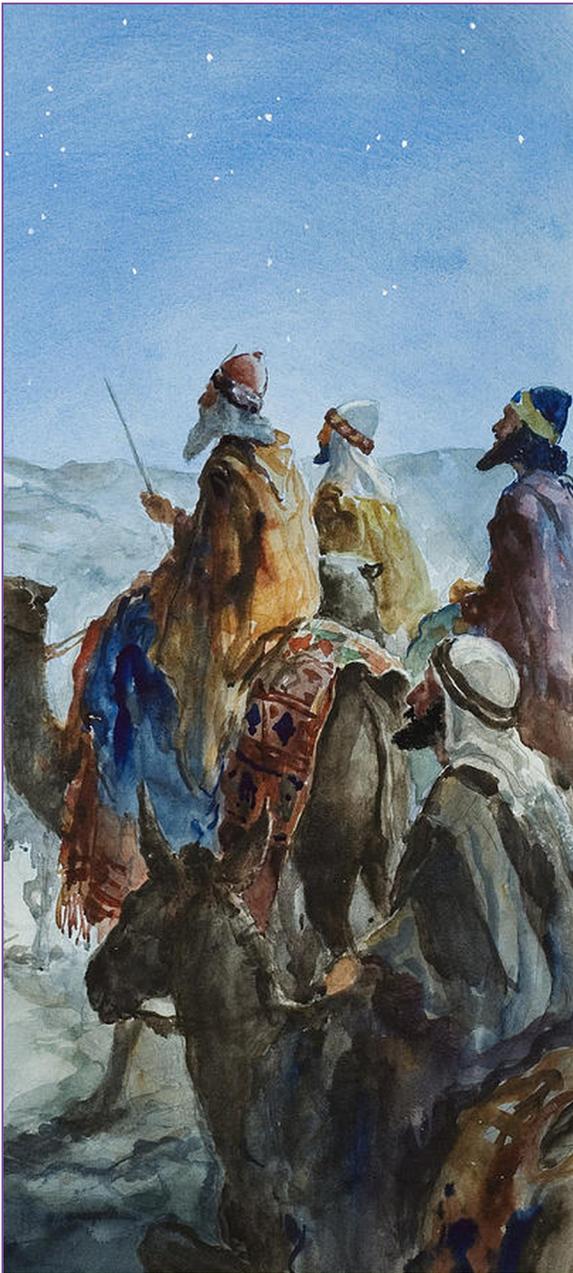


ST. CHARLES BORRAMEO

CATHOLIC CHURCH & SCHOOL

2739 STINSON BOULEVARD, ST. ANTHONY, MN 55418

January 3, 2020
Solemnity of the Epiphany



PRAYER FOR VOCATIONS

- V.** Let us ask God to grant more holy vocations to His Church.
- R.** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.
- V.** Bless our families, bless our children.
- R.** Choose from our homes those needed for your work.
- V.** Mary, Queen of the Clergy,
- R.** Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.

THE HOLY SACRIFICE OF THE MASS

INTROIT

"Behold, the Lord, the Mighty One, has come; and kingship is in his grasp, and power and dominion."

GREETING

- V.** In the Name of the Father, and of the Son, ✠ and of the Holy Spirit.
- R.** Amen.

PENITENTIAL RITE

- V.** The Lord be with you.
- R.** And with your spirit.
- V.** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Striking the breast three times)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.

R. Amen.

KYRIE

Mass IX

Translation:

Lord have mercy.
Christ have mercy.
Lord have mercy.

GLORIA

Mass VIII

Translation:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,

in the glory of God the Father.
Amen.

THE FIRST READING

Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you. See, darkness
covers the earth, and thick clouds cover the peoples;
but upon you the LORD shines, and over you
appears his glory. Nations shall walk by your light,
and kings by your shining radiance. Raise your eyes
and look about; they all gather and come to you:
your sons come from afar, and your daughters in the
arms of their nurses. Then you shall be radiant at
what you see, your heart shall throb and overflow,
for the riches of the sea shall be emptied out before
you, the wealth of nations shall be brought to you.
Caravans of camels shall fill you, dromedaries from
Midian and Ephah; all from Sheba shall come
bearing gold and frankincense, and proclaiming the
praises of the LORD.

V. The Word of the Lord.

R. Thanks be to God.

THE PSALM

R. Lord, every nation on earth will adore you.
*O God, with your judgment endow the king,
and with your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment.*

*Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.*

*The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him.*

*For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.*

R. Blessed are those who fear the Lord and

walk in his ways.

THE SECOND READING

Ephesians 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

- V.** The Word of the Lord.
R. Thanks be to God.

THE ALLELUIA

THE GOSPEL

Matthew 2:1-12

- V.** The Lord be with you.
R. And with your spirit.
V. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it

came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

- V.** The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

THE HOMILY

THE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
(Here profoundly bowing)
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

(Rising)

**For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

R. Lord, hear our prayer.

OFFERTORY

INVITATION

- V.** Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.
- R.** May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.

SURSUM CORDA

- V.** The Lord be with you.
- R.** And with your spirit.
- V.** Lift up your hearts.
- R.** We lift them up to the Lord.
- V.** Let us give thanks to the Lord our God.
- R.** It is right and just.
- ...The Proper Preface...*

SANCTUS

Mass IX

Translation:

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

- V.** The mystery of faith.
- R.** We proclaim your death O Lord,

and profess your resurrection
until you come again.

The Eucharistic Prayer continues...

DOXOLOGY AND AMEN

- V.** Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.
- R.** Amen.

THE LORD'S PRAYER

- V.** At the Savior's command
And formed by divine teaching,
We dare to say:

Our Father, Who art in heaven,
hallowed be Thy name;
Thy kingdom come;
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

- V.** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
- R.** For the kingdom,
the power, and the glory are yours
now and for ever.

THE PEACE

- V.** Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,

but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

V. The peace of the Lord be with you always.

R. And with your spirit.

THE AGNUS DEI

Mass IX

Translation:

Lamb of God,
You take away the sins of the world,
Have mercy on us.

Lamb of God,
You take away the sins of the world,
Have mercy on us.

Lamb of God,
You take away the sins of the world,
Grant us peace.

ECCE AGNUS DEI

V. Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

**R. Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

COMMUNIO

*“We have seen his star in the East, and have come with
gifts to adore the Lord.”*

RECEIVING COMMUNION

*Distribution will begin with the middle two sections
followed by the side sections.*

On the hand: While maintaining social distancing in the
Communion line, the communicant approaches the priest
or deacon who will say “the Body of Christ,” then with the
mask on, respond, “Amen.” Then remove the mask, receive
and consume, then replace the mask and return to your
pew.

On the tongue: Please wait for those who receive on the
hand to go first. Then, while maintaining social
distancing, proceed to the altar rail, starting with the

*Mary’s altar side. The priest or deacon will come to you
and say, “The Body of Christ.” Then respond with the
mask on, “Amen.” Then remove the mask, receive, replace
the mask and return to your pew.*

THE CONCLUDING RITES

V. The Lord be with you.

R. And with your spirit.

V. May almighty God bless you,
the Father, and ✠ the Son,
and the Holy Spirit.

R. Amen.

V. Go in peace.

R. Thanks be to God.

PRAYER TO ST. MICHAEL

Saint Michael Archangel,
defend us in battle,
be our protection against the wickedness
and snares of the devil;
may God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly host,
by the power of God, cast into hell
Satan and all the evil spirits
who prowl through the world
seeking the ruin of souls. Amen.

POSTLUDE

*We encourage you to say a prayer of thanksgiving and
then slowly make your way out of the Church, avoiding
congestion at the exits. Please do not congregate in the
Atrium.*



The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.



SUNDAY MASSES

5:00 PM Saturday
8:00 AM & 10:00 AM

DAILY MASS

8:00 AM Monday through Saturday

SACRAMENT OF PENANCE

Saturdays 8:30 to 9:00 AM
3:30 to 4:30 PM
Wednesdays 7:30 to 7:50 AM
5:00 to 5:30 PM

At Parish Office by appointment.

EUCCHARISTIC ADORATION

In the Main Church (see page 5)

PASTOR:

Fr. Troy Przybilla.....612-787-1164
frprzybilla@stchb.org

DEACON:

Deacon Stephen Najarian.....
.....612-787-1184
deaconsnajarian@stchb.org

SCHOOL PRINCIPAL:

Danny Kieffer.....612-781-2643
dkieffer@stchbs.org

Parish Office.....612-781-6529

Parish Fax.....612-787-1170

School Office.....612-781-2643

School Fax.....612-787-1110

Tom Pomeroy.....612-787-1151

Business Administrator.....tpomeroy@stchb.org

Jacob Nelson.....612-787-1181

Director of Faith Formation....jnelson@stchb.org

Andrew Wagenbach...612-787-1163

Youth & Young Adult.....awagenbach@stchb.org

Gayle Prola.....612-787-1150

Parish Secretary.....gprola@stchb.org

Samantha Bertrand....612-787-1180

Communicationssbertrand@stchb.org

Mary Perrin.....612-787-1155

Census/Financial Secretary.....mperrin@stchb.org

MaryAnne Frank.....612-787-1182

Parish Nurse.....mafrank@stchb.org

Peter Vanderwaal.....612-787-1188

Music Director.....pvanderwaal@stchb.org

Parish Website: www.stchb.org

School Website: www.stchbschool.org



From a sermon by Saint Leo the Great, pope
(Sermo 3 in Epiphania Domini, 1-3. 5: PL 54, 240-244)

The Lord has made his salvation known to the whole world

The loving providence of God determined that in the last days he would aid the world, set on its course to destruction. He decreed that all nations should be saved in Christ.

A promise had been made to the holy patriarch Abraham in regard to these nations. He was to have a countless progeny, born not from his body but from the seed of faith. His descendants are therefore compared with the array of the stars. The father of all nations was to hope not in an earthly progeny but in a progeny from above.

Let the full number of the nations now take their place in the family of the patriarchs. Let the children of the promise now receive the blessing in the seed of Abraham, the blessing renounced by the children of his flesh. In the persons of the Magi let all people adore the Creator of the universe; let God be known, not in Judea only, but in the whole world, so that *his name may be great in all Israel*.

Dear friends, now that we have received instruction in this revelation of God's grace, let us celebrate with spiritual joy the day of our first harvesting, of the first calling of the Gentiles. Let us give thanks to the merciful God, *who has made us worthy*, in the words of the Apostle, *to share the position of the saints in light, who has rescued us from the power of darkness, and brought us into the kingdom of his beloved Son. As*

Isaiah prophesied: the people of the Gentiles, who sat in darkness, have seen a great light, and for those who dwelt in the region of the shadow of death a light has dawned. He spoke of them to the Lord: The Gentiles, who do not know you, will invoke you, and the peoples, who knew you not, will take refuge in you.

This is the day that Abraham saw, and rejoiced to see, when he knew that the sons born of his faith would be blessed in his seed, that is, in Christ. Believing that he would be the father of the nations, he looked into the future, giving glory to God, in full awareness that God is able to do what he has promised.

This is the day that David prophesied in the psalms, when he said: All the nations that you have brought into being will come and fall down in adoration in your presence, Lord, and glorify your name. Again, the Lord has made known his salvation; in the sight of the nations he has revealed his justice.

This came to be fulfilled, as we know, from the time when the star beckoned the three wise men out of their distant country and led them to recognize and adore the King of heaven and earth. The obedience of the star calls us to imitate its humble service: to be servants, as best we can, of the grace that invites all men to find Christ.

Dear friends, you must have the same zeal to be of help to one another; then, in the kingdom of God, to which faith and good works are the way, you will shine as children of the light: through our Lord Jesus Christ, who lives and reigns with God the Father and the Holy Spirit for ever and ever. Amen.

Stewardship

Stewardship Beyond Our Borders. Back in September we welcomed Sr. Lourdu Mary Kambala, CSA to our parish. CSA stands for Catechetical Sisters of Arogyamatha, a congregation of sisters from the Diocese of Kadapa in South India. This young congregation cares for orphans, young girls and women in India, serving the poorest of the poor, especially in the remote villages. Her appeal resulted in your generous donations of nearly \$4,300 to support their work towards the education of the orphans, young sisters and women! As a THANK YOU to you, their special prayers and sincere gratitude was given and continues into the New Year!

Also, way back in 1926 Pope Pius XI instituted Mission Sunday for the whole Church with the first worldwide Mission Sunday collection taking place in October 1927. The Mission Sunday collection is taken on the next to last Sunday during the month of October. That day is celebrated in all the local Churches as the feast of catholicity and universal solidarity so Christians the world over will recognize their common responsibility with regard to the evangelization of the world. Your generosity resulted in contributions of more than \$3,200 to this cause – THANK YOU!

“How shall I make a return to the Lord for all the good He has done for me?” Psalm 116:12



Youth Ministry

SAVE THE DATES!

CAMP VERITAS: We are so excited to share that we will still be having Camp Veritas this coming summer from July 25-29, 2021! Please save these dates on your calendar and consider having your student join us! This is an awesome opportunity to help your current 8-12 graders fall deeper in love with Jesus, and we would love to have them join us!

EXTREME FAITH CAMP: Mark your calendars for Extreme Faith Camp! We will be up at Trout Lake Camp in Pine River, MN from June 19-25, 2021. Extreme Faith Camp is an amazing opportunity to help your current 6-8 graders grow in relationship with Jesus, and we would be thrilled to have your child join us!

MEET THE YOUTH MINISTRY INTERN!

Katie Walker is the Youth Ministry Intern at St. Charles Borromeo. She is in graduate school at St. Joseph's College of Maine, studying Theology. Katie served with NET Ministries as a traveling missionary from 2018-2019, and discovered there a deep love for parish youth ministry and evangelization. She encountered Christ's love for her at a summer youth retreat in 2013, and promised to let God lead her where He desired. She is grateful that God led her here to St. Charles.

Note: The Parish Office will be CLOSED tomorrow, Monday, January 4

NEW Parish Office Hours:

Mon - Thurs: 9 am to 3 pm; Fri: 9 am to Noon

and also by appointment

Sacraments & Liturgy

READINGS FOR THE WEEK OF JANUARY 3, 2020

SUNDAY

Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/Eph 3:2-3a, 5-6/

Mt 2:1-12

MONDAY

1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a [8ab]/Mt 4:12-17, 23-25

TUESDAY

1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8 [cf. 11]/Mk 6:34-44

WEDNESDAY

1 Jn 4:11-18/Ps 72:1-2, 10, 12-13 [cf. 11]/Mk 6:45-52

THURSDAY

1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17 [cf. 11]/Lk 4:14-22a

FRIDAY

1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20 [12a]/Lk 5:12-16

SATURDAY

1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30

NEXT SUNDAY

Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3]/1 Jn 5:1-9/Mk 1:7-11

OBSERVANCES FOR THE WEEK OF JANUARY 3, 2020

SUNDAY

Epiphany

MONDAY

St. Elizabeth Ann Seton, Religious

TUESDAY

St. John Neumann, Bishop

WEDNESDAY

St. André Bessette, Religious

THURSDAY

St. Raymond of Peñafort, Priest

NEXT SUNDAY

Baptism of the Lord



BAPTISM. The community welcomes and rejoices in the baptism of **Henry** and **Charles**, sons of Aaron and Allison Hock. *Welcome to the Church, little ones!*

SACRAMENT OF BAPTISM

10:00 AM Mass or Following Mass.

For more info: stchb.org/baptism or contact the parish office at 612-781-6529.

SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of marriage to begin marriage preparation.

For more info: stchb.org/marriage.

MASS INTENTIONS FOR THE WEEK OF JANUARY 3, 2020

Sunday	3—8 am Richard Bohrer
Monday	4—8 am Poor Souls
Tuesday	5—8 am Phillip W. Sularz
Wednesday	6—8 am Rose A. Sularz
Thursday	7—8 am Stella A. Sularz
Friday	8—8 am Women's Council
Saturday	9—8 am Richard Schlegel 5 pm Mary Joyce Johnson
Sunday	10—8 am

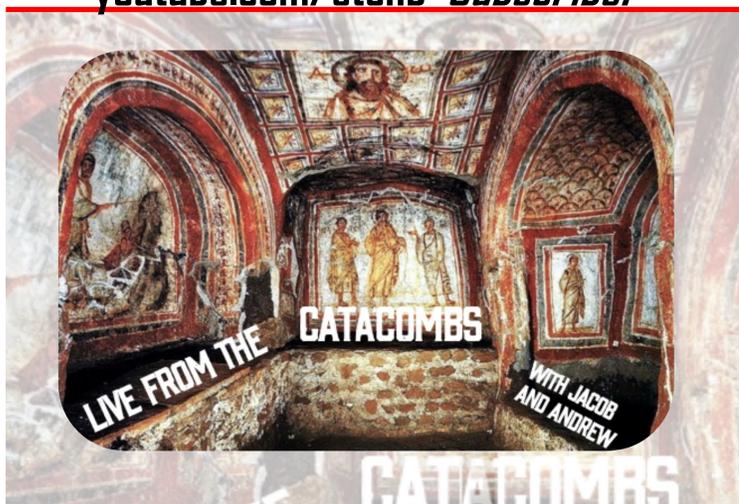
Feast of the Epiphany



THE Epiphany is a season especially set apart for adoring the glory of Christ. The word may be taken to mean the manifestation of His glory, and leads us to the contemplation of Him as a King upon His throne in the midst of His court, with His servants around Him, and His guards in attendance. At Christmas we commemorate His grace; and in Lent His temptation; and on Good Friday His sufferings and death; and on Easter Day His victory; and on Holy Thursday His return to the Father; and

in Advent we anticipate His second coming. And in all of these seasons He does something, or suffers something; but in the Epiphany and the weeks after it, we celebrate Him, not as on His field of battle, or in His solitary retreat, but as an august and glorious King; we view Him as the Object of our worship. Then only, during His {75} whole earthly history, did He fulfil the type of Solomon, and held (as I may say) a court, and received the homage of His subjects; viz. when He was an infant. His throne was His undefiled Mother's arms; His chamber of state was a cottage or a cave; the worshippers were the wise men of the East, and they brought presents, gold, frankincense, and myrrh. All around and about Him seemed of earth, except to the eye of faith; one note alone had He of Divinity. As great men of this world are often plainly dressed, and look like other men, all but as having some one costly ornament on their breast or on their brow; so the Son of Mary in His lowly dwelling, and in an infant's form, was declared to be the Son of God Most High, the Father of Ages, and the Prince of Peace, by His star; a wonderful appearance which had guided the wise men all the way from the East, even unto Bethlehem. *-St. John Henry Cardinal Newman*

Don't forget about our YouTube channel
youtube.com/stchb *Subscribe!*



FRIDAYS AT 3PM, LIVE!
(CHECK FLOCKNOTE AND STCHB.ORG FOR UPDATES)
YOUTUBE.COM/STCHB



The Calix Society
submitting the cup that supplies with the one that sanctifies

Do you or a family member or friend need to learn about resources to help with an addiction concern? Or you just need someone to talk with? You can

reach out to a member of CALIX.

HELP IS ONE CALL AWAY

CALIX is an association of Catholic alcoholics, drug addicts, and family members and friends affected by addiction, who are maintaining their sobriety through participation in their Catholic faith and a 12 Step program.

On a confidential basis, you can call # **651-779-6828** or **612-383-8232**. The contact is a CALIX member and you need not provide your name. You can receive information on CALIX, meeting times, resources and events.

Perhaps this one call will be a crucial recovery path action. And save a life.



Opportunities to Pray & Serve

WILL YOU PRAY FOR A PRIEST EACH DAY?

- Sunday 3— Rev. Jerome Fehn
- Monday 4— Rev. Ettore Ferrario, FSCB
- Tuesday 5— Rev. Richard Fichtinger
- Wednesday 6— Rev. Ryan Fier
- Thursday 7— Rev. Kevin Finnegan
- Friday 8— Rev. Thomas Fitzgerald
- Saturday 9— Rev. John Fitzpatrick
- Sunday 10— Rev. Robert Fitzpatrick



Be sure to check scb.weadorehim.com for the most up-to-date schedule and adorer needs. Thank you! Contact Tom or Bonnie Brever 612-789-6318 or bonnitamom@gmail.com with any chapel-related concerns or questions.

Adoration is currently in the main Church.
Thanks for adoring Our Lord!



"We must pray without ceasing, in every occurrence and employment of our lives - that prayer which is rather a habit of lifting up the heart to God as in a constant communication with Him." ~St. Elizabeth Ann Seton

FORMED.org
Visit stchb.formed.org

January Saints

January 1: SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD
Study, The Bible and the Virgin Mary, Lesson 7: The Promised Mother
JANUARY 1: ST. TELEMACHUS
Read, Christians Courageous

JANUARY 2: STS. BASIL THE GREAT AND GREGORY NAZIANZEN
Study, Symbolon: Living the Faith, Session 10: Catholic Social Teaching
Study, YDisciple: Living the Creed, Session 10: Catholic Social Teaching
Read, History of the Catholic Church
Listen, Holiness is Always in Season

JANUARY 3: ST. GENEVIEVE
Read, Golden Legend of Young Saints
Book, The Young People's Book of Saints

JANUARY 4: ST. ELIZABETH ANN SETON
Watch, Brother Francis: The Saints
Read, Married Saints and Blesseds through the Centuries

January 5: ST. CHARLES OF SAINT ANDREW HOUBEN
Listen, Holiness is Always in Season

January 6: ST. ANDRÉ BESSETTE
Watch, God's Doorkeeper
SOLEMNITY OF THE EPIPHANY OF THE LORD
Study, YDisciple: Advent, Session 4: The Gift
Watch, The Story of the Nativity
Watch, Brother Francis: O Holy Night
Watch, Ready Reasons: Were the Magi at Jesus' Birth
Read, Advent of the Heart
Read, The Blessings of Christmas
Read, Cradle of Redeeming Love
Listen, Prepare the Way of the King
Listen, The Story of Christmas
Listen, The King is Born
Listen, The Mystery of Christmas
Listen, Glory to the Newborn King
Listen, God Made Man

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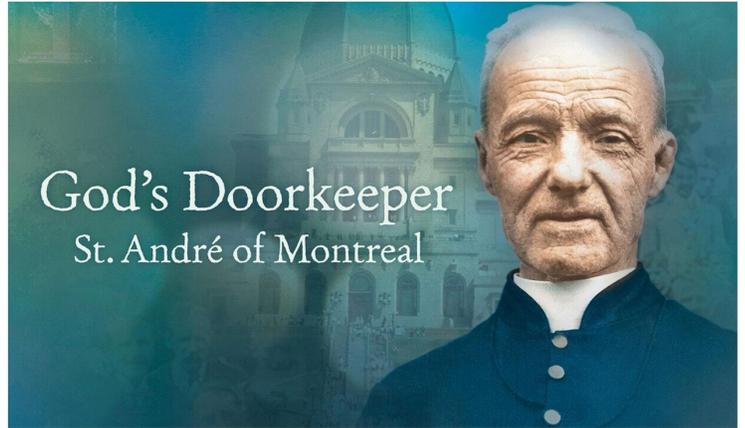
PICK OF THE WEEK

January 3, 2021

WATCH

GOD'S DOORKEEPER: ST. ANDRÉ OF MONTREAL

This week, we celebrate the memorial of a humble doorkeeper, St. André of Montreal. Learn how this man became a great saint through his small acts of love!



FORMED NOW! HOW TO PRAY

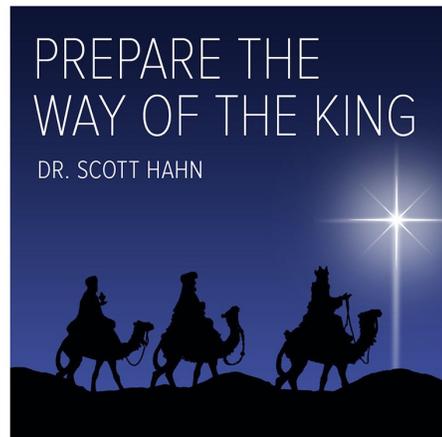
Whether you are a veteran in the spiritual life or are just beginning, start this year off right by recommitting yourself to prayer! Join Drs. Tim Gray and Elizabeth Klein as they discuss ways to kickstart your prayer life this year!

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PREPARE THE WAY OF THE KING BY DR. SCOTT HAHN

As we celebrate the Epiphany, Dr. Scott Hahn explains how we should understand the three Magi and their gifts to the Lord!



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