

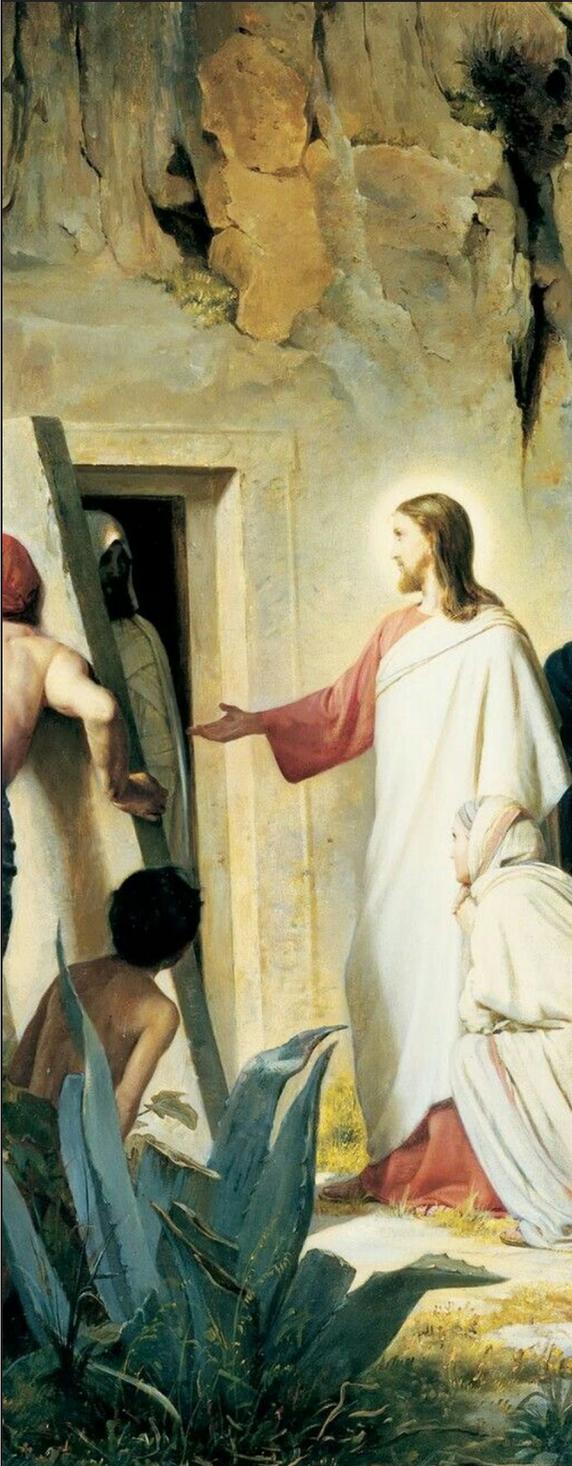


ST. CHARLES BORRAMEO

CATHOLIC CHURCH & SCHOOL

2739 STINSON BOULEVARD, ST. ANTHONY, MN 55418

March 21, 2021
5th Sunday in Lent



PRAYER FOR VOCATIONS

- V.** Let us ask God to grant more holy vocations to His Church.
- R.** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.
- V.** Bless our families, bless our children.
- R.** Choose from our homes those needed for your work.
- V.** Mary, Queen of the Clergy,
- R.** Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.

THE HOLY SACRIFICE OF THE MASS

INTROIT

"Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength."

GREETING

- V.** In the Name of the Father, and of the Son, ✠ and of the Holy Spirit.
- R.** Amen.

PENITENTIAL RITE

- V.** The Lord be with you.
- R.** And with your spirit.
- V.** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(Striking the breast three times)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

V. May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.

R. Amen.

KYRIE

Mass IX

Translation:

Lord have mercy.

Christ have mercy.

Lord have mercy.

THE FIRST READING

Ezekiel 37:12-14

Thus says the Lord GOD: O my people, I will open
your graves and have you rise from them, and bring
you back to the land of Israel. Then you shall know
that I am the LORD, when I open your graves and
have you rise from them, O my people! I will put my
spirit in you that you may live, and I will settle you
upon your land; thus you shall know that I am the
LORD. I have promised, and I will do it, says the
LORD.

V. The Word of the Lord.

R. Thanks be to God.

THE PSALM

R. With the Lord there is mercy and fullness of
redemption.

Out of the depths I cry to you, O LORD;

LORD, hear my voice!

Let your ears be attentive

to my voice in supplication.

*If you, O LORD, mark iniquities,
LORD, who can stand?
But with you is forgiveness,
that you may be revered.*

*I trust in the LORD;
my soul trusts in his word.
More than sentinels wait for the dawn,
let Israel wait for the LORD.*

*For with the LORD is kindness
and with him is plenteous redemption;
And he will redeem Israel
from all their iniquities.*

R. With the Lord there is mercy and fullness of
redemption.

THE SECOND READING

Romans 8:8-11

Brothers and sisters: Those who are in the flesh
cannot please God. But you are not in the flesh; on
the contrary, you are in the spirit, if only the Spirit
of God dwells in you. Whoever does not have the
Spirit of Christ does not belong to him. But if Christ
is in you, although the body is dead because of sin,
the spirit is alive because of righteousness. If the
Spirit of the one who raised Jesus from the dead
dwells in you, the one who raised Christ from the
dead will give life to your mortal bodies also,
through his Spirit dwelling in you.

V. The Word of the Lord.

R. Thanks be to God.

THE GOSPEL ACCLAMATION

THE GOSPEL

John 11:1-45

V. The Lord be with you.

R. And with your spirit.

V. A reading from the holy Gospel according to
John.

R. Glory to you, O Lord.

Now a man was ill, Lazarus from Bethany, the
village of Mary and her sister Martha. Mary was the
one who had anointed the Lord with perfumed oil
and dried his feet with her hair; it was her brother
Lazarus who was ill. So the sisters sent word to him
saying, "Master, the one you love is ill." When Jesus
heard this he said, "This illness is not to end in death,

but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him." When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming

that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

V. The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

THE HOMILY

THE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

For us men and for our salvation
he came down from heaven,
(Here profoundly bowing)
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

(Rising)

For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

R. Lord, hear our prayer.

OFFERTORY

INVITATION

V. Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.
R. May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.

SURSUM CORDA

V. The Lord be with you.
R. And with your spirit.

V. Lift up your hearts.
R. We lift them up to the Lord.
V. Let us give thanks to the Lord our God.
R. It is right and just.
...The Proper Preface...

SANCTUS

Translation:

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATION

V. The mystery of faith.
R. We proclaim your death O Lord,
and profess your resurrection
until you come again.

The Eucharistic Prayer continues...

DOXOLOGY AND AMEN

V. Through him, and with him, and in him,
O God, almighty Father,
In the unity of the Holy Spirit,
All glory and honor is yours,
For ever and ever.
R. Amen.

THE LORD'S PRAYER

V. At the Savior's command
And formed by divine teaching,
We dare to say:

Our Father, Who art in heaven,
hallowed be Thy name;
Thy kingdom come;
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

V. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin

and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

**R. For the kingdom,
the power, and the glory are yours
now and for ever.**

THE PEACE

V. Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

V. The peace of the Lord be with you always.

R. And with your spirit.

THE AGNUS DEI

Translation:

Lamb of God,
You take away the sins of the world,
Have mercy on us.
Lamb of God,
You take away the sins of the world,
Have mercy on us.
Lamb of God,
You take away the sins of the world,
Grant us peace.

ECCE AGNUS DEI

V. Behold the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to the supper of the Lamb.

**R. Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

COMMUNIO

*“Amen, Amen I say to you: Unless a grain of wheat falls to
the ground and dies, it remains a single grain. But if it
dies, it bears much fruit.”*

RECEIVING COMMUNION

*Distribution will begin with the middle two sections followed by
the side sections.*

On the hand: While maintaining social distancing in the
Communion line, the communicant approaches the priest or
deacon who will say “the Body of Christ,” then with the mask
on, respond, “Amen.” Then remove the mask, receive and
consume, then replace the mask and return to your pew.

On the tongue: Please wait for those who receive on the hand
to go first. Then, while maintaining social distancing, proceed to
the altar rail, starting with the Mary’s altar side. The priest or
deacon will come to you and say, “The Body of Christ.” Then
respond with the mask on, “Amen.” Then remove the mask,
receive, replace the mask and return to your pew.

THE CONCLUDING RITES

V. The Lord be with you.

R. And with your spirit.

V. May almighty God bless you,
the Father, and ✠ the Son,
and the Holy Spirit.

R. Amen.

V. Go in peace.

R. Thanks be to God.

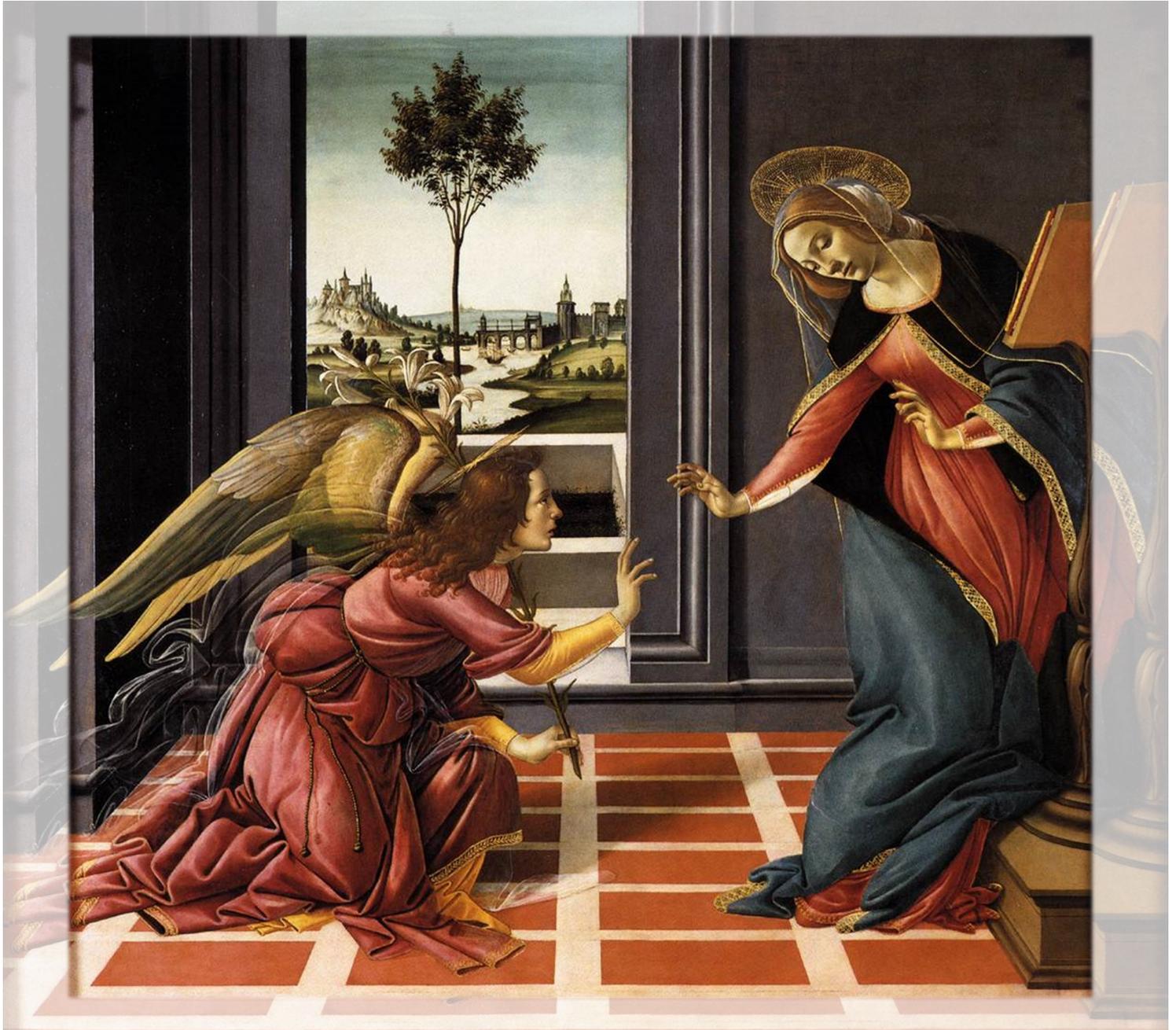
PRAYER TO ST. MICHAEL

Saint Michael Archangel,
defend us in battle,
be our protection against the wickedness
and snares of the devil;
may God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly host,
by the power of God, cast into hell
Satan and all the evil spirits
who prowl through the world
seeking the ruin of souls. Amen.

RECESSIONAL

*We encourage you to say a prayer of thanksgiving and then
slowly make your way out of the Church, avoiding congestion
at the exits. Please do not congregate in the Atrium.*

The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.



SUNDAY MASSES

5:00 PM Saturday
8:00 AM & 10:00 AM

DAILY MASS

8:00 AM Monday through Saturday

SACRAMENT OF PENANCE

Tuesday-Saturday 8:30 to 9:00 AM
Saturdays 3:30 to 4:30 PM
Wednesdays 5:00 to 5:30 PM
At Parish Office by appointment.

EUCCHARISTIC ADORATION

In the Main Church (see page 5)

PASTOR:

Fr. Troy Przybilla.....612-787-1164
fprzybilla@stchb.org

DEACON:

Deacon Stephen Najarian.....
.....612-787-1184
deaconsnajarian@stchb.org

SCHOOL PRINCIPAL:

Danny Kieffer.....612-781-2643
dkieffer@stchbs.org

Parish Office.....612-781-6529

Parish Fax.....612-787-1170

School Office.....612-781-2643

School Fax.....612-787-1110

Tom Pomeroy.....612-787-1151

Business Administrator.....tpomeroy@stchb.org

Jacob Nelson.....612-787-1181

Director of Faith Formation...jnelson@stchb.org

Andrew Wagenbach....612-787-1163

Youth & Young Adult.....awagenbach@stchb.org

Judy Makowske.....612-787-1150

Parish Secretary.....jmakowske@stchb.org

Samantha Bertrand....612-787-1180

Communicationssbertrand@stchb.org

Mary Perrin.....612-787-1155

Census/Financial Secretary.....mperrin@stchb.org

Peter Vanderwaal.....612-787-1188

Music Director.....pvanderwaal@stchb.org

Parish Website: www.stchb.org

School Website: www.stchbschool.org



From the Pastor's Desk

One year ago we were in lockdown. Masses were suspended in our country and throughout much of the world. It was a sad and scary time to say the least. I would guess that this was the first time that something like this happened in the entire history of the Church. Masses have been suspended in various places and at various times but never throughout the entire world at one time.

It gave many of us time to reflect on how important the Eucharist is to us and how much we take it for granted. The inability to receive the Eucharist made many people feel like Jesus had been taken from us.

St. Mary Magdalene expresses what we all felt after the death of Jesus. She is crying in the empty tomb and tells the "gardener," who asks why she is crying, "They have taken my Lord and I don't know where they have laid Him" (Jn. 20:13).

Thankfully, Masses were resumed for us but there are still places where they are suspended and there are still people who have not returned to Mass.

I have been thinking about how long some people have been waiting to receive Jesus in the Eucharist again. I wonder if their waiting is similar to the waiting that people experienced for the coming of the Messiah.

Although we know what we are missing, they didn't know what they were missing because they didn't know what to expect.

This week we celebrate the Annunciation. Up to the time of the Annunciation the entire world was waiting for the Messiah. When Mary consented to the Archangel Gabriel's announcement that she was to be the Mother of God, the

wait had ended. God was now with us in the person of Jesus.

This year we will, thankfully, be able to celebrate this great event by celebrating a public Mass.

After Mass we will imitate our Lord, Who entrusted Himself to the maternal love of Mary, by consecrating the parish to the Immaculate Heart of Mary.

May our Blessed Mother protect our local and universal Church from ever having to suspend Masses again so that we can always know where our Lord is and experience the great joy of receiving Him in the Holy Eucharist.



God Bless,

Fr. Przybilla

Formation: Year of Truth

Meaning of Man—Week 5

Original sin has cast a pall on our nature. Sin has made our intellects dark and our wills weak. Praise be to God for the gift of sacramental confession which through grace brightens our intellect and strengthens our will! Any further reading of this article, when put into action, will only really strengthen a soul who takes advantage of the great gift of confession.

There are primarily two ways to grow in virtue; a frequent virtuous action or an intensely virtuous action. Now one virtuous act does not make one virtuous, nor does one vicious action make one vicious. As Aristotle wrote, "Like acts lead to like habits." So if we want a habit of a certain virtue, say courage, then we need to act courageously both frequently and intensely. Running into a burning house to save a baby is certainly courageous, and intensely so. It likely isn't something we do every day. Providing a witness to the Gospel at work, school, with family or friends also takes courage, and for some, and in some situations, it may take even more than saving that baby.

Lastly, temptation itself is not a sin, but the areas where we are tempted the most are the areas where we are weakest. Why would Satan go after where we are strongest? Therefore, with a thoughtful consideration and prayer we can utilize our temptations to identify the areas where we need the most virtue. At that point, we seek ways to both frequently and intensely practice that virtue. This process, when done intentionally and faithfully, will develop habits of virtue which turn into virtue themselves, and as a result, your will shall become stronger with each passing day.



SAINT CHARLES CATHOLIC SCHOOL



Dear St. Charles Parishioners,

This past week we were able to have a Mass for grades 4-8 and a Mass for grades K-3. Fr. Przybilla was willing to add a communal Mass for our K-3 students during the week of our Lenten Day of Renewal and we are grateful for this! The

Lenten Day of Renewal is a long standing tradition at St. Charles School where students and teachers take time toward the end of Lent to reflect on our lives, Lenten themes and consider how Lent is going for us personally.

Our 8th graders continued the tradition of performing live Stations of the Cross. This year they created an audio visual

presentation that we hope to share with you, our parishioners, through flocknote.

We're about a week away from entering Holy Week and our spring break from school at St. Charles. Please keep our staff and students in your prayers, you will be in ours.

God bless you,

Danny Kieffer
St. Charles Principal

Sacraments & Liturgy

PENANCE SERVICE: SATURDAY, MARCH 27: 10:30 AM

STATIONS OF THE CROSS: Fridays, 7 PM

READINGS FOR THE WEEK OF MARCH 21, 2021

SUNDAY

Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8 [7]/Rom 8:8-11/Jn 11:1-45

MONDAY

Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Ps 23:1-3a, 3b-4, 5, 6 [4ab]/Jn 8:1-11

TUESDAY

Nm 21:4-9/Ps 102:2-3, 16-18, 19-21 [2]/Jn 8:21-30

WEDNESDAY

Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54, 55, 56 [52b]/Jn 8:31-42

THURSDAY

Is 7:10-14; 8:10/Ps 40:7-8, 8-9, 10, 11 [8a, 9a]/Heb 10:4-10/Lk 1:26-38

FRIDAY

Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7 [cf. 7]/Jn 10:31-42

SATURDAY

Ez 37:21-28/Jer 31:10, 11-12abcd, 13 [cf. 10d]/Jn 11:45-56

NEXT SUNDAY

Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1—15:47

SACRAMENT OF BAPTISM

10:00 AM Mass or Following Mass.

For more info: stchb.org/baptism or contact the parish office at 612-781-6529.

SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of marriage to begin marriage preparation.

For more info: stchb.org/marriage.

LENTEEN CONFESSIONS

Tuesday-Saturday: 8:30 am

Wednesday: 8:30 am & 5 pm

Saturday: 8:30 am & 3:30 pm

Penance Service:

Saturday March 27, 10:30 am

OBSERVANCES FOR THE WEEK OF MARCH 21, 2021

SUNDAY

5th Sunday of Lent

TUESDAY

St. Turibius of Mogrovejo, Bishop

THURSDAY

The Annunciation of the Lord

NEXT SUNDAY

Palm Sunday of the Passion of the Lord; Holy Week begins

MASS INTENTIONS FOR THE WEEK OF MARCH 21, 2021

- Sunday 21—8 am Charles, Catherine, and Jane Key
- Monday 22—8 am John Schumacher
- Tuesday 23—8 am Joan Winkels
- Wednesday 24—8 am Eugene DeKanick
- Thursday 25—8 am Donna Wolski
- Friday 26—8 am VIP Members, Living & Deceased
- Saturday 27—8 am Thomas Kaffine
5 pm Ellie Quandt
- Sunday 28—8 am John Dircks

Looking for Heroes!
 St. Charles Borromeo will host Memorial Blood Bank **TOMORROW Monday, March 22**, from 1:30PM – 6:30PM in Doran Hall. Be a life saver and call MaryAnne at 612-787-1182 or register online at www.stchb.org/blood-drive

Marian Choir Concert

Thursday, March 25 at 7 PM at St. John the Baptist in New Brighton. The concert will take place in the Church with light refreshments afterwards located in St. Joseph Hall. There also will be a livestream link for those who wish to view online.

Household Goods Drive

Bridging is no longer taking general drive donations, so the May drive is cancelled. Stay tuned for updates.



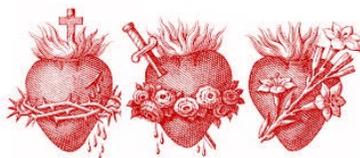
Curatio Reflection and Mass

March 27, 12pm—2pm at St. John the Baptist Church, New Brighton, with Fr. Justin Kizewski. Register and more information at CuratioApostolate.com



KNIGHTS OF COLUMBUS. The St. Charles Borromeo Knights of Columbus Council #14832 will sponsor a fundraising appeal

this weekend, March 20 and 21, for the Women's Life Care Center in Little Canada. This is a great opportunity to support Pro-Life programs. You can support the Women's Life Care Center after the 5 pm Saturday and 8 and 10 am Sunday Masses. Envelopes and information will be available in the Atrium. This appeal substitutes for the Pancake Breakfasts that have been cancelled due to the COVID-19 pandemic. *Hopefully the pancake breakfasts will return soon! Thanks for donating to this worthy cause!*



Thursday, March 25, after the 8 am Mass, Father will consecrate this parish to the Immaculate Heart of Mary.

Feast of the Annunciation



Now let us consider in what respects the Virgin Mary is Blessed; a title first given her by the Angel, and next by the Church in all ages since to this day.

I observe, that in her the curse pronounced on Eve was changed to a blessing. Eve was doomed to bear children in sorrow; but now this very

dispensation, in which the token of Divine anger was conveyed, was made the means by which salvation came into the world. Christ might have descended from heaven, as He went back, and as He will come again. He might have taken on Himself a body from the ground, as Adam was given; or been formed, like Eve, in some other divinely-devised way. But, far from this, God sent forth His Son (as St. Paul says), "made of a woman." For it has been His gracious purpose to turn all that is ours from evil to good. Had He so pleased, He might have found, when we sinned, other beings to do Him service, casting us into hell; but He purposed to save and to change us. And in like manner all that belongs to us, our reason, our affections, our pursuits, our relations in life, He needs nothing put aside in His disciples, but all sanctified. Therefore, instead of sending His Son from heaven, He sent Him forth as the Son of Mary, to show that all our sorrow and all our corruption can be blessed and changed by Him. The very punishment of the fall, the very taint of birth-sin, admits of a cure by the coming of Christ.

From "The Reverence Due to the Blessed Virgin Mary" a sermon by St. John Henry Cardinal Newman

YOUTH MINISTRY UPDATE

Thank you for all of your prayers for the youth ministry program here at St. Charles! We wanted to update you on how the Wednesday Night Formation Events have been going. Every Wednesday, we invite all 5-12th graders in the parish to join us for formation evening, where they hear a talk or presentation, have time to pray in Adoration, break into small groups to discuss what they heard in the talk and prayer, and then have time for some games. We have been blessed enough to have about 40-50 middle and high school students joining us every night! We are so excited that the weather is starting to get warmer, so that we can play more games outside as part of the evening. If your 5-12th grader hasn't joined us before for a Formation Night, we would love to have them with us! If you have any questions, please don't hesitate to reach out to Andrew at awagenbach@stchb.org or Katie at kwalker@stchb.org. We hope to see your student there!



Opportunities to Pray & Serve

WILL YOU PRAY FOR A PRIEST EACH DAY?

Sunday	21— Rev. Colin Jones
Monday	22— Rev. Mark Joppa
Tuesday	23— Rev. Saw Joseph Kureh
Wednesday	24— Rev. Anthony Judge, CSsR
Thursday	25— Rev. Mark Juettner
Friday	26— Rev. Richard Kaley, OFM CONV
Saturday	27— Rev. Michael Kaluza
Sunday	28— Rev. Paul Kammen



Be sure to check scb.weadorehim.com for the most up-to-date schedule and adorer needs. Thank you!
 Contact Tom or Bonnie Brever 612-789-6318 or bonnitamom@gmail.com with any chapel-related concerns or questions.

Adoration is currently in the main Church.

Thanks for adoring Our Lord!



*The people who walked in darkness
 have seen a great light;
 Upon those who dwelt in the land of gloom
 a light has shone.*

visit stchb.formed.org

23 ST. TURIBIUS OF MOGROVEJO, BISHOP

Listen, Holiness is Always in Season

24 ST. OSCAR ROMERO

Read, Saint Oscar Romero

25 THE ANNUNCIATION OF OUR LORD

Study, The Bible and the Virgin Mary Lesson 1:

A Biblical Introduction to Mary

Study, The Bible and the Virgin Mary Lesson 2:

Handmaid of the Lord

Study, Symbolon, Knowing the Faith Session 9:
Mary and the Saints

Study, Symbolon Knowing the Faith Session 4:
The Story of Salvation

Study, Footprints of God, Mary/

Study, 33 Days to Morning Glory

Study, The Wild Goose Segment 4 The Spirit
and Our Lady

Watch, Mary of Nazareth

Watch with Children, Brother Francis: The
Rosary

Watch with Children, Cat Chat Season 1,
Session 1: Celebrating Mary

Watch, NAPA: Praying the Rosary Like Never
Before

Watch, Ready Reasons: Did Jesus Condemn
Praying the Rosary

Study, Ready Reasons: Is Bowing Before a Mary
Statue Idolatry?

Read, The World's First Love

Read, The World's First Love

Read, Mary: God's Yes to Man

Read, Mary in the Redemption

Read, Faith Basics: Understanding Catholic

Teaching on the Blessed Mary

Read, Advent of the Heart

Listen, Handmaid of the Lord

Listen, The History of Salvation

Listen, Mary, Answering Common Objections

Listen, Mary: Handmaid of the Lord / Mary: The
Indispensable Mother of God

Listen, Mary: The Indispensable Mother of God

Listen, Audiobook: The World's First Love

Listen, Audiobook: Holiness is Always in Season

Listen, Audiobook: The Eternal Woman

Listen, Fan or Follower?

Listen, The Virgin Mary Revealed through
Scripture

26 ST. MARGARET CLITHROW

Listen, Gangland to Promised Land

28 PALM SUNDAY OF THE LORD'S PASSION

Read, The Year and Our Children

Read, Read Aloud Book of Bible Stories

Share Our Blessings

2021 Lenten Project

14th Annual Easter Food Drive

Help us reach our goal of serving 250 families in need!

Sharing Our Blessings is an outreach program that provides families with the groceries to prepare an Easter meal. As a church community, St. Charles will donate food bags & distribute them to Northeast families selected by our partner The Salvation Army. The total cost of each bag is approximately \$60 after the perishable items are added.

Here are three ways you may assist in this mission. Choose one or all three!

1. Pick up a grocery bag in the church atrium after Mass beginning March 7th. Return the bag with non-perishable suggested menu items listed below to the **ATRIUM** by Palm Sunday, March 28th.
2. Make a monetary donation that will be used to purchase hams & produce items. Please make checks payable to St. Charles Borromeo, noting Sister Stephen's Purse. Place envelope in the Sunday's collection. Donations exceeding our goal will benefit Sister Stephen's Purse.
You may also donate online at stchb.org.
3. Volunteer your time to pack food items into individual bags. Sign up at the display table in the Atrium.

Please fill your grocery bag with the following items:

3 cans of fruit

3 cans of vegetables

2 bags of Easter candy

1 box of gelatin or pudding

Thank you to Cub Foods in the Quarry, The Grateful Table & Tracy Printing Inc. for sponsoring us in our mission.

OPEN WINDOW THEATRE



A NEW 3-PERSON PLAY BY
JEREMY STANBARY

LOLEK is a new and highly-acclaimed 3-person drama by Jeremy Stanbary. This 75-minute stage production tells the remarkable story of the young life of Pope St. John Paul II and his heroic resistance to the Nazi Occupation of Poland during World War II.

<https://openwindowtheatre.org/lolek-play/>
for more information on virtual and in person options!