



# ST. CHARLES BORROMEIO

## CATHOLIC CHURCH & SCHOOL

2739 STINSON BOULEVARD, ST. ANTHONY, MN 55418

June 13, 2021

11<sup>th</sup> Sunday in Ordinary Time



### PRAYER FOR VOCATIONS

- V.** Let us ask God to grant more holy vocations to His Church.
- R.** O God, we earnestly beseech You to bless this archdiocese with many priests, brothers, and sisters who will love You with their whole strength and gladly spend their entire lives to serve your Church and to make You known and loved.
- V.** Bless our families, bless our children.
- R.** Choose from our homes those needed for your work.
- V.** Mary, Queen of the Clergy,
- R.** Pray for us, pray for our priests, deacons, and religious. Obtain for us many more.

### THE HOLY SACRIFICE OF THE MASS

#### PROCESSIONAL

OLD 100<sup>TH</sup>

1. All peo-ple that on earth do dwell, Sing to the Lord with cheerful voice. Him
2. Know that the Lord is God in - deed; With out our aid He did us make. We
3. O en - ter then His gates with praise, Approach with joy His courts un - to; Praise,
4. For why? The Lord our God is good; His mer - cy is for - ev - er sure. His

serve with fear, His praise forth - tell, Come ye be - fore Him and re - joice.  
 are His folk, He doth us feed, And for His sheep He doth us take.  
 laud, and bless His name al - ways, For it is seem - ly so to do.  
 truth at all times firm - ly stood, And shall from age to age en - dure.

## INTROIT

"O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Savior!"

## GREETING

- V.** In the Name of the Father, and of the Son, ✠  
and of the Holy Spirit.  
**R.** Amen.

## PENITENTIAL RITE

- V.** The Lord be with you.  
**R.** And with your spirit.  
**V.** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**I** confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
*(Striking the breast three times)*  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

- V.** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**R.** Amen.

**KYRIE** *Missa pro editionae tertia*

**GLORIA** *Missa pro editionae tertia*

**THE FIRST READING** *Ezekiel 17:22-24*

Thus says the Lord GOD: I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the LORD, bring low the high tree, lift

high the lowly tree, wither up the green tree, and make the withered tree bloom. As I, the LORD, have spoken, so will I do.

- V.** The Word of the Lord.  
**R.** Thanks be to God.

## THE PSALM

- R.** Lord, it is good to give thanks to you.  
*It is good to give thanks to the LORD,  
to sing praise to your name, Most High,  
To proclaim your kindness at dawn  
and your faithfulness throughout the night.* **R.**

*The just one shall flourish like the palm tree,  
like a cedar of Lebanon shall he grow.  
They that are planted in the house of the LORD  
shall flourish in the courts of our God.* **R.**

*They shall bear fruit even in old age;  
vigorous and sturdy shall they be,  
Declaring how just is the LORD,  
my rock, in whom there is no wrong.* **R.**

**THE SECOND READING** *2 Corinthians 5:6-10*

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

- V.** The Word of the Lord.  
**R.** Thanks be to God.

## THE ALLELUIA

**THE GOSPEL** *Mark 4:26-34*

- V.** The Lord be with you.  
**R.** And with your spirit.  
**V.** A reading from the holy Gospel according to Mark.  
**R.** Glory to you, O Lord.

Jesus said to the crowds: "This is how it is with the

kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come.” He said, “To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade.” With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

**V.** The Gospel of the Lord.

**R.** Praise to you, Lord Jesus Christ.

**THE HOMILY**

**THE CREED**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(Here profoundly bowing)*  
and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.**

*(Rising)*

**For our sake he was crucified under Pontius  
Pilate,  
he suffered death and was buried,  
and rose again on the third day**

**in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy,  
catholic and apostolic Church.**

**I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.**

**PRAYERS OF THE FAITHFUL**

**R.** Lord, hear our prayer.

**OFFERTORY HYMN**

*RENDEZ À DIEU*



1. Fa - ther, we thank Thee who hast plant - ed Thy ho - ly  
2. Watch o'er Thy church, O Lord, in mer - cy, save it from



Name with - in our hearts. Knowl - edge and faith and life im -  
e - vil, guard it still. Per - fect it in Thy love, u -



mor - tal Je - sus Thy Son to us im - parts.  
nite it, cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy pleas - ure, didst  
As grain, once scat - tered on the hill - sides, was



give man food for all his days, giv - ing in  
in this bro - ken bread made one, so from all



Christ the Bread e - ter - nal;  
lands Thy church be gath - ered



Thine is the pow'r, be Thine the praise.  
in - to Thy king - dom by Thy Son.

## INVITATION

- V.** Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.
- R.** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## SURSUM CORDA

- V.** The Lord be with you.
- R.** **And with your spirit.**
- V.** Lift up your hearts.
- R.** **We lift them up to the Lord.**
- V.** Let us give thanks to the Lord our God.
- R.** **It is right and just.**
- ...The Proper Preface...*

## SANCTUS

*Missa pro editionae tertia*

## MEMORIAL ACCLAMATION

- V.** The mystery of faith.
- R.** **We proclaim your death O Lord, and profess your resurrection until you come again.**

## *The Eucharistic Prayer continues...*

## DOXOLOGY AND AMEN

- V.** Through him, and with him, and in him, O God, almighty Father, In the unity of the Holy Spirit, All glory and honor is yours, For ever and ever.
- R.** **Amen.**

## THE LORD'S PRAYER

- V.** At the Savior's command  
And formed by divine teaching,  
We dare to say:
- R.** **Our Father, Who art in heaven...**
- V.** Deliver us, Lord, we pray, from every evil,  
...  
and the coming of our Savior, Jesus Christ.
- R.** **For the kingdom, the power, and the glory are yours now and for ever.**

## THE PEACE

- V.** Lord Jesus Christ,

who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**R.** **Amen.**

**V.** The peace of the Lord be with you always.

**R.** **And with your spirit.**

## THE AGNUS DEI

*Missa pro editionae tertia*

## ECCE AGNUS DEI

- V.** Behold the Lamb of God,  
behold him who takes away  
the sins of the world.  
Blessed are those called  
to the supper of the Lamb.
- R.** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNIO

*"There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life."*

## RECEIVING COMMUNION

*Distribution will begin with the middle two sections followed by the side sections.*

**On the hand:** While maintaining social distancing in the Communion line, the communicant approaches the priest or deacon who will say "the Body of Christ," then with the mask on, respond, "Amen." Then remove the mask, receive and consume, then replace the mask and return to your pew.

**On the tongue:** Please wait for those who receive on the hand to go first. Then, while maintaining social distancing, proceed to the altar rail, starting with the Mary's altar side. The priest or deacon will come to you and say, "The Body of Christ." Then respond with the mask on, "Amen." Then remove the mask, receive, replace the mask and return to your pew.

## THE CONCLUDING RITES

*The 10am Mass will end with the Eucharistic Procession and Benediction.*

**V.** The Lord be with you.

**R.** **And with your spirit.**

**V.** May almighty God bless you,  
the Father, and ✠ the Son,  
and the Holy Spirit.

**R. Amen.**

**V. Go in peace.**

**R. Thanks be to God.**

### **PRAYER TO ST. MICHAEL**

Saint Michael Archangel,  
defend us in battle,  
be our protection against the wickedness  
and snares of the devil;  
may God rebuke him, we humbly pray;  
and do thou, O Prince of the heavenly host,  
by the power of God, cast into hell  
Satan and all the evil spirits  
who prowl through the world  
seeking the ruin of souls. Amen.

### **RECESSIONAL**

*DUKE STREET*



1. Je - sus shall reign wher - e'er the sun
2. To Him shall end - less prayer be made,
3. Peo - ple and realms of eve - ry tongue
4. Bless - ings a - bound wher - e'er He reigns;
5. Let eve - ry crea - ture rise and bring



Does his suc - ces - sive jour - neys run,  
And end - less prais - es crown His head;  
Dwell on His love with sweet - est song;  
The pris - oner leaps to lose his chains;  
Pe - cu - liar hon - ors to our King;



His king - dom stretch from shore to shore  
His Name, like in - cense, shall a - rise  
And in - fant voic - es shall pro - claim  
The wea - ry find e - ter - nal rest,  
An - gels de - scend with songs a - gain,



Till moons shall wax and wane no more.  
With ev - 'ry morn - ing sac - ri - fice.  
Their ear - ly bless - ings on His Name.  
And all the sons of want are blest.  
And earth re - peat the loud A - men.

### **POSTLUDE**

*We encourage you to say a prayer of thanksgiving and then slowly make your way out of the Church, avoiding congestion at the exits. Please do not congregate in the Atrium.*

*The Mission of St. Charles Borromeo parish is to make and nurture disciples of Jesus Christ in union with the Roman Catholic Church.*



**SUNDAY MASSES**

5:00 PM Saturday  
8:00 AM & 10:00 AM

**DAILY MASS**

8:00 AM Monday through Saturday

**SACRAMENT OF PENANCE**

Tuesday-Saturday 8:30 to 9:00 AM  
Saturdays 3:30 to 4:30 PM  
Wednesdays 5:00 to 5:30 PM  
At Parish Office by appointment.

**EUCCHARISTIC ADORATION**

In the Main Church (see page 5)

**PASTOR:**

Fr. Troy Przybilla.....612-787-1164  
*frprzybilla@stchb.org*

**DEACON:**

Deacon Stephen Najarian.....  
.....612-787-1184  
*deaconsnajarian@stchb.org*

**SCHOOL PRINCIPAL:**

Danny Kieffer.....612-781-2643  
*dkieffer@stchbs.org*

**Parish Office.....612-781-6529**

**Parish Fax.....612-787-1170**

**School Office.....612-781-2643**

**School Fax.....612-787-1110**

Tom Pomeroy.....612-787-1151  
*Business Administrator.....tpomeroy@stchb.org*

Jacob Nelson.....612-787-1181  
*Director of Faith Formation....jnelson@stchb.org*

Andrew Wagenbach....612-787-1163  
*Youth & Young Adult.....awagenbach@stchb.org*

Judy Makowske.....612-787-1150  
*Parish Secretary.....jmakowske@stchb.org*

Samantha Bertrand....612-787-1180  
*Communications .....sbertrand@stchb.org*

Mary Perrin.....612-787-1155  
*Census/Financial Secretary.....mperrin@stchb.org*

Peter Vanderwaal.....612-787-1188  
*Music Director.....pvanderwaal@stchb.org*

**Parish Website: [www.stchb.org](http://www.stchb.org)**

**School Website: [www.stchbschool.org](http://www.stchbschool.org)**



## Holy Hour to Heal Our Land

Join St. Charles Parish every Thursday from now until October 14th for a **Holy Hour to Heal Our Land**. We will pray together in our beautiful Church for the Lord to heal the deep division in our nation, and to illuminate the hearts and minds of our fellow American for a great openness to the Holy Spirit and conversion to the one, true faith. We will pray the same prayers over an hour every Thursday together, and on the 2nd Thursday of each month, we will have benediction and hospitality at the end of our time together. **We begin each Thursday at 6 pm.**

### From the Pastor's Desk

#### From a Treatise on the Lord's Prayer by Saint Cyprian, bishop and martyr

*Let your prayer come from a humble heart*

When we pray, our words should be calm, modest and disciplined. Let us reflect that we are standing before God. We should please him both by our bodily posture and the manner of our speech. It is characteristic of the vulgar to shout and make a noise, not those who are modest. On the contrary, they should employ a quiet tone in their prayer.

Moreover, in the course of his teaching, the Lord instructed us to pray in secret. Hidden and secluded places, even our own rooms, give witness to our belief that God is present everywhere; that he sees and hears all; that in the fullness of his majesty, he penetrates hidden and secret places. This is the teaching of Jeremiah: Am I God when I am near, and not God when I am far away? Can anyone hide in a dark corner without my seeing him? Do I not fill heaven and earth? Another passage of Scripture says: The eyes of the Lord are everywhere, observing both good and wicked men.

The same modesty and discipline should characterize our liturgical prayer as well. When we gather to celebrate the divine mysteries with God's priest, we should not express our prayer in unruly words; the petition that should be made to God with moderation is not to be shouted out noisily and verbosely. For God hears our heart not our voice. He sees our thoughts; he is not to be shouted at. The Lord showed us this when he asked: Why do you think evil in your

hearts? The book of Revelation testifies to this also: And all the churches shall know that I am the one who searches the heart and the desires.

Anna maintained this rule; in her observance of it she is an image of the Church. In the First Book of Kings we are told that she prayed quietly and modestly to God in the recesses of her heart. Her prayer was secret but her faith was evident. She did not pray with her voice, but with her heart, for she knew that in this way the Lord would hear her. She prayed with faith and obtained what she sought. Scripture makes this clear in the words: She was speaking in her heart; her lips were moving but her voice could not be heard; and the Lord heard her prayer. The psalmist also reminds us: Commune within your own hearts, and in the privacy of your room express your remorse. This is the teaching of the Holy Spirit. Through Jeremiah he suggests this: Say in your hearts: Lord, it is you that we have to worship.

My friends, anyone who worships should remember the way in which the tax-collector prayed in the temple alongside the Pharisee. He did not raise his eyes immodestly to heaven or lift up his hands arrogantly. Instead he struck his breast and confessing the sins hidden within his heart he implored the assistance of God's mercy. While the Pharisee was pleased with himself, the tax-collector deserved to be cleansed much more because of the manner in which he prayed. For he did not place his hope of salvation in the certainty of his own innocence; indeed, no one is innocent. Rather he prayed humbly, confessing his sins. And the Lord who forgives the lowly heard his prayer.

### Stewardship Update

For the month, very generous Sunday Giving of nearly **\$113,000** led to the results for the 11-months ending May 31, of **6.9% ahead of budget and 2.5% ahead of a year ago!** *Laudetur Iesus Christus, nunc et in aeternam. Amen!* (Praised be Jesus Christ, now and forever. Amen!) On behalf of the entire staff, **THANK YOU!!!** You make it possible for us to help "scatter seeds" bringing Jesus Christ to every person coming through our doors or viewing our communications!

Only \$6,634 remains to be collected on the Capital Campaign goal before it is exceeded! Also, we are well positioned to begin our summer maintenance and repair projects. Tell your family and friends who are visiting to look for the curb, sidewalk, and resurfacing project on 29th Ave. and St. Anthony Blvd. to begin- no parking and detour signs will be posted by the City. Please continue to pray for our Church and School as we prepare for a new fiscal year!

"Jesus said to the crowds: **"This is how it is with the kingdom of God: it is as if a man were to scatter seed on the land and would sleep and rise night and day and the seed would sprout and grow, he knows not how."** Mark 4:26-27



## YOUTH MINISTRY UPDATE

### Youth Ministry Envelope Fundraiser

This year more than ever we humbly come and ask for your support for our youth summer programs. Many families have requested or need a scholarship to attend one or more of our summer formation offerings. So, We are doing our annual envelope fundraiser. In the Atrium there is a table that has lots of great ways for you to help one or more of the youth from our parish attend a life changing camp this summer! So grab an envelope and return your donation to the parish office at your convenience. You could also donate via online giving. Thank you for your prayers and financial support for our youth!

### Funeral Apostolate Volunteers Needed

As we plan to reorganize our Funeral Brunch Luncheon, we are in serious need of additional volunteers, both women and men. This is truly a meaningful Apostolate as we give our personal support to fellow parishioners as they are grieving the death of a loved one. Many of our dedicated, long-serving volunteers are retiring due to age and health concerns, thus the need for our St. Charles members to replace these wonderful women and men who we thank for their years of service.

Won't you please share some of your time? You may be called only 6 or 7 times a year, to work from about 10 am to 2 pm.. Men are needed to help with dishwashing. We also need volunteers for weekday committees, and are hoping that the newly retired will want to volunteer in this worthy Apostolate. Call Marilyn Zappia at 651-415-1549. Leave a name and message or email: Marilyn.zap@comcast.net. Thank you in advance for considering this request to join our Funeral Apostolate Volunteers.

## Sacraments & Liturgy

### READINGS FOR THE WEEK OF JUNE 13, 2021

#### SUNDAY

Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10  
**Mk 4:26-34**

#### MONDAY

2 Cor 6:1-10/Ps 98:1, 2b, 3ab, 3cd-4 [2a]/**Mt 5:38-42**

#### TUESDAY

2 Cor 8:1-9/Ps 146:2, 5-6ab, 6c-7, 8-9a [1b]/**Mt 5:43-48**

#### WEDNESDAY

2 Cor 9:6-11/Ps 112:1bc-2, 3-4, 9 [1b]/**Mt 6:1-6, 16-18**

#### THURSDAY

2 Cor 11:1-11/Ps 111:1b-2, 3-4, 7-8 [7a]/**Mt 6:7-15**

#### FRIDAY

2 Cor 11:18, 21-30/Ps 34:2-3, 4-5, 6-7 [cf. 18b]/**Mt 6:19-23**

#### SATURDAY

2 Cor 12:1-10/Ps 34:8-9, 10-11, 12-13 [9a]/**Mt 6:24-34**

#### NEXT SUNDAY

Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29, 30-31/2 Cor 5:14-17  
**Mk 4:35-41**

### SACRAMENT OF BAPTISM

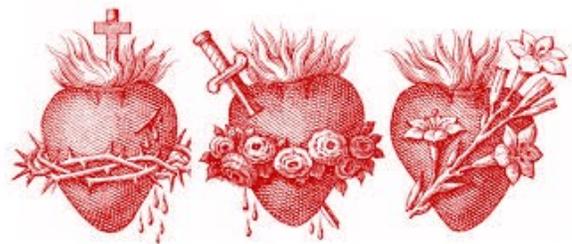
10:00 AM Mass or Following Mass.

For more info: [stchb.org/baptism](http://stchb.org/baptism) or contact the parish office at 612-781-6529.

### SACRAMENT OF HOLY MATRIMONY

Contact one of our clergy at least six months prior to date of marriage to begin marriage preparation.

For more info: [stchb.org/marriage](http://stchb.org/marriage).



### OBSERVANCES FOR THE WEEK OF JUNE 13, 2021

#### SUNDAY

11th Sunday in Ordinary Time

#### SATURDAY

St. Romuald, Abbot; BVM

#### NEXT SUNDAY

12th Sunday in Ordinary Time

### MASS INTENTIONS FOR THE WEEK OF JUNE 13, 2021

#### Sunday

13—8 am Terrence Rocheford

#### Monday

14—8 am Providence Arrigo

#### Tuesday

15—8 am Robert Bucko

#### Wednesday

16—8 am Mickey & Debbie Sullivan and Family

#### Thursday

17—8 am Katie & Darren Beaudette and Family

#### Friday

18—8 am Michael Mahoney

#### Saturday

19—8 am John Direks  
 5 pm Jim Montury

#### Sunday

20—8 am Thomas Monahan Jr.



**Opportunities to Pray & Serve**

**WILL YOU PRAY FOR A PRIEST EACH DAY?**

<b>Sunday</b>	<b>13</b> — Rev. Michael Miller
<b>Monday</b>	<b>14</b> — Rev. Marcus Milless
<b>Tuesday</b>	<b>15</b> — Rev. John Mitchell
<b>Wednesday</b>	<b>16</b> — Rev. Robert Monaghan
<b>Thursday</b>	<b>17</b> — Rev. Michael Monogue
<b>Friday</b>	<b>18</b> — Rev. Joseph Monshau, OP
<b>Saturday</b>	<b>19</b> — Rev. Raymond Monsour
<b>Sunday</b>	<b>20</b> — Rev. Hugo Lautaro

Be sure to check [scb.weadorehim.com](http://scb.weadorehim.com) for the most up-to-date schedule and adorer needs. Contact Tom or Bonnie Brever 612-789-6318 or [bonnitamom@gmail.com](mailto:bonnitamom@gmail.com) with any chapel-related concerns or questions. Adoration is currently in the main Church. *Thanks for adoring Our Lord!*



*“If I am to answer the question, ‘How would Christ solve modern problems if He were on earth today’, I must answer it plainly; and for those of my faith there is only one answer. Christ is on earth today; alive on a thousand altars; and He does solve people’s problems exactly as He did when He was on earth in the more ordinary sense. That is, He solves the problems of the limited number of people who choose of their own free will to listen to Him.”*  
— G.K. Chesterton

**FORMED recommendations visit [stchb.formed.org](http://stchb.formed.org)**

**June 11 SACRED HEART OF JESUS**

- Study: Divine Mercy, Session 2: Behold, This Heart
- Study: Consoling the Heart of Jesus
- Study: Symbolon: Knowing the Faith, Session 2: Divine Revelation
- Study: Symbolon: Knowing the Faith, Session 5: Who is Jesus?
- Study: YDisciple: Prayer
- Study: YDisciple: The Creed, Session 2: Divine Revelation
- Study: YDisciple: The Creed, Session 5: Who is Jesus?
- Study: YDisciple: Who is God?, Session 3: Is Jesus Really Divine?
- Watch: Ocean of Mercy
- Watch: The War of the Vendée
- Read: God is Love
- Listen: Jesus is...
- Listen: This Changes Everything
- Listen: Theology for Beginners
- Listen: The Truth
- Listen: Audiobook: The God Who Loves You

**June 13 ST ANTHONY OF PADUA**

- Watch: Saint Anthony: The Miracle Worker of Padua
- Watch: Lukas Storyteller: St. Anthony of Padua
- Read: The Young People’s Book of Saints
- Watch: St. Anthony of Padua

**June 14 ANNIVERSARY OF THE DEATH OF G.K. CHESTERTON**

- Read: G.K. Chesterton: Apostle of Common Sense by Dale Ahlquist
- Read: Manalive
- Read: Catholic Literary Giants
- Listen: The Incredible Mind of G.K. Chesterton
- Listen: Manalive
- Listen: Lepanto by G. K. Chesterton
- Listen: The Innocence of Father Brown by G.K. Chesterton

**June 16 ST BENNO**

- Read: The Young People’s Book of Saints

**June 17 FEAST OF ST ALBERT CHMIELOWSKI**

- Watch: Our God’s Brother

ALL FAMILIES WELCOME!



"Terror of Demons"  
Used with permission of the Marian Fathers of  
the Immaculate Conception of the B.V.M.  
[www.consecrationtostjoseph.org](http://www.consecrationtostjoseph.org)

# Catholic Father's Day

June 19, 4:30 p.m.

Maternity of Mary  
1414 Dale St. N, St Paul

4:30PM	Holy Mass
5:45PM	Eucharistic Procession
7:00PM	Food



“ In the person of St Joseph, men can learn what it means to be a husband and father. They must be self-sacrificing for women, children and the common good...The exercise of such manhood is how husbands and fathers become pillars of civilization, and indeed become holy. A world filled with men like St Joseph will experience a renewal of social and moral order.”

*Page 66 "Consecration to St. Joseph" - Fr. Calloway*

Text "FATHERS" to 84576 to watch the teaser and register • Free will offering accepted  
For more information contact Deacon Gordon Bird, 712.360.1056 • The procession is 1.5 miles long



June 13, 2021

### WATCH

#### LIGHT OF LOVE

When most of us think about religious life, we might imagine kneeling in a convent or assisting the poor on the streets. While both of these scenes are essential to life as a sister, Light of Love takes a deeper look into understanding the call... the “why” of religious life.



### LEARN

#### FORMED NOW! DEALING WITH BOREDOM



In this episode of FORMED Now, Dr. Ben Akers sits down with Dr. Scott Hefelfinger to discuss something that many of us face on a daily basis: boredom. In this conversation, these two teachers reveal how to remedy boredom with wonder.

### LISTEN

#### FAN OR FOLLOWER? YOUR RELATIONSHIP WITH JESUS BY JEFF CAVINS

In this talk, Jeff Cavins shares how he has come to see that Jesus wants us to surrender every bit of our own comfort to follow Him. We are all fans of Jesus, but how many of us are truly his disciples?



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