

# Saint Thomas the Apostle Church

Church

82 Exchange Street

Rectory

111 Exchange Street  
Millis, MA 02054  
(508) 376-2621  
saintthomasparish.org



Pastor

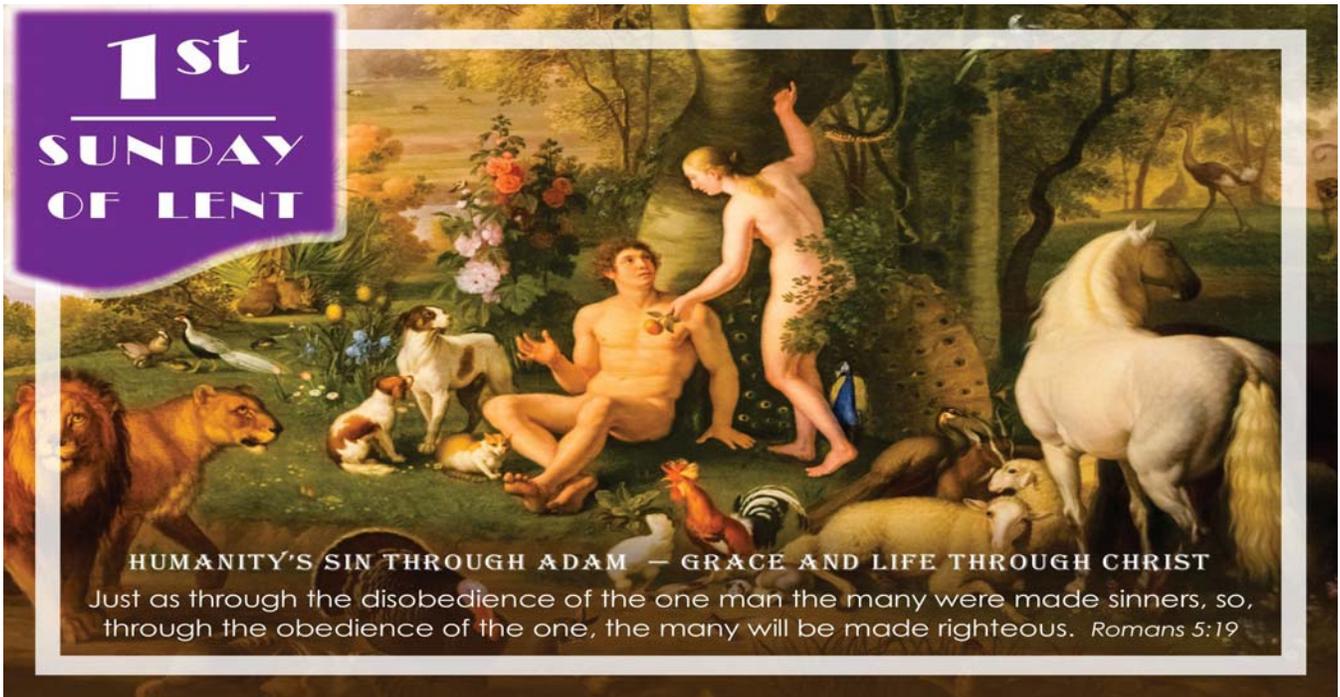
Fr. Sinisa Ubiparipovic  
frsinisa@gmail.com

Office Manager

Matt Cooke  
saintthomasapostle@verizon.net

## February 22nd, 2026

**1<sup>st</sup>**  
**SUNDAY**  
**OF LENT**



**HUMANITY'S SIN THROUGH ADAM — GRACE AND LIFE THROUGH CHRIST**  
Just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous. *Romans 5:19*

Mass Times

**Saturday (Vigil) 5:00PM**  
**Sunday 8:30AM, 10:30AM, 1:00PM**  
**Monday-Wednesday 6:30PM**  
**Thursday-Saturday 9:00AM**  
*Adoration and Confession  
to follow all Masses*

All Night Adoration

**Wednesday/Thursday**  
7:00PM-9:00AM  
**Saturday/Sunday**  
SAT 11:00AM- SUN 8:00PM

Rectory Office Hours

**Monday: 10am to 2pm**  
**Tuesday: By Appointment Only**  
**Wednesday: By Appointment Only**  
**Thursday: By Appointment Only**  
**Friday: By Appointment Only**

Church Hours

**Mon, Tue, Fri**  
8:00AM-8:00PM  
**Saturday 9AM into Sunday 8PM &  
Wednesday all day, into Thursday**  
8:00AM-8:00PM

## The First Sunday of Lent

### Opening Hymn - Saturday

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly minded,  
for, with blessing in His hand,  
Christ our God to earth descendeth,  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth He stood,  
Lord of lords, in human vesture,  
in the body and the blood.  
He will give to all the faithful  
His own self for heav'nly food.

### Opening Hymn - Sunday

Breathe on me, Breath of God,  
fill me with life anew,  
that I may love the way you love,  
and do what you would do.

Breathe on me, Breath of God,  
until my heart is pure,  
until my will is one with yours,  
to do and to endure.

Breathe on me, Breath of God,  
so shall I never die,  
but live with you the perfect life  
for all eternity.

### The Confiteor

I confess to almighty God and to you, my  
brothers and sisters, that I have greatly sinned in  
my thoughts and in my words, in what I have done,  
and in what I have failed to do; through my fault,  
through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the  
Angels and Saints, and you, my brothers and  
sisters, to pray for me to the Lord our God.

### Kyrie Eléison

Kyrie Eléison

**Response: Kyrie Eléison**

Christe Eléison

**Response: Christe Eléison**

Kyrie Eléison

**Response: Kyrie Eléison**

### Gloria

Glory to God in the highest. And on earth peace to people of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son. Lord God, Lamb of God, Son of the Father: you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One. You alone are the Lord. You alone, are the most high, Jesus Christ. With the Holy Spirit in the glory of God the Father. Amen.

## Reading I

Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

## Reading II

Romans 5:12, 17-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, in as much as all sinned. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

## Responsorial Psalm

Psalm 51:3-4, 5-6, 12-13, 17

**R. Be merciful, O Lord, for we have sinned.**

V1: Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.

V2: For I acknowledge my offense, and my sin is before me always: "Against you only have I sinned, and done what is evil in your sight."

V3: A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.

V4: Give me back the joy of your salvation, and a willing spirit sustain in me. O Lord, open my lips, and my mouth shall proclaim your praise.

## Homily

### Gospel

Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: One does not live on bread alone, but on every word that comes forth from the mouth of God." Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone." Jesus answered him, "Again it is written, You shall not put the Lord, your God, to the test." Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve." Then the devil left him and, behold, angels came and ministered to him.

*"The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being."*

### How do we reconcile the creation of man story and the Evolution Theory?

The Church requires us to believe the following literally:

1. God is the author of all that is
2. There were literal two parents who were created in the state of grace
3. Those first two parents fell from grace and introduced original sin into human nature

Three possibilities with respect to the Evolution Theory:

1. Evolution (as in one kind of creature can, over time, become another kind) is real and at some point God breathes two souls into physically evolved bodies. Key: the soul has to be directly authored by God - not evolution. This suggests that the creation story of Adam and Eve is more symbolic than literal.
2. Evolution is real but the creation story of Adam and Eve is literal and is happening alongside the evolutionary process.
3. The Evolution Theory is not real and the creation story is literal as described by Genesis.

## Homily

### What is the the tree of life in the middle of the garden and the tree of the knowledge of good and evil?

St. Thomas Aquinas: The tree of the knowledge of good and evil was a real tree, called such “in view of future events.” Its fruit was not naturally evil or poisonous; the evil came from disobedience to God’s command. Eating it caused man to learn experientially the difference between the good of obedience and the evil of rebellion (through consequent punishment). Aquinas allowed that it could spiritually signify free will (some earlier views he notes). The prohibition tested obedience, not because the tree was bad, but to establish moral order.

The tree of life was a material tree whose fruit preserved bodily life and prevented corruption (maintaining Adam’s animal-like processes for extended earthly existence). It did not grant absolute immortality (as only God is infinite); repeated eating would have been needed, or eventual transfer to spiritual life. Symbolically, it pointed to Christ (the true Tree of Life granting eternal life in grace). God guarded it post-fall lest sinful man “live forever” in a corrupted state without hope of redemption.

### Why was knowledge of good and evil such a bad thing?

Adam and Eve would have known goodness both in concept and practice while evil they knew only conceptually. The knowledge that is bad is the experiential knowledge of evil, meaning “I know it through experience itself.” For me to know it through experience requires me to commit it. The snake tricked Adam and Eve by promising that humans would “be like God,” but the result is ironic: they grasped at divine authority and instead gained a broken, creaturely awareness of evil. God’s knowledge is sovereign and life-giving; theirs became tragic and burdensome. In short, God knows evil as the all-knowing Creator who sees the absence of good, while Adam and Eve came to know it as participants in that absence. They become God-like in the sense of claiming moral autonomy, which is not what we are made for but rather as participants in His goodness.

## Mass Intentions

Saturday	Sunday	Monday – Friday		Saturday	Sunday
February 21 <sup>st</sup>	February 22 <sup>nd</sup>	February 23 <sup>rd</sup> -February 27 <sup>th</sup>		February 28 <sup>th</sup>	March 1 <sup>st</sup>
9:00AM Martha DiLullo 5:00PM Nico & Sofia Reardon, LIV	8:30AM Bridget Calascione 10:30AM Nora Kearney 1:00PM All Parishioners	6:30 PM MON Helen Casale 6:30 PM TUES William E. Reardon., Sr. 6:30 PM WED Martha DiLullo	9:00AM THU Martha DiLullo 9:00AM FRI Maria Lujan Plasencia, LIV	9:00AM Martha DiLullo 5:00PM Nico & Sofia Reardon, LIV	8:30AM Jcques & Marise Thompson 10:30AM Ralph & Margaret MacDonald 1:00PM All Parishioners

# Announcements

## Calendar for the Week:

**Tues., Feb 24th at 1:45pm:** Prayer at Planned Parenthood at Comm Ave in Boston

**Tues., Feb 24th at 8:15pm:** Teen Zoom Rosary

**Fri., Feb 27th at 5:30PM:** Stations of the Cross

**Fri., Feb 27th at 6:30PM:** Youth Group.

Witness by Archbishop Henning

**Fri., Feb 27th at 8PM:** Teen Holy Hour

**Stations of the Cross** will be held in the Church on Fridays at 5:30pm during Lent. Every Friday of Lent is a day of abstaining from meat.

## Save the Date: Women's Wine and Cheese on 3/5 at 6:50pm.

Don't miss it - Jasmine Grace Marino is a survivor of human trafficking and drug addiction who transformed her personal tragedy into a mission of restoration through her organization, Beauty From Ashes Ministry.

## Upcoming Cursillo Weekends:

Women's Cursillo Retreat: 3/5-3/8

Men's Cursillo Retreat: 4/9-4/12

Contact Bill Balboni (balfam34@verizon.net) to learn more about Cursillo

## Save the Date: January 18-28, 2027 Holy

**Land Pilgrimage:** Bethlehem, Nazareth, Sea of Galilee, Jordan River, Jerusalem & more.

Estimated cost of trip is \$3,600. Registration will open in March.

**Vacation Bible School June 22-26 (for kids entering grades K-5).** Registration now open through the link on our parish homepage!

**Coffee & Donuts** – This week, coffee & donuts are sponsored by **Kevin Mooney & Family** after the 10:30AM Mass - Thank you! Please consider signing your family up on our homepage!

## Update on Parish Center: Most have

received a commitment card for the Parish Center Campaign. Our goal is to raise another \$300,000 of the \$5 million goal. Any family who commits to \$10k or more over a 3-5 year period will be placed on a plaque later. There are more commitment cards in the back of the Church should you wish to pledge. Above all, please pray 1 Our Father, Hail Mary and Glory Be to St. Joseph. **Pledges are due by March 1.**

Our Catholic Appeal Assessment for the year 2026 is \$44,295 and we have raised \$10,770, already 24% of the goal. You may have received a letter, or will receive a letter, describing what the Catholic Appeal is, and on behalf of the Archbishop, asking you to participate. This is an annual diocesan fundraiser that supports over 50 central ministries, Catholic schools, and parishes throughout the Archdiocese. As always thank you for your generosity!

## This week's collection is for the Church

**Around the World.** This collection will support the Church in underdeveloped areas of the world, such as Catholic Relief Services and the Church in Africa, Eastern Europe, etc.

## Weekly Parish Offering –

<b>Online</b>	–	<b>\$11,575</b>
<b>Offertory</b>	–	<b>\$ 1,988</b>
<b>Total</b>	–	<b>\$13,563</b>

## Online Giving –

We ask parishioners to be weekly givers and to sign up through online giving on our website. We do not pass the basket for our collections. There are offertory boxes in the back. We are extremely grateful to our 174 donors who have already signed up, and who give an average of \$60/week!

**Need help praying the Rosary?** Join every morning at 8AM with dozens of people.

<https://hinghamcatholic.org/zoom-rosary>

## Nicene Creed

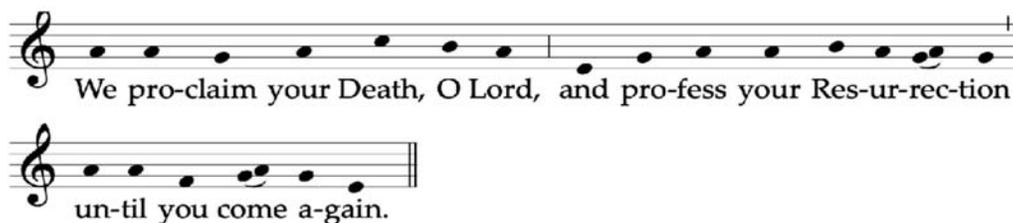
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, (*bow*) and by the Holy Spirit, was incarnate of the Virgin Mary and became man. (*raise from bow*) For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## SANCTUS



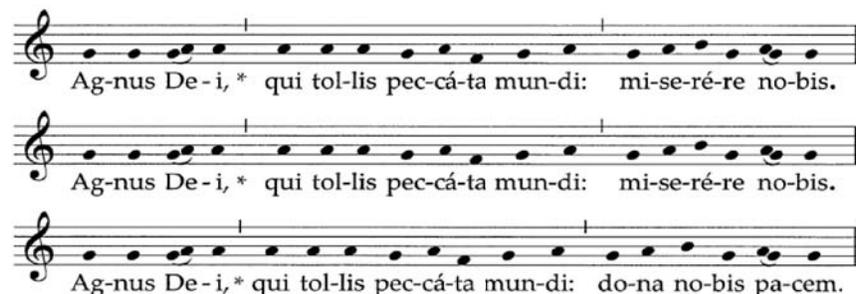
Sanc-tus, Sanc-tus, Sanc-tus Dó-mi-nus De-us Sá-ba-oth.  
 Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.  
 Be-ne-díc-tus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in  
 ex-cél-sis.

## THE MYSTERY OF FAITH



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
 un-til you come a-gain.

## AGNUS DEI



Ag-nus De-i,\* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
 Ag-nus De-i,\* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
 Ag-nus De-i,\* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

## **Communion -**

My soul proclaims the greatness of the Lord  
 And my spirit exalts in God my savior  
 For He has looked with mercy on my lowliness  
 And my name will be forever exalted  
 For the mighty God has done great things for me  
 And His mercy will reach from age to age

And holy, holy, holy is His name

He has mercy in every generation  
 He has revealed His power and His glory  
 He has cast down the mighty in their arrogance  
 And has lifted up the meek and the lonely  
 He has come to help His servant Israel  
 He remembered His promise to our fathers

And holy, holy, holy is His name  
 Holy, holy, holy is His name

## **Communion Prayers**

### **Spiritual Communion**

*If you cannot receive Communion today, here is a Spiritual Communion prayer:*

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already here, and unite myself wholly to You. Amen.

### **The Prayer of St Gertrude**

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen.

*According to tradition, Saint Gertrude the Great was told by Our Lord that each time she piously recited the following prayer it would release 1000 souls (or a vast number) from their suffering in Purgatory*

### **Anima Christi**

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O Good Jesus, hear me. Within your wounds hide me. Permit me not to be separated from you. From the wicked foe, defend me. At the hour of my death, call me and bid me come to you, that with your saints I may praise you for ever and ever. Amen.

*Anima Christi is a prayer which is usually prayed after receiving the Eucharist, but its depth brings us so close to Christ, that it is prayed often. The depth of this prayer and its ability to pull us to Our Lord lies in its words which, when prayed, become visual.*

## Communion Prayers

### The Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided. Inspired by this confidence, we fly unto thee, O Virgin of virgins, my mother; to thee do we come, before thee we stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not our petitions, but in thy mercy hear and answer us. Amen.

### Saint Michael Prayer

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls. Amen.

## Adoration

### Tantum Ergo

Tantum ergo Sacramentum Veneremur cernui:  
Et antiquum documentum Novo cedat ritui:  
Praestet fides supplementum Sensuum defectui.  
Genitori, Genitoque Laus et jubilatio,  
Salus, honor, virtus quoque Sit et benedictio:  
Procedenti ab utroque Compar sit laudatio.  
Amen.

### O Salutaris

O Salutaris Hostia  
Quae caeli pandis ostium  
Bella premunt hostilia;  
Da robur, fer auxilium  
Uni trinoque Domino  
Sit sempiterna gloria:  
Qui vitam sine termino,  
Nobis donet in patria. Amen.

### Benediction

**Priest/Deacon:** You have given them bread from Heaven

**Response:** Having all sweetness within it

**Priest/Deacon:** Lord Jesus Christ, You have given us the Eucharist as a memorial of Your suffering and death. May our worship of this Sacrament of Your body and blood, help us to experience the salvation You won for us and the peace of the Kingdom, where You live with the Father and the Holy Spirit, one God forever and ever.

**Response:** Amen.

### The Divine Praises

Blessed be God.

Blessed be his holy name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Amen.

### I Love You Lord

I love you, Lord And I lift my voice To worship You  
Oh, my soul, rejoice! Take joy my King In what  
You hear Let it be a sweet, sweet sound In Your ear.

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"Jesus Wept." John 11:35

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"Jesus Wept." John 11:35



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