



A Steward's Prayer

Dear Jesus,
Help me to understand that my parish is composed of people like me.
I help make it what it is.
It will be friendly, if I am.
It will be holy, if I am.
Its pews will be filled,
if I help fill them.
It will do great work, if I work.
It will be prayerful, if I pray.
It will make generous gifts to many causes,
if I am a generous giver.
It will bring others into worship,
if I invite and bring them in.
It will be a place of loyalty and love,
of fearlessness and faith,
of compassion, charity, and mercy,
if I, who help make it what it is,
am filled with these same things.

Therefore, I beg you, Jesus,
for the grace I need to dedicate myself to the task of being all the things
that I want my parish to be.

Amen.

Entrance

Love Divine, All Loves Excelling

Love, divine, all loves excelling, Joy of heav'n, to earth come down!
Fix in us your humble dwelling, All your faithful mercies crown.
Jesus, source of all compassion, Love unbounded, love all pure;
Visit us with your salvation, Let your love in us endure.



Come, Almighty, to deliver, Let us all your life receive;
Suddenly return and never, Nevermore your temples leave.
You we would be always blessing, Serve you as your hosts above,
Pray, and praise you without ceasing, Glory in your precious love.

Finish then your new creation, Pure and spotless, gracious Lord.
Let us see your great salvation Perfectly in you restored.
Changed from glory into glory, Till in heav'n we take our place,
Till we sing before the Almighty, Lost in wonder, love, and praise.

Text: Charles Wesley, 1707-1788, alt.

Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

Gloria

Mass of Christ, Light of the Nations (through composed)

Glory to God in the highest,
and on earth peace to people,
people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.



For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Amen, amen.

Text: ICEL, © 2010

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

1st Reading

[Mal 3:19-20a](#)

Lo, the day is coming, blazing like an oven,
when all the proud and all evildoers will be stubble,
and the day that is coming will set them on fire,
leaving them neither root nor branch,
says the LORD of hosts.
But for you who fear my name, there will arise
the sun of justice with its healing rays.

Responsorial Psalm

Psalm 98: All the Ends of the Earth (ref. III) (Haas/Haugen)

The Lord comes to the earth to rule the earth with justice.
The Lord comes to the earth to rule the earth with justice.

Sing to the Lord a new song, for God has done wondrous deeds;
whose right hand has won the vict'ry for us, God's holy arm.

The Lord comes to the earth to rule the earth with justice.
The Lord comes to the earth to rule the earth with justice.

The Lord has made salvation known, and justice revealed to all,



remembering kindness and faithfulness to Israel.

The Lord comes to the earth to rule the earth with justice.
The Lord comes to the earth to rule the earth with justice.

All of the ends of earth have seen salvation by our God.
Joyfully sing out, all you lands, break forth in song.

The Lord comes to the earth to rule the earth with justice.
The Lord comes to the earth to rule the earth with justice.

Sing to the Lord with harp and song, with trumpet and with horn.
Sing in your joy before the king, the king, our Lord.

The Lord comes to the earth to rule the earth with justice.
The Lord comes to the earth to rule the earth with justice.

Text: Psalm 98:1, 2-3, 3-4, 5-6; David Haas, Marty Haugen
Music: David Haas, Marty Haugen; refrain II, III adapt. by Diana Kodner
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2nd Reading

[2 Thes 3:7-12](#)

Brothers and sisters:

You know how one must imitate us.

For we did not act in a disorderly way among you,
nor did we eat food received free from anyone.

On the contrary, in toil and drudgery, night and day
we worked, so as not to burden any of you.

Not that we do not have the right.

Rather, we wanted to present ourselves as a model for you,
so that you might imitate us.

In fact, when we were with you,

we instructed you that if anyone was unwilling to work,



neither should that one eat.

We hear that some are conducting themselves among you in a disorderly way,

by not keeping busy but minding the business of others.

Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

Gospel

[Lk 21:5-19](#)

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here-- the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him,

"Teacher, when will this happen?

And what sign will there be when all these things are about to happen?"

He answered,

"See that you not be deceived,

for many will come in my name, saying,

'I am he,' and 'The time has come.'

Do not follow them!

When you hear of wars and insurrections,

do not be terrified; for such things must happen first,

but it will not immediately be the end."

Then he said to them,

"Nation will rise against nation, and kingdom against kingdom.

There will be powerful earthquakes, famines, and plagues

from place to place;

and awesome sights and mighty signs will come from the sky.

"Before all this happens, however,



they will seize and persecute you,
they will hand you over to the synagogues and to prisons,
and they will have you led before kings and governors
because of my name.
It will lead to your giving testimony.
Remember, you are not to prepare your defense beforehand,
for I myself shall give you a wisdom in speaking
that all your adversaries will be powerless to resist or refute.
You will even be handed over by parents, brothers, relatives, and friends,
and they will put some of you to death.
You will be hated by all because of my name,
but not a hair on your head will be destroyed.
By your perseverance you will secure your lives."

Offertory Song

My Lord, What a Morning!

My, Lord, what a morning!
My, Lord, what a morning!
O my Lord, what a morning
When the stars begin to fall,
When the stars begin to fall.

You will hear the trumpet sound
To wake the nations underground,
Looking to my God's right hand
When the stars begin to fall.

My, Lord, what a morning!
My, Lord, what a morning!
O my Lord, what a morning
When the stars begin to fall,
When the stars begin to fall.



You will hear the sinner cry
To wake the nations underground,
Looking to my God's right hand
When the stars begin to fall.

My, Lord, what a morning!
My, Lord, what a morning!
O my Lord, what a morning
When the stars begin to fall,
When the stars begin to fall.

You will hear the Christian shout
To wake the nations underground,
Looking to my God's right hand
When the stars begin to fall.

My, Lord, what a morning!
My, Lord, what a morning!
O my Lord, what a morning
When the stars begin to fall,
When the stars begin to fall.

Text: African American spiritual

Tune: WHAT A MORNING, 7 8 7 7 with refrain; African American spiritual; arr. by Melva Costen, © 1990

Act of Spiritual Communion

My Jesus,
I believe that You are present
in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.



I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.

Amen

Communion Song

One Bread, One Body

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man no more.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Many the gifts, many the works,
one in the Lord of all.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Grain for the fields, scattered and grown,
gathered to one for all.

One bread, one body, one Lord of all,



one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; the *Didache* 9; John Foley, SJ, b.1939

Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939

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Communion Meditation

Wait for the Lord

Wait for the Lord, whose day is near.
Wait for the Lord: be strong, take heart!

Text: Isaiah 40, Philippians 4, Matthew 6-7; Taize Community, 1984

Tune: Jacques Berthier, 1923-1994

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Recessional

The King Shall Come When Morning Dawns

The King shall come when morning dawns
And light triumphant breaks,
When beauty gilds the eastern hills
And life to joy awakes.

Not, as of old, a little child,
To suffer and to die,
But crowned with glory like the sun
That lights the morning sky.

The King shall come when morning dawns
And earth's dark night is past;
O haste the rising of the morn
Whose day shall ever last.



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Text: John Brownlie, 1857-1925, alt.

Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813; arr. by Robert J. Batastini, b.1942, © 1994, GIA Publications, Inc.