

CO-CATHEDRAL of the SACRED HEART

Archdiocese of Galveston-Houston

Passion / Palm Sunday
March 25, 2018

1111 St. Joseph Parkway at San Jacinto / Fannin St.

Church Hours — M - F: 6:30 am - 6 pm; Saturday: 9 am - 8:30 pm; Sunday: 6:30 am - 9 pm

Weekend Mass

English: Saturday Vigil 5 pm
Sunday 7 am, 9 am, 11 am, 5:30 pm

Vietnamese: Saturday Vigil 7 pm
Sunday 1 pm

Spanish: Sunday 7:30 pm

Weekday Mass

7 am, 12:10 pm Monday - Friday

8 pm, First Fridays & Fridays during Lent:
Vietnamese Mass

Sacrament of Penance (Confessions)

Monday - Friday: 30 minutes prior to Mass

First Thursday of the month: 4:30 - 5:15 pm

(Weekdays: Confessional near the Sacred Heart transept)

Saturday: 3:30 - 4:30 pm

Sunday: 8:15 - 8:45 am (between 7 & 9 am Masses)

10:15 - 10:45 am (between 9 & 11 am Masses)

4:30 - 5:00 pm

Vietnamese and Spanish 30 minutes prior to Mass

(Weekends: Confessional near entrance way on the right)

CATHEDRAL CENTRE

Parish office is located at the Cathedral Centre.

1701 San Jacinto at Jefferson St.

Houston, TX 77002-8215

(Parking behind the Centre)

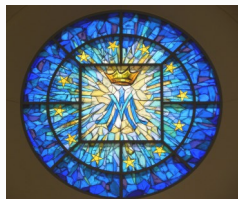
Phone: 713-659-1561 Fax: 713-651-1365

Office hours: Monday - Friday 8 am to 5 pm

(Closed: 12 noon - 1 pm)



CO-CATHEDRAL of the SACRED HEART



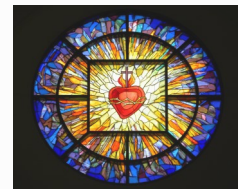
Archdiocese of Galveston-Houston

His Eminence Daniel Cardinal DiNardo, D.D., S.T.L.
Archbishop of Galveston-Houston

The Most Reverend George A. Sheltz, D.D., *Auxiliary Bishop*

The Most Reverend Joseph A. Fiorenza, D.D., *Archbishop Emeritus*

The Most Reverend Vincent M. Rizzotto, D.D., J.C.L., *Retired Auxiliary Bishop*



Co-Cathedral Clergy

The Very Reverend Lawrence W. Jozwiak, J.C.L., *Pastor / Rector*

The Reverend Anthony Columba Ekanem, MSP; The Reverend Alfonso Dat-Nhan Tran, *Parochial Vicars*

Deacons: Johnny Salinas, Leonard Lockett, John Carrara and Daniel Addis

Co-Cathedral Staff

Selma DeMarco - *Director of Evangelization & Faith Formation*; Carmen Benitez - *Faith Formation Associate & Youth Minister*

Crista Miller - *Director of Music / Co-Cathedral Organist*; Jeong-Suk Bae - *Co-Cathedral Assistant Organist*

Natasha Manley - *Associate Director, Music Operations*; Catherine Goode - *Interim Assistant Choir Director*

Bree Delphin - *Secretary for Weddings*; Open Position - *Bulletin Editor and Secretary for Sacramental Records*

Deacon John Carrara - *Business Manager*; Gwenne Buck - *Facilities and Project Coordinator*

Chris Felix - *Building Engineer*; Shannon Wesley - *Parish Accounting*

Jordyn Woods - *Parish Outreach Coordinator*; Katherine Buck - *Baptismal Secretary / Receptionist*

Ruben Valenzuela, Trong Pham - *Maintenance*; Guillermo Herrera, Ray Garcia - *Sextons*

Phone: 713-659-1561

Visit our web site for vital info: www.sacredhearthouston.org

New Parishioners:

Register online or with the parish office: ext. 111.

Church Certificates:

For all sacramental certificates: ext. 131.

Baptism:

- For infants & children under age 7—713-337-3570.
- Best to take baptismal classes while pregnant.
- For 7 years & older (Rite of Christian Initiation adapted for Children): ext. 142.

Children's Catechesis & Evangelization (CCE):

For pre-K through high school: ext. 142.

First Penance & First Holy Communion:

For 2nd through 12th grade: ext. 142.

Confirmation:

- For high school youth: ext. 142.
- For adults: ext. 141.

High School Youth Ministry: ext. 142.

Rite of Christian Initiation of Adults (RCIA):

For adults inquiring about becoming Catholic and baptized Catholics who lack Confirmation and Holy Communion: ext. 141.

Evangelization & Adult Faith Formation: ext. 141.

Music Ministry: ext. 152.

Young Adults: cocathedralya@gmail.com

Marriage:

Contact ext. 131 at least 9 months prior to wedding date.

Vocations for Priesthood and Religious Life:

Contact the Office of Vocations: 713-652-8239 or www.houstonvocations.com

Holy Communion to the Sick/Homebound: ext. 136.

Anointing of the Sick:

Any Catholic who is to have surgery due to a serious illness; any Catholic whose health is seriously impaired by sickness or old age should be anointed ASAP, preferably before going to the hospital. Contact the parish priest to be anointed: ext. 136.

Funerals: ext. 143.

Novena to Our Mother of Perpetual Help:

Wednesday before 7 am & 12:10 pm Mass

Novena to the Sacred Heart of Jesus:

Friday during 7 am & 12:10 pm Mass

Exposition of the Blessed Sacrament:

- First Thursday of the Month (English)
Conclusion of 12:10 pm Mass until 6 pm
- First Friday of the Month: 6:30 pm - 8 pm
8 pm Mass (Vietnamese)

Parish Outreach: outreach@sacredhearthouston.org

Tours of the Church: ext. 143

March 25, 2018

Dear Friends in Christ:

Quý Ông Bà và Anh Chị Em thân mến trong Chúa Kitô:
Estimados Amigos y Amigas en Cristo:

Today we begin Holy Week, the most solemn of all weeks, the week we remember Jesus' paschal mystery of His suffering, death and resurrection. Whether we have taken the Season of Lent seriously or allowed it to pass us by as uneventful, let's make this week truly a special "holy" week, a week set apart by additional prayer, good works and attending the various liturgies listed on p. 11. We cannot change the past, but we can affect the present and future.

We hear in today's Passion Gospel reading (Mk. 14: 37-38) while Jesus prayed in the Garden of Gethsemane, "When he returned he found them asleep. He said to Peter, 'Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.'" I encourage and challenge you to spend some extra time in prayer this week: alone, with your loved ones and here in the Church. Read the scriptures that are used everyday that are listed on p. 7 or use the friendly website noted on that same page. Link that web site to your email address to receive the daily scripture readings that are used at Mass.

I am amazed by the number of Catholics who have never attended the special liturgies during Holy Week. Every Catholic in my humble opinion should have experienced the entire Holy Week liturgies. See p. 11. Please come.

For those who know me, you know I love to teach, but it is an essential role of any pastor to do so. Yes, I am teaching once again this semester at St. Mary's Seminary, but this year only a 3 hour semester course (marriage) on Thursday morning. Another priest was able to teach the other 2 hour semester course that I taught previously.

In every bulletin, I teach either in my Pastor's Message or by including material within the bulletin. I am pleased when I hear about compliments from visitors on our informative bulletin. Education about our faith and practices is so important. I firmly believe we Catholics are to be knowledgeable about our faith. I think it is embarrassing and does

How to prepare and go to Confession, p. 12
Donate for Easter Flowers, p. 13
Holy Week Schedule, p. 11; Teaching, p. 10
Good Friday: Day of fast & abstinence, p. 11

not reflect well on Catholicism or us when people ask us "What does that mean?" and we do not have an answer. Granted, none of us know everything. But we Catholics should be as knowledgeable as possible.

So each year, I re-run the article about Holy Week on p. 10. At times, I wonder if I am being repetitious. I do not think so. We learn by repetition. For many, this is new material due to new parishioners and visitors. For others, it is remembering what we already know or refreshing what we may have forgotten. Just as we listen to scripture readings over and over, so too we need to rehear what occurs during Holy Week. Share p.10 with others.

As you well know, we discontinued the distribution of the chalice as an *added* precaution during this past flu season. It peaked earlier this month, and the number of cases has decreased. So today, we are re-instating the distribution of the cup. It is always your decision to receive from the cup or not. Remember: the entire real presence of Christ is in either form or species. The doctrine of Concomitance is the theological teaching which deals with the entire real sacramental presence of Christ in either species of Holy Communion. Simply put, it means that Christ is indivisible (Body, Blood, Soul, and Divinity); therefore, whenever his Body or Blood are invoked, He comes in His entirety (Body, Blood, Soul, and Divinity). Whenever we have partaken of one or the other species (Body or Blood), we receive the same grace as if having received both.

Every few years, the United States Conference of Catholic Bishops (USCCB) contacts the Centers for Disease Control regarding the norms for distribution of Holy Communion. The response has always been that there is no documented evidence of transmission of pathogens when parishes follow the established norms for distribution. That does not mean it is completely impossible. One should not receive from the chalice if you have a sore throat or other symptoms of illness.



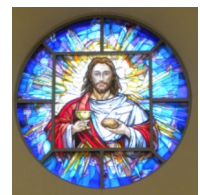
Praised be the Sacred Heart of Jesus! Now and forever, amen!

Hãy chúc tụng Thánh Tâm Chúa Giêsu đến muôn đời, amen!

¡Alabado sea el Sagrado Corazón de Jesús! ¡Por siempre, amen!

Lawrence W. Jozwiak

Fr. Lawrence W. Jozwiak
Pastor / Rector



WELCOME to the Co-Cathedral!

We are a community of faith where all people are welcome! Visitors, please come back as often as possible. If you do not have a parish home, consider joining our parish, sharing your time and talent with us. For any questions, ask the Greeters in the narthex. Participate as fully as you are able to do so, using these pages. Silence all cell phones please!

7 am Mass Antiphons

Entrance: Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: *Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

Cf. Jn 12: 1, 12-13; Ps 24 (23): 9-10

Communion: Father, if this chalice cannot pass without my drinking it, your will be done.

Mt 26: 42

MUSIC for MASS

Prelude: *Via Crucis* Station XIV - Franz Liszt

Introit: Hosanna Filio David

Gathering Hymn:

#563 Hosanna, Loud Hosanna/All Glory Laud and Honor

Offertory Hymn:

Motet: *Via Crucis* Station VI - Liszt

#570 Where you there?

Communion Music:

Antiphon: Pater Si (chant mode VIII): Father, if this chalice may not pass away, but I must drink it, thy will be done.

Motet: Christus factus est - Juan Bautista Comes

Hymn: #572 My Song is Love Unknown

Recessional Hymn:

#569 O Sacred Head Surrounded

Order of Mass

Gathering Hymn

Introductory Rites

Greeting

Gospel B #1012

Liturgy of the Word

First Reading

#1014 in the red hymnal

Responsorial Psalm: Ps. 22

R. My God, my God, why have you abandoned me?

Second Reading

Gospel Acclamation

Gospel

Gospel B, #1016 in the red hymnal

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from Heaven,

(We all are to make a bow of the body during the next 2 lines.)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Universal Prayer / Prayer of the Faithful

Offertory Music

Liturgy of the Eucharist

Preparation of the Altar and Presentation of the Gifts

P. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

C. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

P: The Lord be with you. C: And with your spirit.

P: Lift up your hearts. C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God. C: It is right and just.

Sanctus / Holy, Holy, Holy (#370B)

Mysterium Fidei / The Mystery of Faith (ICEL)

Amen

The Communion Rite

Agnus Dei / The Lamb of God (#375B)

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

C: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Reception of Holy Communion:

For those who are practicing actively the Catholic Faith.

Please bow before receiving the Body and/or Blood of Christ.

Communion Music

The Concluding Rites

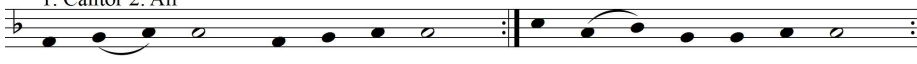
Recessional Hymn

Sung Mass Settings

During Lent the Eucharistic Acclamations will be sung in Gregorian chant and can be [found in the Hymnal](#) as indicated.


Kyrie: #363A

1. Cantor 2. All



Ky - ri - e e - le - i - son. Cris - te e - le - i - son.

Cantor: All:



Ky - ri - e e - le - i - son. Ky - re - e - e - le - i - son.


Gospel Acclamation




Glo-ry to you, Word of God. Lord Je - sus Christ!

Sanctus: # 370B

The Mystery of Faith:



Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion



you have set us free.

Communion Antiphon: Pater Si (chant mode VIII): Father, if this chalice may not pass away, but I must drink it, thy will be done.

VIII

P



A- ter, * si non pot-est hic ca- lix transí-re,



ni-si bibam il- lum: fi- at vo-lúntas tu- a.

Agnus Dei: # 375

SIGNIFICANCE of BOWING

A bow signifies reverence and honor shown to the names or event being mentioned. We are to do the following:

- 1) A **bow of the head** is made when the three Divine Persons (the Trinity) are named together and at the names of Jesus, of the Blessed Virgin Mary, and of the Saint in whose honor Mass is being celebrated.
- 2) A **bow of the body** (a profound bow) is made during the Creed with the words (and by the Holy Spirit...and became man—highlighted in red words in the Creed).
—General Instruction to the Roman Missal, #275

Music for Lent

Our music for this year's Holy Week liturgies highlights how composers of various nationalities and times have expressed our faith's richness through various artistic means. Since we are an urban cathedral located in the heart of an international city like Houston, we feature diverse artwork, especially in English, Spanish and Vietnamese for our trilingual liturgies. You might notice we often use ancient music in the original language of the Church, Latin, as a unifier.

Via Crucis - Stations of the Cross

Over the past few weeks, the choir has been performing excerpts from Franz Liszt's *Via Crucis*, a multi-movement work for organ, mezzo-soprano and baritone soloists, and choir. The work is a musical interpretation of the fourteen Stations of the Cross. The musical content alternates between movements (in this piece, individual "Stations") for solo organ and movements involving the voice. Some of the vocal movements are primarily organ with just a baritone solo line, whereas others utilize the organ as an accompanying instrument and the choir takes on a more prominent role. Among the choral movements, two are Liszt's interpretations of famous chorales by J. S. Bach. **Station VI** (St. Veronica) uses the melody from "O Haupt voll Blut und Wunden" and "Wenn ich einmal soll scheiden" from Bach's *St. Matthew Passion* and retains the text from the former in this Station. **Station XII** (Jesus dies on the cross) contains a chorale that is loosely based on Bach's "O Traurigkeit, o Herzeleid," which originated as an organ chorale. The three times Jesus falls (**Station III, VII, and IX**), Liszt uses the same musical material but in three different keys. The men sing, in unison, "Jesus cadit" (*Jesus wept*), after which the women, in three parts, sing "Stabat mater dolorosa juxta crucem lacrymosa, dum pendeat filius" (*At the Cross her station keeping, stood the mournful Mother weeping, close to her Son to the last*). A complete breakdown of the Stations and the musical content is below. The choir will present the full *Via Crucis* on Good Friday.

Prelude - choir and organ ("Vexilla regis prodeunt;" "O crux Ave spes unica")

Station I - Jesus is condemned - organ and baritone solo

Station II - Jesus takes up his cross - organ and baritone solo

Station III - Jesus falls for the first time - choir and organ

Station IV - Jesus meets his mother, Mary - organ

Station V - Simon helps Jesus carry his cross - organ

Station VI - Veronica wipes the face of Jesus - choir and organ

Station VII - Jesus falls for the second time - choir and organ

Station VIII - Jesus speaks to the women and children - organ and baritone solo

Station IX - Jesus falls for the third time - choir and organ

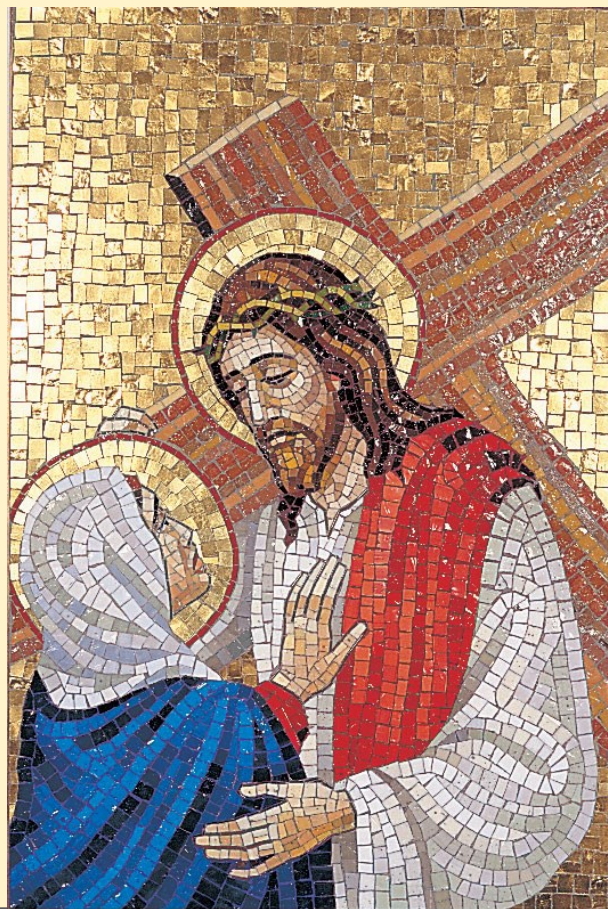
Station X - Jesus is stripped of his garments - organ

Station XI - Jesus is crucified - choir (men only) and organ

Station XII - Jesus dies on the cross - organ and baritone solo, choir (women only), then choir (all voices)

Station XIII - Jesus is taken down from the cross - organ

Station XIV - Jesus is placed in the tomb - organ, mezzo-soprano solo, and choir





WELCOME ALL VISITORS to the Co-Cathedral of the Sacred Heart!

MASS INTENTIONS

Deceased †

READINGS for the COMING WEEK

Saturday

March 24

(Eng) 5:00 pm Mary Demaris †
(Viet) 7:00 pm For Community Intentions

Sunday

March 25

(Eng) 7:00 am For The People of the Parish
(Eng) 9:00 am Charles & Karen Campise
(Eng) 11:00 am Esther Lawson Koimn †
(Viet) 1:00 pm For Community Intentions
(Eng) 5:30 pm Lucien J. Rocan †
(Span) 7:30 pm Lewis Francis † Rose McCabe Atchison †

Monday

March 26

(Eng) 7:00 am Agustin † & Menchora Rodriguez †
(Eng) 12:10 pm William Koimn †

Tuesday

March 27

(Eng) 7:00 am Jake Mendenhall
(Eng) 12:10 pm Christina Deajon & Family
(Eng) 7:00 pm All Priests of the Archdiocese

Wednesday

March 28

(Eng) 7:00 am Miguel Pena † & Isabel Garza †
(Eng) 12:10 pm J.W. Bond

Holy Thursday March 29

NO 7 am & 12:10 pm Mass; Only one Mass at 7 pm

7:00 pm Bernadine & F.R. Pizzitola †

Good Friday of the Lord's Passion: March 30

NO 7 am & 12:10 pm Mass

10:00 am: Tenebrae sung by *Schola Cantorum*
(Eng) 12 Noon Stations of the Cross
1:30 - 3 pm Tre Ore Meditation sung by choir
(Eng) 3:00 pm Liturgy of Good Friday Service
(Span) 5:30 pm Stations of the Cross
(Viet) 7:00 pm Liturgy of Good Friday Service

Holy Saturday March 31

NO 5 pm or 7 pm Mass; Only one Mass at 8:30 pm

8:30 pm Jim Hodge †

Sunday

Easter Sunday

April 1

(Eng) 7:00 am For the People of the Parish
(Eng) 9:00 am Charles Witherspoon †
(Eng) 11:00 am Edward P. White Family
(Viet) 1:00 pm For the Vietnamese Men of the Sacred Heart
(Eng) 5:30 pm Larry & Josephine Nicastro †
(Span) 7:30 pm Avonne Hooker †

Holy Week Schedule, p. 11

Weekend readings in the red hymnal:

At the beginning of Mass: Gospel B #1012

Readings: #1014 Gospel B #1016

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25

Holy Thursday: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
#1019

Good Friday: Is 52:13 - 53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; **#1022** Heb 4:14-16; 5:7-9; Jn 18:1 - 19:42

Holy Saturday:

#1027: Reading I: Gn 1:1 - 2:2; Ps 104

#1028: Reading II: Gn 22:1-18; Ps 16;

#1029: Reading III: Exodus 14: 15-15:1

#1031: Reading V: Is 55:1-11; Is 12:2-6;

#1033: Reading VII: Ez 36:16-28; Ps 42;

#1034: Epistle: Rom 6:3-11;

#1034: Gospel / B: Mk 16: 1-7

Easter Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; **#1044** Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9.

For the scriptures used at Mass every day and to hear a reflection: go to <http://www.usccb.org/> Tab in on the day of the month on the calendar noted as Daily Readings on the right side of the main page. These readings can be sent daily to your email.

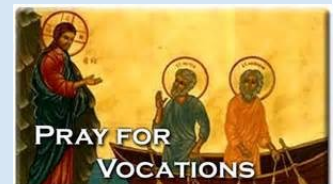
Welcome New Parishioners - February

Mr. & Mrs. Michael Toulouse	Mr. & Mrs. Gonzalo Buhay
Mr. & Mrs. Omar Fernandez	Mr. & Mrs. Rodolfo Moreno
Mr. & Mrs. Jose Araujo-Perez	Mr. Patrick Clark
Mr. Cu Le & Mrs. Tho Nguyen	Mr. Brian Hoang
Mrs. Ruth Pantoja	Mr. & Mrs. Kenneth Castaneda
Ms. Vicky Tijerina	Ms. Stefani Orscheln
Mr. & Mrs. Hans Meisel	Mr. & Mrs. David Fuentes
Ms. Anna Dattillo	Ms. Jana Tritz
Ms. Jazmine Elizondo	Mr. Conner Greenspan
Mr. Vi Kwan	Mr. & Mrs. Thommai Wilson
Mr. Jorge Caballero	Ms. Melissa Blakely
Mr. & Mrs. Jose Villalon	Mr. Julian Marshall
Mr. Peter Falivene	Mr. Salvador Salinas
Ms. Kate Dolan	Ms. Leah Martinez
Ms. Melissa LeMay	Mr. & Mrs. Isidro Castillo Jr.
Ms. Stacy Molnoskey	
Ms. Olga Martinez & Mr. Yamil Real	
Mrs. Yolanda & Mrs. Lupe Chavira	
Mr. Gilberto Velasquez & Mrs. Heather Gillentine	

PRAY for ...

- peace in our world, especially in the Holy Land, for an end to terrorism and civil strife, all hostages, refugees and immigrants.
- the safety of all those who protect us: military personnel, police officers, fire fighters and all others.
- a transformation of mind and heart for those who do not believe in the sanctity of human life.
- for all healthcare professionals to make wise and ethical decisions to promote health.
- the spread of the Gospel and the sanctity of all marriages and families.
- an end to all discrimination, prejudice and hatred.
- all the sick and suffering, the dying and the faithful departed †.

Evangelization: Formation in Spiritual Discernment That the Church may appreciate the urgency of formation in spiritual discernment, both on the personal and communitarian levels.





Sunday, March 25: PALM SUNDAY OF THE LORD'S PASSION
The Holiest Days of the Christian Year : HOLY WEEK!!!

WELCOME back Faith Formation Students!!!

Faith Formation Sundays resume today, March 25, after a two weeks break.

Due to Easter Sunday, there is NO Faith Formation Sunday on Sunday, April 8.

Family Discussion Questions/Activities for this Sunday

1. We began Lent with Jesus in the desert; today, we ride with him into Jerusalem. How are you a different person after journeying with Jesus during Lent?
2. Imagine you are a journalist reporting on Jesus' arrival in Jerusalem. Write three questions you would like him to answer.
3. As you read the Passion Story, follow along and say the crowd responses strongly. Think about what it would have been like to have been there when Jesus was crucified.

Circle of Grace Announcement

Parents/Guardians,

Thank you for your commitment to your children's safety. As discussed on our Circle of Grace/Safe Environment Workshop the following documents must be turned in today, March 25:

- Code of Conduct
- Pre-Assessment
- Parent Evaluation

There will be a table on the third floor alcove for you to turned in all paperwork.



Connecting GOSPEL and DOCTRINE

Jesus's Life and Death Show His Love

Jesus comes to live with us on earth as a peaceful Messiah, not the warrior-king that people had prayed for an expected for generations. When Jesus rides into Jerusalem on a donkey, he shows once again that he is a humble Prince of Peace, the king of Glory. Jesus enters Jerusalem with a joyful crowd. He knows that he will suffer and die, but he is doing what God wants from him. He willingly goes to his death for our sins out of love for us. Jesus's suffering and Death are the ultimate sacrifice and the surest sign of God's love for us. However, Jesus makes sacrifices throughout his life. He is born into a poor family, he grieves with his friends, he heals countless people, and he accepts insults and injury. **His Death and Resurrection are the culmination of his life of sacrifice and love.**

This week, Catholics celebrate the holiest time of the Church year. Review the calendar of worship and the seasons of the Church year. Pay close attention to the different colors of the vestments, cloths, and decorations used in your parish this week as we move from Palm/Passion Sunday, through Holy Thursday, Good Friday, and Holy Saturday to Easter Sunday.

Source: PflaumWeeklies

Youth Ministry News

ROOTED

So then, just as you received Christ Jesus as Lord, continue to live your lives in him, **ROOTED** and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

Col 2:6-7

JOIN US FOR AN AFTERNOON OF LAUGHTER, GAMES, FOOD, AND FELLOWSHIP WITH OTHER YOUTH!!!

NEXT MEETING: Sat., April 21 2:30 pm- 4:30 pm
Youth Room

**LEADING YOUTH INTO A LIFE-CHANGING
ENCOUNTER WITH JESUS CHRIST!!!**

Faith Formation Calendar

March 25 CCE Sunday Session (9 am - 10:30 am)
April 1 No CCE - Easter Sunday
April 8 CCE Sunday Session (9 am - 10:30 am)
April 15 CCE Sunday Session (9 am - 10:30 am)
April 22 CCE Sunday Session (9 am - 10:30 am)
April 29 CCE Sunday Session (9 am - 10:30 am)
 April 29th is the last day of the 2017-2018 Faith Formation year.

Young Adults Ministry News

Interested in being part of the **Co-Cathedral Young Adults**, contact us at cocathedralya@gmail.com to receive our Newsletter and stay connected.

Upcoming events

April 6 - 2nd Annual Priests vs. Seminarians Basketball Game
 8900 Bellaire Blvd, Houston, TX 77036
April 13- Young Adult Game Night/Potluck
 Come and Join the Co-Cathedral Young Adults for a fun night! Game Night will begin with a potluck at 7 pm. Cathedral Centre - Room 315

Best Lent Ever | Lent 2018 | Dynamic Catholic



This year's **BEST LENT EVER** program is based on the newly revised edition of *Perfectly Yourself* by Matthew Kelly. (This is the same book that we gave out at Christmas this year.)

COME JOIN US: 7pm—9pm

In the Cathedral Centre

This WEDNESDAY evening, March 28

As we finish our Lenten Discussion on *Session 6: What are You Here To Give?* (pp 176-210)

For more Information: Contact Selma at sdemarco@sacredhearthouston.org

Forgiven & Set Free: A Project Rachel Bible Study

The Archdiocese will offer Forgiven & Set Free, a 10-week Bible Study for those seeking healing after an abortion experience.

The first session begins on Monday, April 9. Group meetings will take place at a parish in central Houston. Those interested in attending or receiving more information can call the Office of Pro-Life Activities at 713-741-8728 or email jkfritsch@archgh.org. There is no cost to attend.

Would you like to share your appreciation of the Co-Cathedral of the Sacred Heart with others?

Consider becoming a Docent.

A Co-Cathedral Docent leads guided tours for visitors to the church. **Training is provided.** Call Gwenne at 713-659-1561 or e-mail gbuck@sacredhearthouston.org

See outside front cover of bulletin for **MASS** and **CONFESSIONS** times everyday.
See p. 11 for HOLY WEEK Schedule.

A Baptism Preparation Information Session is the required **first step for Infant Baptisms** at the Co-Cathedral of the Sacred Heart.
(RSVP for Initial Session Needed: See Below)

Initial Information Sessions 2018:

Sunday — May 13:	No Session Mother's Day
Sunday — June 10:	2:15pm-5:15pm
Sunday — August 12:	2:15pm-5:15pm
Sunday — October 14:	2:15pm-5:15pm
Sunday - December 9:	2:15pm-5:15pm

In the Cathedral Centre—1701 San Jacinto

1. **Being on time is absolutely essential:**
No one will be admitted after 15 minutes into a session.
You are welcome to arrive as much as 30 minutes early.

2. We need your undivided attention for both
- the *Initial Information Session* and
- the *Core Topics Session*.

Therefore **no children will be admitted into either of these sessions.**

Plan Ahead. No exceptions.

For more information and to RSVP
for one of these Initial Sessions go to
<https://www.sacredhearthouston.org/baptism>



Thursday, April 5: 12:45 pm-6 pm
"Can you not spare one hour with me?"

Every first Thursday of the Month
SOLEMN EXPOSITION OF THE
BLESSED SACRAMENT and
BENEDICTION

PLUS Friday, April 6: 6:30 pm—8 pm
Every first Friday of the Month except January

6:30 pm—8 pm
SOLEMN EXPOSITION OF
THE BLESSED SACRAMENT



Marriage Preparation:

Advance approval required to begin classes.

- **Sunday, April 8: Initial**
- **Sunday, April 22: Session A**
- **Sunday, May 6: Initial**
- **Sunday, May 20: Session B**



Location: Cathedral Centre.

Please check White Board for room assignment each time.

Time: Sign-in: Noon-12:30 pm/Session: 12:30-2:30 pm

Christian Meditation

Wed. Evenings at 6:30 PM Parish Library
On the first floor of the Cathedral Centre.

What is Christian Meditation? Christian Meditation is not a study or discussion, but a weekly meeting of Christians coming together to silence their minds/hearts and listen to the quiet voice of God speaking. After a brief, pre-selected Christian message, participants meditate in silence for about 20 minutes. Meditation is an ancient form of Christian prayer practiced by the saints, and religious communities throughout the world.



We invite you to explore the possibility of becoming a Catholic and joining our Parish Faith Community.

At any time of the year, you may join the RCIA process to become Catholic and/or become a fully Initiated Catholic. Contact us.

We would love to hear from you.

For more info or to set an appointment to get started email Selma: sdemarco@sacredhearthouston.org

We begin Holy Week, the most holy of all weeks, when we remember the Paschal Mystery: the suffering, death and resurrection of our Lord Jesus Christ. Make this Holy Week truly special and holy, different by not only attending the liturgies but striving to pray more and to live out more fully the great commandments to love God, neighbor and self. On **Passion/Palm Sunday**, we commemorate Jesus' triumphant entry into Jerusalem by hearing the passion according to Mark.

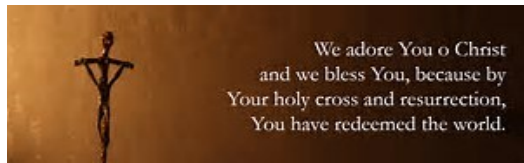
On Tuesday at 7 pm, Cardinal DiNardo will celebrate the **Chrism Mass**. Two powerful realities occur at this Mass: 1) Up to 200 priests may be present to renew our commitment to priestly service and to ask the lay faithful to pray for us. 2) the blessing of the Sacred Oils that are stored in the three gold vessels to the right of the altar and ambo. The Cardinal will bless the Oil of the Sick (used in the Anointing of the Sick) and Oil of Catechumens (used to anoint individuals prior to Baptism).

The Cardinal will consecrate the Chrism Oil. All three oils consist of olive oil. But only the Chrism Oil has the fragrant perfume of balsam, symbolizing the sweetness of Christ. The Chrism Oil is used at Baptism, Confirmation, Holy Orders (both for priesthood and the episcopate but not for the diaconate) and the dedication of a new church and/or new altar.

The Sacred Triduum



With the 7 pm **Evening Mass of the Lord's Supper on Holy Thursday**, we enter the Easter Triduum—three high holy days that conclude with evening vespers on Easter Sunday. The Church encourages not to have any Masses until the evening on Holy Thursday. At 7 pm, we remember Jesus' example of service when He washed the feet of his 12 apostles. Thus the Cardinal will wash the feet of 12 people, and how we all are called to serve one another. We remember the institution of the Eucharist and the ordained priesthood. We keep watch until midnight, praying before the Blessed Sacrament. Can you spend at least one hour in prayer, spending time before the Lord?



On **Good Friday**, we have various services throughout the day with the main Liturgy at 3 pm in English and at 7 pm in Vietnamese. This main liturgy has three main components: 1) the Liturgy of the Word with the reading of the Passion from the Gospel of John; 2) the Veneration of the Cross where all are invited to venerate the cross through some sign of reverence: a kiss, touching the cross, a genuflection or bow, etc.;

3) distribution of Holy Communion that was consecrated the evening before on Holy Thursday. **Good Friday** is the only day of the year that Mass is not offered. Confessions will be heard from 7 am - 7 pm, except during the 3 pm Liturgy.



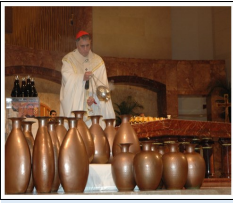
On **Holy Saturday**, we have the great Easter Vigil that begins at 8:30 pm since the Church insists that this liturgy does not begin prior to nightfall. This liturgy consists of 4 parts: 1) The Service of Light with the lighting of the fire and the new Paschal Candle; 2) Liturgy of the Word with scripture readings reminding us of salvation history, with the sung Gospel Alleluia returning after its Lenten absence; 3) Reception into the Church either through Baptism or non-Catholic Christians joining the Church. Also 2 baptized Catholics will receive Confirmation & Eucharist. All 3 groups have been prepared through RCIA; and 4) Liturgy of the Eucharist. At the end of the Easter Vigil, a final blessing and dismissal is given, unlike at the end of Holy Thursday and Good Friday. On **Easter Sunday**, we have our normal Mass schedule. Refer to p. 13 for the schedule. Make every effort to enter into this most Holy Week.

How many readings should be read at the Easter Vigil?

One of the unique aspects of the Easter Vigil is the recounting of the outstanding deeds of the history of salvation. These deeds are related in seven readings from the Old Testament chosen from the law and the prophets and two readings from the New Testament, namely from the Apostle Paul and from the Gospel. Thus, the Lord meets us once again on our journey and, "beginning with Moses and all the prophets" (Lk 24:27) opens up our minds and hearts, preparing us to share in the breaking of the bread and the drinking of the cup. The faithful are encouraged to meditate on these readings by the singing of a responsorial psalm, followed by a silent pause, and then by the celebrant's prayer. Meditation on these readings is so significant for this night that we are strongly urged to use all the readings whenever it can be done. But the number of readings may be reduced. In such cases, at least three readings from the Old Testament should be read, always including Exodus 14. Here at the Co-Cathedral, we read 5 of the 7 Old Testament readings, plus the two New Testament readings.

Where is the paschal candle placed during Easter Time?

The Easter or Paschal candle has its proper place either by the ambo or by the altar and should be lit at least in all the more solemn liturgical celebrations of the season until Pentecost Sunday. After Easter Time (after Pentecost), the candle should be kept with honor in the baptistery, so that in the celebration of Baptism the candles of the baptized may be lit from it. In the celebration of funerals the paschal candle should be lit to indicate Christ's undying presence, his victory over sin and death, and the promise of sharing in Christ's victory by virtue of being part of the Body of Christ (see *Order of Christian Funerals*, no. 35). The paschal candle should not otherwise be lit nor placed in the sanctuary outside Easter Time.



Tuesday, March 27:
There is a 7 am & 12:10 pm Mass.
Chrism Mass - 7 pm

Daniel Cardinal DiNardo, Celebrant

Easter Triduum



Holy Thursday, March 29

There is **NO** 7 am & 12:10 pm Mass on Holy Thursday.
There is only one Mass at 7 pm.



Evening Mass of the Lord's Supper - 7 pm
(English, Vietnamese and Spanish)
Daniel Cardinal DiNardo, Celebrant

Adoration of the Blessed Sacrament will occur after the Holy Thursday Mass until Midnight.



Good Friday, March 30

Good Friday is a day of
fast and abstinence (see below).

There is **NO** 7 am & 12:10 pm Mass on Good Friday.

10 am: Tenebrae sung by Schola Cantorum

Stations of the Cross: 12 noon (English) & 5:30 pm Spanish
1 pm: Conclusion of UST Stations of the Cross

Tre Ore Meditation sung by Choir: 1:30 pm - 3 pm

Liturgy of Good Friday: Celebration of the Lord's Passion

3 pm (English): Archbishop Joseph A. Fiorenza

7 pm (Vietnamese)

Confession will be available on Good Friday from 7 am – 7 pm
except during the 3 pm Liturgy.



Holy Saturday, March 31

There is **NO** 5 pm or 7 pm Mass
on Holy Saturday.
Only one Mass at 8:30 pm.

Solemn Vigil of Easter - 8:30 pm

Daniel Cardinal DiNardo, Celebrant

Pray for those who will receive Sacraments at the Easter Vigil.

Easter Sunday Masses, April 1

English: 7 am, 9 am, 11 am & 5:30 pm

11 am : Bishop George A. Sheltz

Vietnamese: 1 pm

Spanish: 7:30 pm



PRAYER for VOCATIONS

God our Father, we thank you for calling men and women to serve in your Son's Kingdom as priests, deacons, religious, and consecrated persons. Send your Holy Spirit to help us respond generously and courageously to your call. May our community of faith support vocations of sacrificial love in our youth. We ask this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Guidelines for Good Friday Observance

Good Friday is a day of *fast and abstinence* (Canon 1251).

Fasting binds all persons who have completed their 18th birthday through those who have completed their 59th year, unless prevented by poor health. On days of fast, one full meal is allowed. Two other meals sufficient to maintain strength, may be taken according to one's own needs. Eating between meals is not allowed although fluids may be taken. (Canon 1252)

Abstinence binds all persons who have completed their 14th birthday, unless prevented by poor health. On days of abstinence during Lent, the consumption of meat of mammals or fowl is not allowed. The Church strongly encourages the observance of Friday abstinence throughout the year, but failure to do so is not regarded as sinful. (Canon 1252)

1. Prepare yourself by doing an examination of conscience.
Ask the Holy Spirit to assist you to make a good confession.
2. You always have the option to go to confession anonymously, that is, behind a screen or face to face, if you so desire.
3. After the priest greets you in the name of Christ, make the sign of the cross. He may choose to recite a reading from Scripture, after which you say: "Bless me Father for I have sinned. It has been (state how long) since my last confession. These are my sins." (If you do not remember, how long, simply say that to the priest.)
4. Tell your sins simply and honestly to the priest. With mortal sins, state the kind and number. Then state your venial sins. You might even want to discuss the circumstances and the root causes of your sins and ask the priest for advice or direction. When you are through with your sins, say: "I am sorry for all these sins and for the ones of my past life, especially for the ones I cannot remember."
5. Listen to any advice the priest gives you and accept the penance from him. (If there is a difficulty with the penance given, address it with the priest.) Then pray out loud an Act of Contrition for your sins.

**Oh my God, I am sorry for my sins with all my heart.
In choosing to do wrong and failing to do good,
I have sinned against you whom I should love above all things.**

**I firmly intend, with your help, to do penance,
to sin no more, and to avoid whatever leads me to sin.
Our Savior Jesus Christ suffered and died for us.**

In His name, my God, have mercy. Amen

6. The priest will pray the Absolution Prayer. When the priest states "...I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit," make the sign of the cross.
7. Dismissal by the priest. The priest may state: "Go in peace.: You respond: "Thanks be to God." Also, thank the priest upon leaving.
8. Spend some time with Our Lord, thanking and praising Him for the gift of His mercy. Do your penance ASAP. You are free to receive Holy Communion, even if you have not had time to complete your penance.
9. Return often to the Sacrament of Penance. It is a powerful help to get rid of our weaknesses, grow in holiness and lead a balance and virtuous life.

An Examination of Conscience for Adults

Responsibilities to God

Have I gone to Mass on Sunday or have I rebelled and been stubborn about going to Mass?

Did I participate in the Mass or did I daydream?

Have I prayed every day?

Have I read the Bible?

Have I been rebellious toward God and his commands?

Have I misused the name of God by swearing and cursing?

Have I told the Father that I love him for creating me and making me his son/daughter?

Have I thanked Jesus for becoming man, dying for my sin and rising to give me eternal life?

Have I asked the Holy Spirit to help me conquer sin and temptation and to be obedient to God's commands?

Responsibilities to others and myself

Have I been rebellious, disobedient or disrespectful to my parents, teachers and those in authority over me?

Have I lied to or deceived my parents or others?

Have I been arrogant and stubborn?

Have I talked back to my parents or those in authority?

Have I gotten angry or nurtured and held grudges and resentments? Have I refused to forgive others? Have I cultivated hatred?

Have I engaged in sexual fantasies? Have I looked at others lustfully?

Have I read pornographic literature or looked at pornographic pictures, shows or movies?

Have I masturbated?

Have I lustfully kissed or sexually touched someone? Have I had sexual intercourse?

Have I had an abortion or encouraged another to have one?

Have I gossiped about others? Have I slandered anyone? Have I told lies about others? Have I mocked or made fun of others?

Have I lied or cheated? Have I stolen anything? Have I paid it back?

Have I been selfish or spiteful toward others? Have I been jealous?

Have I gotten drunk, or taken drugs?

Have I participated in anything that is of the occult: ouija boards, fortune tellers, séances, channeling, astrology?

Have I been patient, kind gentle and self-controlled?

When my conscience told me to do something good, did I do it or did I ignore it?

The March 17-18 collection amounts were not available due to an early bulletin deadline.

ESPECIALLY FOR OUR VISITORS!

Want to donate but you don't have cash or a check to write?

How about donating by text?
TEXT 713-352-1734 & text a dollar



Join parishioners who use Faith Direct for parish giving. Visit www.faithdirect.net OR download the app (from the App Store): our parish code is TX363 or call 866.507.8757 toll-free for more info.



Leaving part of your estate to the Co-Cathedral?

For those who prepare their last will and testament, most people will leave their estate, their money or property to people, institutions or causes that they love or value. Have you ever thought of leaving part of your estate to the Church? Hopefully, you love your parish church, the Co-Cathedral of the Sacred Heart and would be willing to leave a part or more to the Co-Cathedral. Also, some people ask to make a donation to a favorite charity when someone dies. Have you ever thought about asking people to make a donation to the Co-Cathedral in memory of someone who has died? For more info, contact Deacon John Carrara, our parish manager. 713-659-1561 or jcarrara@sacredheartheouston.org

Second Collections

Mar. 30 Good Friday: Holy Land Collection

April 1 Needs of the Parish

April 7-8 Parish Debt Reduction



GOOD FRIDAY COLLECTION



Your support helps the church ministers in parishes, provide Catholic schools & offer religious education; helps to preserve the sacred shrines; provides humanitarian aid to refugees. When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace with the Church in the Holy Land.

Stewardship

Passion / Palm Sunday

"Pilate again said to them, 'Then what shall I do with the man whom you call the King of the Jews?' And they cried out again, 'Crucify him.'" – Mark 15:12-13

Jesus told us "whatever you do for the least of my brothers, you do for me." Every day we are presented opportunities to help someone. Every day we have the opportunity to see the face of Jesus in others and be the face of Jesus to others. Pray for the strength and courage to stand up for those in need of our help.



Easter Flowers

Be generous in your contribution towards our Easter flowers collection, especially since it takes many flowers (and much money) to decorate our church. Last year's cost was \$ 4,300. Be generous so that our church will be decorated beautifully.

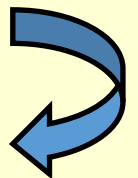
Give to God what's right – not what's left over



Parish Party

FRIDAY, APRIL 27

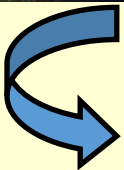
6 pm - 10 pm



On the parking lot behind the Cathedral Centre

Helpers are needed. If you can volunteer, call the parish office, 713-659-1561 or email: Deacon John Carrara: jcarrara@sacredheartheouston.org

DJ music with dancing, food & beverages & much more—all free!
Entertainment also for children: a bouncy house.



Help build an Easter Basket!

This is the week to drop off donations at the Cathedral Centre.

Mon-Friday 8AM-5PM

Items Needed:

Adult Easter basket needs

- Walmart Gift Card
- Ross/Marshalls/TJ Maxx Gift Cards
- New Towel Sets
- New Makeup
- Nail Polish
- New Athletic Socks
- New bottles of perfume
- New underwear and bra's
- African American Hair Care
- New coffee travel mug

Kids Easter basket needs

- Chick-Fil- A Gift Cards
- Bubbles
- Chalk
- Egg Dye Kit
- Jump Ropes
- Footballs
- Soccer Balls
- Hot Wheels
- Small Stuffed Animals
- Crayons Coloring Books

#blanketbonanza
#catholicdaughters



#caritasfamilyselfie



#librarypals

Caritas Day



Instagram

@ccsh.outreachministry

Send your Caritas Day pictures to: outreach@sacredhearthouston.org
Or tag us on Facebook and Instagram @ccsh.outreachministry

Liturgia

-Antífona de Entrada:



-Entrada: Honor, Loor y Gloria (#328)

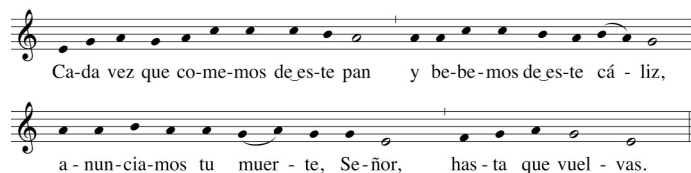
-Kyrie (Misa Gregoriana, #89)

-Salmo: Dios mío, Dios mío, ¿por qué me has abandonado?

-Canto de Ofertorio: *O Vos Omnes - Tomás Luis de Victoria (1548-1611)*

-Sanctus (Misa Gregoriana, #92)

-Cada Vez (Misal Romano)



-Amen (Misa Gregoriana, #94)

-Agnus Dei (Misa Gregoriana, #96) El Coro cantará la tercera estrofa del Agnus Dei.

Agnus Dei de la "Misa Beata Mater" - Francisco Guerrero (1528-1599)

-Antífona de Comunión: [Pater] Padre mío, si no es posible evitar que yo beba este cáliz, hágase tu voluntad. (Mt 26, 42)

-Comunión: Canta Lengua Jubilosa/Pange Lingua Gloriosa (#331)

-Salida: Himno Pascual (#326)

Llevaron el burro, le echaron encima los mantos y Jesús montó en él. Muchos extendían su manto en el camino, y otros lo tapizaban con ramas cortadas en el campo. Los que iban delante de Jesús y los que lo seguían, iban gritando vivas: ¡Hosanna! ¡Bendito el que viene en nombre del Señor! ¡Bendito el reino que llega, el reino de nuestro padre David! ¡Hosanna en el cielo!"

Ministerios Espirituales

Estudio Bíblico: Conozca al Señor mejor a través de nuestro plática de Biblia, cada lunes a las 6:00 pm en la biblioteca del Centro Catedral, conducido por el Diacono Daniel.

La Legión de María: Cultive su relación con Cristo debajo del liderazgo de María cada lunes a las 7:15 pm en la biblioteca del Centro Catedral, por medio de rezar el santo rosario, reflexionar sobre las enseñanzas de Jesús, y servir al Señor.

El Horario para la Semana Santa

Jueves Santo: (29 de marzo) Santa Misa (trilingüe): 7 pm

Viernes Santo: (30 de marzo) Vía Crucis y Adoración de la Cruz: (español) 5:30 pm

Sábado de Gloria: (31 de marzo) Santa Misa Vigilia de Pascua (trilingüe): 8:30 pm

Domingo de Pascua: (1 de abril) Santa Misa (español) 7:30 pm

Anuncios

La Palabra entre Nosotros por una donación de \$3.00. *La Palabra entre Nosotros* tiene las lecturas y meditaciones espirituales de cada día del tiempo Pascual.

Los Misales del Año 2018 por una donación de \$6.00. En el Misal encontrará las lecturas y oraciones de las Misas de domingo y días festivos; al igual, el rosario, el vía crucis y reflexiones sobre las lecturas.

La Santa Biblia por una donación de \$7.00.

Monaguillos: Niños, sirven a Dios en el altar como un verdadero monaguillo. Hablen con el Diacono Daniel.

Palabras del Papa Francisco

La Pasión de Jesús Es el Camino de la Humildad

En esta semana, la Semana Santa, que nos conduce a la Pascua, seguiremos este camino de la humillación de Jesús. Y sólo así será "santa" también para nosotros. Veremos el desprecio de los jefes del pueblo y sus engaños para acabar con él. Asistiremos a la traición de Judas, uno de los Doce, que lo venderá por treinta monedas. Veremos al Señor apresado y tratado como un malhechor; abandonado por sus discípulos; llevado ante el Sannedrín, condenado a muerte, azotado y ultrajado. Escucharemos cómo Pedro, la "roca" de los discípulos, lo negará tres veces. Oiremos los gritos de la muchedumbre, soliviantada por los jefes, pidiendo que Barrabás quede libre y que a él lo crucifiquen. Veremos cómo los soldados se burlarán de él, vestido con un manto color púrpura y coronado de espinas. Y después, a lo largo de la vía dolorosa y a los pies de la cruz, sentiremos los insultos de la gente y de los jefes, que se ríen de su condición de Rey e Hijo de Dios. Esta es la vía de Dios, el camino de la humildad. Es el camino de Jesús, no hay otro. Y no hay humildad sin humillación. Al recorrer hasta el final este camino, el Hijo de Dios tomó la "condición de siervo". En efecto, "humildad quiere decir también servicio, significa dejar espacio a Dios negándose a uno mismo, "despojándose", como dice la Escritura. Hay otra vía, contraria al camino de Cristo: la mundanidad. La mundanidad nos ofrece el camino de la vanidad, del orgullo, del éxito... Es la otra vía. El maligno se la propuso también a Jesús durante cuarenta días en el desierto. Pero Jesús la rechazó sin dudar. Y, con él, sólo con su gracia, con su ayuda, también nosotros podemos vencer esta tentación de la vanidad, de la mundanidad, no sólo en las grandes ocasiones, sino también en las circunstancias ordinarias de la vida. Durante esta Semana Santa, pongámonos nosotros en el camino de la humildad, con tanto amor a Él, a nuestro Señor y Salvador. El amor nos guiará y nos dará fuerza. Y, donde está él, estaremos también nosotros

Bulletin number 852700

**Number of bulletins
2,500**

**Please note the larger number of
bulletins for Passion Sunday.**

Thank YOU!