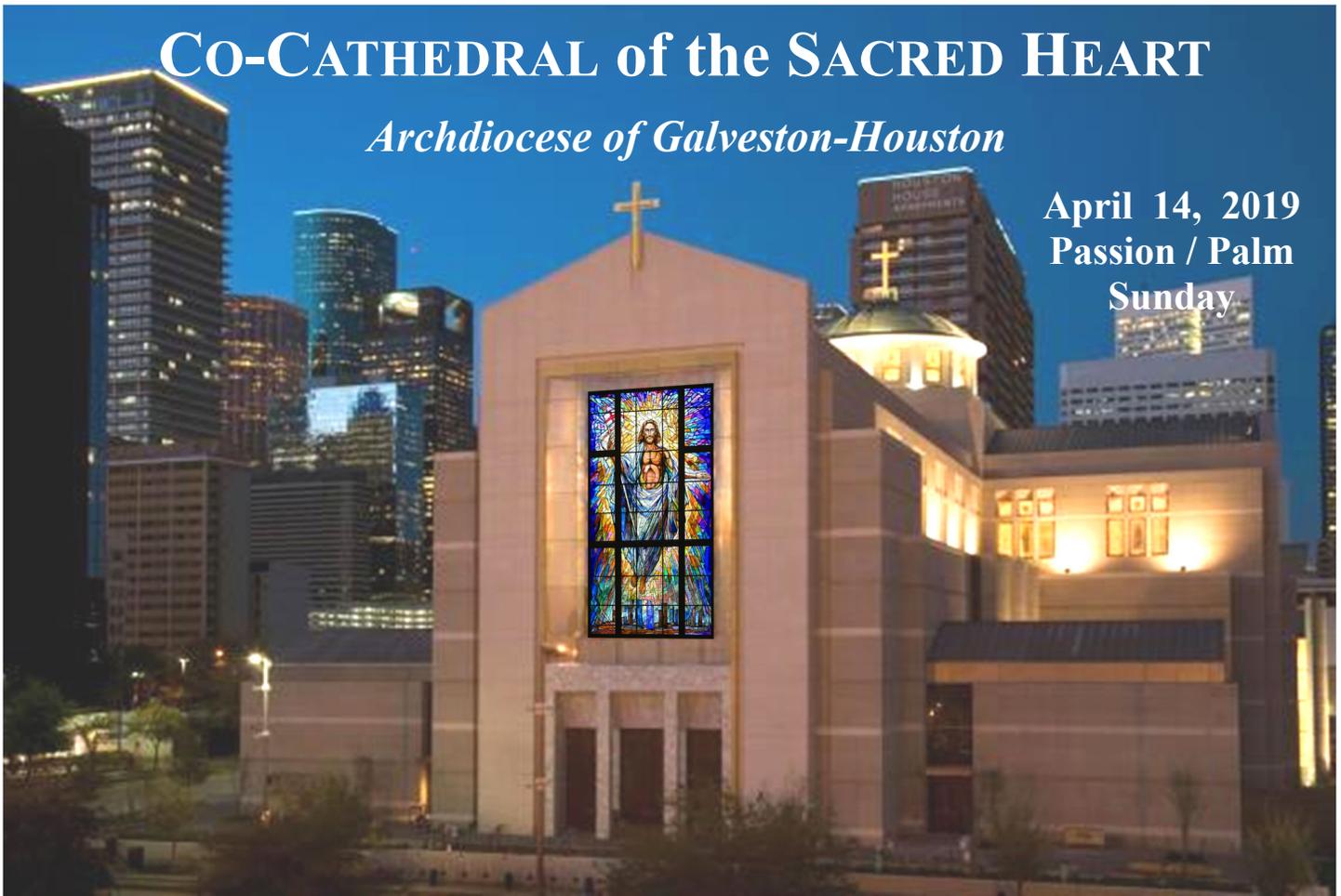


CO-CATHEDRAL of the SACRED HEART

Archdiocese of Galveston-Houston

April 14, 2019
Passion / Palm
Sunday



1111 St. Joseph Parkway at San Jacinto / Fannin St.

Church Hours — M - F: 6:30 am - 6 pm; Saturday: 9 am - 8:30 pm; Sunday: 6:30 am - 9 pm

Weekend Mass

English: Saturday Vigil 5 pm
Sunday 7 am, 9 am, 11 am, 5:30 pm

Vietnamese: Saturday Vigil 7 pm
Sunday 1 pm

Spanish: Sunday 7:30 pm

Weekday Mass

7 am, 12:10 pm Monday - Friday: English
8 pm First Fridays: Vietnamese

Sacrament of Penance (Confessions)

Monday - Friday: 30 minutes prior to Mass
First Thursday of the month: 4:30 - 5:15 pm
(Weekdays: Confessional near the Sacred Heart transept)

Saturday: 3:30 - 4:30 pm
Sunday: 8:15 - 8:45 am (between 7 & 9 am Masses)
10:15 - 10:45 am (between 9 & 11 am Masses)
4:30 - 5:00 pm

Vietnamese and Spanish 30 minutes prior to Mass
(Weekends: Confessional near entrance way on the right)

CATHEDRAL CENTRE

The Parish office is located in the Cathedral Centre
1701 San Jacinto at Jefferson St.

Houston, TX 77002-8215

(Parking behind the Centre)

Phone: 713-659-1561 Fax: 713-651-1365

Office hours: Monday - Friday 8 am to 5 pm

(Closed: 12 noon - 1 pm)



CO-CATHEDRAL of the SACRED HEART



Archdiocese of Galveston-Houston

His Eminence Daniel Cardinal DiNardo, D.D., S.T.L.
Archbishop of Galveston-Houston

The Most Reverend George A. Sheltz, D.D., *Auxiliary Bishop*

The Most Reverend Joseph A. Fiorenza, D.D., *Archbishop Emeritus*

The Most Reverend Vincent M. Rizzotto, D.D., J.C.L., *Retired Auxiliary Bishop*



Co-Cathedral Clergy

The Very Reverend Lawrence W. Jozwiak, J.C.L., *Pastor / Rector*

The Reverend Alfonso Dat-Nhan Tran, *Parochial Vicar*

Deacons: Leonard Lockett, John Carrara, Daniel Addis, Lynn Carney and Vincent Thinkh Tran

Co-Cathedral Staff

Selma DeMarco - *Director of Evangelization & Faith Formation*; Carmen Benitez - *Faith Formation Associate & Youth Minister*

Dr. Crista Miller - *Director of Music / Co-Cathedral Organist*; Patrick Schneider - *Assistant Choir Director*

Dr. Jeong-Suk Bae - *Co-Cathedral Assistant Organist*; Mary Joy Silmaro - *Organ Scholar*

Natasha Manley - *Associate Director, Music Operations*

Bree Delphin - *Secretary for Weddings and Bulletin Editor*

Deacon John Carrara - *Business Manager*; Gwenne Buck - *Facilities and Project Coordinator*

Chris Felix - *Building Engineer*; Shannon Wesley - *Parish Accounting*

Jordyn Woods - *Parish Outreach Coordinator*; Katherine Buck - *Baptismal Secretary / Receptionist*

Ruben Valenzuela, Trong Pham - *Maintenance*; Guillermo Herrera, Ray Garcia - *Sextons*

New Parishioners:

Register online or with the parish office: ext. 101.

Church Certificates:

For all sacramental certificates: ext. 131.

Baptism:

—For infants & children under age 7—713-337-3570.

—Best to take baptismal classes while pregnant.

—For 7 years & older (Rite of Christian Initiation adapted for Children): ext. 142.

Children's Catechesis & Evangelization (CCE):

For pre-K through high school: ext. 142.

First Penance & First Holy Communion:

For 2nd through 12th grade: ext. 142.

Confirmation:

—For high school youth: ext. 142.

—For adults: ext. 141.

High School Youth Ministry: ext. 142.

Rite of Christian Initiation of Adults (RCIA):

For adults inquiring about becoming Catholic and baptized Catholics who lack Confirmation and Holy Communion: ext. 141.

Evangelization & Adult Faith Formation: ext. 141.

Music Ministry: ext. 152.

Young Adults: cocathedralya@gmail.com

Marriage:

Contact ext. 131 at least 9 months prior to wedding date.

Vocations for Priesthood and Religious Life:

Contact the Office of Vocations: 713-652-8239 or
www.houstonvocations.com

Holy Communion to the Sick/Homebound: ext. 101.

Anointing of the Sick:

Any Catholic who is to have surgery due to a serious illness; any Catholic whose health is seriously impaired by sickness or old age should be anointed ASAP, preferably before going to the hospital.

Contact the parish priest to be anointed: ext. 101.

Funerals: ext. 143.

Novena to Our Mother of Perpetual Help:

Wednesday before 7 am & 12:10 pm Mass

Novena to the Sacred Heart of Jesus:

Friday during 7 am & 12:10 pm Mass

Exposition of the Blessed Sacrament:

—First Thursday of the Month (English)

Conclusion of 12:10 pm Mass until 6 pm

—First Friday of the Month: 6:30 pm - 8 pm

8 pm Mass: Vietnamese

Parish Outreach: outreach@sacredhearthouston.org

Tours of the Church: ext. 143

Phone: **713-659-1561** Visit our website for vital info: **www.sacredhearthouston.org**

April 14, 2019

Dear Friends in Christ:

Quý Ông Bà và Anh Chị Em thân mến trong Chúa Kitô:
Estimados Amigos y Amigas en Cristo:

Today we begin Holy Week, the most solemn of all weeks, the week we remember Jesus' paschal mystery—His suffering, death and resurrection. Whether we have taken the season of Lent seriously, started seriously but then became lax, started poorly and then became more serious, or allowed it to pass us by as uneventful, let's make this week truly a special "holy" week, a week set apart by additional prayer, good works and attending the various liturgies listed on p. 11. Let us not worry or lament that we may have not taken Lent seriously. We cannot change the past, but we can affect the present and future.

If you have never been to the Chrism Mass, I encourage you to come. It is such a beautiful liturgy as is explained on p. 10. To see some 200 or more priests process in and celebrate the Mass is awesome. To witness the priests renewing their priestly commitment and praying for us is humbling and so beautiful. We need as many prayers as possible. Plus, the 3 oils of the Church are blessed that night. As a result, it is a longer Mass. There are additional parts added to that Mass, just as Passion Sunday, Holy Thursday, Good Friday and Holy Saturday liturgies are much different than a normal Sunday Mass. It is interesting that some Catholics complain the Mass is the same all the time. The order of the Mass is the same, but there are different scripture readings, different prayers, different preaching, different music hymns though the acclamations may remain the same for the season. But then when the liturgy is different as it is for Holy Week, many of these same people complain that it is different or longer.

If you have not realized yet, I love to teach, to educate. I teach a 3 hour course on marriage at the seminary. I teach through my bulletin messages and other parts of the bulletin. I teach when I preach or at times when I celebrate the Mass (especially emphasizing the prayer of our hymns and how they relate to our lives). We must know our Catholic faith and why we do things. It does not reflect well on Catholicism or us when people ask us "What does that mean?" and we do not have an answer. Granted, none of us know everything. But we Catholics should be as knowledgeable as possible.

How to Prepare & Go to Confession, p. 12
Holy Week Schedule, p. 11; Easter Flowers Fund, p. 13
Good Friday: a Day of Fast & Abstinence, p. 11
Blue Weekend: 2nd Collection—Debt Reduction

Recently a 65 year old tax accountant sent me the following message: "You said something in your homily that all Catholics should take to heart. I have replayed your words over and over in my mind. You said, 'We owe it to ourselves to know our faith.' Wow, so true. I have studied the new tax law – I owe it to myself and to my clients to do such. So why wouldn't I do that for the utmost important thing in my life? Well, now I'm on an apologetic mission. The more I learn, the more I realize how much I don't know." I rejoiced when I received this email. This man gets it! Oh how I wish all Catholics, all Christians would do likewise.

Each year, I run the article about Holy Week on p. 10. I do not think I am being repetitious. We learn by repetition. This is new material for new parishioners and visitors. For others, it is remembering what we already know or refreshing what we may have forgotten or has gotten vague with the details. Just as we listen to scripture readings over and over, so too we need to rehear what occurs during Holy Week. Share p.10 with others.

Please be generous with the Flower Fund so that our church will look beautiful for Easter. Due to the large space, it takes many flowers to make the space look beautiful. If by chance you are not using electronic giving or church envelopes, please put your Easter Flower donation in an envelope, notating on the outside of the envelope it is for Easter Flowers. FYI, all Sunday collections are taxed 10% by the archdiocese. So only 90% of the Sunday collections are retained by the parish. But any flower donations are not taxed, and the parish keeps the entire amount. This weekend is our second collection to help reduce our parish debt. Please be as generous as possible.

Mark your calendar so you can attend our Party on the Lot, Friday, April 26—6 pm-10 pm. See p. 13. Contact the parish office to volunteer and get involved. This evening provides free barbecue dinner & drink. We will have a D.J. with dancing, plus a bouncy house for children. What a great evening to have a great time with other parishioners.



Praised be the Sacred Heart of Jesus! Now and forever, amen!
Hãy chúc tụng Thánh Tâm Chúa Giêsu đến muôn đời, amen!
¡Alabado sea el Sagrado Corazón de Jesús! ¡Por siempre, amen!

Lawrence W. Jozwiak

Fr. Lawrence W. Jozwiak,
Pastor/Rector



WELCOME to the Co-Cathedral!

We are a community of faith where all people are welcome! Visitors, please come back as often as possible. If you do not have a parish home, consider joining our parish, sharing your time and talent with us. For any questions, ask the Greeters in the narthex. Participate as fully as you are able to do so, using these pages.

Silence all cell phones please!

7 am Mass Antiphons: Cf. Jn 12: 1, 12-13; Ps 24 (23): 9-10

Entrance: Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: *Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

Communion Antiphon: Father, if this chalice cannot pass without my drinking it, your will be done. Mt 26: 42

MUSIC for MASS

Prelude: *Via Crucis* Station XIV—Franz Liszt (1811-1886)
Opening Antiphon: Hosanna Filio David

Entrance Hymn:

#563 All Glory, Laud, and Honor

Offertory Music:

Anthem: *Via Crucis* Station VI—Franz Liszt

Hymn: #570 Were You There?

Communion Music:

Chant: Pater Si (chant mode VIII): Father, if this chalice may not pass away, but I must drink it, thy will be done.

Motet: O crux ave—G.P. da Palestrina (1525-1594)

Hymn: #572 My Song Is Love Unknown

Recessional Hymn:

#569 O Sacred Head Surrounded

Order of Mass**Introductory Rites**

Entrance Antiphon

Greeting

Blessing of Palms

#1012—Gospel C

Entrance Hymn

Liturgy of the Word

First Reading

Readings: #1014

Responsorial Psalm: Psalm 22

R: My God, My God, why have you abandoned me?

Second Reading

Gospel

#1017—Gospel C

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from Heaven,

(We all are to make a bow of the body during the next 2 lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Universal Prayer / Prayer of the Faithful

Offertory Music

Liturgy of the Eucharist

Preparation of the Altar and Presentation of the Gifts

P. Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

C. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Eucharistic Prayer

P: The Lord be with you. C: **And with your spirit.**

P: Lift up your hearts. C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God. C: **It is right and just.**

Holy, Holy, Holy / Sanctus (#370 B)

The Mystery of Faith / Mysterium Fidei (see p. 5)

Amen (#372)

The Communion Rite

The Lamb of God / Agnus Dei (#375 B)

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

C: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Reception of Holy Communion:

For those who are practicing actively the Catholic Faith.

Please bow before receiving the Body and/or Blood of Christ.

Communion Music

The Concluding Rites

Final Blessing

Dismissal

Recessional Hymn

Music Notes for Today's Liturgy

Today, the choir performs excerpts from Franz Liszt's *Via Crucis*, a multi-movement work for organ, mezzo-soprano and baritone soloists, and choir. The work is a musical interpretation of the fourteen Stations of the Cross. The musical content alternates between movements (in this piece, individual "Stations") for solo organ and movements involving the voice. Some of the vocal movements are primarily organ with just a baritone solo line, whereas others utilize the organ as an accompanying instrument and the choir takes on a more prominent role. Among the choral movements, two are Liszt's interpretations of famous chorales by J. S. Bach. **Station VI** (St. Veronica) uses the melody from "O Haupt voll Blut und Wunden" and "Wenn ich einmal soll scheiden" from Bach's *St. Matthew Passion* and retains the text from the former in this Station. **Station XII** (Jesus dies on the cross) contains a chorale that is loosely based on Bach's "O Traurigkeit, o Herzeleid," which originated as an organ chorale. The three times Jesus falls (**Station III, VII, and IX**), Liszt uses the same musical material but in three different keys. The men sing, in unison, "Jesus cadit" (*Jesus wept*), after which the women, in three parts, sing "Stabat mater dolorosa juxta crucem lacrymosa, dum pendebat filius" (*At the Cross her station keeping, stood the mournful Mother weeping, close to her Son to the last*). A complete breakdown of the Stations and the musical content is below. The choir will present the full *Via Crucis* on Good Friday.

Prelude - choir and organ ("Vexilla regis prodeunt;" "O crux Ave spes unica")

Station I - Jesus is condemned - organ and baritone solo

Station II - Jesus takes up his cross - organ and baritone solo

Station III - Jesus falls for the first time - choir and organ

Station IV - Jesus meets his mother, Mary - organ

Station V - Simon helps Jesus carry his cross - organ

Station VI - Veronica wipes the face of Jesus - choir and organ

Station VII - Jesus falls for the second time - choir and organ

Station VIII - Jesus speaks to the women and children—organ and baritone solo

Station IX - Jesus falls for the third time - choir and organ

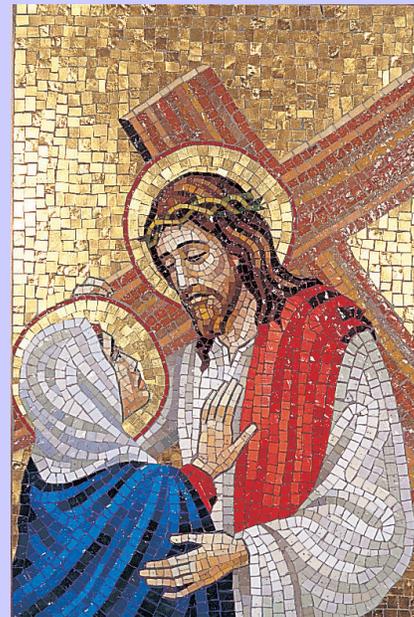
Station X - Jesus is stripped of his garments - organ

Station XI - Jesus is crucified - choir (men only) and organ

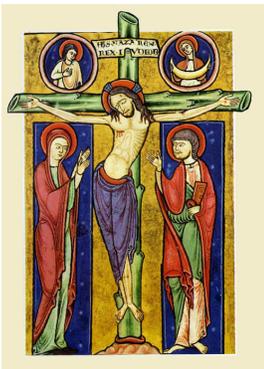
Station XII - Jesus dies on the cross - organ and baritone solo, choir (women only), then choir (all voices)

Station XIII - Jesus is taken down from the cross - organ

Station XIV - Jesus is placed in the tomb - organ, mezzo-soprano solo, and choir



Good Friday, April 19, 2019



At 10 AM on April 19, our Schola Cantorum will offer a choral Tenebrae service. Tenebrae is a form of the Liturgy of the Hours, and typically includes the morning prayers (Matins and Lauds) of the last three days of Holy Week. For our liturgy, we will combine these three liturgies into one, also a tradition. Our service will contain scripture readings from the book of Lamentations; choral psalms, and responses in English to each reading set by Canadian composer Healy Willan (1880-1968).

At 1:30 PM on April 19, our Tre Ore observance, traditionally the three hours between noon and three will begin at the conclusion of the University of St. Thomas's Stations of the Cross. This year Cor Jesu and the Schola Cantorum continue the theme of the Cross, singing the *Via Crucis* (Way of the Cross) of Franz Liszt (1811-1886). This accompanied version of the Stations for choir and organ or piano is rich and refined, and features several members of our Schola Cantorum as soloists. It also includes some arrangements of chorales that you will surely recognize! Interestingly, *Via Crucis* dates from after the time the virtuosic Liszt took minor priestly orders.

Our USCCB offers several mediations on the Via Crucis: <http://www.usccb.org/prayer-and-worship/prayers-and-devotions/stations-of-the-cross/index.cfm>

Finally, our Tre Ore will also feature Josef Rheinberger's *Stabat Mater*, a highly devotional and elegant setting for choir and organ.

Thank you for joining us in song, both on Sundays and during Holy Week!

- Dr. Crista Miller, Director of Music and Cathedral Organist



WELCOME ALL VISITORS to the Co-Cathedral of the Sacred Heart!

MASS INTENTIONS Deceased †



Saturday

April 13

(Eng) 5:00 pm Maria Mercedes G'Lombardo
(Viet) 7:00 pm For Community Intentions

Sunday

April 14

(Eng) 7:00 am D. Pena
(Eng) 9:00 am For the People of the Parish
(Eng) 11:00 am The Morales Family
(Viet) 1:00 pm For Community Intentions
(Eng) 5:30 pm Larry † & Josephine Nicastro †
(Span) 7:30pm Intentions of L. Pena

Monday

April 15

(Eng) 7:00 am Johnie James Gunter †
(Eng) 12:10 pm Ida Foreman

Tuesday

April 16

(Eng) 7:00 am Bernadine † & F.R. Pizzitola †
(Eng) 12:10 pm Donald Anderson †
(Eng) 7:00 pm All Priests of Archdiocese of Gal/Houston

Wednesday

April 17

(Eng) 7:00 am Joan Stuckey Holmes †
(Eng) 12:10 pm Jo Pease & Family

Thursday

April 18: Holy Thursday

No 7 am or 12:10 pm Mass; Only one Mass at 7 pm.

(Eng) 7:00 pm For the People of the Parish

Friday

April 19: Good Friday

No 7 am or 12:10 pm Mass.

10:00 am Tenebrae sung by Schola Cantorum
(Eng) 12 noon Stations of the Cross
1:30—3pm Tre Ore meditation sung by Choir
(Eng) 3:00 pm Liturgy of Good Friday Service
(Span) 5:30 pm Stations of the Cross
(Viet) 7:00 pm Liturgy of Good Friday Service

Saturday

April 20: Holy Saturday

No 5 pm or 7 pm Mass; Only one Mass at 8:30 pm.

(Eng) 8:30 pm Lillie Mae † & Jose Guerra †

Sunday

April 21: Easter Sunday

(Eng) 7:00 am Grace † & Leslie Dixon †
(Eng) 9:00 am Irene & Frank Morello
(Eng) 11:00 am Karen De La Cruz
(Viet) 1:00 pm For Community Intentions
(Eng) 5:30 pm April Cornwell
(Span) 7:30pm For the People of the Parish

Weekend readings in the red hymnal:

At the beginning of Mass: #1012—Gospel C

Readings: #1014

#1017—Gospel C

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;
Mt 26:14-25

Holy Thursday: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc,
#1019 17-18; 1 Cor 11:23-26; Jn 13:1-15

Good Friday: Is 52:13 - 53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25;
#1022 Heb 4:14-16; 5:7-9; Jn 18:1 - 19:42

Holy Saturday:

#1027: Reading I: Gn 1:1 - 2:2; Ps 104

#1028: Reading II: Gn 22:1-18; Ps 16;

#1029: Reading III: Exodus 14: 15-15:1

#1031: Reading V: Is 55:1-11; Is 12:2-6;

#1033: Reading VII: Ez 36:16-28; Ps 42;

#1034: Epistle: Rom 6:3-11;

#1034: Gospel / C: Lk 24: 1-12

Easter Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;
#1044 Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9.

Ignorance of Scripture is ignorance of Christ!

—St. Jerome, 5th century

For the scriptures used at Mass every day and to hear a reflection, go to: <http://www.usccb.org>

Holy Week Schedule, p. 11

Good Friday is a day of fast & abstinence.

Pray for the Deceased

For the repose of the souls of our dearly departed:

Ronnie Rubit †; Laura Sanders †, sister of Helen Leeke
Desiderio Perez Jr. †, father of Elizabeth Perez

Eternal rest grant unto them, O Lord.

—And let perpetual light shine upon them

May they rest in peace. —Amen.

May their soul and the souls of all the faithful departed,
through the mercy of God, rest in peace. —Amen.

For consolation & God's healing graces upon the family
and friends of the deceased. Heal their pain and dispel
the darkness and doubt that comes from grief. —Amen.

PRAY for ...

- peace in our world, especially in the Holy Land, for an end to terrorism and civil strife; for all hostages, refugees & immigrants.
- the safety of all those who protect us: military personnel, police officers, fire fighters and all others.
- a transformation of mind and heart for those who do not believe in the sanctity of human life.
- for all healthcare professionals to make wise and ethical decisions to promote health.
- the spread of the Gospel and the sanctity of all marriages and families.
- an end to all discrimination, prejudice and hatred.
- all the sick and suffering, the dying and the faithful departed †.

Pope's Prayer Intention: Doctors and their Collaborators in War Zones

For doctors and their humanitarian collaborators in war zones, who risk their lives to save the lives of others.



UNPLANNED, the movie, **Check local theaters for show times.**

WHAT SHE SAW CHANGED EVERYTHING
UNPLANNED
 IN THEATERS EVERYWHERE MARCH 29



Movie is a MUST SEE!!!

Go behind the scenes of **UNPLANNED**, the new movie about Abby Johnson's *inspiring true story of transformation*. Learn about its power to turn the tide in the pro-life culture wars!

<https://formed.org/watch/5c8bede4f9266b13008b03e8>

Other sites of interest: Both of the following videos are from the Coming Home Network on EWTN or more commonly known as **The Journey Home**.

The Journey Home—Abby Johnson - 1/20/2014 <https://www.youtube.com/watch?v=UWUwPTphz7A>
Abby Johnson - 1/22/2019 <https://chnetwork.org/journey-home/abby-johnson-former-baptist-and-episcopalian/>

<https://abortionworker.com/> **Website And Then There Were None (ATTWN)** is a registered nonprofit organization that exists to help abortion clinic workers leave the abortion industry. ATTWN is pro-life without exceptions. While we believe in and wholeheartedly support all peaceful prolife efforts, ATTWN seeks to end abortion from the inside out.

<http://www.abbyjohnson.org/>

Examination of Conscience for Young Children

Looking at My Actions in Relationship to God's "10 Commandments" And asking forgiveness where I have failed to obey Him.

- | | |
|---|--|
| <p>1. I worshipped the devil or other gods ____times.
 I do not remember to pray everyday ____times.
 I do not thank God for all God has done for me ____times</p> <p>2. I used God's name to swear ____times.
 I swore, made a promise in God's name that I did not keep ____ times</p> <p>3. I skipped mass on Sundays and Holy Days of Obligation ____times
 I played around, talked during Mass ____times
 I did not listen carefully to God's Word at Mass ____ times</p> <p>4. I talked back, disrespected my parents, grandparents, teachers ____times
 I did not obey my parents, grandparents, teachers ____times
 I do not help with chores around the house ____times</p> <p>5. I injured my own body ____times
 I was angry and have hated someone ____times
 I got mad, fighting with others ____times
 I told others to do bad things ____times
 I cursed, talk bad of others ____times</p> | <p>6. I did not treat my body and others people's bodies with respect ____times
 I read bad magazine, watched bad movies and looked at bad pictures ____times
 I told and listened to dirty stories ____times</p> <p>7. I stole money, things ____times
 I destroyed other people's things ____times
 I did not return things that I borrow ____times
 I was cheated on my schoolwork ____times</p> <p>8. I lied ____times
 I gossiped ____times
 I did not tell the whole truth ____times
 I make up story about others ____times</p> <p>9. I had bad thoughts about others ____times
 I thought of dirty things ____times
 I do not pray for my parents ____times</p> <p>10. I desired to steal money, things from others ____times
 I was jealous of others ____times
 I wanted to destroy what others have ____times</p> |
|---|--|

See page 12 for an adult Examination of Conscience and a guide on "How to Go to Confession."

GOOD FRIDAY – The Way of the Cross

An annual procession held on Good Friday emulating Christ's walk to Calvary

The Way of the Cross publicly commemorates the Passion of Jesus Christ

AT EACH STATION— Scripture Readings will be offered, along with hymns, reflections, and meditations.

EVENT STARTS—10:15am at Chapel of St. Basil, UST (3802 Yoakum Boulevard, Houston)

EVENT ENDS—Approx. 1:30pm at the Co-Cathedral of the Sacred Heart (1111 St Joseph Pkwy, Houston).

Sponsored by the Catholic Movement of Communion and Liberation and

Co-sponsored by the UST Campus Ministry Office.

For more information, please contact Paolo Zaffaroni at 713.203.1566 or cltexas@sbcglobal.net.

PRAYER: Finding Intimacy with God



DVD Presentation/Discussion

Thursdays 7pm—9pm

April 25—May 30

In the Cathedral Centre

April 25—Prayer: An Intimate Dialogue

May 2—Guigo's Ladder: A Way of Ascent

May 9—Lectio and Meditatio: Climbing the First Rungs

May 16—Oratio: Conversation with God

May 23—Contemplatio: The Gaze of Love

May 30—Resolutio: Putting Love into Action

Facilitation Team will include Fr. Alfonso

Cost: \$12.00 per person. To reserve materials email Selma: sdemarco@sacredheartheouston.org

Marriage Preparation:



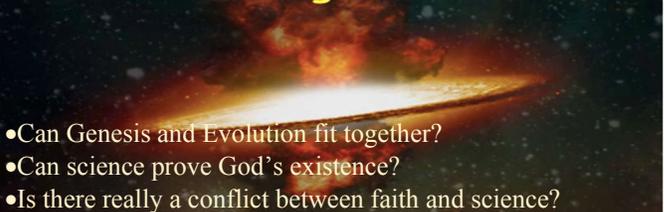
Advance approval required to begin sessions.

- **Sunday, April 28: Session A**
- **Sunday, May 5: Initial**

Location: Cathedral Centre—1701 San Jacinto (Check White Board for room assignment each time.)

Time: Sign-in: Noon-12:30 pm/Session: 12:30-2:30 pm

From Nothing to Cosmos:



- Can Genesis and Evolution fit together?
- Can science prove God's existence?
- Is there really a conflict between faith and science?

Thursdays in May: May 2nd through May 23rd

Cathedral Centre—7:00PM—8:45PM

Facilitators: Ruble Clark and Larry Monks

Parish

REMINDER: YOUTH MINISTRY MONTHLY MEETING

Saturday, April 27 2:30 pm - 4:30 pm
Cathedral Centre - Youth Room



Mother's Day Tea

Saturday, May 11th: 1pm – 4pm

\$25.00 per family includes lunch, desserts & tea.

By the Catholic Daughters of the Americas, Court #234

All proceeds will go to support CDA national, state, & local charities

For more info: contact Antonia (Tonia) Ledesma

Ejledesma@sbcglobal.net or 713-882-6072

MARK YOUR CALENDARS:

Our next **Blood Drive**
at the Co-Cathedral of the Sacred Heart
Sponsored by our Knights of Columbus is



Sunday - APRIL 28

OUR NEXT:

Initial Baptism Information Session

Sunday—May 26: 2:15pm-5:15pm

In the Cathedral Centre—1701 San Jacinto St.

*** **Being on time is absolutely essential: No one will be admitted after 15 minutes into a session.**

*** Reminder: We need your undivided attention for both
- the **Initial Baptism Information Session** and
- the **Baptism Core Topics Session**. Therefore
no children will be admitted into either of these sessions. Plan Ahead. No exceptions.

For more information and to **RSVP**

for this required Initial Session go to

<https://www.sacredheartheouston.org/baptism>

Maria Goretti Network

For Recovery and Forgiveness

Support Group for the Abused
<http://www.mgoretti.org/>



Regular monthly meetings at the Cathedral Centre:
Abused physically, sexually, spiritually or emotionally
For Recovery and Forgiveness, normally every
3rd Monday of the month at 7 pm:

Our Next Meeting will be Monday—April 15—7 pm

For meeting info, send a confidential email to sacredheartmgn@gmail.com or call 832-544-6491.

We begin Holy Week, the most holy of all weeks, when we remember the Paschal Mystery: the suffering, death and resurrection of our Lord Jesus Christ. Make this Holy Week truly special and holy, different by not only attending the liturgies but striving to pray more and to live out more fully the great commandments to love God, neighbor and self. On **Passion/Palm Sunday**, we commemorate Jesus' triumphant entry into Jerusalem by hearing the passion according to Luke.

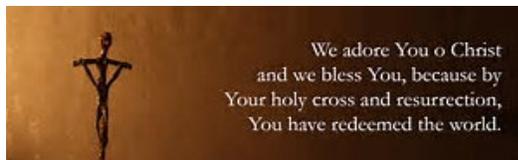
On Tuesday at 7 pm, the **Chrism Mass** will be celebrated. Two powerful realities occur at this Mass: 1) Up to 200 priests may be present to renew their commitment to priestly service and to ask the lay faithful to pray for them. 2) the blessing of the Sacred Oils that are stored in the three gold vessels to the right of the altar and ambo. The Bishop will bless the Oil of the Sick (used in the Anointing of the Sick) and Oil of Catechumens (used to anoint individuals prior to Baptism).

The Bishop will consecrate the Chrism Oil. All 3 oils consist of olive oil. But only the Chrism Oil has the fragrant perfume of balsam, symbolizing the sweetness of Christ. The Chrism Oil is used at Baptism, Confirmation, Holy Orders (both for priesthood and the episcopate but not for the diaconate) and the dedication of a new church and/or new altar.

The Sacred Triduum



With the 7 pm **Evening Mass of the Lord's Supper on Holy Thursday**, we enter the Easter Triduum—3 high holy days that conclude with evening vespers on Easter Sunday. The Church encourages not to have any Masses until the evening on Holy Thursday. At 7 pm, we remember Jesus' example of service when He washed the feet of his 12 apostles. Thus the celebrant will wash the feet of 12 people, and how we all are called to serve one another. We remember the institution of the Eucharist and the ordained priesthood. We keep watch until midnight, praying before the Blessed Sacrament. Can you spend at least one hour in prayer, spending time before the Lord?



On **Good Friday**, we have various services throughout the day with the main Liturgy at 3 pm in English and at 7 pm in Vietnamese. This main liturgy has 3 main components: 1) the Liturgy of the Word with the reading of the Passion from the Gospel of John; 2) the Veneration of the Cross where all are invited to venerate the cross through some sign of reverence: a kiss, touching the cross, a genuflection or bow, etc.; 3) Distribution of Holy

Communion that was consecrated the evening before on Holy Thursday. **Good Friday** is the only day of the year that Mass is not offered. Confessions at the Co-Cathedral will be heard from 7 am - 7 pm, except during the 3 pm Liturgy.



On **Holy Saturday**, we have the great Easter Vigil that begins at 8:30 pm since the Church insists that this liturgy does not begin prior to nightfall. This liturgy consists of 4 parts: 1) The Service of Light with the lighting of the fire and the new Paschal Candle; 2) Liturgy of the Word with scripture readings reminding us of salvation history, with the sung Gospel Alleluia returning after its Lenten absence; 3) Reception into the Church either through Baptism or non-Catholic Christians joining the Church. Also 4 baptized Catholics will receive Confirmation & Eucharist. All 3 groups have been prepared through RCIA; and 4) Liturgy of the Eucharist. At the end of the Easter Vigil, a final blessing and dismissal is given, unlike at the end of Holy Thursday and Good Friday. On **Easter Sunday**, we have our normal Mass schedule. Refer to p. 11 for the schedule. Make every effort to enter into this most Holy Week.

How many readings should be read at the Easter Vigil?

One of the unique aspects of the Easter Vigil is the recounting of the outstanding deeds of the history of salvation. These deeds are related in 7 readings from the Old Testament chosen from the law and the prophets and 2 readings from the New Testament, namely from the Apostle Paul and from the Gospel. Thus, the Lord meets us once again on our journey and, "beginning with Moses and all the prophets" (Lk 24:27) opens up our minds and hearts, preparing us to share in the breaking of the bread and the drinking of the cup. The faithful are encouraged to meditate on these readings by the singing of a responsorial psalm, followed by a silent pause, and then by the celebrant's prayer. Meditation on these readings is so significant for this night that we are strongly urged to use all the readings whenever it can be done. But the number of readings may be reduced. In such cases, at least 3 readings from the Old Testament should be read, always including Exodus 14. Here at the Co-Cathedral, we read 5 of the 7 Old Testament readings, plus the two New Testament readings.

Where is the paschal candle placed during Easter Time?

The Easter or Paschal candle has its proper place either by the ambo or by the altar and should be lit at least in all the more solemn liturgical celebrations of the season until Pentecost Sunday. After Easter Time (after Pentecost), the candle should be kept with honor in the baptistery, so that in the celebration of Baptism the candles of the baptized may be lit from it. In the celebration of funerals the paschal candle should be lit to indicate Christ's undying presence, his victory over sin and death, and the promise of sharing in Christ's victory by virtue of being part of the Body of Christ (see *Order of Christian Funerals*, no. 35). The paschal candle should not otherwise be lit nor placed in the sanctuary outside Easter Time.



Tuesday, April 16:
There is a 7 am & 12:10 pm Mass.
Chrism Mass - 7 pm

Easter Triduum



Holy Thursday, April 18

NO 7 am & 12:10 pm Mass on Holy Thursday.
There is only one Mass at 7 pm.



Evening Mass of the Lord's Supper - 7 pm
(English, Vietnamese and Spanish)

Adoration of the Blessed Sacrament will occur after the Holy Thursday Mass until Midnight.



Good Friday, April 19

Good Friday is a day of
fast and abstinence (see below).

NO 7 am & 12:10 pm Mass on Good Friday.

10 am: Tenebrae sung by *Schola Cantorum*

Stations of the Cross: 12 noon (English) & 5:30 pm Spanish
1 pm: Conclusion of UST Stations of the Cross

Tre Ore Meditation sung by Choir: 1:30 pm - 3 pm

Liturgy of Good Friday:

Celebration of the Lord's Passion

3 pm (English) 7 pm (Vietnamese)

Confession will be available on Good Friday from 7 am – 7 pm
except during the 3 pm Liturgy.



Holy Saturday, April 20

NO 5 pm or 7 pm Mass
on Holy Saturday.
Only one Mass at 8:30 pm.

Solemn Vigil of Easter-8:30 pm

Pray for those who will receive
Sacraments at the Easter Vigil.

Easter Sunday Masses, April 21

English: 7 am, 9 am, 11 am
& 5:30 pm

Vietnamese: 1 pm

Spanish: 7:30 pm



Easter Sunday: Between 12 noon
& 1 pm, an **Easter Egg hunt for children** on the lawn
next to the church near the bell tower. All are invited.



PRAYER for VOCATIONS

God our Father, we thank you for calling men and women to serve in your Son's Kingdom as priests, deacons, religious, and consecrated persons. Send your Holy Spirit to help us respond generously and courageously to your call. May our community of faith support vocations of sacrificial love in our youth. We ask this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Guidelines for Good Friday Observance

Good Friday is a day of *fast and abstinence* (Canon 1251).

Fasting binds all persons who have completed their 18th birthday through those who have completed their 59th year, unless prevented by poor health. On days of fast, one full meal is allowed. Two other meals sufficient to maintain strength, may be taken according to one's own needs. Eating between meals is not allowed although fluids may be taken. (Canon 1252)

Abstinence binds all persons who have completed their 14th birthday, unless prevented by poor health. On days of abstinence during Lent, the consumption of meat of mammals or fowl is not allowed. The Church strongly encourages the observance of Friday abstinence throughout the year, but failure to do so is not regarded as sinful. (Canon 1252)

1. Prepare yourself by doing an examination of conscience.
Ask the Holy Spirit to assist you to make a good confession.
 2. You always have the option to go to confession anonymously, that is, behind a screen or face to face, if you so desire.
 3. After the priest greets you in the name of Christ, make the sign of the cross. He may choose to recite a reading from Scripture, after which you say: "Bless me Father for I have sinned. It has been (state how long) since my last confession. These are my sins." (If you do not remember, how long, simply say that to the priest.)
 4. Tell your sins simply and honestly to the priest. With mortal sins, state the kind and number. Then state your venial sins. You might even want to discuss the circumstances and the root causes of your sins and ask the priest for advice or direction. When you are through with your sins, say: "I am sorry for all these sins and for the ones of my past life, especially for the ones I cannot remember."
 5. Listen to any advice the priest gives you and accept the penance from him. (If there is a difficulty with the penance given, address it with the priest.) Then pray out loud an Act of Contrition for your sins.
- Oh my God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In His name, my God, have mercy. Amen**
6. The priest will pray the Absolution Prayer. When the priest states "...I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit," make the sign of the cross.
 7. Dismissal by the priest. The priest may state: "Go in peace.: You respond: "Thanks be to God." Also, thank the priest upon leaving.
 8. Spend some time with Our Lord, thanking and praising Him for the gift of His mercy. Do your penance ASAP. You are free to receive Holy Communion, even if you have not had time to complete your penance.
 9. Return often to the Sacrament of Penance. It is a powerful help to get rid of our weaknesses, grow in holiness and lead a balance and virtuous life.

A Brief Examination of Conscience Based on the 10 Commandments

1. ***I am the Lord your God: you shall not have strange Gods before me.***
Have I treated people, events, or things as more important than God?
2. ***You shall not take the name of the Lord your God in vain.***
Have my words, actively or passively, put down God, the Church, or people?
3. ***Remember to keep holy the Lord's Day.***
Do I go to Mass every Sunday (or Saturday Vigil) & on Holy Days of Obligation (Jan. 1—Mary, Mother of God; Aug. 15—Assumption; Nov. 1—All Saints; Dec. 8—Immaculate Conception; Dec. 25—Christmas)?
Do I avoid, when possible, work that impedes worship to God, joy for the Lord's Day, and proper relaxation of mind and body?
Do I look for ways to spend time with family or in service on Sunday?
4. ***Honor your father and your mother.***
Do I show my parents due respect?
Do I seek to maintain good communication with my parents where possible?
Do I criticize them for lacking skills I think they should have?
5. ***You shall not kill.***
Have I harmed another through physical, verbal, or emotional means, including gossip or manipulation of any kind?
6. ***You shall not commit adultery.***
Have I respected the physical and sexual dignity of others and of myself?
7. ***You shall not steal.***
Have I taken or wasted time or resources that belonged to another?
8. ***You shall not bear false witness against your neighbor.***
Have I gossiped, told lies, or embellished stories at the expense of another?
9. ***You shall not covet your neighbor's spouse.***
Have I honored my spouse with my full affection and exclusive love?
10. ***You shall not covet your neighbor's goods.***
Am I content with my own means and needs, or do I compare myself to others unnecessarily?

The April 6-7 collection amount was not available due to an early bulletin deadline.

ESPECIALLY FOR OUR VISITORS!

Want to donate but you don't have cash or a check to write?

How about donating by text?
TEXT 281-462-5300 & text an amount.



Join parishioners who use Faith Direct for parish giving. Visit www.faithdirect.net OR download the app (from the App Store): our parish code is TX363 or call 866.507.8757 toll-free for more info.



Leaving part of your estate to the Co-Cathedral?

For those who prepare their last will and testament, most people will leave their estate, their money or property to people, institutions or causes that they love or value. Have you ever thought of leaving part of your estate to the Church? Hopefully, you love your parish church, the Co-Cathedral of the Sacred Heart and would be willing to leave a part or more to the Co-Cathedral. Also, some people ask to make a donation to a favorite charity when someone dies. Have you ever thought about asking people to make a donation to the Co-Cathedral in memory of someone who has died? For more info, contact Deacon John Carrara, our parish manager. 713-659-1561 or jcarrara@sacredhearthouston.org

Second Collections

- April 13-14 Parish Debt Reduction
- April 19 Good Friday: Holy Land Collection
- April 20-21 New Microphones (Cost: \$31,411)



GOOD FRIDAY COLLECTION

Helping Christians in the Holy Land



Your support helps the church ministers in parishes, provide Catholic schools & offer religious education; helps to preserve the sacred shrines; provides humanitarian aid to refugees. When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace with the Church in the Holy Land.

Stewardship Reflection—Palm Sunday: April 14

That we have the courage to defend our Catholic faith when the opportunity arises.

"I tell you, Peter, before the cock crows this day, you will deny three times that you know me." (Luke 22:34)

How many times have you heard someone make a disparaging comment about Jesus or our Catholic faith? How did you react? Do you remain quiet not to cause a disturbance? Or, do you remain quiet because you believe people will think negatively about you? Pray for the courage to speak up and enter into a respectful dialogue when the opportunity arises.



Easter Flowers

Be generous in your contribution towards our Easter flowers collection, especially since it takes many flowers (and much money) to decorate our church. Be generous so that our church will be decorated beautifully.



IT'S PARISH PARTY TIME!

FRIDAY, APRIL 26

6 pm - 10 pm— On the parking lot behind the Cathedral Centre

Join in the fun and have a great time meeting and getting to know other parishioners!

Bring your favorite dessert to share at the Parish Party

DJ music with dancing, food & beverages & much more—all free!

Entertainment also for children: a bouncy house.

Helpers are needed. If you can volunteer, call the parish office, 713-659-1561 or email: Deacon John Carrara: jcarrara@sacredhearthouston.org



Amistad Houston

The USCCB's Anti Trafficking Awareness Program
Will be presented at Co-Cathedral of the
Sacred Heart



Saturday, May 18th—9:00am to Noon

This awareness and training effort seeks to inform and educate the public about the issues of Modern Slavery and will give us ways to work toward the prevention and eradication of human trafficking in our community.

To register, www.amistadhouston.org.

#HopeTotes



#HomeSweetHome



#ESLCards



@ccsh.outreachministry

We are so grateful for all the volunteers who participated in Caritas Day!

Some of our great things that came out of the day were:

- 150 gifts were made for babies and their momma's who chose life.
- Had fellowship and fun with women battling addiction and mental illness, and they stigma of prison
- 200 first aid bunnies were created for foster children.

*We can do all things through Christ who strengthens us!
~Philippians 4:13~*

Still time to sponsor an Easter Basket!



Angela's House: Women released from prison
Guadalupe Villa: Homeless veteran women and their children.

Donate online

www.sacredhearthouston.org/outreach

E-Mail questions to outreach@sacredhearthouston.org

Liturgia

-Antífona de Entrada:

Ho-san - na al Hi-jo de Da-vid. Ben - di - to el que
vie - ne en nom - bre del Se - ñor, el Rey de Is - ra -
el. Ho-san - na en el cie - lo.

-Entrada: Honor, Loor y Gloria (#328)

-Kyrie (Misa Gregoriana, #89)

-Salmo: Dios mío, Dios mío, ¿por qué me has abandonado?

-Canto de Ofertorio: *O Vos Omnes - Tomás Luis de Victoria (1548-1611)*

-Sanctus (Misa Gregoriana, #92)

-Cada Vez (Misal Romano)

Ca-da vez que co-me-mos de es-te pan y be-be-mos de es-te cá - liz,
a - nun-cia-mos tu muer - te, Se-ñor, has - ta que vuel - vas.

Amen (Misa Gregoriana, #94)

-Agnus Dei (Misa Gregoriana, #96) El Coro cantará la tercera estrofa del Agnus Dei.

Agnus Dei de la "Misa Beata Mater" - Francisco Guerrero (1528-1599)

-Antífona de Comunión: [Pater] Padre mío, si no es posible evitar que yo beba este cáliz, hágase tu voluntad. (Mt 26, 42)

-Comunión: *Ojos Claros Serenos - Francisco Guerrero (1528-1599)*

Canta Lengua Jubilosa/Pange Lingua Gloriosa (#331)

-Salida: Himno Pascual (#326)

Horario de Semana Santa

Jueves Santo: (18 de abril) Santa Misa (trilingüe): 7 pm seguido de la Adoración del Santísimo Sacramento hasta la medianoche.

Viernes Santo: (19 de abril) Vía Crucis y Adoración de la Cruz: (español) 5:30 pm

Sábado de Gloria: (20 de abril) Santa Misa Vigilia de Pascua (trilingüe): 8:30 pm

Domingo de Pascua: (21 de abril) Santa Misa (español) 7:30 pm

Anuncios

Coro: Denle gloria a Dios por medio de su voz, cantándole y alabándole, como miembros del coro. No necesitan experiencia, solo su voluntad para alabarle con himnos hermosos al Señor.

Estudio Bíblico y la Legión de María: Continuarán la semana después de Pascua. Cada martes a las 6:00 pm en la biblioteca del Centro Catedral, cultiven su relación con el Señor, con el apoyo de María, la Palabras de Dios y el Santo Rosario.

Monaguillos: Niños, sirven a Dios en el altar como un verdadero monaguillo. Hablen con el Diacono Daniel en la entrada de la Co-Catedral.

La Palabra entre Nosotros para el tiempo de Cuaresma por una donación de \$2. Con sus lecturas, comentarios y oraciones podemos mejorar nuestra relación con Dios.

La Santa Biblia por una donación de \$7.00.

La Forma Escrita de las Homilias del Diacono Daniel se encuentran a: <http://diaconodanieladdis.blogspot.com/>

Palabras del Papa Francisco

Es Grande la Misericordia de Dios

"El que esté sin pecado, que tire la primera piedra." Todos se marcharon, uno por uno, comenzando por los más ancianos. Luego se levantó y miró a la mujer, que estaba llena de vergüenza, y le dijo: "Mujer, ¿dónde están tus acusadores? ¿Ninguno te ha condenado? Estamos solos, tú y yo. Tú ante Dios. Sin acusaciones, sin críticas: tú y Dios". La mujer no se proclama víctima de una falsa acusación, no se defiende afirmando: yo no cometí adulterio. No, ella reconoce su pecado y responde a Jesús: "Ninguno, Señor, me ha condenado". A su vez Jesús le dijo: "Tampoco yo te condeno. Anda, y en adelante no peques más, para no pasar un mal momento, para no pasar tanta vergüenza, para no ofender a Dios." Así, pues, Jesús perdona. Pero aquí hay algo más que el perdón. Porque como confesor Jesús va más allá de la ley. No le dice: no es pecado el adulterio. Ni tampoco la condena con la ley. Precisamente este es el misterio de la misericordia de Jesús. Y Jesús para tener misericordia va más allá de la ley que mandaba la lapidación; y dice a la mujer que se marche en paz. La misericordia es algo difícil de comprender: no borra los pecados, porque para borrar los pecados está el perdón de Dios. Pero la misericordia es el modo como perdona Dios. Porque Jesús podía decir: yo te perdono, anda. Jesús va más allá y aconseja a la mujer que no peque más. Y aquí se ve la actitud misericordiosa de Jesús: defiende al pecador de los enemigos, defiende al pecador de una condena justa. Esto vale también para nosotros. Y afirmó: ¡Cuántos de nosotros tal vez mereceríamos una condena! Y sería incluso justa. Pero Él perdona. ¿Cómo? Con esta misericordia que no borra el pecado: es el perdón de Dios el que lo borra, mientras que la misericordia va más allá. Es como el cielo: nosotros miramos al cielo, vemos muchas estrellas, pero cuando sale el sol por la mañana, con mucha luz, las estrellas no se ven. Y así es la misericordia de Dios: una gran luz de amor, de ternura. No humilla a la mujer adúltera. Le dice que se marche y que no peque más: es grande la misericordia de Dios.

Bulletin number 0852700

**Number of bulletins
1800**

**We will let you know if we will
change the amount.**

Thank YOU!