



PRAYER | TRANSFORMATION | BEAUTY

Adoration by Candlelight

At the Co-Cathedral of the Sacred Heart

1111 St Joseph Pkwy, Houston, TX 77002

7-8 pm, Tuesday Evenings

Oct 5, Nov 16, Dec 21, Jan 18, Feb 15, Mar 22



January 17, 2022

Adoration by Candlelight

Prelude

Sept pièces en Ut majeur et Ut mineur no. 1
Choral Dorien

César Franck (1822-1890)
Jehan Alain (1911-1940)

Processional

REPTON



All 1. He comes to us as one un-known, a
Men 2. He comes when souls in si-lence lie and
Women 3. He comes to us in sound of seas, the
Choir 4. He comes in love as once he came by
All 5. He comes in truth when faith is grown; be -



breath un - seen, un - heard; as though with - in a
thoughts of day de - part; half - seen up - on the
o - cean's fume and foam; yet small and still up -
flesh and blood and birth; to bear with - in our
lieved, o - beyed, a - dored: the Christ in all the



heart of stone, or shri - veled seed in dark - ness sown, a
in - ward eye, a fal - ling star a - cross the sky of
on the breeze, a wind that stirs the tops of trees, a
mor - tal frame a life, a death, a sa - ving name for
Scrip-tures shown, as yet un - seen, but not un - known, our



pulse of be - ing stirred, a pulse of be - ing stirred.
night with - in the heart, of night with - in the heart.
voice to call us home, a voice to call us home.
ev - ery child of earth, for ev - ery child of earth.
Sa - vior and our Lord, our Sav - ior and our Lord.

O Salutaris Hostia

Anthony Werner (1817-1866)

*O saving Victim, opening wide the gate of heaven to man below!
Our foes press on from every side; thine aid supply, thy strength bestow.
To Thy great name by endless praise, Immortal Godhead, One in Three;
Oh, grant us endless length of days, in our true native land with Thee. Amen.*

Reading

Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel."*

Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

Here Is the Little Door

Herbert Howells (1892-1983)

Here is the little door, lift up the latch, O lift!
We need not wander more, but enter with our gift;
Our gift of finest gold. Gold that was never bought or sold;
Myrrh to be strewn about his bed; incense in clouds about His head;
All for the child that stirs not in His sleep, but holy slumber hold with ass and sheep.

Bend low about His bed, for each He has a gift;
See how His eyes awake, lift up your hands, O lift!
For gold, He gives a keen-edged sword. (Defend with it thy little Lord!)
For incense, smoke of battle red, myrrh for the honored happy dead;
Gifts for His children, terrible and sweet;
Touched by such tiny hands, and O such tiny feet.

Text by Frances Chesterton

Reading

Matthew 2:13-21

When the magi had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him." Joseph rose and took the child and his mother by night and departed for Egypt. He stayed there until the death of Herod, that what the Lord had said through the prophet might be fulfilled,

Out of Egypt I called my son.

When Herod realized that he had been deceived by the magi, he became furious. He ordered the massacre of all the boys in Bethlehem and its vicinity two years old and under, in accordance with the time he had ascertained from the magi. Then was fulfilled what had been said through Jeremiah the prophet:

*A voice was heard in Ramah,
sobbing and loud lamentation;
Rachel weeping for her children,
and she would not be consoled,
since they were no more.*

When Herod had died, behold, the angel of the Lord appeared in a dream to Joseph in Egypt and said, "Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead." He rose, took the child and his mother, and went to the land of Israel.

Lully, Lulla, Lullay

Philip Stopford (b. 1977)

Lully lulla, lully lulla, by by lully lullay
Lully lulla thou little tiny child, by by, lully lullay.

Oh sisters, too, how hay we do for to preserve this day?
This poor youngling for whom we sing, by by lully lullay?

Herod, the king, in his raging charged he hath this day
His men of night in his own sight, all young children to slay.
That woe is me, poor child for thee, and ever morn and day
For thy parting neither say nor sing, by by lully lullay!

Reading

Luke 2:22-32

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord,

Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons,

in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go
in peace, according to your word,
for my eyes have seen your salvation,
which you prepared in the sight of all the peoples:
a light for revelation to the Gentiles,
and glory for your people Israel.”

Nunc dimittis

William Byrd (c. 1539-1263)

Nunc dimittis servum tuum, Domine,
secundum verbum tuum in pace:
Quia viderunt oculi mei salutare tuum
Quod parasti ante faciem omnium
populorum:
Lumen ad revelationem gentium, et
gloriam plebis tuae Israel.

*Now, Master, you may let your servant
go in peace, according to your word,
For my eyes have seen your salvation,
Which you prepared in the sight of all the
peoples:
A light for revelation to the Gentiles, and
glory for your people Israel.*

Reading

Matthew 3:13-17

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?" Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, "This is my beloved Son,* with whom I am well pleased."

The Baptism of Jesus

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordanae (*Jesus now returns today to the Jordan.*)

When Jesus Christ baptised was, the Holy Ghost descended with grace; the Father voice was heard in the place:

Hic est filius meus, ipsum intende (*This is my beloved Son*).

There were Three Persons and one Lord, the Son baptised with one accord, the Father said this blessed word:

Hic est filius meus, ipsum intende.

Now, Jesu, as thou art both God and man, and were baptised in from Jordan, at our last end, we pray thee, say then:

Hic est filius meus, ipsum intende.

Reading

Colossians 3:1-4, 12-17

If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with

gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Jesus Christ the Apple Tree

Elizabeth Poston (1905-1987)

The tree of life my soul hath seen, laden with fruit, and always green:
The trees of nature fruitless be, compared with Christ the apple tree
His beauty doth all things excel: by faith I know, but ne'er can tell
The glory which I now can see in Jesus Christ the apple tree
For happiness I long have sought, and pleasure dearly I have bought:
I missed of all; but now I see 'tis found in Christ the apple tree
I'm weary with my former toil, here I will sit and rest awhile:
Under the shadow I will be of Jesus Christ the apple tree
This fruit doth make my soul to thrive, it keeps my dying faith alive;
Which makes my soul in haste to be with Jesus Christ the apple tree.

Tantum ergo

Maurice Duruflé (1902-1986)

*Down in adoration falling, lo! the sacred Host we hail,
Lo! o'er ancient forms departing newer rites of grace prevail;
Faith for all defects supplying, where the feeble senses fail.
To the Everlasting Father, and the Son who reigns on high
With the Holy Ghost proceeding forth from each eternally,
Be salvation, honour, blessing, might, and endless majesty. Amen*

Benediction

V. You have given them Bread from Heaven.

R. Having all sweetness within it.

Divine Praises

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

Postlude

Fugue in D Minor

Johann Pachelbel (c. 1653-1706)

Co-Cathedral Schola Cantorum

Dr. Crista Miller, Director of Music and Co-Cathedral Organist

Patrick Schneider, Assistant Choir Director; Baritone

Soprano: Rebecca Castillo, Elena Klein, Kelli Lawless

Alto: Chelsea Berner, Aubrey Nelson

Tenor: Alex de Aguiar Reuter, Phillip Velarde, Jason Watt

Bass: Ryan Brown, Josh Wilson