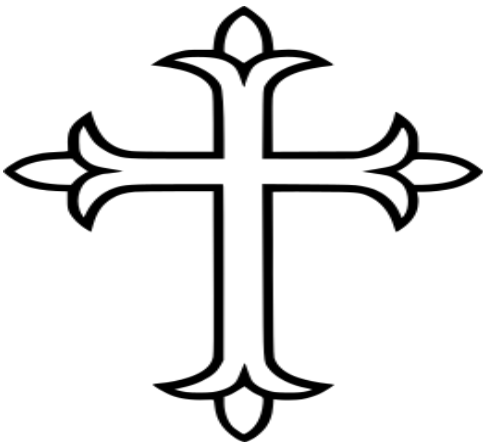


St. Aloysius, Gate of Heaven & Sacred Heart Church

OUR LORD JESUS CHRIST, KING OF UNIVERSE NOV 20, 2022.



Parish Staff
Rev. Edward Bader, Administrator
Rev. Antony David MMI

Trustees
Mrs. Kelly Bullis
Ms. Karen Hartmann

Religious Education

Parish Council Chairperson
Mr. Michael Park

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www.staloysiuschurch.org

ONLINE GIVING

<https://staloysiuschurch.weshareonline.org>

Mass Schedule

Saturday	4:00 PM	St. Aloysius
Saturday	5:30 PM	Sacred Heart Church
(Memorial day weekend to Labor day)		
Sunday	9:00 AM	St. Aloysius
	11.AM	Gate of Heaven

Weekday

M TO S	8:15 AM	St. Aloysius
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Adoration

M/T/W/T	7:30 to 8:15 AM
Friday	9:00 AM to 12:00 PM

Holy Day of Obligation

Holy Eve:	5:30 PM	Gate of Heaven
Holy Day:	9:00 AM	St. Aloysius

Sacraments

Confession: Before all masses.
Baptism: Call the rectory to make arrangements.
Marriage: Call the rectory to schedule your Wedding and pre-Cana classes
Pastoral Visitation
When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

Reflections on Sunday’s Readings

Scripture lessons summarized: A) Old Testament texts: The title “Christ the King” has its roots both in Scripture and in the whole theology of the *Kingdom of God*. In most of the Messianic prophecies given in the Old Testament books of Samuel, Isaiah, Jeremiah, and Daniel, Christ the Messiah is represented as a King. **B) New Testament texts:** a) In the Annunciation, recorded in Lk 13:2-33, we read: *“The Lord God will make him a King, as his ancestor David was, and He will be the King of the descendants of Jacob forever and His Kingdom will never end.”* In fact, the *Kingdom of God* is the center of Jesus’ teaching and the phrase “*Kingdom of God*” occurs in the Gospels 122 times, of which 90 instances are uses by Jesus. b) The Magi from the Far East came to Jerusalem and asked the question: (Mt. 2:2) *“Where is the baby born to be the King of the Jews? We saw his star... and we have come to worship him.”* c) During the royal reception given to Jesus on Palm Sunday, the Jews shouted: (Lk 19:38) *“God bless the King, who comes in the name of the Lord.”* d) During the trial of Jesus described in today’s Gospel, Pilate asked the question: (Jn 18:33): *“Are you the king of the Jews?”* Jesus replied: *“You say that I am a king. I was born and came into this world for this one purpose, to bear witness to the Truth”* (Jn 18:37) e)) Today’s Gospel tells us that the board hung over Jesus’ head on the cross read: *“Jesus the Nazarene, King of the Jews,”* (Lk 23:36; see also, Mt 27:37; Mk 15:26; Jn 19:19-20), and that, to the request of the repentant thief on the cross, *“Jesus, remember me when you come into your Kingdom,”* Jesus promised *“Truly, I say to you, today you will be with Me in Paradise”* (Lk 23:39-43). f) Before his Ascension into Heaven, Jesus declared: (Mt 28:18): *“I have been given all authority in heaven and on earth.”* g) Finally (Mt 25:31) , we read that Christ the King will come in glory to judge us on the day of the Last Judgment. **Life Messages:** 1) We need to accept Christ the King as our Lord, King, and Savior and surrender our lives to him. We surrender our lives to Jesus every day when we give priority to his teaching in our daily choices, especially in moral decisions. We should not exclude Christ our King from any area of our personal or family lives. In other words, Christ must be in full charge of our lives, and we must give him sovereign power over our bodies, our thoughts, our heart and our will.2) We need to be serving disciples of a serving King. Jesus declared that he came not to be served but to serve and showed us the spirit of service by washing of the feet of his disciples. We become Jesus’ followers when we recognize his presence in everyone, especially the poor, the sick, the outcast, and the marginalized in the society and render humble and loving service to Jesus in each of them. 3) We need to accept Jesus Christ as the King of love. Jesus came to proclaim to all of us the Good News of God’s love and salvation, gave us his new commandment of love: *“Love one another as I have loved you,”* (Jn 13:34).

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and Service.

MASS INTENTIONS: Nov 19 - Nov 27, 2022

Saturday, Nov 19

815. AM- Harry Adams(D)
4.PM- Victims of Human Trafficking

Mon, Nov 21

8.15 .AM - Kris Neidecker(birthday)

Wed Nov 23

8.15.AM- Helen Mrowka

Fri Nov 25

8. 15 AM- No Mass

Sunday, Nov 27

9 AM- Vocations
11.AM-Artie

Sunday, Nov 20

9:00 AM- Jamesena Cinque
11.00 AM - Raymond & Elsia Pierech

Tues. Nov 22

8.15. AM - Vocation

Thurs. Nov 24(Thanksgiving Mass)

9. AM-Thanksgiving

Saturday, Nov 26

8:15 AM - Carol Anne Capewell
4.00 PM- Victims of Human Trafficking

NOTE. Free will offering is accepted for the mass offered. There is no fixed stipend.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O'Neil; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Robert Ackerly, Maureen Connolly, Shannon Bruning, Patty Lewis, Beth Marie Martin, Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh, Deniese Harting, Maureen Molloy, Frank Kinsley, Mary Jones, Carl Diane Rafi, Walter Hanewich, David Porter and David, Gina Teipelke & Louise Morgner.

For the Deceased:,Robert J.Chapman,Sr, Evelyn D. Banks-Reynolds, Joan C. Doland, Jared Doughty, Gerald Tuleweit, Donald Hendrickson, William R McMichael, Jr, Maria Andruszczyszyn Joan Davis, AnnaMay Froehlich, Barbara Lane , Lynne Hyzer, Lynn Wachter,Willart Darbee, Luis A.Maldonado, Mary Joan Day, Allie Kleingardner & Floyd K. "Tim" Darbee, Jr.

COMMUNITY FOOD PANTRY

Is in need of spaghetti sauce, soup, tuna fish and jelly.

Collection for Last Week.
Sunday Collection: \$1220
Thank you.

Readings for Next Sunday
Is 2:1-5
Rom 13:11-14
Mt 24:37-44

BIBLE STUDY
Good Soil Bible Study Group will meet this week.

Mass Attendance for last week

Place	Time	Number of people attended
St.Aloysius Church	4. PM - Saturday	22
St.Aloysius Church	9.AM Sunday	45
Gate of Heaven	11. AM Sunday	16
	Total	73

Mass book is open for 2023

Dear Friends,
If you would like to reserve the mass in 2023, please call the rectory or fill out the mass offering form and sent it to the rectory.

Indian Dinner

On December 09, 2022, Friday at 5.45 pm we are hosting an Indian dinner at our church basement in honor of the feast of Immaculate Conception. Everyone is welcome with your family. Please do sign up in the sheet placed at Church vestibule or call the rectory. More members will make this event memorable. It is subject to change if weather is not favorable. Please do come.Your presence will be highly appreciated. Food will not be spicy.

Saint Rose Philippine Duchesne

In a short time Rose was a superior and supervisor of the novitiate and a school. But since hearing tales of missionary work in Louisiana as a little girl, her ambition was to go to America and work among the Indians. At 49, she thought this would be her work. With four nuns, she spent 11 weeks at sea route to New Orleans, and seven weeks more on the Mississippi to St. Louis. She then met one of the many disappointments of her life. The bishop had no place for them to live and work among Native Americans. Instead, he sent her to what she sadly called "the remotest village in the U.S.," St. Charles, Missouri. With characteristic drive and courage, she

"In her first decade in America, Mother Duchesne suffered practically every hardship the frontier had to offer, except the threat of Indian massacre—poor lodging, shortages of food, drinking water, fuel and money, forest fires and blazing chimneys, the vagaries of the Missouri climate, cramped living quarters and the privation of all privacy, and the crude manners of children reared in rough surroundings and with only the slightest training in courtesy"

