



NOVEMBER 15, 2020 THIRTY-THIRD SUNDAY IN ORDINARY TIME

OUR MISSION STATEMENT

We continue the work of Jesus Christ, to Unleash the Gospel and help everyone seek and experience the love and mercy of God.

Father Bogdan's Corner

I am writing a column almost every week-end trying to make them interesting and I know that many of you like to read my column. Occasionally, like today, I would like to share with you an article from interesting writers in our Catholic Church. One of them that I like to read is Fr. Ron Rolheiser and this is his reflection on the new encyclical of Pope Francis:

Pope Francis' New Encyclical

On October 4, the feast of St. Francis of Assisi, Pope Francis released a new encyclical entitled, *Fratelli Tutti – On Fraternity and Social Friendship*. It can appear a rather depressing read because of its searing realism, except it plays the long game of Christian hope.

Fratelli Tutti lays out reasons why there's so much injustice, inequality, and community breakdown in our world and how in faith and love these might be addressed. The intent here is not to give a synopsis of the encyclical, other than to say it's courageous and speaks truth to power. Rather the intent is to highlight a number of special challenges within the encyclical.

First, it challenges us to see the poor and to see what our present political, economic, and social systems are doing to them. Looking at our world, the encyclical submits that in many ways it is a broken world and it names some reasons for this: the globalization of self-interest, the globalization of superficiality, and the abuse of social media, among other things. This has made for the survival of the fittest. And while the situation is broken for everyone, the poor are ending up suffering the most. The rich are getting richer, the powerful are getting more powerful, and the poor are growing poorer and losing what little power they had. There's an ever-increasing inequality of wealth and power between the rich and the poor and our world is become ever more calloused vis-à-vis the situation of the poor. Inequality is now accepted as normal and as moral and indeed is often justified in the name of God and religion. The poor are becoming disposable: *"Some parts of our human family, it appears, can be readily sacrificed for the sake of others. Wealth has increased, but together with inequality."* In speaking of inequality, the encyclical twice highlights that this inequality is true of women worldwide: *It is unacceptable that some have fewer rights by virtue of being women."*

(Cont'd on Page 3)

This Week:

Monday, November 16th

9:00 a.m. - No Mass

Tuesday, November 17th

9:00 a.m. - No Mass

Wednesday, November 18th

9:00 a.m. - No Mass

7:00 p.m. - Ushers Meeting

Thursday, November 19th

9:00 a.m. - No Mass

Friday, November 20th

9:00 a.m. - No Mass

Saturday, November 21st

3:00 p.m. - Confession

4:00 p.m. - Mass

Sunday, November 22nd

8:30 a.m. - Mass

11:00 a.m. - Mass



During the week of

November 15, 2020

the candle next to
the Tabernacle
will burn in memory
of

Betty Webster
(1st Anniversary)

req by

Mr. & Mrs. Gordon Webster



Father Bogdan and the parish
of St. Faustina offer sincere
sympathy to the family of

Stephanie Witkowski

We commend her to the Lord.
May she rest in peace. Amen.

Religious Articles

At this time we are no longer
able to accept Religious Arti-
cles in the church or office.
Please do not bring them.
Thank you for your coopera-
tion.

Daily Mass Readings

Readings for the week of

November 15, 2020

Sunday: Prv 31:10-13, 19-20, 30-31/Ps 128:1-2, 3, 4-5 [cf. 1a]/1 Thes 5:1-6/
Mt 25:14-30 or 25:14-15, 19-21

Monday: Rv 1:1-4; 2:1-5/Ps 1:1-2, 3, 4
and 6 [Rev 2:17]/Lk 18:35-43

Tuesday: Rv 3:1-6, 14-22/Ps 15:2-3a,
3bc-4ab, 5 [Rev 3:21]/Lk 19:1-10

Wednesday: Rv 4:1-11/Ps 150:1b-2, 3-
4, 5-6 [1b]/Lk 19:11-28

Thursday: Rv 5:1-10/Ps 149:1b-2, 3-4,
5-6a and 9b [Rev 5:10]/Lk 19:41-44

Friday: Rv 10:8-11/Ps 119:14, 24, 72,
103, 111, 131 [103a]/Lk 19:45-48

Saturday: Rv 11:4-12/Ps 144:1b, 2, 9-
10 [1b]/Lk 20:27-40

Next Sunday: Ez 34:11-12, 15-17/Ps 23:1-2, 2-3, 5-6 [1]/1 Cor 15:20-26, 28/
Mt 25:31-46

Observances for the week of November 15, 2020

Sunday: 33rd Sunday in Ordinary
Time

Monday: St. Margaret of Scotland; St.
Gertrude, Virgin

Tuesday: St. Elizabeth of Hungary,
Religious

Wednesday: The Dedication of the
Basilicas of Sts. Peter and Paul, Apos-
tles;

St. Rose Philippine Duchesne, Virgin

Thursday:

Friday:

Saturday: The Presentation of the
Blessed Virgin Mary

Next Sunday: Our Lord Jesus Christ,
King of the Universe

©LPi

Mass / Presider	Intentions
Saturday, November 21 st 4:00 p.m. Fr. Bogdan Milosz	†Laurie Loiacano req by Husband Sam †Jeff Loiacano req by Father †Gerald Labiak req by Wife & Children †Roland Raska (4th Anniv) req by Wife & Family †Ray Skinner req by Wife †Edward M. Tuladzieck req by Family †Stella Ryntz (32 nd Anniv) req by Ed & Mary Ryntz †Henry Wiesenhoefer (54 th Anniv) req by Ed & Mary Ryntz
Sunday, November 22 nd 8:30 a.m. Fr. Bogdan Milosz	†Cecelia Lipinski (10 th Anniv) req by Daughters †Archbishop Luigi Conti req by Antonia Gianfermi
11:00 a.m. Fr. Bogdan Milosz	†Linda Bogaski req by Mr. & Mrs. Gary Zilli †Bruno Czenkusz (47 th Anniv) req by Family †Mary Ann Prost req by Kathleen Mosher

Tune in each night at 7 p.m. for
our daily devotion. Our You-Tube
channel is:

stfaustina.tv

Pope Francis' New Encyclical (Cont'd)

The encyclical employs the parable of the Good Samaritan as its ground metaphor. It compares us today, individually and collectively, to the priest and the scribe in that parable who for religious, social, and political reasons walk past the one who is poor, beaten, bleeding and in need of help. Our indifference and our religious failure, like that of the priest and the scribe in the parable, is rooted both in a personal moral blindness as well as in the social and religious ethos of our society that helps spawn that blindness.

The encyclical goes on to warn that in the face of globalization we must resist becoming nationalistic and tribal, taking care of our own and demonizing what's foreign. It goes on to say that in a time of bitterness, hatred, and animosity, we must be tender and gracious, always speaking out of love and not out of hatred: *"Kindness ought to be cultivated; it is no superficial bourgeois virtue."*

The encyclical acknowledges how difficult and counter-cultural it is today to sacrifice our own agenda, comfort, and freedom for community, but invites us to make that sacrifice: *"I would like especially to mention solidarity which is a moral virtue and social attitude born of personal conversion."*

At one point, the encyclical gives a very explicit (and far-reaching) challenge. It states unequivocally (with full ecclesial weight) that Christians must oppose and reject capital punishment and take a stand against war: *"Saint John Paul II stated clearly and firmly that the death penalty is inadequate from a moral standpoint and no longer necessary from that of penal justice. There can be no stepping back from this position. Today we state clearly that 'the death penalty is inadmissible' and the Church is firmly committed to calling for its abolition worldwide. All Christians and people of good will are today called to work not only for the abolition of the death penalty, legal or illegal, in all its forms, but also to work for the improvement of prison conditions."*

As for war: *"We can no longer think of war as a solution, because its risks will probably always be greater than its supposed benefits. In view of this, it is very difficult nowadays to invoke the rational criteria elaborated in earlier centuries to speak of the possibility of a 'just war'."*

The encyclical has drawn strong criticism from some women's groups who label it "sexist", though this criticism is based almost exclusively on the encyclical's title and on the fact that it never makes reference to any women authors. There's some fairness, I submit, in the criticism regarding the choice of title. The title, while beautiful in an old classical language, is in the end masculine. That should be forgivable; except I lived long enough in Rome to know that its frequent insensitivity to inclusive language is not an *inculpable* oversight. But the lapse here is a mosquito bite, a small thing, which shouldn't detract from a big thing, namely, a very prophetic encyclical which has justice and the poor at its heart.

I hope that you found this article interesting. Fr. Ron writes many articles on various topics.

God Bless,

Fr. Bogdan



St. Vincent de Paul

PANTRY UPDATE



During these uncertain times of COVID, Thanksgiving and Christmas are just around the corner. St. Vincent de Paul will again be assisting the less fortunate. We will be filling our Thanksgiving and Christmas Bags. The following are items needed, canned yams, canned cranberry sauce, stovetop stuffing, chicken or turkey gravy, chicken or turkey broth, cornbread mix, brownie mix, cake mix, frosting, pudding, and jello.

Gift cards from Kroger and Meijer in the amounts of \$10.00, \$15.00, or \$20.00 would be much appreciated, as they will be given in the placement of turkeys. If purchasing a gift card, please put in a sealed envelope, marked St. Vincent de Paul, and drop it in the collection basket. Thank you and God Bless St. Faustina parishioners, as you help us help our neighbors in need who otherwise would not have groceries for the holidays. Please stay safe and healthy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading: PRV31:10-13, 19-20, 30-31

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

Responsorial Psalm PS 128:1-2, 3, 4-5

R. (cf. 1a) **Blessed are those who fear the Lord.**

Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.

R. **Blessed are those who fear the Lord.**

Your wife shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.

R. **Blessed are those who fear the Lord.**

Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

R. **Blessed are those who fear the Lord.**

Second Reading: 1 Thes 5:1-6

Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.
For you yourselves know very well that the day of the Lord will come
like a thief at night.
When people are saying, "Peace and security,"
then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.
But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.
For all of you are children of the light
and children of the day.
We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

Alleluia MT 24:42A, 44

R. **Alleluia, alleluia.**

Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.

R. **Alleluia, alleluia.**

Gospel**MT 25:14-30**

Jesus told his disciples this parable:

"A man going on a journey
called in his servants and entrusted his possessions to
them.

To one he gave five talents; to another, two; to a
third, one--

to each according to his ability.

Then he went away.

Immediately the one who received five talents went
and traded with them,
and made another five.

Likewise, the one who received two made another
two.

But the man who received one went off and dug a
hole in the ground
and buried his master's money.

"After a long time
the master of those servants came back
and settled accounts with them.

The one who had received five talents came forward
bringing the additional five.

He said, 'Master, you gave me five talents.
See, I have made five more.'

His master said to him, 'Well done, my good and
faithful servant.

Since you were faithful in small matters,
I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received two talents also came
forward and said,

'Master, you gave me two talents.

See, I have made two more.'

His master said to him, 'Well done, my good and
faithful servant.

Since you were faithful in small matters,
I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received the one talent came
forward and said,

'Master, I knew you were a demanding person,
harvesting where you did not plant
and gathering where you did not scatter;
so out of fear I went off and buried your talent in the
ground.

Here it is back.'

His master said to him in reply, 'You wicked, lazy
servant!

So you knew that I harvest where I did not plant
and gather where I did not scatter?

Gospel (Cont'd)

Should you not then have put my money in the bank
so that I could have got it back with interest on my return?
Now then! Take the talent from him and give it to the one
with ten.

For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.

And throw this useless servant into the darkness outside,
where there will be wailing and grinding of teeth.'"

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



Advent will soon be here and we want to encourage everyone to participate in the Giving Tree again this year. It is one way of remembering and living out what Jesus came to show us – that we are brothers and sisters and are called to love one another. A reminder to socially distance when you are reviewing the boards to make your selection.

Each sticky note will have the name of a gift that is needed. Many of the requests this year are for gift cards. Allowing individuals to shop for their personal needs. This year we are supporting the following organizations:

**Families of St. Faustina Church
Department of Health and Human
Services – Macomb County
Justice Initiative St. Vincent de Paul
Lighthouse Food Bank DRMM – Roseville**

**Nativity of Our Lord Church – Detroit
St. Dominic Outreach Center – Detroit**

**Pio Baby Closet – Macomb County
St. Faustina St. Vincent de Paul**

To participate simply follow these directions:

1. Select a sticky note from one of the boards.
2. Purchase the item.
3. **NEW this year due to COVID-19.** DO NOT wrap or place gifts in any type of bag. Place the purchased item in the designated box with the sticky note attached.
4. All gift cards should be put in an envelope, attach the sticky note and put in the designated box.
5. Bring the gift back to the church by **Sunday, December 6, 2020.**

The gifts will be packed on December 6. Pickup and/or delivery will be the following day. The reason why we deliver these gifts so early is because the organizations need enough time to unpack, organize and to distribute them before Christmas.

Thank you
Christian Service Commission



Christian Service will again be sponsoring a Giving Tree this year. Like most things this year, it will not look the same as in year's past. If you are a registered member of St. Faustina and would like some support please contact Joannie Matiyow at 586-293-9273 in the evening. Requests will be kept confidential. Please reach out by/on Sunday, November 15.

Thank you!
Joannie

Attention All Ushers

At our next meeting, 7:00 p.m. Wednesday November 18th, new officers will be elected for the Usher's Club. A sheet to nominate candidates is posted on the bulletin board in the Usher's Room. All positions will be voted on. Be sure to attend the meeting so your vote can be counted! Note: Safety precautions such as mask wearing and social distancing will be in effect at this meeting. See you there! Meeting will be in the Activity Center.

ST. FAUSTINA

Please pray for those in our parish family in prolonged sickness:

Norma Angeleri
Samantha Beattie
Ray Dominic
Dorothy Gietzen
Lenny Knoblock
Norm Laprise
Jim Lewis
Chris Liebetreu
Francine Lorentz
Kerry Markiewicz
Patrick Martin
Ellen Nawrocki
Luciana Purtill
Ed Ryntz
Mary Ryntz
Gloria Sadocha
Cyndy Vitale
Fred Walny
Magdalen Webster
Gary Whyte



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bulletin.stfaustina@comcast.net

PARISH STAFF

Pastor.....Rev. Bogdan Milosz

Office Mgr/Secretary.....Linda Reiterman

Director of Music
Matthew Zinser
mzinsermusicdir@gmail.com
Phone: 772-2720 Ext. 106

MASSES

Saturday: 4:00 p.m.
Sunday: 8:30 a.m. & 11:00 a.m.
Holy Days: 9:00 a.m., 12:00 p.m. &
7:00 p.m.

SACRAMENT OF RECONCILIATION

Saturday - 3:00 p.m.
Or by appointment

Parish Pastoral Council

Chairperson..... Gary Zilli
(586) 675-0073
Vice Chairperson.....Pat Fredlund
(586) 219-5040
Recording Sec..... Vacant

Members-at-Large

Sandra Schramm.....(586) 776-4092
Edward Ryntz.....(586) 573-3849
George Eichorn.....(586) 596-1282
Renee Warrick.....(586) 939-4746

Christian Service Chairs

Joannie Matiyow
(586) 293-9273

Education Chair

Open

Worship Chair

Roberto Rossi
(586) 558-7167

Non-Voting Representatives

Vicariate Representatives
Reverend Bogdan Milosz
Linda Reiterman

Evangelization Chair

Open

Finance Council

Jim McKnight- Chairperson
(586) 663-7081
Joe Kozlo - Vice Chairperson
(586) 754-6138
Wayne Cupolo
Mary Lou Krzyminski
Richard Rosati
Hon. Kathy Tocco

Parish Organizations & Ministers (St. Faustina)

Knights of Columbus...Dave Ziskie...(586) 601-4931
Seniors.....Norma Rea...(586) 285-1428
Ushers.....Charles Gietzen, Jr. (586) 775-1729
Counseling.....Gary Zilli...(586) 675-0073
St. Vincent de Paul...Joan Theisen...(586) 773-9231

Report Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others - no matter when the abuse occurred. Individuals may contact local law enforcement authorities and/or they may report to the Archdiocese of Detroit by calling the Victim Assistance Coordinator at (866) 343-8055 or by emailing vac@aod.org. In addition, the Michigan Attorney General's Office can be contacted at its toll-free reporting hotline at (844) 324-3374 or by email at aginvestigations@michigan.gov.

More information about the Archdiocese's efforts to address abuse may be found at protect.aod.org.

Registration

Parishioners may register in person, by phone, or online.

Baptism

At least one parent needs to be registered, active and a practicing Catholic for at least six months. A Baptismal Preparation Class is required for both parents and godparents. The church requires that at least one of the godparents be an active and practicing Catholic. For more information call the Parish Office.

Marriages

Arrange at least six months in advance.

Communion Calls

Pastoral Staff members visit the sick in the hospital when possible and take Communion to the sick and homebound regularly. Names of the sick should be reported to the Parish Office.



If you or someone you know is interested in becoming Catholic, please contact the Parish Office or send an email to stfaustina@comcast.net

St. Faustina is extending a personal invitation to you so that we can help with your spiritual needs.

If you have been baptized and have made your First Holy Communion, please contact Fr. Bogdan to inquire about Confirmation.



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