

OCTOBER 9, 2022 TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OUR MISSION STATEMENT
We continue the work of Jesus Christ, to Unleash the Gospel and help everyone seek and experience the love and mercy of God.

Father Bogdan's Corner

Next Sunday is our Heart & Soul II Event. I hope that you are all planning to attend this dinner. This is the last weekend to get your tickets. Remember no tickets will be sold at the door as this is a catered event.

In today's bulletin you will find a couple articles that will help you to understand Proposal 3. Below you will find an explanation written by two of our parishioners and on page 3 of the bulletin you will find the letter from our Archbishop Allen Vigneron. There are so many misleading commercials out there that I hope these two articles will help you to understand Proposal 3 and why the Catholic teaching is to vote **NO** on Proposal 3.

The Case Against Abortion

There are very few topics that are as controversial to the American public as the topic of abortion, but not since the Roe v Wade decision in 1973 has the issue been given back to the American citizen, as it has now, to determine its outcome. With the overturning of Roe, pro-abortionists have been scrambling to codify abortion into the states' constitutions. That is currently the situation in our State of Michigan.

In the upcoming mid-term election a proposal named Proposal 3 would legalize abortion in Michigan and enshrine child murder into its Constitution. If the proposal is passed it would mean that no law could be passed in the future that would protect children in the womb unless another amendment was passed, overturning this one. The proposal is so broad and vague that it would allow the murder of the child in the womb for all nine months of pregnancy and possibly even after the child is born.

As a Catholic you cannot believe in or support abortion in any way. The Catholic Church teaches that abortion is an intrinsic evil (CCC 2271). Therefore, it is a grave sin to directly facilitate abortion by voting for its legalization. The argument on the other side that clouds the issue for most people is rape and incest. Here are the moral principles that explain why abortion is such a grave matter.

"We can never do evil to bring about good" This means the ends never justify the means. We cannot murder an innocent person even if it would save a multitude of people. St Paul explains this in Romans 3:8. It is also explained in the Catechism (CCC 1753). Abortion is the direct intention to end the life of the unborn child. Rape and incest are both examples of evil acts, but the unborn child is the innocent party. In cases of rape and incest, the direct intention is to end the life of the unborn child which is morally unacceptable and cannot be condoned.

(Cont'd on Page 6)



Wednesday, October 12th 9:00 a.m.

⊕David Patchak reg by Mr. & Mrs. Gary Zilli

Friday, October 14th 9:00 a.m.

⊕ Jim Manning req by Mr. & Mrs. Gary Zilli ⊕ Antonio & Laura Agostinelli req by Fernanda Gabriel



Monday, October 10th

9:00 a.m. - No Mass

6:00 p.m. - Religious Education

6:30 p.m. - Rosary Devotion

Tuesday, October 11th

9:00 a.m. - No Mass

6:30 p.m. - Rosary Devotion

7:00 p.m. - KofC Meeting

Wednesday, October 12th

9:00 a.m. - Mass

6:30 p.m. - Rosary Devotion

Thursday, October 13th

9:00 a.m. - No Mass

6:30 p.m. - Rosary Devotion

Friday, October 14th

9:00 a.m. - Mass

6:30 p.m. - Rosary Devotion

Saturday, October 15th

3:00 p.m. - Confession

4:00 p.m. - Mass

6:30 p.m. - Rosary Devotion

Sunday, October 16th

8:30 a.m. - Mass

11:00 a.m. - Mass

3:00 p.m. - Heart & Soul II

Event

6:30 p.m. - Rosary Devotion



During the week of

October 9, 2022

the candle next to the Tabernacle will burn in memory of

Stella Bieganowski Anniversary Remembrance

req by

Son



Fr. Bogdan and the parish of St. Faustina offer sincere sympathy to the family of

Lawrence Wilk

We commend him to the Lord.

May he rest in peace.

Amen



Prayer for Vocations

Heavenly Father, Lord of the Harvest, call forth vocations to the priesthood from our archdiocese and families.

Jesus, Eternal High Priest, give us men willing to sacrifice and serve.

Make their hearts after your own Sacred Heart.

Holy Spirit, Everlasting Love between Father and Son.

strengthen, inspire, and set men on fire with divine charity.

Grant them the courage to say yes to their vocation.

Holy Mary, Mother of God, Mother of priests,

comfort and protect your sons as they discern their call.

With Saint Joseph, may they know your love and companionship

as they deepen their relationship with Jesus.

Immaculate Heart of Mary, pray for us. St. Anne, pray for us.

St. John Vianney, patron saint of priests, pray for us. Amen



Next KofC Meeting is October 11 at 7:00 p.m. New members are welcome.

Mass / Presider	Intentions
Saturday, October 15 th 4:00 p.m. Fr. Bogdan Milosz	⊕Laurie Loiacano req by Husband Sam ⊕Jeff Loiacano req by Father ⊕Rosalie Loiacano req by Brother ⊕Mary Ann Ryntz req by Mr. & Mrs. Marty Beeker ⊕Clementine DeTurck (10th Anniv) req by Daughter ⊕Gerald Labiak req by Wife Geri and Children ⊕Loraine Dyrval req by Sister Geri
Sunday, October 16 th 8:30 a.m. Fr. Bogdan Milosz	⊕Mary Lipinski (46th Anniv) req by Granddaughters ⊕Stanley Kudla req by Family
11:00 a.m. Fr. Bogdan Milosz	☆Anna Maria Vitale req by Niece and Family

While every effort is made to ensure the accuracy of bulletin information, we offer apologies for any errors or omissions that might occur.



September 16, 2022

Dear Sisters and Brothers in Christ,

We are less than two months from the November 8 election, during which voters in Michigan will decide on an issue of paramount importance to protecting the inherent, God-given dignity of all people.

Abortion advocates under "Reproductive Freedom For All" seek to amend the state constitution to allow unregulated abortion on demand through all nine months of pregnancy. This effort, primarily funded by out-of-state dollars, is spearheaded by Planned Parenthood and the ACLU. It will appear on the ballot as Proposal 3.

The implications of this proposal are vast and extreme. If passed, the proposal's vague wording would result in the elimination of dozens of Michigan laws relating to abortion, including: laws prohibiting partial-birth abortion and taxpayer-funded abortion; laws requiring parental consent and informed consent for abortion; laws protecting the conscience rights of persons who refuse to participate in abortion, and more. The proposal would prohibit lawsuits from being brought against any individual for performing an abortion, even when complications result from the procedure.

Proposal 3 is not about protecting existing rights, but rather about revoking the right to life for an untold number of human beings.

This is a grave offense to the dignity and sanctity of unborn, innocent human life. As people of faith who witness to the Good News of Jesus Christ and His teachings, we fervently oppose this deadly proposal and are taking action to defeat it. On behalf of the Catholic dioceses of Michigan, including the Archdiocese of Detroit, the Michigan Catholic Conference earlier this year partnered with Right to Life Michigan and other pro-life organizations to form a coalition called *Citizens to Support MI Women and Children* to oppose and, ultimately, to defeat this dangerous proposal. In support of these efforts, I offer you three invitations to act:

PRAY: As advocates for the sanctity of life and truth, we always begin with prayer. Let us pray that our fellow Catholics and all people of goodwill will reject Proposal 3 in recognition of the danger it poses for women, children, and their families. To assist in our prayer, I will be celebrating Mass at 11 a.m. October 2 at the Cathedral of the Most Blessed Sacrament, in gratitude to the Sacred Heart of Jesus for the gift of all human life. I hope to see you there.

VOTE: As faithful citizens, we look forward to casting our votes on November 8. Catholics in the Archdiocese of Detroit are called to uphold the inherent dignity of all people by voting *against* Proposal 3, rejecting its "anything goes" approach to the destruction of human life. To vote in favor of this proposal would be to actively participate in the promotion and expansion of the intrinsic moral evil of abortion.

GIVE: As members of a family of faith, we can spread awareness among Catholics, practicing or otherwise, and others about the true nature of Proposal 3 and its consequences for life, women, families, and children. You can do this in part by discussing it with family, friends, and members of your community, but your reach will grow exponentially through your support of the statewide coalition dedicated to preventing this proposal from distorting our state constitution. I invite you to visit supportmiwomenandchildren.org to learn more about the amendment, view a list of the dozens of laws it would impact, and consider a financial contribution to these efforts.

As we protect and defend life from the moment of conception through natural death, we must at the same time accompany and support women experiencing difficult or unintended pregnancies. That is why the pro-life office of the Archdiocese of Detroit is working with our parishes and Catholic Charities of Southeast Michigan, the charitable arm of the archdiocese, to redouble efforts to provide assistance and resources to women and families across the region, especially through initiatives like <u>Walking With Moms in Need</u>. We cannot create a world where abortion is unthinkable without also creating a world in which all families receive the support they need. This work of mercy is critical and continuous. Together, we are building a culture of life where vulnerable families are given the help and support they need to choose and sustain life. For more information on these efforts, please visit <u>aod.org/prolife</u>.

Please join me in praying that this destructive proposal is defeated, and that Catholics and others use their votes to uphold the right to life and the inherent dignity of all people. Let us always have confidence in Jesus Christ, who has triumphed over death and invites us to this work of accomplishing God's will in our midst.

Sincerely yours in Christ, The Most Reverend Allen H. Vigneron Archbishop of Detroit

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

First Reading: 2 Kgs 5:14-17

Naaman went down and plunged into the Jordan seven times

at the word of Elisha, the man of God.

His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God.

On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel.

Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;"

and despite Naaman's urging, he still refused.

Naaman said: "If you will not accept,

please let me, your servant, have two mule-loads of earth,

for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

Responsorial Psalm

Ps 98:1, 2-3, 3-4

R. (cf. 2b) The Lord has revealed to the nations his saving power.

Sing to the LORD a new song, for he has done wondrous deeds; his right hand has won victory for him, his holy arm.

R. The Lord has revealed to the nations his saving power.

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

R. The Lord has revealed to the nations his saving power.

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands: break into song; sing praise.

R. The Lord has revealed to the nations his saving power.

Second Reading:

2 Tm 2:8-13

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David:

such is my gospel, for which I am suffering, even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen,

so that they too may obtain the salvation that is in Christ Jesus,

together with eternal glory.

This saving is trustworthy:

If we have died with him

we shall also live with him;

if we persevere

we shall also reign with him.

But if we deny him

he will deny us.

If we are unfaithful

he remains faithful,

for he cannot deny himself.



Alleluia

1 Thes 5:18

R. Alleluia, alleluia.

In all circumstances, give thanks, for this is the will of God for you in Christ Jesus.

R. Alleluia, alleluia.

GOSPEL

Lk 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying,

"Jesus, Master! Have pity on us!" And when he saw them, he said,

"Go show yourselves to the priests."

As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him.

He was a Samaritan.

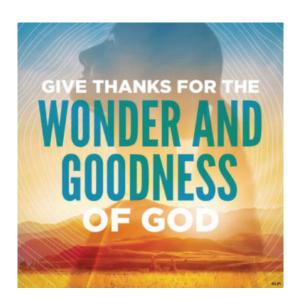
Jesus said in reply,

"Ten were cleansed, were they not?

Where are the other nine?

Has none but this foreigner returned to give thanks to God?"

Then he said to him, "Stand up and go; your faith has saved you."



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation

he came down from heaven,

and by the Holy Spirit was incarnate of the

Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

(Cont'd from Page 1)

Another argument put forth by abortion advocates is that there is no concern for the life of the mother. A second moral principle is "The principle of double effect". An act that is good can have an unintended side effect. For example, a woman could have an ectopic pregnancy. She is at great risk of losing her life. The removal of the embryo will cause its life to be lost. The loss of life is an indirect result of saving the life of the mother. This is not an abortion and is morally acceptable because the direct intention is to save the life of the mother, not to end the life of the baby.

All human life has an eternal soul and is sanctified by God's grace in that we are all children of God. In other words, the manner in which one is conceived is not what gives dignity to the human person, the fact that we are God's children does.

Pope Leo XIII once said that: "Christians are made for battle." The fight has come to us. Let us not disappoint Our Lord, the state of your soul hangs in the balance. Vote no on Proposal 3.

Richard Rosati & Wayne Cupolo



It's that time of the year again! Halloween is just around the corner, and Sacred Heart Major Seminary needs your help. Each year the seminary community opens their doors and their hearts to over 2000 children from the surrounding Detroit neighborhood so that the kids can have a fun and safe place to play games and trick-or-treat. But they need your help to make this year a success! They are asking for donations of Halloween candy that will then be passed out to the many kids. If you are willing to participate in this important ministry by donating bags of candy boxes are available in the vestibule or you can bring to the office.



For our Heart & Soul II Event we will need some volunteers to help with setup and cleanup, taking tickets at the door, and possibly help with clearing the tables during the event. If you can lend a hand please call George Shevenock at (586) 773-6835.



St. Vincent de Paul PANTRY UPATE



During September, we were able to feed 107 individuals. Thank you for helping us stock our shelves. This month's needs are pinto beans, canned diced tomatoes, tuna, spam, crackers, mixed vegetables, and canned fruit. We are so very grateful for all of your donations.

ST. FAUSTINA





Velma Aiello Sr Mary Ann Ankoviak, CSJ Ray Dominick Patrick Farrel Tom Gelardi Ellen Hogan **Dolores Kudla** Suzanne Kvc Pamela Lafrano Jim Lewis Lawrence Mallet Senta McCurry Colette Patterson William Pickornik Ron Radue Kathy Shevenock Alice Treppa Leonard Treppa Sarah Carter Wallace Laurie Wareham Jeannine Whitlock Gary Whyte

Report Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others no matter when the abuse occurred. Individuals may contact local law enforcement authorities and/or they may report to the Archdiocese of Detroit by calling the Victim Assistance Coordinator at (866) 343-8055 or by emailing vac@aod.org. In addition, the Michigan Attorney General's Office can be contacted at its toll-free reporting hotline at (844) 324-3374 or by email at aginvestigations@michigan.gov.

More information about the Archdiocese's efforts to address abuse may be found at protect.aod.org.

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submit bulletin articles to: bulletin.stfaustina@comcast.net

PARISH STAFF

Pastor.....Rev. Bogdan Milosz

Office Mgr/Secretary....Linda Reiterman

Director of Music

Matthew Zinser mzinsermusicdir@gmail.com Phone: 772-2720 Ext. 106

Director of Religious Education

Lynn McKnight

stfaustinaDRE@comcast.net Phone: 773-9220 Ext. 111

Daily Masses

Wednesday & Friday 9:00 a.m.

MASSES

Saturday: 4:00 p.m. Sunday: 8:30 a.m. & 11:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday - 3:00 p.m. Or by appointment

Registration

Parishioners may register in person, by phone, or online.

Baptism

At least one parent needs to be registered, active and a practicing Catholic for at least six months. A Baptismal Preparation Class is required for both parents and godparents. The church requires that at least one of the godparents be an active and practicing Catholic. For more information call the Parish Office.

Marriages

Arrange at least six months in advance.

Communion Calls

Pastoral Staff members visit the sick in the hospital when possible and take Communion to the sick and homebound regularly. Names of the sick should be reported to the Parish Office.

Parish Pastoral Council

Members-at-Large

George Eichorn...... (586) 574-3016 Lawrence Haggerty George Shevenock Renee Warrick.......(586) 939-4746

Christian Service Chair

Joannie Matiyow (586) 293-9273

Education Chair Open

Worship Chair Fr. Bogdan Milosz

Evangelization Chair Open

Finance Council

Jim McKnight- Chairperson (586) 663-7081 Wayne Cupolo Mary Lou Krzyminski Richard Rosati Roberto Rossi Hon. Kathy Tocco

Parish Organizations & Ministers (St. Faustina)



If you or someone you know is interested in becoming Catholic, please contact the Parish Office or send an email to stfaustina@comcast.net

St. Faustina is extending a personal invitation to you so that we can help with your spiritual needs.

If you have been baptized and have made your First Holy Communion, please contact Fr. Bogdan to inquire about Confirmation.



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