



ST. FAUSTINA

CATHOLIC PARISH

Rev. Bogdan Milosz, *Pastor*

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WEB PAGE

stfaustinawarren.org

Established July 1, 2013



DECEMBER 29, 2024 THE HOLY FAMILY OF JESUS, MARY AND JOSEPH

OUR MISSION STATEMENT

We continue the work of Jesus Christ, to Unleash the Gospel and help everyone seek and experience the love and mercy of God.

Father Bogdan's Corner

I hope that you had a joyful Christmas. It is a great miracle that the Son of God—Jesus Christ entered the history of the world. Through the celebration of last week, the Nativity, He entered our lives. And because of His birth my life is changed and I hope yours is too. His birth brought not only joy to the world but also hope. I pray that you will find hope in God's grace. After the birth of Jesus, we are called to discover hope in the signs of the times that the Lord gives us. The first sign of hope should be the desire for peace in the world, which once more finds itself immersed in the tragedy of war. The second sign of hope should be fears about the future, the lack of job security and adequate social policies, and social models whose agenda is dictated by the quest for profit rather than concern for relationships. Today we celebrate the Feast of the Holy Family and it is a great occasion to reflect on our families. The family should be a place where we grow in a strong relationship and where we learn to sacrifice ourselves for others. It is a school where we learn how to love and respect people. The Blessed Virgin Mary and her spouse Joseph had created a wonderful environment for their son Jesus. At the beginning of the New Year 2025, I wish to all parishioners a Happy New Year. At the same time, I am expressing gratitude to all of you who registered to become a member of our parish and those who support our St. Faustina Family. It is a great parish because of you.



*May God Bless You,
Fr. Bogdan*

MASS INTENTIONS

Wednesday, January 1st 10:00 a.m.

†John Udvare req by Family

Friday, January 3rd 9:00 a.m.

†Betty Martin



Monday, December 30th

6:00 p.m. - No Religious Education

Tuesday, December 31st

Parish Office Closed

Wednesday, January 1st

Parish Office Closed
10:00 a.m. - Mass

Thursday, January 2nd

Parish Office Closed
5:30 p.m. - Rosary & Devotion

Friday, January 3rd

Parish Office Closed
9:00 a.m. - Mass

Saturday, January 4th

10:30 a.m. - Confession
11:00 a.m. - Divine Mercy
Chaplet and Rosary
11:30 a.m. - Mass
4:00 p.m. - Mass

Sunday, January 5th

8:30 a.m. - Mass
11:00 a.m. - Mass



During the week of

December 29, 2024

the candle next to
the Tabernacle
will burn in memory of

John Bloom
req by
Bloom & Susick Families



January 1, 2025
10:00 a.m.



Readings of the Week

of December 29, 2024

Sunday: 1 Sm 1:20-22, 24-28/Ps 84:2-3, 5-6, 9-10 (see a)/1 Jn 3:1-2, 21-24/Lk 2:41-52

Monday: 1 Jn 2:12-17/Ps 96:7-8a, 8b-9, 10/Lk 2:36-40

Tuesday: 1 Jn 2:18-21/Ps 96:1-2, 11-12, 13/Jn 1:1-18

Wednesday: Nm 6:22-27/Ps 67:2-3, 5, 6, 8 (2a)/Gal 4:4-7/Lk 2:16-21

Thursday: 1 Jn 2:22-28/Ps 98:1, 2-3ab, 3cd-4/Jn 1:19-28

Friday: 1 Jn 2:29—3:6/Ps 98:1, 3cd-4, 5-6/Jn 1:29-34

Saturday: 1 Jn 3:7-10/Ps 98:1, 7-8, 9/Jn 1:35-42

Next Sunday: Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 (see 11)/Eph 3:2-3a, 5-6/Mt 2:1-12

Mass / Presider	Intentions
Saturday, January 4 th 4:00 p.m. Fr. Jan Michalski	†Angelo Carlisi (7th Anniv) req by Wife & Daughters †Gerald Labiak req by Wife Geri †Lorraine Dyrval req by Sister Geri †Julia Susick (27th Anniv) Susick Family †Jim Bloom req by Wife Margaret †Virginia T. Sawyer req by Maria Lucia †Souls in Purgatory req by Maria Lucia
Sunday, January 5 th 8:30 a.m. Fr. Jan Michalski	◆Our St. Faustina Family
11:00 a.m. Fr. Radoslaw Zablocki	†Arnel Rebogio req by Family †Robert Schy req by Wife Patricia

MERRY CHRISTMAS & HAPPY NEW YEAR

On behalf of the Religious Education department we wish you and your family a Blessed Christmas and a Happy and Healthy New Year.

My prayers for the New Year are that we Evangelize and bring more children and families back to the Church. Let us share our Faith with others and rejoice in Jesus' name. See the fun worksheet below, you can do this as a family.

The Nativity of Jesus

Directions: Read Luke 2:1-20. The angel proclaims good news of great joy to the shepherds living in the region of Bethlehem. On the lines around the nativity scene, write things we have to be joyful about thanks to Jesus.



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, you
take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

First Reading: 1 Sm 1:20-22, 24-28

In those days Hannah conceived, and at the end
of her term bore a son
whom she called Samuel, since she had asked the
LORD for him.
The next time her husband Elkanah was going up
with the rest of his household
to offer the customary sacrifice to the LORD and
to fulfill his vows,
Hannah did not go, explaining to her husband,
“Once the child is weaned,
I will take him to appear before the LORD
and to remain there forever;
I will offer him as a perpetual nazirite.”
Once Samuel was weaned, Hannah brought him
up with her,
along with a three-year-old bull,
an ephah of flour, and a skin of wine,
and presented him at the temple of the LORD in
Shiloh.

First Reading (Cont'd)

After the boy's father had sacrificed the young bull,
Hannah, his mother, approached Eli and said:
“Pardon, my lord!
As you live, my lord,
I am the woman who stood near you here, praying to
the LORD.
I prayed for this child, and the LORD granted my
request.
Now I, in turn, give him to the LORD;
as long as he lives, he shall be dedicated to the
LORD.”
Hannah left Samuel there.

Responsorial

Ps 84:2-3, 5-6, 9-10.

R. (cf. 5a) **Blessed are they who dwell in your house,
O Lord.**

Second Reading:

1 Jn 3:1-2, 21-24

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

And so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like
him,

for we shall see him as he is.

Beloved, if our hearts do not condemn us,
we have confidence in God and receive from him what-
ever we ask,

because we keep his commandments and do what
pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.

Those who keep his commandments remain in him,
and he in them,

and the way we know that he remains in us
is from the Spirit he gave us.

Alleluia**Cf. Acts 16:14b****R. Alleluia, alleluia.**

Open our hearts, O Lord,
to listen to the words of your Son.

R. Alleluia, alleluia.**Gospel****Lk 2:41-52**

Each year Jesus' parents went to Jerusalem for the feast of Passover,
and when he was twelve years old,
they went up according to festival custom.
After they had completed its days, as they were returning,
the boy Jesus remained behind in Jerusalem,
but his parents did not know it.
Thinking that he was in the caravan,
they journeyed for a day
and looked for him among their relatives and acquaintances,
but not finding him,
they returned to Jerusalem to look for him.
After three days they found him in the temple,
sitting in the midst of the teachers,
listening to them and asking them questions,
and all who heard him were astounded
at his understanding and his answers.
When his parents saw him,
they were astonished,
and his mother said to him,
"Son, why have you done this to us?
Your father and I have been looking for you with great anxiety."
And he said to them,
"Why were you looking for me?
Did you not know that I must be in my Father's house?"
But they did not understand what he said to them.
He went down with them and came to Nazareth,
and was obedient to them;
and his mother kept all these things in her heart.
And Jesus advanced in wisdom and age and favor
before God and man.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Communion Antiphon

Our God has appeared on the earth, and lived
among us.

Our Pilgrimage of Hope: Message from Archbishop Vigneron on the church's Jubilee of 2025

Cont'd from December 22, 2024 bulletin

An important aspect of the jubilee celebrations that is related to sacramental confession is the granting of indulgences. Because sin is a preference for self-love, it leaves behind an unhealthy attachment to (or a disordered love for) earthly things, even after it is forgiven. The Catechism teaches that these earthly attachments can be purified either here on earth or after death in Purgatory. God's abundant mercy is such that he wants to reorder our disordered desires even now. Thus, an indulgence is the remission of the temporal punishment (the effects of sin that linger in us) caused by sin. An indulgence frees us from earthly attachments by means of heavenly remedies, such as prayers, pilgrimages, devotions, and works of mercy.

During the Jubilee Year 2025, the faithful can obtain a plenary indulgence, that is, complete remission of the temporal punishment due to sin, by making a pilgrimage to one of the jubilee sites designated throughout the archdiocese. In addition to making the visit, the normal conditions for obtaining a plenary indulgence apply: having detachment from all sin, even venial sins; confessing sins in sacramental confession; receiving the Holy Eucharist; and praying for the intentions of the Holy Father (usually with an Our Father and Hail, Mary). Confession, reception of the Eucharist, and prayers for the Pope can (but do not need to) take place at the pilgrimage site; they can happen elsewhere within a reasonable time (about 20 days) before or after your visit. By other works of mercy and penance performed throughout the jubilee year Catholics can obtain the plenary indulgence.

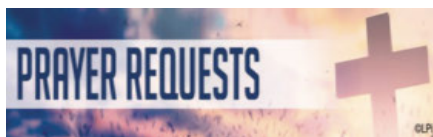
The focus on penance and indulgences throughout the year should help the faithful to understand the communal nature of our jubilee celebrations: penance and indulgences heal the wounds of sin that affect all God's people; reception of the Holy Eucharist brings us into communion with God and one another, forming us into the Body of Christ; even prayers said in Detroit for the Holy Father in Rome unite us spiritually to him and to the pilgrim Church throughout the world. As we keep this sacred time of jubilee in the Archdiocese of Detroit, we have yet another opportunity to act on the foundational conviction of Synod '16: to obey the Holy Spirit and be made by him a band of joyful missionary disciples. Obeying the Holy Spirit could mean that those who have been away from the sacrament of penance would allow the Spirit, who knocks on the door of the heart, to lead them to the door of the confessional; being joyful missionary disciples might mean that we share the good news of a "year acceptable to the Lord" with others, especially those who are hungry, sick, poor, imprisoned, homebound, and lonely, by inviting them to journey with us, either physically or spiritually, as pilgrims of hope. By God's providence, the Jubilee Year 2025 coincides with the year of Eucharistic revival in the United States that is focused on mission. This coming year we might ask: How can we bring the good news of the Real Presence of Jesus in the Eucharist to those who hunger for him and to those who live without hope?

As we approach the beginning of this sacred time, I recall the example of Blessed Solanus Casey, the porter of St. Bonaventure monastery, who simply opened the door to so many who sought God's mercy with humility and hope. Inspired by Blessed Solanus, I "thank God ahead of time" for the mercy that the Lord will extend, for the hope that this new year will foster, and for the joy this jubilee year will bring.

Sincerely yours in Christ,

The Most Reverend Allen H. Vigneron
Archbishop of Detroit

ST. FAUSTINA



John Chondonaes
Kendall Coe
Julia Eng
Noranda Gelardi
Denise Gordon
Joseph Houbeck
Susan Klucha
Raymond Langrill
Maggie Leahy
Kathleen Legge
Jim Lewis
Djella Lulgjuraj
Laura Mazich
Senta McCurry
Anne Moore
Kathy Shevenock
Sharon Stawski
F. Terman
Berenice Wright
Jeannine Whitlock
Matthew Zinser III



Report Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others - no matter when the abuse occurred. Individuals may contact local law enforcement authorities and/or they may report to the Archdiocese of Detroit by calling the Victim Assistance Coordinator at (866) 343-8055 or by emailing vac@aod.org. In addition, the Michigan Attorney General's Office can be contacted at its toll-free reporting hotline at (844) 324-3374 or by email at aginvestigations@michigan.gov.

More information about the Archdiocese's efforts to address abuse may be found at protect.aod.org.

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PARISH STAFF

Pastor.....Rev. Bogdan Milosz

Office Mgr/Secretary.....Linda Reiterman

Director of Music

George Mazich
sfdmgm@gmail.com

Director of Religious Education

Lynn McKnight
stfaustinaDRE@comcast.net
Phone: 773-9220 Ext. 111

Daily Masses

Wednesday & Friday 9:00 a.m.

MASSES

Saturday: 4:00 p.m.
Sunday: 8:30 a.m. & 11:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday - 3:00 p.m.
Or by appointment

Parish Pastoral Council

Chairperson..... Gary Zilli
(586) 675-0073
Vice Chairperson..... Vacant
Recording Sec.....Lil Bauer

Members-at-Large

George Eichorn
Lawrence Haggerty
George Shevenock
Renee Warrick.....(586) 939-4746

Christian Service Chair

Joannie Matiyow
jmatiyow@yahoo.com

Education Chair

Open

Worship Chair

Fr. Bogdan Milosz

Evangelization Chair

Open

Finance Council

Jim McKnight- Chairperson
(586) 663-7081
Wayne Cupolo
Mary Lou Krzyminski
Richard Rosati
Roberto Rossi

Parish Organizations & Ministers (St. Faustina)

Knights of Columbus...Bruce Trudgeon....(586) 850-5544
Ushers..... Paul Kurowski... (586) 757-3405
Counseling.....Gary Zilli... (586) 675-0073
St. Vincent de Paul...Joannie Matiyow... (586) 773-9231

Registration

Parishioners may register in person, by phone, or online.

Baptism

At least one parent needs to be registered, active and a practicing Catholic for at least six months. A Baptismal Preparation Class is required for both parents and godparents. The church requires that at least one of the godparents be an active and practicing Catholic. For more information call the Parish Office.

Marriages

Arrange at least six months in advance.

Communion Calls

Pastoral Staff members visit the sick in the hospital when possible and take Communion to the sick and homebound regularly. Names of the sick should be reported to the Parish Office.



If you or someone you know is interested in becoming Catholic, please contact the Parish Office or send an email to stfaustina@comcast.net

St. Faustina is extending a personal invitation to you so that we can help with your spiritual needs.

If you have been baptized and have made your First Holy Communion, please contact Fr. Bogdan to inquire about Confirmation.



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